

Grand Lodge

A.F. & A.M. of Canada

In the Province of Ontario



PROCEEDINGS

-:- 1939 -:-



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**GRAND LODGE
A. F. & A. M. OF CANADA**

In the Province of Ontario

PROCEEDINGS

**EIGHTY-FOURTH ANNUAL COMMUNICATION
HELD IN THE CITY**

of

TORONTO

July 19th and 20th, A.D. 1939, A.L. 5939



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GRAND LODGE, A. F. & A. M. OF CANADA,
in the Province of Ontario

PROCEEDINGS

At the Eighty-fourth Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held in the City of Toronto, commencing Wednesday, July 19th, A.D. 1939, A.L. 5939.

Present were:

THE GRAND MASTER

M.W. Bro. W. J. Dunlop on the Throne

THE DEPUTY GRAND MASTER

R.W. Bro. J. A. Dobbie

R.W. Bro. W. T. OverendGrand Senior Warden
R.W. Bro. J. A. M. HayGrand Junior Warden
R.W. Bro. S. L. W. HartonGrand Chaplain
M.W. Bro. J. A. RowlandGrand Treasurer
R.W. Bro. E. G. DixonGrand Secretary
R.W. Bro. J. A. FoucarGrand Registrar

PAST GRAND MASTERS

M.W. Bros. W. H. Wardrope, J. A. Rowland, W. S. Herrington and A. J. Anderson.

DISTRICT DEPUTY GRAND MASTERS

Algoma	R. B. Pow
Brant	D. P. McDonald
Bruce	George Robb
Chatham	B. H. Hankinson
Eastern	A. MacKinnon
Frontenac	J. B. Elliott
Georgian	M. E. Peacock
Grey	H. A. McCauley
Hamilton "A"	Frank McNiven

DISTRICT DEPUTY GRAND MASTERS

Hamilton "B"	W. S. Milmine
London	Nelson C. Hart
Muskoka	T. A. Mitchell
Niagara "A"	S. A. Moffatt
Niagara "B"	J. E. Laur
Nipissing East	G. R. Crann
Nipissing West	S. D. Spence
North Huron	R. W. N. Wade
Ontario	H. J. Toms
Ottawa	F. W. Smith
Peterborough	Lorne Darling
Prince Edward	C. H. Ketcheson
Sarnia	P. S. Kingston
St. Lawrence	F. J. McLeod
South Huron	A. L. Campbell
St. Thomas	R. B. Bowey
Temiskaming	H. G. Ginn
Toronto "A"	G. W. G. Gauld
Toronto "B"	S. W. Alexander
Toronto "C"	H. L. Martyn
Toronto "D"	Ivan B. Musselman
Victoria	F. M. Graham
Wellington	Ernest Tailby
Western	W. T. Cameron
Wilson	F. M. Smith
Windsor	H. W. McGill

GRAND REPRESENTATIVE GRAND LODGE OF

J. A. Rowland.....	England
W. S. Herrington.....	Ireland
W. H. Wardrope	Scotland
J. A. V. Preston.....	New Brunswick
E. G. Dixon	Saskatchewan
W. T. Robb	New South Wales
John Boyd.....	New Zealand
Alex. Cowan.....	Queensland
A. M. Heron	South Australia
E. W. F. Saunders.....	Tasmania
A. B. Rice.....	Victoria
John Stevenson	Western Australia
B. B. Hodge.....	Alabama

GRAND REPRESENTATIVE GRAND LODGE OF

C. E. Kelly.....	Arizona
R. C. Blagrove	Delaware
H. J. Alexander.....	Florida
R. F. Richardson.....	Idaho
T. C. Wardley.....	Kansas
J. R. Crocker	Maine
J. S. McCullough	Minnesota
J. B. Smith.....	Montana
W. R. Ledger.....	Nevada
G. C. Bonnycastle.....	New Hampshire
W. J. Moore.....	New Jersey
A. J. Anderson.....	New York
J. A. McRae.....	North Carolina
J. A. Dobbie	North Dakota
Geo. Stewart	Ohio
R. R. Davis.....	Oklahoma
C. E. Clements	Oregon
J. C. Bartram	South Carolina
B. S. Sheldon.....	South Dakota
J. M. Malcolm.....	Vermont
A. P. Freed.....	Bahia
B. F. Nott.....	Colombia Barranquilla
J. H. Burke.....	Colombia Bogota
J. N. Allan	Equador
C. M. Forbes.....	France, Nationale
W. J. Attig.....	Guatemala
Wm. Bailey	New Mexico
F. C. Bonnycastle	Peru
John O'Connor	Switzerland

The M.W., the Grand Master, W. J. Dunlop, and the other officers of Grand Lodge took their places in the Auditorium of the Central Technical School at ten o'clock in the forenoon.

GRAND LODGE OPENED

As soon as the brethren had taken their places the Grand Master opened Grand Lodge in Ample Form and the Grand Chaplain invoked a blessing upon this session of Grand Lodge.

The brethren then joined in singing one verse of the National Anthem followed by one verse of "My Country; 'tis of thee." Before being seated they united in singing the old familiar hymn, "Unto the hills", led by W. Bro. D. S. Linden.

The Grand Master then invited all Master Masons to take a seat in the balcony.

GUESTS

The Grand Master asked M.W. Bro. A. J. Anderson to retire with the Director of Ceremonies and introduce our distinguished guests. They were presented to the Grand Master and introduced to Grand Lodge:

- M. Ex. Comp. Wm. Y. Mills, Past Grand First Principal of Royal Arch Masons of Canada.
- M.W. Bro. Duncan McLellan, Grand Master of the Grand Lodge of Quebec.
- M.W. Bro. Wm. H. Parker, Past Grand Master of the Grand Lodge of Michigan.
- R.W. Bro. D. H. Hesse, Senior Grand Warden of the Grand Lodge of Michigan.
- Wor. and Ill. Bro. Geo. E. Bushnell, Deputy for Michigan, A. & A. S. Rite, and a member of the Jurisprudence Committee of the Grand Lodge of Michigan.
- M.W. Bro. Donald J. Sargent, Past Grand Master of the Grand Lodge of New Jersey.
- R.W. Bro. Alpheus A. Stephens, Grand Marshal of the Grand Lodge of Ohio.
- M.W. Bro. T. H. Desmond, Grand Master of the Grand Lodge of Connecticut.
- R.W. Bro. A. F. Keeler, Grand Junior Warden of the Grand Lodge of Connecticut.
- R.W. Bro. S. L. Beckwith-Ewell, Grand Lodge of Connecticut.
- M.W. Bro. Dana B. Hellings, Grand Master of the Grand Lodge of New York.
- R.W. Bro. James W. Persons, Grand Marshal of the Grand Lodge of New York.

R.W. Bro. Frank Smith, P.D.D.G.M. of the Grand Lodge of New York and Secretary of the Masonic Relief Association of United States and Canada.
R.W. Bro. Willis E. Cushing, P.D.D.G.M. of the Grand Lodge of New York.
V.W. Bro. J. S. Wright, Past Grand Steward of the Eastern Division of the Cape of Good Hope.

Very hearty applause was accorded each guest as he was introduced and when all had been received, Grand Honours were given.

ADDRESS OF WELCOME

The Grand Director of Ceremonies introduced Bro. Ralph Day, Mayor of the City of Toronto, who, after being received and presented to the brethren, addressed Grand Lodge as follows:

! Most Worshipful Sirs, Right Worshipful Sirs, Very Worshipful Sirs, Worshipful Sirs and Brethren All:—

Again it is my happy privilege to attend a session of Grand Lodge, and to extend greetings to the delegates at this 84th Annual Communication.

Last year, you observed the 200th Anniversary of the inception of Masonry in Canada. This year we meet closely following the history-making visit of a distinguished Mason, His Majesty King George VI, who, with his Royal Consort has visited, for the first time as Sovereign, his loyal Dominion of Canada. Masons everywhere throughout this great Jurisdiction will rejoice at the outcome of this Royal Visit, when we were permitted to pay tribute to a former Grand Master of Masonry.

In my dual capacity as Mayor and as a member of the Craft, I extend in the name of the City of Toronto, and on behalf of its citizens, a cordial welcome as you again honour us with your presence at this time. You have, on previous occasions, been

assured of the respect in which the Masonic Order is held by the citizens of this great City, many of whom are bound by its ties of brotherhood.

While the Masonic Order, as such, has never become identified with politics, nor sought to participate in or influence Governments, yet its members, because of the high ideals of citizenship inculcated in them by the teachings of the Craft, have contributed in great measure to the progress of Canada and of this banner Province of Ontario.

Similarly, Toronto has been well and truly served by Masons, and its development as a cultural centre and the leading commercial and industrial city of the Dominion may be attributed to those who have received their inspiration from such sources as those provided by the doctrines and precepts of Freemasonry.

It is in this way that Masonry increases its prestige and fulfils its lofty purpose in building character, and in making better men who, as individuals, give leadership to the many admirable movements for the betterment of mankind. Masonry, by refusing to become embroiled in the controversial issues of the day, has maintained its name unsullied throughout the ages and has avoided the many pitfalls that might otherwise have spelt its doom.

While we may mourn the passing of Masonic Lodges in certain dictatorial countries, and sympathize with our brethren who are prevented from enjoying the brotherly intercourse available to us, we know that this is but a passing phase, as Masonry, founded as it is in antiquity and with its age-old traditions, will remain strongly entrenched in the hearts of those who have taken its vows of fidelity. Thus will it weather, as it has in the past, all trials, and continue through the ages as an immutable force for good.

We have cause to be thankful, in our democratic countries, that the real spirit of Masonry is recognized for what it is—a great moral force firmly implanted in the souls of men, and, under divine guidance, working for the ultimate welfare of mankind.

In fully recognizing the debt which we already owe to Masonry, is it too much to hope that Masonry will yet provide the medium through which unity will be established, not only in the national sense, but in the international realm? Some such unifying force is needed to-day as never before.

Masonry is flourishing in this Grand Jurisdiction, and I should like to avail myself of this opportunity of adding a word of congratulation to our Most Worshipful Grand Master on the progress being made under the wise administration of his exalted office.

To all of you I extend the right hand of fellowship, and best wishes for the success of this Grand Communication. May the Great Architect of the Universe extend His benign influence over this assembly of Masons, and may your deliberations redound to the benefit of the Craft and to each individual Lodge represented here to-day. My sincere wish is that your sojourn in the Queen City of Canada will be a happy one, and that you will return to your homes refreshed in mind and spirit.

To those representatives from other jurisdictions, I extend a special word of welcome, and the hope that you will carry away with you many pleasant recollections of your attendance on this Grand Lodge of Canada in the Province of Ontario.

Most Worshipful Sir and brethren, Toronto is honoured by your presence, and I am happy to extend the freedom of the City to you.

REPLY OF THE GRAND MASTER

The Grand Master thanked the Mayor for his kind words of welcome both as a member of the Craft and the Chief Magistrate of the City.

ADDRESS OF WELCOME

R.W. Bro. S. W. Alexander presented the Worshipful Masters of the lodges in the four Toronto districts. W. Bro. A. C. Dickson on their behalf then presented an address of welcome to the Grand Master and Grand Lodge.

DELEGATES REGISTERED

The following delegates from the various constituent lodges were present and were duly registered:

No. 2, Niagara, Niagara.—J. H. Brown, G. W. Irvine, J. D. Cooper, I. B. Collard, R. G. Dawson, N. L. Caughill.

No. 3, Ancient St. John's Kingston.—W. E. Kidd, W. Y. Mills, J. F. Twiss, C. H. Hall, W. J. Gibson, L. N. Armstrong.

No. 5, Sussex, Brockville.—A. H. Gilham, F. J. Latham.

No. 6, Barton, Hamilton.—J. W. Hamilton, R. C. Blaggrave, H. I. Sparks, W. H. McNairn, T. H. Riches.

No. 7, Union, Grimsby.—H. H. Ponton, C. H. Walker, C. W. Lewis.

No. 9, Union, Napanee.—W. S. Herrington, W. H. Tivy.

No. 10, Norfolk, Simcoe.—B. M. Pearce, P. R. Kendall, C. F. Misner, H. A. Johnson.

No. 11, Moira, Belleville.—M. R. Anderson, J. W. Cook, H. H. Stewart.

No. 15, St. George's St. Catharines.—W. A. Darker, H. E. Court, R. Wilson, W. T. Dean, A. Dean, C. F. Monk, C. W. Glass, W. P. Holmes, J. Johnston, E. L. Missen, J. M. Shultis.

No. 16, St. Andrew's, Toronto.—Wm. Lawrence, F. Dane, John Ness, John Pearson, W. R. Scott, B. E. Ekblad, J. R.

Bulmer, C. J. Skeene, G. A. Kingston, A. G. Leith, G. W. McGill, C. Howitt, W. C. Coulter, N. S. Robertson.

No. 17, St. John's Cobourg.—G. W. Rothwell, E. J. Wormington, W. E. Hare, Thos. Hardcastle, E. F. McFadyen, L. E. Taylor, F. V. Hinman, J. A. B. Wilson.

No. 18, Prince Edward, Picton.—E. Collier, J. E. Wright, G. A. Welsh, W. C. Blakely, M. Storms, Jno. Shaw, J. A. McCauley, W. E. Vick, Gerald Allison.

No. 20, St. John's London.—Harold Richmond, J. A. Lindsay.

No. 22, King Solomon's, Toronto.—S. W. Graham, G. Hambly, W. H. Hoare, C. T. Hoare, E. Manifold, F. M. Byam, A. C. Norwich, E. A. Stuart, C. B. Kay, R. A. Woodley, G. Corruthers, W. Anderson, W. Cooke, G. D. Crowther, R. Home, P. Adams R. Ware, H. I. Moody

No. 23, Richmond, Richmond Hill.—G. B. Newberry, Carl Swanson, D. M. Channery, J. R. Herrington, Harold Reid, J. A. Smith, T. H. Trench, W. L. Glass.

No. 24, St. Francis, Smith's Falls.—Robt. Hawkin, Fred Graves, Wm. Dryden.

No. 25, Ionic, Toronto.—G. N. Hargraft, J. E. Cameron, J. R. Roaf, H. E. Ridout, W. B. Milliken, G. F. Kingston, M. S. Gooderham, J. Q. Maunsell.

No. 26, Ontario, Port Hope.—H. G. Ballard, S. J. Batt, F. H. Batty, J. R. Giffen, S. N. Haskill, H. W. Mitchell, E. J. Workington, Chas. Quick, E. J. Pratt, W. R. Morton, R. W. Smart, Harry Mitchell, C. Stephenson, L. C. Boney, C. M. Thompson.

No. 27, Strict Observance, Hamilton.—F. E. H. Mowbray, H. I. Sparks, J. A. Yorick, J. H. Gibson, H. W. Linton, J. A. Henderson, D. G. Mcllwraith.

No. 28, Mount Zion, Kemptville.—J. L. Barnes, H. D. Hyndman.

No. 29, United, Brighton.—G. F. Little, I. B. Solomon, H. B. McConnell, P. G. Bird, C. K. Mikel, R. K. Taylor, O. L. Morrow, G. S. Langdon, G. T. Solomon, H. A. Bullock, H. Clark, F. M. Dure, O. A. Sharpe, H. L. McColl, F. H. Dunnett.

No. 30, Composite, Whitby.—W. J. H. Richardson, W. F. Harden, G. M. Goodfellow, R. A. Hutchinson.

No. 31, Jerusalem, Bowmanville.—G. C. Bonnycastle, A. W. G. Northcott, E. Staples, E. H. Brown, J. R. Stutt, L.

T. McLaughlin, F. O. McIlveen, F. J. Mitchell, A. L. Nicholls, G. A. Edmonstone, Gus Bounsall, A. H. Bounsall, W. L. Elliott, John Baker, F. F. Morris, M. W. Comstock, E. S. Ferguson, R. E. Logan, L. A. Parker, C. H. Dudley.

No. 32, Amity, Dunnville.—J. B. Carter Dan. Glenny, O. M. Krick, A. W. Dayman, J. N. Allen, T. Camelford, W. T. Robb.

No. 33, Maitland, Goderich.—R. Bissett, Wm. Bissett, H. B. M. Tichborne, A. L. Cole, H. C. Dunlop, C. M. Robertson.

No. 34, Thistle, Amherstburg.—George Somerton.

No. 35, St. John's, Cayuga.—J. L. Mitchener, H. E. Reece, J. M. Conway, W. U. Anthony.

No. 37, King Hiram, Ingersoll.—W. F. Winlaw, Wm. Moggach, B. F. Holmes.

No. 38, Trent, Trenton.—F. W. Sherbert, L. M. Coutts.

No. 39, Mount Zion, Brooklin.—A. J. Cook.

No. 40, St. John's Hamilton.—E. B. Thompson, P. A. Nicol, C. E. Heal, W. L. Sommerville, C. F. Marshal, H. E. Elliott, Jno. McQueen.

No. 42, St. George's London.—E. W. G. Herbert, L. A. Steels, S. A. Cawston, E. W. G. Quantz.

No. 43, King Solomon's, Woodstock.—W. H. Reynolds, T. A. Love, Frank Brabyn, J. O. McGachie, B. Thomson, W. Graybiel, Erle Kitchen, Chas. Blueman, John Morris, Carl Kitting, Harry Campbell, R. H. Reid, R. L. Revell, Wallace McWhinnie, R. P. Montgomery, R. G. Clowes.

No. 44, St. Thomas, St. Thomas.—T. L. Cochrane, H. W. Scarff, W. L. Hartsell, F. R. Palmer, I. H. Kayser, F. W. Judd, L. T. Holmes.

No. 45, Brant, Brantford.—D. P. McDonald, S. W. Wilson, J. Lewis, S. S. Johnson, C. L. Gamble, R. W. E. McFadden, G. H. Ryerson, L. Gilmour, H. C. Richards.

No. 46, Wellington, Chatham.—W. J. McCall, E. A. Youngs.

No. 47, Great Western, Windsor.—H. H. Amsden, H. G. Croucham, E. B. Winter, Thos. Burton, F. E. Mason, C. H. Martin, Robt. McDermid, D. A. McInnis.

No. 48, Madoc, Madoc.—Lloyd Blue, A. W. Gaebel.

No. 50, Consecon, Consecon.—Victor Brown, W. Nind, Ray Carley, F. R. Taylor, Ross Burris, T. C. Carley, E. P. Cox.

No. 52, Dalhousie, Ottawa.—F. A. McDiarmid, C. M. Pitts, H. D. Flack.

No. 54, Vaughan, Maple.—I. B. Musselman, J. G. Routley, N. J. McDonald, M. J. Kinnie, C. H. Bowman, G. E. Brownlee, A. Cameron, N. Kerr, J. B. McLean, Milton Palmer.

No. 55, Merrickville, Merrickville.—J. H. Kidd.

No. 56, Victoria, Sarnia.—W. T. Gibson, A. E. Sole.

No. 57, Harmony, Binbrook.—T. H. Gowland, R. S. Gowland, A. Hillgartner, J. L. Bell, W. H. Harris, H. C. Johnson.

No. 58, Doric, Ottawa.—J. F. Argue, J. C. Bartram, J. G. C. Fraser.

No. 61, Acacia, Hamilton.—T. H. Simpson, C. E. Kelly, W. H. Wardrope, Arthur Lavis, John Forth, W. M. Shaw, V. B. Smith, A. B. Peene, R. W. Treleaven, R. E. Clemens, B. C. Beasley, C. K. Buckingham, W. D. Connor, C. H. Nix, H. W. Temple, T. H. Ross, J. G. Truscott, J. F. Walker, F. W. Davidson, Stuart Davidson, J. A. Robinson, J. F. McDonald, F. J. Seldon, J. A. Simpson, G. F. Clark, R. F. Hill, G. T. Evans, A. Donnell.

No. 62, St. Andrew's, Caledonia.—T. J. Hicks, Jno. Renwick, Russell Thompson, Fred Brown.

No. 63, St. John's, Carleton Place.—J. R. Hamilton, W. H. Hooper.

No. 64, Kilwinning, London.—A. D. Hodgins, J. T. May, J. H. Fitzallan.

No. 65, Rehoboam, Toronto.—W. H. Smith, F. England, A. H. Franks, Andrew Park, G. W. Black, G. H. Mitchell, S. J. Lane, W. W. Ash, W. J. S. Graham, J. W. Payne, F. W. Spry, J. O'Connor, J. A. Troyer, E. J. Call, P. G. Blake, L. B. Allan, S. A. Evis, F. R. Workman, J. B. Stewart, R. W. Clewlo, R. H. Stanton.

No. 66, Durham, Newcastle.—H. J. Toms, D. B. H. Gibson, L. Gains, T. W. Jackson, W. F. Rickard.

No. 68, St. John's, Ingersoll.—F. M. Smith, J. M. Malcolm, G. V. Wilson, G. H. Allen.

No. 69, Stirling, Stirling.—H. A. Morrow, R. B. Duffield.

No. 72, Alma, Galt.—O. Rosebrugh, P. Hill, T. L. Dick, Fred Smith, T. W. Rutherford, W. V. McDougall, H. R. Baer, A. L. Bennett, C. R. Kaitting, A. R. McFadyen, R. S. Hamilton, J. Ritchie, J. S. Webster.

No. 73, St. James, St. Marys.—John Gardiner, N. V. Johnston, G. C. Tomlinson, P. T. Coupland.

No. 74, St. James, S. Augusta.—J. M. Steacy.

No. 75, St. John's Toronto.—J. G. Atcheson, A. L. Hayes, E. S. Calder, C. F. Boddy, J. W. Braden, Jno. Rogerson, D. F. Jackson, E. P. Smith, R. T. Hogg, P. H. Burt, R. R. Davis, G. H. Heath, B. A. Cornell, W. Newman.

No. 76, Oxford, Woodstock.—E. E. McDougall, C. Murray, E. C. Thornton, D. J. Sinclair, W. J. Ratz.

No. 77, Faithful Brethren, Lindsay.—Fred. Robertson, H. S. Johnston, C. H. Heels, A. R. Warner, C. R. Laidley, D. McQuarrie.

No. 78, King Hiram, Tillsonburg.—R. C. Crandall, D. F. Gibson, W. H. Gibson, A. S. Rennie, C. S. Hogarth, R. A. McQueen, N. I. Langrell, H. J. Alexander, A. E. Raines, S. Bucknell, W. W. McGuire, A. F. Hillborg, A. W. H. Lindsey, H. F. Johnston, G. H. Hollier, T. R. Winter, S. E. Carle.

No. 79, Simcoe, Bradford.—C. C. Willson, A. W. Spence, J. F. Cullingham, A. O. Davey, J. F. Hambley, F. A. Smelser, R. E. Bell, Wm. Jolly, S. R. Lee.

No. 81, St. John's, Mt. Bridges.—F. H. McCracken, E. J. Harding, W. J. H. Reason, G. E. Longfield.

No. 82, St. John's, Paris.—M. E. Hawley, C. A. Viegel, H. R. Wheeler, T. Connor, R. Story, H. Frosch, C. R. Hickson, J. W. Laine, F. W. Inksater.

No. 83, Beaver, Strathroy.—R. F. Richardson, N. Leitch, D. L. Crawford.

No. 84, Clinton, Clinton.—A. C. Clarkson, J. W. Shaw, F. B. Pennebaker, G. H. Jefferson, A. M. Knight, F. Fingland, E. A. Fines.

No. 85, Rising Sun, Athens.—D. M. Fraser.

No. 86, Wilson, Toronto.—W. A. Drummond, R. A. Farquharson, H. Minchinton, G. McLeish, C. B. Weir, J. L. Rook, C. M. Cook, Dean Maxwell, W. D. Proctor, P. G. Pickett, W. V. McClure, E. A. Lewis, Fraser Raney, A. L. Tinker, W. A. Carveth, J. A. Carveth, L. B. Campbell.

No. 87, Markham Union, Markham.—J. W. Warriner, Geo. Murphy, Ken Prentice, F. R. Robb, H. M. Warriner, Ralph Perkins, Jas. Smith, O. B. Heisey, M. O. Russell, Geo. Cowie.

No. 88, St. George's, Owen Sound.—J. C. Weaver, C. E. Chisholm.

No. 90, Manito, Collingwood.—A. W. Lawrence. Jos. Bull.

No. 91, Colborne, Colborne.—A. Wolfraim, W. H. Knight, D. W. Ives.

No. 92, Cataraqui, Kingston.—Wm. Chapman, T. N. Clarke, G. M. Robinson, O. Dodson.

No. 93, Northern Light, Kincardine.—J. D. MacKay, J. R. MacKay.

No. 94, St. Mark's, Port Stanley.—J. H. Burke, A. S. Taylor.

No. 96, Corinthian, Barrie.—H. J. Loughheed, H. L. Jones, A. Cowan, D'Arcy Gauley.

No. 97, Sharon, Queensville.—R. G. Strasler, W. D. Cameron, T. C. Cameron, W. S. Wright, P. W. Mahoney.

No. 98, True Blue, Bolton.—W. E. Egan, T. J. Henderson, W. H. Noble.

No. 99, Tuscan, Newmarket.—B. C. Hughes, C. F. Bovair, J. G. Muir, M. T. Moorby, G. A. Russell.

No. 100, Valley, Dundas.—A. Broad, J. H. MacKay, F. A. Latshaw, W. H. McNairn.

No. 101, Corinthian, Peterborough.—R. F. Downey, C. A. Sollitt.

No. 103, Maple Leaf, St. Catharines.—W. J. Davidson, A. E. Coombs, W. H. Heisey, R. G. Winter, J. W. Sharp, H. G. Horne, Jas. Thomson, D. A. Robson, G. L. Sherk.

No. 104, St. John's Norwich.—R. O. Fewster, G. H. Poldon, G. W. Poldon, A. B. Arn, C. Culver.

No. 105, St. Mark's, Niagara Falls.—F. Trelford, Simon Sexsmith, Thos. Burton, E. Hollinshead, C. L. Leys.

No. 106, Burford, Burford.—R. O. Lowden, L. Bonney, C. P. Schofield, E. Rutherford.

No. 107, St. Paul's Lambeth.—W. D. Love, Wm. Herron, O. Dale, D. Winters, Wm. Anguish, G. Howell, A. Evans, G. Anguish.

No. 108, Blenheim, Princeton.—H. D. Henderson, C. P. Cowan, A. J. Pellow, H. W. Wight, H. Banbury, G. E. Parkhill.

No. 109, Albion, Harrowsmith.—C. A. Copp.

No. 110, Central, Prescott.—H. R. Pettem.

No. 113, Wilson, Waterford.—R. K. Robinson, H. A. Lefler.

No. 114, Hope, Port Hope.—H. J. Tozer, A. Mark, W. R. Morton, T. Hutchings, P. Martin, G. Taylor, F. R. O'Neill, J. T. George, A. Fulford.

No. 115, Ivy, Beamsville.—E. Culp, G. H. Dickson, W. G. Fletcher, F. Barraclough, W. D. Fairbrother, S. J. Wilson, H. Prudhomme, F. J. Thomson, S. F. Russ, L. L. Lindner, L. B. Tufford, T. W. Woodland, A. J. Trevelyan, E. B. Osborne, C. Shepherd, H. H. Tufford, L. Hipple, C. Stouck, H. Taylor.

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No. 553, Oakwood, Toronto. — W. J. Sceviour, W. A. Savage, B. S. Sheldon, Geo. Muir, S.H. McElwain, R. D. Creighton, A. P. Carveth, F. A. Sceviour, E. M. Dillon, Jas. Wilson, J. A. Cattanaach.

No. 554, Border Cities, Windsor. — E. T. Howe, A. H. MacQuarrie.

No. 555, Wardrope, Hamilton.—W. J. Attig, J. B. Inch, Alex Love, J. P. Mills, B. W. Hopkins, J. C. Cochrane, G. C. Gage, Martin Smith, Geo. Lang.

No. 556, Nation, Spencerville.—Jas. Bennett.

No. 557, Finch, Finch.—J. G. MacLeod.

No. 558, Sidney Albert Luke, Ottawa.—Geo. Ferguson, R. M. Stanton, C. W. McIntosh.

No. 559, Palestine, Toronto. — I. M. Ginsberg, Wm. Moull, H. Ginsberg, Ben Yaffe, H. H. Bockneck, H. Paper-nick, A. A. Goldenberg, B. Silverberg, L. Blumbergh, C. H. Reeve.

No. 560, St. Andrew's, Ottawa.—R. D. Coleman, H. L. Lamble.

No. 561, Acacia, Westboro.—W. A. Dier, A. P. McLennan, G. T. Wild, J. M. Spicer, H. A. Hyde-Clarke, G. K. Stewart, E. P. Roy, F. L. Thomson.

No. 562, Hamilton, Hamilton.—E. G. Dixon, A. A. Patterson, W. G. Smitten, E. J. Cleeve.

No. 563, Victory, Chatham.—J. A. M. Hay, L. H. Veale, C. E. Clements, C. A. Sample.

No. 564, Ashlar.—J. S. Craig, J. F. Gillespie, D. A. Esdale.

No. 565, Kilwinning, Toronto. — Smith Shaw, G. J. Beach, M. R. Thomas, Geo. Mitchell, Alex. Murray, Jas. Reidford, G. F. Bray, B. C. McClelland, W. A. Ross, M. Strachan, E. L. Rosborough, R. M. Penrose, J. S. Clouston, F. J. Cross.

No. 566, King Hiram, Toronto. — Ed. Bailey, Arch. Wright, W. Wishart, B. M. Clancy, S. F. Albertson, Wm. Gow, Jos. Walters, T. A. Howson, J. McArthur, W. G. Jones.

No. 567, St. Aidans, Toronto. — Paul Lange, T. A. Murphy, A. C. W. Horne, H. S. Pike, D. M. Heise.

No. 568, Hullett, Londesboro. — O. Anderson, J. M. Leiper, Wm. Mountain, J. Neilan, W. Wells, T. Millar, T. S. Beatty, Wm. Leiper.

No. 569, Doric, Lakeside.—A. J. Baker, John Baker, A. E. Thompson, Wilbur Dunlop, Robt. Duncan, H. G. Harris, W. R. Martin.

No. 570, Dufferin, Toronto. — J. A. Hodgins, T. A. Carson, A. M. Rollo, R. W. Shephard, T. C. Poole, S. W. Hall, J. A. MacDonald, H. L. Arnott, H. R. Polson.

No. 571, Antiquity, Toronto. — W. Sellar, A. M. Macdonald, C. Rolland, H. Cameron, E. J. Trist, W. J. Armstrong, F. M. Little.

No. 572, Mizpah, Toronto.—A. E. Tucker, O. Hobbs, A. E. Williams, E. O. Lockart, R. W. Fron, J. E. Phillips, H. F. Allan, G. G. Boyd, B. Brown.

No. 573, Adoniram, Niagara Falls.—G. E. Pedlar, G. E. French.

No. 574, Craig, Ailsa Craig.—F. J. McLeod, D. Drummond, W. G. Smith, Archie Gillies, C. H. Smith.

No. 575, Fidelity, Toronto. — Wm. Moull, C. Cramond, W. J. M. Dolson, C. J. Steene, D. Smith, A. E. Lowery, W. H. McNairn, W. H. Tuck.

No. 576, Mimosa, Toronto. — R. L. Webster, A. M. Heron, D. Gunn, E. G. Lowry, W. E. Webster.

No. 577, St. Clair, Toronto. — H. L. Martyn, A. G. Saunders, F. N. Fletcher, W. M. Gunning, Phillip Bach, W. R. McConnell, C. H. Summerfeldt, L. Quackenbush, J. H. Dawe, J. W. Woodland, A. K. Gray, H. Haynes.

No. 578, Queen's Kingston. — J. A. McRae, E. Davis, C. E. Walker.

No. 579, Harmony, Windsor.—C. Secrest, F. J. Hughes.

No. 580, Acacia, London.—L. H. Lunn, A. G. N. Bradshaw, J. W. Bradshaw.

No. 581, Harcourt, Toronto. — G. T. Clark, C. E. Edmunds, J. J. Stewart, John O'Connor, W. E. Robertson, W. B. Hanna, L. A. Henderson, G. H. Ross, C. E. Macdonald.

No. 582, Sunnyside, Toronto.—H. Bennett, G. E. Ritchie, S. D. McKechnie, R. H. Dee, R. T. Hogg, S. McIlroy, A. E. Twible, R. E. Roome.

No. 583, Transportation, Toronto.—F. E. Jones, H. G. N. Brems, G. T. Trowhill, C. A. Ward, John Boyd, A. Maynes, U. E. Gillen.

No. 584, Kaministiquia, Fort William.—R. B. Pow, Chas. West.

No. 585, Royal Edward, Kingston.—A. W. Brundage, A. E. McGlashon.

No. 586, War Veterans, Toronto.—C. H. Reeve, F. J. Johnson, J. C. Judges, W. S. Duck, L. B. Curran, W. A. Anderson, T. J. Shea, H. K. Lamb, W. H. Smith, Sage Snider, H. Radermacher, R. W. Smart.

No. 587, Patricia, Toronto. — Robt. Somerville, Alex. Hadden, Sam Donnan, Alex. Braidwood, S. W. Wilson, G.

A. Johnson, Wm. McMillan, E. J. Reddick, M. F. Smeall, H. R. Wilson, John Lewis.

No. 588, National, Capreol. — Dawson Emerson, N. Nisbet.

No. 589, Grey, Toronto.—F. E. Sillifant, J. P. C. MacLachy, W. B. Petch, W. G. Trelford, R. A. Gregory, E. G. Armstrong, F. L. Hubbard, F. H. Beard.

No. 590, Defenders, Ottawa.—W. C. N. Marriott, E. E. Williams.

No. 591, North Gate, Toronto. — Robt. Cowling, John Cook, F. C. Irwin, J. M. B. Patterson, R. M. Sedgwick, C. K. F. West, A. G. Roberts, F. L. Nash, J. Cherry.

No. 592, Fairbank, Toronto.—S. Tonkin, F. W. Farr, E. A. Mason, Wm. Sharpe, F. Reynolds, F. Suthers, G. G. Taylor, Frank Elliott.

No. 593, St. Andrew's, Hamilton. — Jas. Baird, Jno. Forth, Donald Monroe, L. P. Robertson, W. H. Wallace, F. W. Davidson, S. Davidson, Jas. Fram.

No. 594, Hillcrest, Hamilton. — O. J. Newell, W. R. Madill, G. C. Morris, J. A. Yorick, T. Horgan, Robt. Geddes, J. Caskie, G. A. Sweatman, J. E. Cornfoot, Jno. Geddes, R. L. Douglas, G. A. Grassie, E. P. Manuell.

No. 595, Rideau, Ottawa.—S. C. Bateman, A. B. Coulter, A. E. Masterman, R. A. Pilgrim.

No. 596, Martintown, Martintown.—D. S. McIntosh.

No. 597, Temple, London — W. J. Macaulay, W. G. Stewart, W. H. Rath, P. B. Fetterley.

No. 598, Dominion, Windsor.—J. A. Wickens, C. Dunfield, M. Dell, D. M. Hanna, T. J. Viveash, C. Milburn.

No. 599, Mount Dennis, Weston.—G. J. Hinton, A. McLean, H. M. Legard, T. S. Fordham, T. L. Haist, A. F. Nisbett, H. F. Sproule, F. C. Smith.

No. 600, Maple Leaf, Toronto.—Wm. Moull, R. A. Duff, Jas. Herriot, W. J. Armstrong, T. J. Duff, J. Walker, J. Craigie.

No. 601, St. Paul, Sarnia.—J. A. Smith, A. E. Boyd.

No. 602, Hugh Murray, Hamilton. — A. Lavis, W. D. Connors, A. S. Neil, D. C. Thomson, A. N. Arnold, W. J. Woods, D. H. G. Fairclough.

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No. 603, Campbell, Campbellville.—Frank McNiven, E. D. Mahon, E. M. Readhead, T. H. Snyder.

No. 604, Palace, Windsor.—Albert Peel, A. E. Joselin, A. B. Gillan, J. G. Moncrieff, F. E. Dayus, R. A. Gladstone, C. A. Jackson, J. L. McMullan, G. D. Howden, G. R. Jackson, L. E. Chambers.

No. 605, Melita, Toronto.—S. M. Black, N. S. Moorby, S. B. Watson, A. H. Gilham, W. J. Brown, D. S. Linden.

No. 606, Unity, Toronto.—W. J. Soanes, T. H. McKelvie, K. W. Ellsworth, H. Browning, J. T. Minaker, T. J. Hackett, E. Flath.

No. 607, Golden Fleece, Toronto.—E. H. Hewgill, H. J. S. Rigby, R. F. Heath, R. D. Thomas, A. R. W. Dalley, W. G. Varty, Arthur Green, C. F. Bearden, R. H. Rice, W. Goodwin, H. J. Kirby, M. C. Cain, Thos. Marshall, R. Ferguson.

No. 608, Gothic, Lindsay.—B. A. Wilson, B. C. Maidens, H. H. McFadden, W. E. Rogers, E. D. Fulton.

No. 609, Tavistock, Tavistock.—W. A. Murray, A. C. Parker, G. S. Murray, S. A. Goring, K. C. Hopkinson, S. T. Lovey, S. McDermott, W. J. Ratz, Fred Weston, G. L. Ratz, G. F. Holley.

No. 610, Ashlar, Byron.—R. L. Irwin, D. R. Sanderson, W. H. Bartlett, Wm. Tanton, F. Gilbert, F. G. Fuller.

No. 611, Huron-Bruce, Toronto.—R. C. McDermid, A. C. Dickson, R. I. Ferguson, F. M. Scott, B. A. Campbell.

No. 612, Birch Cliff, Birch Cliff.—D. G. McBain, E. M. Baird, J. P. Henderson.

No. 613, Fort Erie, Fort Erie.—J. A. Spencer, Chas. Burton, A. J. Francis, H. A. Yeo.

No. 614, Adanac, Merritton.—S. A. Moffatt, Robt. Barr, F. W. Kennedy, Jas. Rennie, D. A. Cameron.

No. 615, Dominion, Ridgeway.—J. E. Laur, D. D. Kinsman, M. W. Disher, A. W. Collard, K. S. Ellsworth, M. Stuart.

No. 616, Perfection, St. Catharines.—G. B. McCalla, W. A. Anderson, W. A. Brown, B. D. Hull, A. Gill, Allan Luce, T. B. Griffin.

No. 617, North Bay, North Bay.—J. A. Gibbs.

No. 618, Thunder Bay, Port Arthur.—D. R. Harrison.

No. 619, Runnymede, Toronto.—F. F. Jollow, S. Baker, Wm. McDougall, A. J. Haynes, A. H. Gilham, H. S. Parkinson, E. C. Roelofson, W. McK. Hamshaw, C. E. Sisson, R. A. Stewart, E. A. Stuart, R. E. Johnston, C. R. Davis.

No 620, Bay of Quinte, Toronto.—T. M. Pine, C. R. Parliament, A. M. Thorne, A. G. Langman, J. A. M. Taylor, F. W. Moody, W. E. Leonard, C. G. Mikel, A. T. Bird, John Mack, C. W. Rous.

No. 622, Lorne, Chapleau. — L. A. Goodwin, S. W. McDonald.

No. 623, Doric, Kirkland Lake.—H. G. Ginn, G. A. Cowie, H. S. Rood.

No. 624, Dereham, Mount Elgin.—Wm. Stoakley, W. L. Anscombe, G. T. Baskett, W. O. Harris, A. L. Ellis, J. D. Flanders.

No. 625, Hatherly, Sault Ste. Marie.—F. W. Colloton, N. M. Menzies, W. B. Way.

No. 627, Pelee, Scudder.—C. L. Mills, G. F. Hudson.

No. 628, Glenrose, Elmira.—I. C. Ernst, F. C. Ruppel, Alex Brandt.

No. 629, Grenville, Toronto.—W. T. Eyre, A. L. Scace, H. E. Brown, R. E. Story, J. R. Moore, G. W. Keevil, O. L. Boyd, B. S. Sheldon.

No. 630, Prince of Wales, Toronto.—W. Bailey, J. R. Bulmer, Jas. Gillespie, W. J. R. Kingston, W. A. McMaster, A. G. Stewart, J. C. Thompson.

No. 631, Manitou, Emc.—W. T. Cameron.

No. 632, Long Branch, Mimico.—J. B. Smith, R. W. Knaggs.

No. 634, Delta, Toronto.—A. Lawrence, John Holmes, A. W. Murdock, H. B. Swift, H. A. Swales, Andrew Summers.

No. 635, Wellington, Toronto.—W. S. Smellie, T. G. Haslam, W. M. Smellie, J. H. Mitchell, E. Flath, W. B. Young, E. E. Guthrie, Thos. Rafter, A. E. Bryson.

No. 636, Hornepayne, Hornepayne. — B. Bushell, Thos. Butters, C. M. McIntyre.

No. 637, Caledonia, Toronto.—John Ness, Geo. Duguid, L. L. Querie, J. F. Gillanders, W. G. Smith, Robt. Compton, Geo. McBain, T. G. Mould, R. R. Davis, W. R. Kent, D. S. Macdougall, A. G. Marr.

No. 638, Bedford, Toronto.—A. J. Pirie, C. C. Tait, R. M. Porter, J. A. Code, Jas. Gibson, Jas. Gillies, E. A. Dickinson, F. J. Graham, J. H. Cumming, D. F. Bissonnette, T. A. Lamon, W. J. Miller, Harry Smith, J. H. Large.

No. 639, Beach, Hamilton Beach.—Wm. Turner, E. K. Buckingham, M. Pilling, B. E. Hulford, H. L. Chown, Geo. Powell, Wm. Hutchinson, R. D. Berry, C. R. Midgley, E. M. Waterbury, H. S. Marshall, A. J. Lainchbury.

No. 640, Anthony Sayer, Mimico.—W. H. Hunter, R. H. Tew, J. B. Thompson.

No. 641, Garden, Windsor.—C. C. Sales, R. J. B. Brown, Wm. Spooner, C. A. Baynton.

No. 642, St. Andrew's, Windsor. — G. E. Searle, Carl Watson, Geo. Saundercock, Gordon Johnstone.

No. 643, Cathedral, Toronto.—Andrew Park, A. Irvine, H. M. Moncrief, H. D. Dempsey, J. K. McGuire, J. G. Routley, A. E. MacLean, G. W. Henry, J. G. Jack, H. LeGard, G. S. Henry.

No. 644, Simcoe, Toronto.—J. C. Irwin, M. J. Leatherdale, Geo. Montgomery, J. F. Ardill, D'Arcy Gauley, T. R. Black, P. J. Spring, G. M. Jebb, G. W. Richardson, W. H. Stoddart, W. G. Mackay, W. R. Griffith, R. G. Agnew, L. J. Simpson, W. F. Ronald.

No. 645, Lake Shore, Mimico.—G. W. G. Gauld, E. C. Horwood, E. J. Everett, R. W. Swanton, W. E. Neilly, E. H. Broad.

No. 646, Rowland, Mount Albert.—L. M. Mainprize, E. R. Lepard, Geo. Price, C. R. Moorhead, Ed. Haigh, Stanley Oldham.

No. 647, Todmorden, Todmorden. — Hugh Miles, F. H. Robinson, Thos. Meakins, Herbt. Bramwell, Sam Pover, A. E. Powell, R. C. Eggaford, Wm. Mulholland.

No. 648, Spruce Falls, Kapuskasing.—Jack Barrett, J. P. S. Ballantyne, J. H. Atkinson, G. R. Connor.

No. 649, Temple, Oshawa.—E. A. Cooper, M. N. Jackson, F. C. Davidson, L. F. McLaughlin, C. F. Cannon, C. R. McIntosh.

No. 650, Fidelity, Toledo.—Jas. Reynolds.

No. 651, Dentonia, Toronto. — F. S. Robinson, E. S. Calder, Ernest Bray, F. L. Wallace, Wm. Locke, John Dawes, A. W. Lawrence, W. H. Whitchurch, Harvey Stewart, Alex. Miller, R. J. Mawhinney, H. F. Taylor.

No. 652, Memorial, Toronto.—John Jeffrey, W. B. Johnston, W. T. Boxall, John Harvey, S. Alexander, L. Gateley, S. J. Boyde.

No. 653, Scarboro, Agincourt. — R. R. Davis, L. H. Reesor, G. R. Mason.

No. 654, Ancient Landmarks, Hamilton.—Wm. Turner, W. D. Connor, J. R. Crocker, Geo. Walker, G. T. Inch, H. F. Hazell, J. H. Percy, A. Neil, J. C. Cochrane, H. W. Temple, T. H. Ross.

No. 655, Kingsway, Lambton Mills.—A. Murdock, S. G. Nicholls, R. J. Pearce, G. J. Bartholomew, A. P. Reid, C. M. Sinclair.

MINUTES

The Grand Secretary proceeded to read the Minutes of the last meeting held in Toronto in July, 1938, when it was moved by the Deputy Grand Master, seconded by M.W. Bro. J. A. Rowland and resolved: That inasmuch as the Minutes of the last Annual Communication held in Toronto have been printed and distributed to all the constituent lodges, the same be now taken as read and confirmed.

RULES OF ORDER

The Rules of Order governing the conduct of the meeting were read by the Grand Secretary.

ORDER OF BUSINESS

It was moved by the Deputy Grand Master, seconded by M.W. Bro. W. H. Wardrope and unanimously carried, that the Order of Business of this Communication be changed at the discretion of the Grand Master.

THE GRAND MASTER'S ADDRESS

M.W. Bro. W. J. Dunlop, Grand Master, then read his Annual Address, as follows:

THE GRAND MASTER'S ADDRESS

Once more Grand Lodge assembles with a deep sense of sincere gratitude to Almighty God for a year of peace, progress, and comparative prosperity. During the twelve-month period since we last gathered here, alarms have been many; the world has been troubled by fears of impending disaster; men's hearts have been failing them, both literally and metaphorically. But, through the loving kindness of the Supreme Ruler of the Universe, we are able to review a good and a pleasant year and we are able to look with confidence for fresh inspiration and a new impetus for the future.

Fresh in the minds of us all is the triumphal tour through Canada of His Majesty, King George VI, honoured Patron of Freemasonry, and Queen Elizabeth, his gracious and charming consort. Their visit to our Dominion has strengthened and cemented the ties, those invisible and intangible bonds, which make of the component parts of the British Empire one indivisible whole. By including in their itinerary the United States of America Their Majesties have effectively deepened the strong feeling of friendship which exists between the two great English-speaking countries. A resolution expressive of our loyalty will be presented, during this Annual Communication, for your approval. When passed, it will be forwarded to His Majesty.

Some of our brethren have asked, during recent months, whether our Grand Lodge should take some part, as an organization, in welcoming Their Majesties to Canadian soil. The officers of one Canadian Grand Lodge forwarded to the Deputy Grand Master of the United Grand Lodge of England, who was with us at our Annual Communication last year, an enquiry on this point and a request for advice. He replied that he had consulted the highest authorities in England and had been given definite information to the effect that official action

by any Grand Lodge or by any section of Canadian Masonry would not be in order on the occasion of the Royal visit. Masons are such loyal subjects that they readily comply when a suggestion of this kind is made.

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Whatever concerns the Mother Grand Lodge of the World is of the most intimate interest to the Masons of Canada and we have all heard, therefore, with the greatest regret of the resignation as Grand Master of the United Grand Lodge of England of His Royal Highness, the Duke of Connaught, who has held that high office for thirty-eight years. Advancing years have made his retirement necessary and, as we meet to-day, his successor, the youthful Duke of Kent, is being installed as Grand Master with appropriate ceremony. Our Grand Lodge was asked to send two representatives to England for the occasion and I appointed Most Worshipful Brother R. B. Dargavel and Most Worshipful Brother F. A. Copus as the goodwill ambassadors of the Grand Lodge of Canada in the Province of Ontario. They are not with us to-day but we know that they are performing an important duty in the heart of the Empire and are upholding the reputation of this, one of the great Grand Lodges of the world, at a Masonic ceremony which means much to the welfare of the Craft wheresoever dispersed over the face of the globe. During the day there will be despatched, if you approve, a cablegram bearing our congratulations and felicitations to His Royal Highness, the Duke of Kent, and to the United Grand Lodge of England.

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Throughout the second year of my term of office, I have visited perhaps even more extensively and intensively than in my first year. It was a great privilege and a wonderful pleasure to go about through the Jurisdiction, meeting and greeting the brethren who make up the membership of our lodges. Everywhere I found abundant evidence of that spirit of buoyant optimism to which I made

reference at this time last year. Sincere affection and unswerving loyalty are the predominant characteristics of Masons wherever I have met them.

Accompanied by the Grand Secretary, than whom there could be no more agreeable and delightful travelling companion, I spent a week in the Nipissing East District and the Temiskaming District. Meetings were held on consecutive evenings in North Bay, New Liskeard, Timmins, Kapuskasing, and Kirkland Lake. At another time we visited Sault Ste. Marie, Little Current, and Sudbury, where we dedicated a new and commodious lodge-room. At all these meetings the attendance taxed the capacity of the available accommodation and the enthusiasm displayed was really thrilling. The last visit of the year was made to Ionic Lodge, Rainy River, on June 9th and a most enjoyable visit it was.

At all times I have endeavoured to make clear the fact that the Grand Lodge and the Grand Master are especially interested in the welfare of the smaller lodges and the lodges in the more sparsely settled portions of the Province. I think I can venture to say that, during the past two years, I have never declined an invitation received from a small lodge or from one that felt that it had at any time been overlooked. Three times, at least, I have been in Nipissing East District and twice in the Western District. While large city lodges should not be in the least neglected, one who has in his charge the happiness of nearly one hundred thousand Masons finds his greatest satisfaction in going where officers of Grand Lodge are, on account of the handicaps imposed by geography, rarely seen and seldom heard. And to meet the brethren of these lodges, brethren who are not, and are not likely to be, officers of constituent lodges but who are, none the less, faithful and true Masons, is to experience a joy and an inspiration otherwise quite unobtainable. Such brethren are the foundation-stones of our Order. We are all on the level when

we try each to do his duty in the sphere in which he finds himself. It has been said that the Grand Master brings inspiration and stimulus to the lodge or the district which he visits. My experience has been that the Grand Master receives new inspiration, renewed energy, and heightened hope in meeting the brethren upon whose friendship, respect, and loyalty his strength depends.

In an attempt to emulate the example of our ancient brethren who tried to do a little more than was expected or required of them, I undertook to visit, in June of this year, the Annual Communications of the Grand Lodges of Manitoba, Saskatchewan, and Alberta. From each had come a rather urgent invitation and I was anxious to renew my acquaintanceship and friendship with Grand Masters, past, present, and future, of these Grand Lodges. The tour occupied three weeks but it seemed to be very much worthwhile. It greatly strengthened one's conviction regarding the essential unity and cohesion for which our Order has always been famous. To be obliged, on one occasion, to introduce the Grand Master from one Province to the Grand Master from an adjoining Province gave me the feeling that I have been able to build up, in recent years, a fairly wide Masonic acquaintanceship throughout the Dominion. Last year the long trip was to the East; this year to the West. In East and in West the Masonic spirit is the same and the twain are always willing to meet. Certainly, there is no lack of unity among the Grand Lodges of Canada. Mutual respect, admiration, and confidence characterize the attitude of each to all and of all to each. Perhaps it is at this point that I should announce to you that, on June 15th, I was elected an Honorary Past Grand Master of the Grand Lodge of Alberta, and, a week later, was elected to the same position in the Grand Lodge of Saskatchewan, honours and distinctions which I highly prize.

With the Grand Secretary I visited the Grand Lodge of Quebec, the Grand Lodge of Massachusetts,

and the Grand Lodge of Michigan. Indeed, we were twice in Michigan for, on April 26th, we joined with the Grand Master of that State and with the brethren of Zion Lodge No. 1, Detroit, in celebrating the one hundred and seventy-fifth anniversary of the founding of that lodge which began as a British army lodge in what was then British territory.

True it is that I have travelled much and it is equally true that I have learned much by observation and in conversation with officers of other Grand Lodges. If it be a fact, and it is, that a man's greatest asset consists in the friends he has made, I have, through the kindness of my brethren, become wealthy; for I am proud to think that I have acquired many good friends. If we encourage our lodges to interchange visits and if we commend, as we do, intervisiting between lodges on opposite sides of the international border, it follows that we should foster fraternal visiting between Grand Lodges.

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The benevolence of our Grand Lodge is widespread, effective, and large in the amount of money disbursed. Benevolence has become one of the most important of our activities. Yet it is to be hoped that there will not appear a tendency to regard the Craft as a philanthropic institution in the monetary sense. If some men join our Order with the purpose of making their future and that of their families secure; if they sign petitions for membership as they would sign applications for life insurance; if they are, though they do not admit it, really influenced by mercenary motives, then the Craft will begin to lose its power, will be hampered in attaining its objective. For benevolence is by no means our chief function. Masonry "owes no man anything but to love one another". Our fundamental principles are brotherly love, relief, and truth. Nor is relief always, nor necessarily, a matter of money. One Mason may give relief to another by sympathy, by friendship, by advice, by standing loyally at his side in time of trouble without the expenditure of a

single dollar, by giving that type of relief which is priceless, whose value is above rubies.

Why did "accepted" Masons originally seek admission to our Craft? Surely because they realized, consciously or possibly unconsciously, that the principles which our operative brethren used in building stately edifices were equally applicable in the building of character, of personality; were useful and necessary in the development of a happy life—the final objective of all human beings. In the minds of those brethren there existed no mercenary motive.

Why should a man seek admission to Masonry to-day? Certainly not with any thought of monetary gain. If he has heard of our distribution of benevolence, he should not come with the hope that some day he may participate therein. Rather should he desire to assist in providing, perhaps in a small way, means to augment that benevolence. But are we not told that a man should be impelled to seek admission because he realizes that the membership of the lodge is made up of men who are trying to do their best, who are trying to be honourable and honest men? Explicitly we are reminded that an applicant comes because he has formed a favourable opinion of Masons and of Masonry. He should realize, dimly it may be, that membership in a lodge will enable him, if he takes advantage of his opportunities, to begin to live the life of the spirit rather than the life of the flesh—the material life. The life of the spirit begins in unselfishness; the life of the flesh, in selfishness.

Now there is the real reason that our Grand Lodge does not publish to the world, nor even to the members of the Craft, the details of our benevolent work. Indeed, we are somewhat reticent, as a rule, in stating the total amount of the funds used for the relief of our aged, infirm, indigent, and dependent brethren or their families. This assistance must never be regarded (and sometimes it is, un-

fortunately, so regarded) as the right of a prospective recipient nor as an obligation on the part of the Order. If such were the case, what would differentiate Masonry from a commercial concern distributing benefits for value received? During the year I have received so many letters from people who demanded assistance as a right, who thought that relief in money should be forthcoming without question because dues had been paid over a period of years, that I am convinced of the necessity for clear thinking on this matter. Materialism, unchecked, will undermine the foundations of Masonry. Formerly it was my opinion, as it is the opinion now of many, that publicity should be given, within the ranks of the Craft, to the great work we are doing in benevolence in order that the brethren might have one more reason to be proud of the Order to which they belong. But now it seems as clear as daylight that we must continue to prevent our right hand from knowing what our left hand is doing and that we must resist any tendency to exalt benevolence beyond its proper place in the varied and comprehensive service which Masonry renders to those who understand its mission.

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So numerous have been the ignorant and vindictive attacks made during recent years against our Order and so widespread for that reason is misunderstanding of our objectives and of our achievements that the Grand Lodges of England, Scotland, and Ireland, our Mother Grand Lodges, thought it necessary and desirable to prepare, in collaboration, a concise statement of the aims of the Craft and this was issued to the world last September by the United Grand Lodge of England. This statement appeared to me to be at once so concise, accurate, and comprehensive that I distributed it, through the Grand Secretary's office, to every lodge in our Grand Jurisdiction. Many lodges had it reprinted for distribution to every member. Though nearly every Mason is now familiar with this statement, I reproduce it here in order that it may be recorded in permanent form.

AIMS AND RELATIONSHIPS OF THE CRAFT

"From time to time the United Grand Lodge of England has deemed it desirable to set forth in precise form the aims of Freemasonry as consistently practised under its Jurisdiction since it came into being as an organized body in 1717, and also to define the principles governing its relations with those other Grand Lodges with which it is in fraternal accord.

"In view of representations which have been received, and of statements recently issued which have distorted or obscured the true objects of Freemasonry, it is once again considered necessary to emphasize certain fundamental principles of the Order.

"The first condition of admission into, and membership of, the Order is a belief in the Supreme Being. This is essential and admits of no compromise.

"The Bible, referred to by Freemasons as the Volume of the Sacred Law, is always open in the Lodges. Every candidate is required to take his obligation on that book or on the Volume which is held by his particular creed to impart sanctity to an oath or promise taken upon it.

"Everyone who enters Freemasonry is, at the outset, strictly forbidden to countenance any act which may have a tendency to subvert the peace and good order of society; he must pay due obedience to the law of any state in which he resides or which may afford him protection, and he must never be remiss in the allegiance due to the Sovereign of his native land.

"While English Freemasonry thus inculcates in each of its members the duties of loyalty and citizenship, it reserves to the individual the right to hold his own opinion with regard to public affairs. But neither in any Lodge, nor at any time in his capacity as a Freemason, is he permitted to discuss or to advance his views on theological or political questions.

"The Grand Lodge has always consistently refused to express any opinion on questions of foreign or domestic state policy either at home or abroad, and it will not allow its name to be associated with any action, however humanitarian it may appear to be, which infringes its unalterable policy of standing aloof from every question affecting the relations between one government and another, or between political parties, or questions as to rival theories of government.

"The Grand Lodge is aware that there do exist Bodies, styling themselves Freemasons, which do not adhere to these principles, and while that attitude exists the Grand Lodge of England refuses absolutely to have any relations with such Bodies, or to regard them as Freemasons.

"The Grand Lodge of England is a Sovereign and independent Body practising Freemasonry only within the three Degrees and only within the limits defined in its Constitution as 'pure Antient Masonry.' It does not recognize or admit the existence of any superior Masonic authority, however styled.

"On more than one occasion the Grand Lodge has refused, and will continue to refuse, to participate in Conferences with so called International Associations claiming to represent Freemasonry, which admit to membership

Bodies failing to conform strictly to the principles upon which the Grand Lodge of England is founded. The Grand Lodge does not admit any such claim, nor can its views be represented by any such Association.

“There is no secret with regard to any of the basic principles of Freemasonry, some of which have been stated above. The Grand Lodge will always consider the recognition of those Grand Lodges which profess, and practise, and can show that they have consistently professed and practised those established and unaltered principles, but in no circumstances will it enter into discussion with a view to any new or varied interpretation of them. They must be accepted and practised wholeheartedly and in their entirety by those who desire to be recognized as Freemasons by the United Grand Lodge of England.”

When I have been asked, as several times has happened, what attitude Masonry takes toward some political or semi-political cause or what Masonry is doing to assist some humanitarian movement which has political or governmental aspects, my answer has been to hand the questioner a copy of the above statement. The Craft survives, and has through the centuries survived, only because it avoids the discussion of political and sectarian problems. Of this we need periodical reminders in stirring times like these.

* * * *

Our District Deputy Grand Masters have served Grand Lodge well throughout the year. Occasionally the suggestion has been made that I set down in writing what, in my opinion, the qualifications of a District Deputy Grand Master should be. In the first place, he is responsible for the accuracy and the uniformity of the ritual used in conferring degrees. Nothing can be substituted for the ability to confer a degree in a “letter-perfect” and an impressive manner. The District Deputy Grand Master does not himself confer degrees but

he must know how this should be done and must be quick to detect and to correct errors that occur. His procedure in making corrections should at all times be kindly and tactful; if he hurts the feelings of an officer of a lodge, he has failed to carry out his duties properly.

In our system the District Deputy Grand Master is at one and the same time the choice of the brethren of his District and the personal representative of the Grand Master in that District. In the latter capacity he is entrusted with a part of the authority of the Grand Master. Therefore, he should be exceedingly careful in giving instructions or in announcing decisions. It goes without saying that he should know thoroughly the Constitution, the rulings of Grand Masters, and the landmarks of the Craft. A District Deputy Grand Master, who does or says a foolish thing occasionally or who acts as a dictator might act, causes a great deal of trouble. Masons can be led, can be influenced and guided by one who exercises good judgment and intelligent diplomacy but they can never be driven or coerced. A District Deputy Grand Master must never be above asking advice. The brethren give honour, respect, esteem, and affection to a ruler in the Craft who shows himself to be their friend but they expect him to exercise his authority with humility, to carry out his duties with intelligence, and to assume his responsibility with a due sense of the importance of his position.

The office of District Deputy Grand Master is one of honour and of responsibility. If he gives due attention to the responsibility and forgets, from his own personal standpoint, the honour, that very honour will be his in almost overwhelming measure. It is not absolutely essential that he be a fluent speaker, though the ability to express himself before an audience of his brethren and to convey his ideas to them clearly, forcefully, and in a pleasing manner, is, as a rule, desirable. He should not have sought election nor have asked for the votes of his brethren

nor, on the other hand, should he have neglected opportunities to enable his brethren to make his acquaintance. When asked by the Past Masters, first, of his own lodge and then of other lodges, to stand for election, he should do so, provided that his chief desire is to serve the Craft rather than to achieve his own advancement. When elected, and confirmed by the Grand Master, he should realize that he is charged with the promotion of the welfare of the Craft in his District. The District Deputy Grand Master is the friend of every Master of every lodge in his District but he never overlooks the junior officers nor the brethren who are not officers. For we are all on the level. As personal representative of the Grand Master, the ruler of the Craft in each District will be careful to see that the entertainment during the refreshment hour is wholesome and clean. Occasionally, a Master becomes unwisely over-enthusiastic, thinks he has an original idea, and arranges for a type of pseudo-entertainment which is not in keeping with the dignity of Masonry. Again, there is rarely any excuse for prolonging any meeting to a late hour. A Master, who opens his lodge punctually and who does not waste time nor allow others to do so, can be strong enough to carry all arrangements through to a happy conclusion and to please his brethren by dismissing them at an early hour. Nor is it necessary to eliminate any part of any degree in order to do this. The District Deputy Grand Master will counsel the Masters in all matters of this kind; will look into the financial affairs of each lodge in his District; will encourage intervisiting among lodges; will be a patron and an inspirer of Masonic education and reading; will see to it, so far as he can, that the brethren practise brotherly love and relief and that, like all good Masons, they seek truth.

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Toronto District D. in particular and this Grand Jurisdiction in general suffered a severe loss in the sudden passing, on May 31st, of the District Deputy Grand Master of that District, R. W. Bro. Douglas

Guy McGregor. He was still a young man, only forty-seven years of age; he was born in Brantford and spent most of his boyhood and youth in Fergus; He was a Past Master of Wellington Lodge, No. 635, Toronto. As District Deputy Grand Master he had earned, and had been abundantly accorded, the esteem and the affection of his brethren. He was active in the social, athletic, and philanthropic life of the city in which he lived and was particularly interested in the welfare of young men and boys. He was generous in assisting those in need. He served Masonry well and will be greatly missed. In the Report of the Committee on the Fraternal Dead due tribute to him will be paid. I speak for this Grand Lodge when I say that to his wife and to his three children our sincere fraternal sympathy is extended. It is my sad duty to recommend that the rank of a Past District Deputy Grand Master be posthumously conferred.

Equally sudden and equally sad was the death of W. Bro. John Gourlay, the Worshipful Master of Cathedral Lodge, No. 643, Toronto. It is also my duty to recommend the conferring of the rank of a Past Master in this case.

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The new Funeral Service and the Memorial Service, which were prepared last year by the Right Reverend and Right Worshipful Brother W. C. White, our Grand Chaplain of that year, and which were adopted by Grand Lodge at the Annual Communication of 1938, have been widely used and have been found to be most impressive and exceedingly well adapted to their purpose. Grand Lodge owes a deep debt of gratitude to R. W. Brother Bishop White for the time, thought, and labour he expended in improving the former Service and in creating the latter.

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Questions of procedure in the conduct of masonic funerals come up frequently. For example, I was asked on three different occasions whether the pallbearers must all be Masons. Again, a District Deputy Grand Master asked whether there

would be any objection to having a band lead the funeral procession. Remembering that M. W. Brother Copus had given a good deal of attention, during his term of office, to procedure in such cases, I asked for his advice. It was as follows: "It strikes me that it is definitely straining matters to object to the presence of a band, whether masonic or otherwise, at the head of a masonic funeral procession. After all, the band is usually paid for its services and is, therefore, in exactly the same position as the drivers of the cars or other persons who are receiving remuneration for their services in connection with the funeral." M. W. Bro. Copus also suggested that, if there was, some years ago, a ruling that pallbearers on such occasions must all be Masons, that ruling should now be reversed. "There is nothing particularly sacrosanct about the public portion of a masonic funeral service," he wrote. "All that needs to be guarded against is that it should be held strictly as a Craft function without the intrusion of other societies, whether masonic or not."

Fortified with this advice, I ruled that there is no objection to using a band to lead a masonic funeral procession and that the pallbearers need not be Masons. I trust that this ruling will be approved and that it will be brought to the attention of all lodges. It has always seemed heartless to me that relatives of the deceased should be prohibited from serving as pallbearers merely on the ground that they are not Masons.

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Acting on behalf of Grand Lodge and with the assistance and co-operation of many of the officers of Grand Lodge, I laid the corner-stone of College Avenue Public School, Trenton, on September 16th, 1938, in accordance with the ritual prescribed by Grand Lodge for such ceremonies. It is some years since Grand Lodge has taken charge of such a ceremony but it seems to me most fitting that Masonry should demonstrate in this way, when asked to do so, its interest in education.

Our Grand Junior Warden, R. W. Bro. J. A. M. Hay, was not able to be present for installation and investiture at our Annual Communication last year. To M. W. Bro. Copus I entrusted the responsibility of conducting this ceremony at an emergent meeting of Victory Lodge, No. 563, Chatham, on October 20th, 1938.

Three of our Grand Stewards passed to the Grand Lodge Above during the year, to the sorrow of the members of the lodges of which they were members. These were V. W. Bro. P. J. F. Houston of Toronto; V. W. Bro. John Miller of Cobourg; and V. W. Bro. G. M. Petrie of Clarkson. Suitable tribute to their worth and work will be found in the Report of the Committee on the Fraternal Dead. I replaced them with three worshipful brethren who had rendered faithful service to their lodges and to the Craft over a long period of years. These are V. W. Bro. Geo. W. Polden of St. John's Lodge, No. 104, Norwich; V. W. Bro. W. D. Fair of Clinton Lodge, No. 84, Clinton; and V. W. Bro. W. H. Morden of Oakville Lodge, No. 400, Oakville.

During the year there passed away the representatives near this Grand Lodge of five of the Grand Lodges with which we enjoy fraternal relations. Their biographies and their services to the Craft are duly recorded in the Report of the Committee on the Fraternal Dead. In their places I recommended the following and my nominations have been cordially accepted by the Grand Lodges mentioned. These are as follows: Minnesota—R. W. Bro. James McCullough, New Liskeard; Oregon—R. W. Bro. Chas. E. Clements, Chatham; New South Wales—V. W. Bro. W. T. Robb, Orangeville; Ecuador—R. W. Bro. James N. Allan, Dunnville; Mexico (York)—R. W. Bro. H. F. Goodfellow, Sault Ste. Marie; Maine—R. W. Bro. J. R. Crocker, Hamilton.

I recommend that W. Bro. Harry Maddock of Middlesex Lodge, No. 379, Bryanstown, be accorded the rank of a Past Master although, on account of

an unfortunate incident which in no way concerned him, he served only eleven months as Worshipful Master of his lodge. That lodge suddenly found itself without a Master, elected Bro. Maddock on January 12th, 1938, and he was installed on February 9th, 1938. He served as Master with credit to himself and profit to his lodge.

Some years ago Grand Lodge arranged for the appointment, from time to time, to honorary membership on the Board of General Purposes, of members of that Board who had served long and faithfully. There are now three honorary members and the Constitution makes five the maximum number. In point of years the two senior members of our Board are Right Worshipful Brother G. C. Bonnycastle and Right Worshipful Brother J. Birnie Smith. The former has been for some years Chairman of the Committee on Warrants; the latter has served for many years as Chairman of the Committee on Printing and Supplies. I recommend that, in tribute to their meritorious service, they be appointed honorary members of the Board of General Purposes.

A Grand Master of this Grand Lodge has many and varied duties; he receives a great many letters and is expected to answer a great many questions. At our Annual Communications in years past, suggestions have occasionally been made with a view to lightening the burden which rests on his shoulders. I suggest that a Custodian of the Work be appointed. This official would serve, of course, without any remuneration whatever. His duty it would be to answer questions regarding the ritual of our ceremonies and to instruct the District Deputy Grand Masters during each Annual Communication. This instruction, it will be agreed, should be given by the same official over a period of years in order that uniformity may be preserved. The Custodian of the Work would also read the printer's proof of the ritual of our ceremonies whenever it is necessary that these be re-printed and would see that no errors creep in as has sometimes happened

in earlier years. The appointment of the Custodian of the Work might well be entrusted to the Past Grand Masters as they are responsible, collectively, for the ritual of our various ceremonies.

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Once during the year I was told of what seemed to me to be almost an incredible situation. The story was that the Master of a certain lodge was in arrears for his dues—rather badly in arrears! How anyone can possess such a dulled and petrified sense of what is right and honest and proper is beyond the comprehension of most of us! One can imagine an officer of a lodge being unemployed and really unable to pay his dues but one would think that, if such were the case, he would be manly enough and straightforward enough to arrange to have his dues remitted in the meantime on the understanding that the amount would be paid when his circumstances improved. It is sincerely to be hoped that there is no other such officer anywhere in this Grand Jurisdiction. As a rule, men can find money to pay for what they really want and it seems rather close to dishonesty to be remiss in payment of dues.

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I wish I were able to impress upon every Mason in this Grand Jurisdiction the fact that he is missing something really worthwhile if he has not read "The History of the Grand Lodge of Canada in the Province of Ontario." It is a book which everyone should possess for himself in order that it may be used as a book of reference. The cost is one dollar and the Grand Secretary still has some on hand. It is a most interesting book; in it are to be found the answers to many questions which earnest Masons ask. M. W. Bro. Herrington has kindly written the history of the decade which has elapsed since his book was published and it is hoped that it may be possible to print a supplement in the not very distant future. If this is done, a copy of the supplement will be supplied to everyone who has purchased the book.

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The Committee on the Library again reports an increase in the circulation of books. This is gratifying. If Masons will read books and periodicals dealing with the history, the symbolism, the philosophy, and the current affairs of our Craft, they will be more anxious to attend their lodges, more ready to practise earnestly the tenets and principles of the fraternity, more proud of the fact that they are Masons. Some brethren in distant parts of Ontario have told me that two weeks is not a sufficiently long period for loan of a book, on account of the time taken in transportation. I commend this suggestion to the consideration of the Committee on the Library.

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The Committee on Masonic Education reports a reasonably successful year, a year of progress, and a year of sustained effort. In any educational endeavour there are cycles of enthusiasm and of comparative apathy. Almost everywhere I have gone throughout the Jurisdiction someone has asked me when the third Manual will be published. In the near future it should be possible, I hope, to have that Manual prepared, printed, and distributed. Then the first two Manuals might be revised and all three might some time be combined in one volume. In spite of the contrary opinion of some progressive, professional educators, instructors, especially voluntary instructors, still require text-books for their guidance. Lodges there are, in city and in country, in which Masonic Education has become an integral part of the year's programme. The Grand Lodges I was privileged to visit last June are all giving time and energy to the promotion of Masonic Education.

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To Beaver Lodge, Thornbury, we all tender our sincere sympathy in the loss suffered when, a few months ago, its hall and equipment were destroyed by fire. With true masonic optimism the members of this lodge at once proceeded to obtain new quarters and they expect soon to be in a new and more commodious home.

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Through the District Deputy Grand Master of the Algoma District, Right Worshipful Brother R. B. Pow, I received a petition for the formation of a new lodge in Geraldton, a populous mining centre about 170 miles from Fort William. When the Grand Secretary reported that all the prescribed and requisite formalities had been complied with, I issued the dispensation. In frontier outposts Masonry is highly prized by its members and there it is that the Craft does some of its best work.

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Our Grand Chaplain, R. W. Bro. S. L. W. Harton, is entitled to the gratitude and the commendation of Grand Lodge for the fine piece of work he has done. Having this year no church, on account of an illness suffered some time ago, he had time to render a service peculiarly pertinent to his office. He visited twenty-two or more of our Districts, preached at masonic church services, spoke at meetings of lodges, and did whatever he had opportunity to do for the good of the Craft. His enthusiasm for Masonry induced him to devote his talents to the enlightenment and the enjoyment of his brethren. We all hope that his none too rugged health has not been impaired thereby.

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May I remind the brethren, once again, that most of my predecessors have stressed the importance of church attendance? And I have done my best to follow their example. Earl Baldwin of Bewdley, renowned statesman and gifted thinker, speaking some weeks ago in the University of Toronto, impressed upon those who listened to his address the salient fact that, if the world is to return to sanity and to stability, a first essential is the rebuilding, the spiritual rebuilding, of the church and a return to the homely virtues prized and practised by our fathers, our grandfathers, and those before them. Our generation worships acceleration. We who are Masons must give time and thought to a better way. The type of religion which is overwhelming, all-absorbing, and almost

fanatical, practised, taught, and talked about by some extremists, may have driven many good men away from participation in the means provided for the practice of real religion. But religion is a normal function of a healthy-minded human being. Sectarianism and the discussion thereof have no place in Masonry but true religion is vital to every Mason. Our Order is the handmaid of the Church. For our own sake, for the safety of the next generation, for the welfare of the world, each Mason should do his share towards making effective the work of our churches.

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"In our day some avoid the Church because of the 'black sheep'; others find fault with the 'pious'. Some say that the Church is sombre and other-worldly; others complain that the Church is too calm and joyful amidst the world's misery. True, the Church is both solemn and joyful. So is Nature—sunshine and shadow. Even so is family life—a mixture of great sorrows and even greater joys. People may not with delicate choice pick their way into the Kingdom. It is a place for the whole-hearted. How much fairer the attitude of the Scotch woman who had disagreed with her minister. On seeing her in church the following Sunday, he expressed surprise, to which she retorted, 'Young man, my quarrel was with you, not with the Lord'."

* * * *

The cordial co-operation I have enjoyed on the part of all my brethren, throughout my term of office, will always be to me the most pleasant of memories. To the Past Grand Masters let me try to express my deepest gratitude for their loyal support, their fidelity, and their generous assistance and advice at all times generously given. The Grand Treasurer has guarded our investments and our general financial structure with expert care. Grand Lodge is more fortunate than most of us realize in having a Mason of his experience and his wisdom in charge of our funds. Moreover, he is always willing to assist with his good counsel those who seek his assistance regarding problems that have to

do with the welfare of the Craft. The Supervisor of Benevolence has carried on his marvelously effective work in such a manner as to win the esteem and the applause of his brethren.

* * * *

V. W. Bro. George A. Kingston rendered a fine patriotic service when he composed a beautiful and appropriate ode entitled, "To Their Majesties." This ode I sent out, with his kind and generous permission, to all the lodges with my semi-annual letter in which I suggested that it be sung after the loyal toast at meetings held within the duration of the Royal visit. It was printed on the summonses of many lodges and was lustily sung at many meetings.

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To the Past Masters' Association of Toronto, to the one hundred and twelve lodges of the four Toronto Districts, and to the special committees and sub-committees which have made all arrangements for this Annual Communication our cordial thanks are due and are hereby tendered. R. W. Bro. W. J. Moore has spared neither time nor labour to make a success of the banquet to be held this evening. The Toronto brethren have perfected a smooth-working piece of machinery for the accommodation of Grand Lodge whenever we choose to meet in this City.

* * * *

In February of each year the Grand Masters and the Grand Secretaries of all the Grand Lodges in the United States meet in Washington for a conference. Last year and this year an invitation came to us to be present at this important gathering but, unfortunately, I was unable to accept on either occasion. However, the Grand Secretary very kindly went and he has reported that the time was most profitably and pleasurably spent. All Canadian Grand Lodges have been invited to become members of this conference and I should like to be allowed to recommend that our Grand Lodge accept the invitation and pay the membership fee. Not only is there much to be learned but participation in such

a gathering helps to bind in closer unity the Masons of the English-speaking world.

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In one or two of our cities there are groups of Masons, members in good standing in different lodges, who journey about from time to time conferring degrees in our own Grand Jurisdiction and sometimes exemplifying our degrees in other Grand Jurisdictions. Their activities in our own Jurisdiction concern the lodges which invite and entertain them. But there is a ruling to the effect that, when one of our lodges visits a lodge in another Grand Jurisdiction, the permission of our Grand Master and also the permission of the Grand Master of the Jurisdiction visited, must first be obtained. Surely the same regulation should apply to these groups of Masons. I rule, therefore, that when a group of Masons arranges to visit outside our Grand Jurisdiction for the purpose of exemplifying a degree, the leader or the secretary of the group must write to our Grand Secretary outlining in full the procedure contemplated and requesting him to obtain, for the proposed visit, the permission of our Grand Master as well as that of the Grand Master in whose Jurisdiction the group wishes to visit.

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Masons delight to honour the veterans of the Craft. No information so gladdens the heart of our Grand Secretary as does a letter which indicates that a member of one of our lodges has completed fifty years in Masonry and is entitled to a Veteran's Medal. To the Grand Master no privilege excels that of being allowed to present, on behalf of Grand Lodge, a medal to a brother who has been a Mason for half a century.

The Constitution has nothing to say regarding these Veteran's Medals but our present regulations are rigid. As a result, these regulations seem to prevent justice being done in certain special cases. I ask for no shortening of the time; not even a month less than the half century should, in my opinion, be overlooked. But there are cases in which

there has been an unavoidable or a justifiable hiatus in a veteran's masonic life or, again, there are those who have been made Masons in some recognized Grand Jurisdiction, who have served a few years there and the greater part of the half century here. I recommend that the Grand Master be allowed to exercise his own good judgment in special cases and to award the Veteran's Medal even if the requirements have not been exactly and technically complied with, provided always that at least fifty years have elapsed since the brother was initiated. I further recommend that each special case be considered on its own merits and that no such special case be used or considered as a precedent in the consideration of other cases.

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At all times and in all places, in emergencies and in matters of routine, the Grand Secretary has been to me a tower of strength, a loyal supporter, a friend and a brother. His legal training is an invaluable asset to Grand Lodge. The work of his office, his correspondence, everything that pertains to his duties—and more—he has promptly, efficiently, and cheerfully performed. He has addressed most acceptably a great many meetings and has greatly pleased the brethren whenever he has visited lodges and Districts.

* * * *

The Grand Lodge of Canada in the Province of Ontario is in membership, and perhaps one may venture to say in achievement also, one of the great Grand Lodges of the world. Only six or, at most, seven exceed it in the number of members. This year it is eighty-four years old. On June 25th many of us journeyed to St. John's cemetery at Woodhouse, near Simcoe, to pay our tribute of respect to the memory of our First Grand Master. He and those associated with him laid the foundations of this Grand Lodge. We are doing our part to carry on the building of the superstructure. Let me say again, as I said last year, that Masonry is definitely on the upgrade in this Grand Jurisdiction. Masonry is going on to new and greater triumphs. Long may

the Craft flourish! Good luck to you all! God bless you all!

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To-morrow I hand over the gavel to my successor with my most cordial good wishes. May he enjoy a prosperous and a happy term! I retire from office without any feeling of regret, because I have given my best. Such as it was, however it may ultimately be appraised, it was my best. And I step back without any feeling of relief, because the task has not been unduly burdensome; there was much joy in it; the two years have passed with amazing swiftness. The associations and the friendships formed during the past two years I shall always cherish. From this time on I serve the Craft and I serve Grand Lodge in a humbler capacity but I hope still to serve. I look forward to attending my own lodge—perhaps I should say my own lodges—regularly, as an ordinary member. I am inclined to think that one can really best serve the Craft by regular attendance upon the meetings of his own lodge. And this ancient Craft is well worth serving for it is doing a work which none of us can accurately evaluate. Masonry is not simply an organization; it is a fraternity which has attracted men and will continue to attract because it is founded upon principles which are vital to mankind, principles which are as old and as new as humanity itself.

W. J. DUNLOP,

Grand Master.

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RULINGS

1. It is permissible to have a band at a masonic funeral and it is not necessary that the members of the band be Masons.

2. The pallbearers who participate in a masonic funeral need not be Masons.
3. If a group of Masons wishes to visit a lodge or lodges in another Grand Jurisdiction for the purpose of exemplifying a degree, the group must, through the Grand Secretary, obtain the permission of the Grand Masters of both Grand Jurisdictions.

At the conclusion of the Grand Master's Address M.W. Bro. W. S. Herrington moved, seconded by the Deputy Grand Master that the Grand Master appoint a committee to consider and report on his address. The motion was carried.

The Grand Master appointed M.W. Bro. W. S. Herrington Chairman of the committee composed of all Past Grand Masters in attendance at Grand Lodge.

APPENDIX

Dedications

The following lodge rooms have been dedicated:

Westport Lodge, No. 441, Westport, on Friday, Sept. 16th, 1938, by R.W. Bro. J. A. Dobbie, Deputy Grand Master.

Nickel Lodge, No. 427, Sudbury, on Wednesday, Oct. 19th, 1938, by the Grand Master.

Teeswater Lodge, No. 276, Teeswater, on Wednesday, Nov. 2nd, by the Grand Master.

Scarboro Lodge, No. 653, Agincourt, on Wednesday, Nov. 16th, 1938, by the Grand Master.

Stamford Lodge, No. 626, Stamford Centre, on Wednesday, Dec. 7th, 1938, by the Grand Master.

Richardson Lodge, No. 136, Stouffville, on Friday, April 21st, 1939, by the Grand Master.

Corner Stone

The Corner Stone of the New Public School at Trenton was laid with Masonic Ceremony by the Grand Master, M.W. Bro. W. J. Dunlop, on Friday, Sept. 16th, 1938.

GRAND REPRESENTATIVES

On the recommendation of the Grand Masters concerned, commissions were issued to the following brethren to act as Grand Representatives of this Grand Lodge near their respective Grand Lodges:

Indiana	Orvis A. Dellinger
Ohio	George H. Hess
Colombia Barranquilla	Alex Stewart Hamilton
Netherlands	Dr. A. M. R. Beguin
Paraiba-Brazil	Augusto de Almeida Simoes

Under the nomination of the Grand Master of Canada, in the Province of Ontario, the following brethren accepted commissions to act in this Grand Lodge as Grand Representative of the Grand Lodge specified:

New South Wales	W. T. Robb
Minnesota	James S. McCullough
Oregon	Charles E. Clements
Maine	Joseph R. Crocker
Ecuador	James N. Allan
Mexico (York)	H. F. Goodfellow

RESOLUTION

M.W. Bro. W. H. Wardrope presented the following resolution to Grand Lodge:

RESOLVED THAT the officers and members of the Grand Lodge of Canada in the Province of Ontario at its Annual Communication being held in the City of Toronto on the 19th and 20th days of

July, 1939, desire to express their loyalty and devotion to His Most Gracious Majesty King George VI and to Her Most Gracious Majesty Queen Elizabeth and to give them very sincere thanks and undying gratitude for their visit to the Dominion of Canada where Their Majesties received the whole-hearted homage of a people whose admiration, love, and affection must have impressed Their Majesties as being a real declaration of a virtue that is inherent in them but greatly quickened by having for the first time had an opportunity of seeing them in person and realizing their untiring exertions to know more intimately their subjects in this part of the great commonwealth over which Their Gracious Majesties rule so impartially, so wisely, and so kindly.

On motion of M.W. W. H. Wardrope, seconded by M.W. Bro. A. J. Anderson the resolution was carried unanimously and the Grand Secretary was instructed to forward a copy of the resolution through the proper channels to Their Majesties.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Secretary called the roll of Grand Representatives of Foreign Jurisdictions, and those present attended at the Altar to receive from the Grand Master a most cordial welcome. He asked them to convey to the Grand Lodges which they represented a warm fraternal greeting. Under the direction of the Grand Director of Ceremonies, Grand Honours were then given.

PRESENTATION OF MEDALS

After stating that it was one of his most pleasant duties to do so the Grand Master called to the dais R.W. Bro. F. A. Latshaw, V.W. Bro. W. H. Morden, W. Bro. W. J. Bellamy and W. Bro. W. H. Richardson and presented medals as follows:

To R.W. Bro. F. A. Latshaw—Fifty Years a Past Master.

To V.W. Bro. W. H. Morden—Fifty Years a Mason.
To W. Bro. W. J. Bellamy—Fifty Years a Mason
and Fifty Years a Past Master.

To W.Bro. W. H. Richardson—Fifty Years a Past
Master.

He, at the same time, presented to Grand Lodge our oldest Past Master, V.W. Bro. George W. Poldon, who was appointed a Grand Steward during the year.

These Veterans of the Craft were received with great applause and the reception accorded them was evidence of the esteem with which such veterans are held by the members.

GRAND TREASURER'S REPORT

The Grand Treasurer, M.W. Bro. J. A. Rowland presented his report as follows:

To the Most Worshipful the Grand Master, Officers
and Members of Grand Lodge A.F. & A.M. of
Canada, in the Province of Ontario:

M.W. Sir and Brethren:

I herewith submit a Statement of the Receipts
and Disbursements of the General Fund for the
year ended 31st May, 1939:

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1938	\$ 13,020.06	
Benevolent Cheques prior to 1st June, 1938— since cancelled		60.00
		<hr/>
		\$ 13,080.06
Received from—		
Grand Secretary from Lodges...	\$103,304.85	
Refunds	120.99	
Interest Account	16,682.54	
	<hr/>	\$120,108.38
		<hr/>
		\$133,188.44
Investments Matured—		
\$1,000.00 City of Stratford, 4½%		
Bonds	\$ 1,000.00	
1,500.00 City of Toronto, 5½%		
Bonds	1,500.00	
	<hr/>	\$ 2,500.00
		<hr/>
		<u>\$135,688.44</u>

DISBURSEMENTS

General Charges—Schedule herewith.	\$ 38,203.22	
Benevolent Orders	84,123.00	
	<hr/>	\$122,326.22
Balance in Canadian Bank of Com- merce on 31st May, 1939	15,051.14	
Less: Outstanding Cheques	1,688.92	
	<hr/>	13,362.22
		<hr/>
		<u>\$135,688.44</u>
Petty Cash on hand 31st May, 1939	\$200.00	
All of which is fraternally submitted,		

JOHN A. ROWLAND,

Grand Treasurer.

Audited and found correct,

H. FRANK VIGEON,

Chartered Accountant, Auditor.

Toronto, 14th June, 1939.

SCHEDULE OF GENERAL CHARGES

1938

June 30	Grand Secretary—Salary	\$ 416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	Hamilton Masonic Hall—Rent	250.00
	Supervisor Benevolence—Travelling ...	300.00
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	117.20
	Griffin & Richmond Co.—Stationery ..	141.05
	Dictaphone Sales—Office Expenses	5.65
	Geo. H. Lees—P. M. Jewel	4.99
	Dye & Durham—Printing and Stationery	5.80
	W. H. Herrington — Expenses re Com- mission	26.50
July 21	R. C. Mortson—G. L. Meeting Expenses, 1938	3,376.55
	Royal York Hotel—G. L. Meeting Ex- penses, 1938	581.36
25	Chairman Fraternal Correspondence ..	400.00
30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence—Stenographer.	150.00
	G. M. Allowance	750.00
	G. M. Stenographer	150.00
	D. G. M. Allowance	250.00
	D. G. M. Postage	15.00
	Chairman Benevolence Committee — Postage	15.00
	Miss J. Place gratuity July 1937—May 31, 1938	416.67
	Miss J. Place—Retiring Allowance June and July, 1938	83.33
	Mrs. W. M. Logan—Allowance June and July, 1938	166.66
	Frank A. Copus—Bi-centenary Celebra- tion Nova Scotia	106.05
	Robt. Duncan & Co.—Printing and Sta- tionery	48.61
	Herbert McPhie—Insurance Premium..	18.60
	Griffin & Richmond Co.—Stationery — G. L. Expenses, 1938	14.80

	H. J. Alexander — Printing — G. L. Expenses, 1938	9.88
	W. J. Attig—G. L. Expenses, 1938	50.20
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	73.45
	Times Job Print—G. L. Expenses, 1938	128.20
	Geo. H. Lees—G. L. Souvenirs	71.28
	Ambrose Kent & Sons Ltd.—Badges—G. L. Expenses, 1938	222.00
Aug. 10	Griffin & Richmond Co.—Stationery ..	4.32
	The Maccomb Press—G. L. Expenses, 1938	\$2.43
	Masonic Library	8.48
	—	10.91
	Robt. Duncan & Co.—Printing and Stationery	2.00
	Dye & Durham—Printing and Stationery	1.35
	J. A. McRae—G. L. Expenses, 1938 ..	18.08
	N. W. J. Haydon—Masonic Library supplies	61.92
	Ambrose Kent & Sons Ltd. — G. L. Badges	6.00
	The Maccomb Press — Printing — G. L. Expenses, 1938	257.99
Aug. 31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence—Travelling Expenses	300.00
	Miss J. Place — Retiring Allowance, August	41.66
	Mrs. W. M. Logan—Allowance, August	83.33
	Baldwin International — Loud Speaker G. L. Meeting, 1938	20.00
	B. S. Sheldon — Parking cars — G. L. Meeting, 1938	16.55
	Royal York Hotel—G. L. Meeting, 1938	260.10
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	151.75
Sept. 30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Miss J. Place—Retiring Allowance, September	41.66
	Mrs. W. M. Logan — Allowance, September	83.33
	Hamilton Masonic Hall—Rent	250.00
	Grand Treasurer's Clerk	100.00

	Auditor	150.00
	Robt. Duncan & Co.—Printing and Stationery	5.15
	Geo. H. Lees—P. M. Jewel	5.15
	The Cunningham Studio — Portraits of P. G. M.s	50.00
	International Railway Publishing Co.—Stationery	6.48
	Times Job Print Co. — Printing G. L. Proceedings, 1938	2,074.85
	Hamilton Paper Box Co.—Mailing Boxes for 1938 Proceedings	48.60
	The Freemason — Masonic Announcements	20.00
	The Masonic Sun — Masonic Announcements	50.00
	Griffin & Richmond Co.—Printing	53.46
	Postage on G. L. Proceedings, 1938 ..	163.00
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	56.88
Oct. 11	Grand Secretary — Travelling Expenses N. Ont.	75.15
12	Grand Treasurer—Postage	10.00
	F. & J. McMulkin—Premium on Bonds	37.50
31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Miss J. Place—Retiring Allowance, October	41.66
	Mrs. W. M. Logan—Allowance, October	83.33
	The Freemason — Masonic Announcement	20.00
	Griffin & Richmond Co. — Printing and Stationery	\$ 53.30
	Printing F'n'l & Mem'r'l Service \$167.40	
		220.70
	Times Job Print Co. — Printing and Stationery	3.78
	The T. Eaton Co. Ltd.—	
	G. M. Regalia	\$371.16
	Repairs	8.30
		379.46
	Grand Secretary — Travelling Expenses S. S. Marie	36.90
	Masonic Temple Corporation Ltd.—Masonic Library Expenses	6.00
	The Maccoomb Press — Masonic Library Expenses	17.01
	B. W. Hopkins—Commission re Trial ..	7.70
	Supervisor Benevolence — Travelling Expenses	300.00

	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	60.52
	Dorothy F. Quick—Flowers	6.00
Nov. 30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Miss J. Place—Retiring Allowance, November	41.66
	Mrs. W. M. Logan—Allowance, November	83.33
	Griffin & Richmond Co. — Printing and Stationery	20.63
	Robt. Duncan & Co.—Printing and Stationery	4.86
	Times Job Print Co.—Printing Constitutions	761.40
	Remington Rand Ltd.—Typewriter Supplies	3.00
	N. W. J. Haydon — Masonic Library Expenses	52.55
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	84.46
Dec. 5	Dorothy F. Quick—Flowers	7.50
	Payne & Hardy Ltd. — Fire Insurance Premium	26.80
	Hugh Murray — Fire Insurance Premiums	60.30
21	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence—Stenographer.	150.00
	G. M. Allowance	750.00
	G. M. Stenographer	150.00
	D. G. M. Allowance	250.00
	D. G. M. Postage	15.00
	Chairman Benevolence Committee — Postage	15.00
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	Miss J. Place—Retiring Allowance, December	41.66
	Mrs. W. M. Logan—Allowance, December	83.33
	N. W. J. Haydon — Librarian Honorarium	75.00
	Hamilton Masonic Hall—Rent	250.00
	Griffin & Richmond Co.—Printing and Stationery	21.60

		Robt. Duncan & Co.—Printing and Stationery	108.10
		Geo. H. Lees—P. M. Jewel	5.15
		N. W. J. Haydon — Masonic Library Postage	4.76
		Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	134.76
		Ewart G. Dixon — Travelling Expenses G. L. Massachusetts	43.75
		Griffin & Richmond Co.—Printing and Stationery	6.26
		The Masonic Sun — Masonic Announcement	50.00
		The Freemason — Masonic Announcement	20.00
		1939	
Jan.	7	Dorothy F. Quick—Flowers	10.50
		N. W. J. Haydon — Masonic Library Supplies	12.48
		Geo. H. Lees—P. M. Jewels	10.14
		Stewart Davidson — Printing and Stationery	5.00
	31	Grand Secretary—Salary	416.66
		Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Supervisor Benevolence—Salary	333.33
		Miss J. Place—Retiring Allowance January	41.66
		Mrs. W. M. Logan—Allowance, January	83.33
		Dye & Durham—Printing and Stationery	6.30
		Griffin & Richmond Co.—Printing and Stationery	19.44
		Robt. Duncan & Co.—Printing and Stationery	63.12
		The Reid Press Ltd.—Special Printing..	1,549.80
		G. S. Percy Agency—Masonic Library Insurance Premium	12.25
		Board of Education, Toronto — Prepaid Rent for G. L. Meeting, 1939	50.00
		Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	115.99
Feb.	2	N. W. J. Haydon—Masonic Library Expenses, Toronto	5.65
	28	Grand Secretary—Salary	416.66
		Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Supervisor Benevolence—Salary	333.33
		Miss J. Place—Retiring Allowance, February	41.66
		Mrs. W. M. Logan—Allowance, February	83.33

	Ewart G. Dixon — Travelling Expenses	
	G. L. Quebec	33.20
	Petty Cash — Postage, Express, Long	
	Distance Calls and Office Sundries.	135.94
	Ewart G. Dixon — Travelling Expenses	
	Conference—Washington	78.29
Mar. 7	Geo. H. Lees—P. M. Jewels	10.30
	Remington Rand Ltd.—Office Supplies..	9.00
	Dorothy F. Quick—Flowers	6.00
	The Freemason — Masonic Announce-	
	ments	20.00
	Griffin & Richmond Co.—Printing and	
	Stationery	5.68
	Robt. Duncan & Co.—Printing and Sta-	
	tionery	5.00
	N. W. J. Haydon — Masonic Library	
	Postage	4.16
	Masonic Relief Association — Canada &	
	U. S. A.	251.83
31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Miss J. Place — Retiring Allowance,	
	March	41.66
	Mrs. W. M. Logan—Allowance, March..	83.33
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	Hamilton Masonic Hall—Rent	250.00
	Dictaphone Corporation Ltd.—Equipment	
	for Supervisor Benevolence	340.00
	Griffin & Richmond Co. — Printing and	
	Stationery	21.87
	Robt. Duncan & Co.—Office Supplies ..	2.75
	Petty Cash — Postage, Express, Long	
	Distance Calls and Office Sundries.	81.68
Apr. 5	Hugh Murray—Fire Insurance Premium	12.50
	The Masonic Sun — Masonic Announce-	
	ments	25.00
	The Freemason — Masonic Announce-	
	ments	45.00
	N. W. J. Haydon — Masonic Library	
	Expenses	7.03
29	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Miss J. Place—Retiring Allowance, April	41.66
	Mrs. W. M. Logan—Allowance, April ..	83.33

	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	71.35
	Griffin & Richmond Co. — Printing and Stationery	67.77
	Geo. H. Lees—P. M. Jewel	5.11
	Ewart G. Dixon—Travelling Expenses—Grand Chap.	25.57
May 11	F. & J. McMulkin—Premium on Bond..	25.00
	N. W. J. Haydon—Masonic Library Expenses—Toronto	4.84
31	Grand Secretary—Salary	416.74
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.37
	Miss J. Place—Retiring Allowance, May	41.73
	Mrs. W. M. Logan—Allowance, May ...	83.37
	N. W. J. Haydon—Librarian Honorarium	125.00
	Canada Permanent Trust Company—Disbursements	\$ 6.46
	Administration Fee	319.15
		325.61
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries.	79.99
	Supervisor Benevolence—Travelling Expenses	24.09
	Griffin & Richmond Co. — G. L. 1939 Meeting — Printing	151.57
	Ewart G. Dixon—Travelling Expenses, G. L. Michigan	30.34
	Remington Rand Ltd.—Office Supplies..	3.00
	N. W. J. Haydon — Masonic Library — Postage	3.80
	John Ness—Postage	3.30
		<u>\$ 38,203.22</u>

GENERAL ACCOUNTSchedule of Investments, 31st May, 1939

Landed Banking & Loan Co.	3¾ %	1941	\$ 5,000.00
Township of Barton	5½ %	1952	5,000.00
City of Brandon	5 %	1939	2,000.00
Canadian National Railways	5 %	1954	8,000.00
Township of Etobicoke	5½ %	1940	2,000.00
Township of Etobicoke	5½ %	1941	3,000.00
Township of Etobicoke	5½ %	1942	2,000.00
Township of Etobicoke	5½ %	1943	3,000.00
Town of Gananoque	5 %	1941	5,000.00
City of Hamilton	6 %	1953	3,000.00
City of Hamilton	6 %	1949	3,000.00
City of Hamilton	6 %	1948	4,000.00
Province of Manitoba	6 %	1947	11,000.00
Province of Manitoba	5½ %	1955	10,000.00
City of New Westminster	5 %	1943	5,000.00
City of Oshawa	5 %	1941	10,000.00
City of Owen Sound	5 %	1945	10,000.00
Province of New Brunswick	5 %	1954	5,000.00
City of Peterborough	4½ %	1939	5,121.37
Province of Prince Edward Island	6 %	1947	25,000.00
Township of Sandwich East	5½ %	1934	4,000.00
City of Saskatoon	5 %	1945	10,000.00
City of Toronto	6 %	1950	12,000.00
City of Toronto	6 %	1949	3,000.00
City of Woodstock	5½ %	1950	3,000.00
City of Woodstock	5½ %	1949	2,000.00
Township of East York	5 %	1937	2,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	11,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1942	10,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	15,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1941	10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1942	10,000.00
Canada Permanent Mortgage Corp.,	4 %	1940	10,000.00
National Trust Company Limited, Guaranteed Investment Receipt	4 %	1939	10,000.00
Dominion of Canada	4½ %	1959	65,500.00
Dominion of Canada	5 %	1941	15,000.00
Canada Permanent Mortgage Corp.	3½ %	1942	1,500.00
Burrard Dry Dock Co., Limited ..	3 %	1950	5,000.00

Province of Nova Scotia	3¼ %	1956	12,000.00
Hydro-Electric Power Commission of Ontario	3½ %	1947	10,000.00
City of Windsor	3¼ %	1975	21,000.00
Total Face Value			<u>\$368,121.37</u>

The attached Schedule shows the Investments of the General Fund on 31st May, 1939, with the Interest rates and years in which they mature.

All the above Securities are deposited with the Canada Permanent Trust Company, Toronto, under an agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant to a letter of instructions dated 1st February, 1935.

JOHN A. ROWLAND,
Grand Treasurer.

The Securities set out in the Schedule herein above referred to were produced to me and found in order.

H. FRANK VIGEON,

Chartered Accountant, Auditor.

Toronto, 14th June, 1939.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario.

M. W. Sir and Brethren:

I herewith submit a Statement of Receipts and Disbursements of the Memorial Fund for the year ended 31st May, 1939:

RECEIPTS

To Balance in Canadian Bank of Commerce on 31st May 1938	\$ 7,320.18
Benevolent Cheques prior to 1st June 1938—since cancelled	75.00
	<hr/>
	\$ 7,395.18

Received from:

Grand Secretary from Lodges ..\$	45.69	
Interest and Exchange	20,178.95	
	<hr/>	\$ 20,224.64
		<hr/>
		\$ 27,619.82

Investments Matured:

\$ 955.30 Town of Oakville, 5% Bond	\$ 955.30	
1,000.00 City of Hamilton, 5 $\frac{1}{2}$ % Bond	1,000.00	
9,000.00 City of Toronto, 5 $\frac{1}{2}$ % Bonds	9,000.00	
2,000.00 Village of Forest Hill, 5% Bonds	2,000.00	
	<hr/>	\$ 12,955.30
		<hr/>
		\$ 40,575.12

DISBURSEMENTS

Benevolent Orders\$ 22,635.00

Canada Permanent Trust Co.:—Includ-
ing Semi-Centennial Fund:

Disbursements\$ 7.14
Administration Fee 378.44
—————\$ 385.58

Investments:

\$5,000.00 Province of Nova
Scotia Bonds, 3% due
November, 1956\$4,775.00
8,500.00 Canadian Nation-
al Railway (Guaran-
teed Bonds), 3% due
Jan. 1959 8,340.62
13,115.62
Accrued Interest .. 100.27
————— 13,215.89
————— \$ 36,236.47

Balance in Canadian Bank of Com-
merce 31st May, 1939:

Capital Funds\$ 174.72
Revenue Funds 4,163.93
————— 4,338.65
—————
\$ 40,575.12

All of which is fraternally submitted,

JOHN A. ROWLAND,
Grand Treasurer.

Audited and found correct,

H. FRANK VIGEON,
Chartered Accountant, Auditor.

Toronto, 14th June, 1939.

COMBINED MEMORIAL AND SEMI-CENTENNIALFUNDSSchedule of Investments, 31st May, 1939PART ONE—MEMORIAL FUND

Township of Etobicoke	5½ %	1940	\$	1,953.81
Township of Etobicoke	5½ %	1941		2,226.27
Township of Etobicoke	5½ %	1942		3,000.00
Township of Etobicoke	5½ %	1943		2,816.97
Township of Etobicoke	5 %	1945		2,993.91
Township of Etobicoke	5 %	1946		143.61
Village of Forest Hill	5 %	1940		13,000.00
City of Hamilton	4½ %	1940		7,000.00
City of Hamilton	4½ %	1940		8,000.00
City of London	4½ %	1944		15,000.00
Province of Manitoba	6 %	1947		10,000.00
Province of Ontario	5½ %	1942		25,000.00
Province of New Brunswick	5 %	1954		10,000.00
City of Peterborough	5 %	1940		13,000.00
City of Saskatoon	5 %	1961		5,000.00
Province of Saskatchewan	6 %	1952		1,000.00
City of Toronto	5½ %	1952		5,000.00
Dominion of Canada	4½ %	1959		30,000.00
Canadian National Railway	5 %	1954		25,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	4½ %	1939		20,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943		10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	4½ %	1939		10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3¾ %	1940		15,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	4½ %	1939		10,000.00
National Trust Company Limited, Guaranteed Investment Receipt	3 %	1941		15,000.00
Canada Permanent Mortgage Corp., Debenture	3½ %	1940		1,000.00
Province of Ontario	6 %	1943		21,000.00
Province of New Brunswick	5½ %	1950		1,000.00
Town of Orillia	4½ %	1954		4,000.00
Province of Nova Scotia	3¼ %	1956		20,000.00
St. John Dry Dock & Ship Build- ing Co.	3½ %	1952		3,500.00
Dominion of Canada	3 %	Perpetual		12,000.00
Burrard Dry Dock Co. Limited ..	3 %	1950		5,000.00
Canada Permanent Mortgage Corp.	3½ %	1942		1,800.00
City of Windsor	3¼ %	1975		25,051.24
Canada Permanent Mortgage Corp.	3½ %	1943		3,000.00
Province of Nova Scotia	3 %	1956		5,000.00
Canadian National Railway	3 %	1959		8,500.00
Total Face Value				<u>\$370,985.81</u>

COMBINED MEMORIAL AND SEMI-CENTENNIAL**FUNDS****Schedule of Investments, 31st May, 1939****PART TWO—SEMI-CENTENNIAL FUND**

Township of Barton	5½ %	1952	\$ 2,000.00
City of Hamilton	5%	1949	1,000.00
City of Hamilton	5%	1963	3,000.00
District of North Vancouver....	4½ %	1939	3,000.00
Town of Oakville	5%	1939	1,003.07
Town of Oakville	5%	1940	1,053.22
Province of Ontario	6%	1941	1,500.00
Province of Ontario	5%	1942	2,000.00
Province of New Brunswick	5%	1954	3,000.00
City of Peterborough	4½ %	1939	1,319.25
City of Saskatoon ..	5%	1945	7,000.00
City of Toronto	5½ %	1939	1,000.00
Certificate of Deposit, Township of York	6%	1935	1,440.72
Township of East York	5%	1937	9,315.50
Province of Saskatchewan	6%	1952	6,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	5,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	1,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1941	6,235.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3¾ %	1940	4,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1942	2,500.00
Canada Permanent Mortgage Corp., Debenture	3½ %	1940	2,500.00
National Trust Company Limited, Guaranteed Investment Receipt	4%	1939	1,400.00
Dominion of Canada	4½ %	1959	6,000.00
Canada Permanent Mortgage Corp., Debenture	3½ %	1942	2,000.00
City of Windsor	3¼ %	1975	11,736.78
Total Face Value			<u>\$ 88,003.54</u>
Balance on Deposit in Canadian Bank of Com- merce on 31st May, 1939			<u>\$100.00</u>

The Investments of the combined Memorial and Semi-Centennial Funds on 31st May, 1939, with the Interest rates and years in which they mature are set out in two Schedules herewith attached, viz:—Part One—Memorial Fund and Part Two—Semi-Centennial Fund.

All the above Securities are deposited with the Canada Permanent Trust Company, Toronto, under an agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant to a letter of instructions dated 1st February, 1935.

JOHN A. ROWLAND,
Grand Treasurer.

The Securities set out in the Schedules herein above referred to were produced to me and found in order.

H. FRANK VIGEON,
Chartered Accountant, Auditor.

Toronto, 14th June, 1939.

On motion of the Deputy Grand Master, seconded by M.W. Bro. J. A. Rowland, the report was received and referred to the Committee on Audit and Finance.

GRAND SECRETARY'S REPORT

The Grand Secretary, R. W. Bro. E. G. Dixon, presented his report as follows:

Grand Lodge A. F. & A. M. of Canada

IN THE PROVINCE OF ONTARIO

GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing an account of all moneys received by me, and paid to the Grand Treasurer, during the year ending the 31st May, 1939.

The following statements are herewith submitted viz.:

A Summary of receipts from various sources on General Account; Details of Receipts on General Account and Ledger Balances as at the 31st May, 1939; a Summary of Receipts for the year; Details of Payments to the Grand Treasurer; a Summary of Expenditure; Details of the Returns of Lodges as at the 31st May, 1939; a Summary of the Receipts and of Payments to the Grand Treasurer on account of the Semi-Centennial and Memorial Funds; and a Statement of the Receipts and Disbursements on the Semi-Centennial and Memorial Funds Revenue Account.

Details of Receipts of Grand Lodge on General Account and Ledger Balances, Year ending May 31st, 1939

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
2	Niagara.....	Niagara	186.00	4.00	
3	Ancient St. John's.....	Kingston	405.25	11.00	
5	Sussex.....	Brockville	386.25	1.00	
6	Barton.....	Hamilton	313.00	7.50	
7	Union.....	Grimsby	187.50	1.50	
9	Union.....	Napanee	227.00		
10	Norfolk.....	Simcoe	218.00	15.00	
11	Moir.....	Belleville	385.00	1.00	
14	True Britons.....	Perth	156.50		
15	St. George's.....	St. Catharines..	338.50	6.50	
16	St. Andrew's.....	Toronto	473.00		
17	St. John's.....	Cobourg	268.50	1.05	
18	Prince Edward.....	Picton	269.00		
20	St. John's.....	London	410.50		
21a	St. John's.....	Vankleek Hill ...	81.50		2.50
22	King Solomon's.....	Toronto	260.20	11.00	
23	Richmond.....	Richmond Hill..	143.75	7.50	
24	St. Francis.....	Smith's Falls ...	263.50	9.50	
25	Ionic.....	Toronto	233.00		5.00
26	Ontario.....	Port Hope	168.50		2.00
27	Strict Observance.....	Hamilton	411.50	4.00	
28	Mount Zion.....	Kemptville	112.00	3.00	
29	United.....	Brighton	151.50	3.00	
30	Composite.....	Whitby	132.50	7.25	
31	Jerusalem.....	Bowmanville	264.50	3.00	
32	Amity.....	Dunnville	194.60	.50	
33	Maitland.....	Goderich	207.50		.50
34	Thistle.....	Amherstburg ...	124.50		
35	St. John's.....	Cayuga	129.50	2.50	
37	King Hiram.....	Ingersoll	155.00		
38	Trent.....	Trenton	240.50		
39	Mount Zion.....	Brooklin	119.50		
40	St. John's.....	Hamilton	485.00	3.00	
41	St. George's.....	Kingsville	348.00	115.50	
42	St. George's.....	London	264.00		
43	King Solomon's.....	Woodstock	385.00	2.50	
44	St. Thomas.....	St. Thomas	300.20		
45	Brant.....	Brantford	387.00	4.50	
46	Wellington.....	Chatham	259.00	.25	
47	Great Western.....	Windsor	778.00	2.00	
48	Madoc.....	Madoc	126.00	3.00	
50	Consecon.....	Consecon	115.00		5.30
52	Dalhousie.....	Ottawa	254.50		.50
54	Vaughan.....	Maple	72.50	1.60	
55	Merrickville.....	Merrickville	85.50		.50
56	Victoria.....	Sarnia	266.00		
57	Harmony.....	Binbrook	135.50	2.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
58	Doric.....	Ottawa	478.00	2.50	
61	Acacia.....	Hamilton	753.00	11.50	
62	St. Andrew's.....	Caledonia	139.20		
63	St. John's.....	Carleton Place..	158.00		
64	Kilwinning.....	London	400.00	7.10	
65	Rehoboam.....	Toronto	425.00	1.00	
66	Durham.....	Newcastle	95.00		
68	St. John's.....	Ingersoll	192.00	.10	
69	Stirling.....	Stirling	146.50	1.00	
72	Alma.....	Galt	226.10	5.00	
73	St. James.....	St. Marys	180.50	2.00	
74	St. James.....	South Augusta..	103.00		
75	St. John's.....	Toronto	141.00	2.75	
76	Oxford.....	Woodstock	303.00		
77	Faithful Brethren	Lindsay	277.00	6.00	
78	King Hiram.....	Tillsonburg	265.50	8.50	
79	Simcoe.....	Bradford	128.50	3.50	
81	St. John's.....	Mount Brydges ..	96.80		
82	St. John's.....	Paris	222.50		
83	Beaver.....	Strathroy	161.00		
84	Clinton.....	Clinton	162.30		
85	Rising Sun.....	Athens	86.50	1.00	
86	Wilson.....	Toronto	219.00	5.50	
87	Markham Union...	Markham	167.50	1.60	
88	St. George's.....	Owen Sound	170.00		
90	Manito.....	Collingwood	331.50	6.00	
91	Colborne.....	Colborne	144.00		20.00
92	Catarauqui.....	Kingston	389.50	4.00	
93	Northern Light...	Kincardine	185.50	6.00	
94	St. Mark's.....	Port Stanley	74.60	1.50	
96	Corinthian.....	Barrie	436.00	.50	
97	Sharon.....	Queensville	104.50		
98	True Blue.....	Bolton	80.00	1.00	
99	Tuscan.....	Newmarket	162.00		
100	Valley.....	Dundas	248.00	1.00	
101	Corinthian.....	Peterborough ..	294.00	17.00	
103	Maple Leaf.....	St. Catharines..	384.50		
104	St. John's.....	Norwich	156.50	1.00	
105	St. Mark's.....	Niagara Falls..	270.00		1.00
106	Burford.....	Burford	92.00	4.25	
107	St. Paul's.....	Lambeth	159.00	3.80	
108	Blenheim.....	Princeton	85.50		
109	Albion.....	Harrowsmith ..	166.50	3.00	
110	Central.....	Prescott	171.50	2.50	
113	Wilson.....	Waterford	175.00	4.75	
114	Hope.....	Port Hope	258.50	1.00	
115	Ivy.....	Beamsville	199.00	1.00	
116	Cassia.....	Thedford	86.00		
118	Union.....	Schomberg	95.00	1.00	
119	Maple Leaf.....	Bath	111.00	1.00	
120	Warren.....	Fingal	59.00		
121	Doric.....	Brantford	427.00	5.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
122	Renfrew.....	Renfrew	131.50		
123	Belleville.....	Belleville	336.60	.50	
125	Cornwall.....	Cornwall	223.20	1.20	
126	Golden Rule.....	Campbellford ..	251.50		
127	Franck.....	Frankford	64.00	87.00	
128	Pembroke.....	Pembroke	205.50		
129	Rising Sun.....	Aurora	131.00		
131	St. Lawrence.....	Southampton ..	97.50		
133	Lebanon Forest.....	Exeter	140.50	2.00	
135	St. Clair.....	Milton	149.00		
136	Richardson.....	Stouffville	119.00	2.00	
137	Pythagoras.....	Meaford	118.00	1.50	
139	Lebanon.....	Oshawa	260.00		
140	Malahide.....	Aylmer	152.00		
141	Tudor.....	Mitchell	107.00	3.00	
142	Excelsior.....	Morrisburg	124.00	3.00	
143	Friendly Brothers.....	Iroquois	87.50	1.00	
144	Tecumseh.....	Stratford	379.50	1.00	
145	J. B. Hall.....	Millbrook	105.00		
146	Prince of Wales.....	Newburgh	48.50	2.00	
147	Mississippi.....	Almonte	143.00	4.00	
148	Civil Service.....	Ottawa	291.00		
149	Erie.....	Port Dover	196.00		
151	Grand River.....	Kitchener	390.50		
153	Burns.....	Wyoming	77.50	1.00	
154	Irving.....	Lucan	119.70		
155	Peterborough.....	Peterborough ..	336.50	7.50	
156	York.....	Toronto	335.00	5.60	
157	Simpson.....	Newboro	76.50	1.20	
158	Alexandra.....	Oil Springs	65.50		
159	Goodwood.....	Richmond	85.50	1.20	
161	Percy.....	Warkworth	126.50	1.50	
162	Forest.....	Wroxeter	73.00		
164	Star in the East.....	Wellington	105.70		1.50
165	Burlington.....	Burlington	243.00	2.00	
166	Wentworth.....	Stoney Creek ..	226.00	3.75	
168	Merritt.....	Welland	232.50	1.00	
169	Macnab.....	Port Colborne..	209.50		7.00
170	Britannia	Seaforth	126.00	1.00	
171	Prince of Wales.....	Iona Sta.	70.50		
172	Ayr.....	Ayr	76.50		
174	Walsingham.....	Port Rowan	129.00		
177	The Builders.....	Ottawa	492.00		
178	Plattsville.....	Plattsville	62.50		
180	Speed.....	Guelph	364.50	5.00	
181	Oriental.....	Port Burwell ..	69.10	1.00	
184	Old Light.....	Lucknow	185.00	1.00	
185	Enniskillen.....	York	61.50	1.50	
186	Plantagenet.....	Riceville	62.50		
190	Belmont.....	Belmont	109.50	3 00	
192	Orillia.....	Orillia	388.00	1.00	
193	Scotland	Scotland	112.50	4.05	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
194	Petrolia.....	Petrolia	198.50		
195	Tuscan.....	London	335.50	6.00	
196	Madawaska.....	Arnprior	133.00	2.00	
197	Saugeen.....	Walkerton	146.00	1.00	
200	St. Alban's.....	Mount Forest ..	103.55		
201	Leeds.....	Gananoque	247.00		
203	Irvine.....	Elora	92.50	6.10	
205	New Dominion.....	New Hamburg..	73.50	1.00	
207	Lancaster.....	Lancaster	113.50		.50
209a	St. John's.....	London	515.50	4.00	
209	Evergreen.....	Lanark	76.00	2.50	
215	Lake.....	Ameliasburg	92.00	1.00	
216	Harris.....	Orangeville	209.60		3.00
217	Frederick.....	Delhi	138.50	1.00	
218	Stevenson.....	Toronto	288.00	1.75	
219	Credit.....	Georgetown	149.70		
220	Zeredatha.....	Uxbridge	159.50		
221	Mountain.....	Thorold	225.50	5.50	
222	Marmora.....	Marmora	99.50		
223	Norwood.....	Norwood	66.50		
224	Huron.....	Hensall	91.50	1.00	
225	Bernard.....	Listowel	195.00	6.50	
228	Prince Arthur.....	Odessa	92.50	152.50	
229	Ionic.....	Brampton	211.50	2.50	
230	Kerr.....	Barrie	330.50	4.00	
231	Fidelity.....	Ottawa	295.50	7.00	
232	Cameron.....	Dutton	30.00	164.50	
233	Doric.....	Parkhill	143.50		
234	Beaver.....	Clarksburg	91.50	10.00	
235	Aldworth.....	Paisley	109.50	11.00	
236	Manitoba.....	Cookstown	132.50		
237	Vienna.....	Vienna	135.50		
238	Havelock.....	Watford	113.00	1.00	
239	Tweed.....	Tweed	118.00		
242	Macoy.....	Mallorytown	92.00	8.25	
243	St. George.....	St. George	89.00	1.00	
245	Tecumseh.....	Thamesville	126.50		
247	Ashlar.....	Toronto	267.00	3.00	
249	Caledonian.....	Midland	192.00	2.00	
250	Thistle.....	Embro	126.00		
253	Minden.....	Kingston	305.00	7.00	
254	Clifton.....	Niagara Falls ..	337.00	1.00	
255	Sydenham.....	Dresden	137.50		
256	Farran's Point.....	Aultsville	65.00	386.00	
257	Galt.....	Galt	226.50	1.00	
258	Guelph.....	Guelph	307.00	4.00	
259	Springfield.....	Springfield	120.10	1.00	
260	Washington.....	Petrolia	190.50		
261	Oak Branch.....	Innerkip	64.05		
262	Harriston.....	Harriston	98.00	3.00	
263	Forest.....	Forest	112.50		
264	Chaudiere.....	Ottawa	290.25	1.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
265	Patterson.....	Thornhill	274.50	7.00	
266	Northern Light.....	Stayner	117.00	1.00	
267	Parthenon.....	Chatham	297.00	4.10	
268	Verulam.....	Bobcaygeon	90.50		
269	Brougham Union.....	Claremount	101.00		
270	Cedar.....	Oshawa	263.00	1.55	
271	Wellington.....	Erin	103.50	4.75	
272	Seymour.....	Ancaster	203.50		
274	Kent.....	Blenheim	193.50	3.00	
276	Teeswater.....	Teeswater	98.50	1.00	
277	Seymour.....	Port Dalhousie	117.00		
279	New Hope.....	Hespeler	122.00		
282	Lorne.....	Glencoe	104.00		
283	Eureka.....	Belleville	517.25	5.75	
284	St. John's.....	Brussels	91.00		
285	Seven Star.....	Alliston	162.00	2.50	
286	Wingham.....	Wingham	160.00	4.00	
287	Shuniah.....	Port Arthur	436.50	5.10	
289	Doric.....	Lobo	127.50		
290	Leamington.....	Leamington	286.50	3.50	
291	Dufferin.....	West Flamboro	106.00	1.50	
292	Robertson.....	King	35.00	189.60	
294	Moore.....	Courtright	109.50	5.00	
295	Conestogo.....	Drayton	91.00	1.00	
296	Temple.....	St. Catharines.....	362.50	1.00	
297	Preston.....	Preston	277.00	3.50	
299	Victoria.....	Centreville	47.00	.75	
300	Mount Olivet.....	Thorndale	91.00		
302	St. David's.....	St. Thomas	370.10	2.50	
303	Blyth.....	Blyth	77.00		
304	Minerva.....	Stroud	126.50	3.00	
305	Humber.....	Weston	193.75	2.50	
306	Durham.....	Durham	113.50	1.00	
307	Arkona.....	Arkona	61.00	.50	
309	Morning Star.....	Carlow	91.00		
311	Blackwood.....	Woodbridge	100.00	3.00	
312	Pnyx.....	Wallaceburg	211.50		
313	Clementi.....	Lakefield	139.00	2.50	
314	Blair.....	Palmerston	203.10	2.10	
315	Clifford.....	Clifford	85.50		.90
316	Doric.....	Toronto	320.00	6.10	
318	Wilmot.....	Baden	29.50		
319	Hiram.....	Hagersville	129.00		2.00
320	Chesterville.....	Chesterville	151.50		
321	Walker.....	Acton	158.00		.50
322	North Star.....	Owen Sound	166.50	1.00	
323	Alvinston.....	Alvinston	77.50		
324	Temple.....	Hamilton	473.50	1.50	
325	Orono.....	Orono	85.00		3.50
326	Zetland.....	Toronto	365.50	2.30	
327	Hammond.....	Wardsville	58.00		
328	Ionic.....	Napier	57.20		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
329	King Solomon	Jarvis	107.00		
330	Corinthian	London	302.00	3.00	
331	Fordwich	Fordwich	54.00	.50	
332	Stratford	Stratford	339.00	1.00	
333	Prince Arthur	Flesherton	142.00	4.20	
334	Prince Arthur	Arthur	88.50	2.00	
336	Highgate	Highgate	127.00	4.30	
337	Myrtle	Port Robinson	90.50	5.00	
338	Dufferin	Wellandport	127.00		
339	Orient	Toronto	309.00		2.50
341	Bruce	Tiverton	62.50		
343	Georgina	Toronto	344.50	5.50	
344	Merrill	Dorchester Sta.	72.50		2.00
345	Nilestown	Nilestown	133.70		
346	Occident	Toronto	305.50	3.50	
347	Mercer	Fergus	156.60		
348	Georgian	Penetanguishene	112.50	1.00	
352	Granite	Parry Sound	306.50		5.00
354	Brock	Cannington	82.00	1.05	
356	River Park	Streetsville	111.00		
357	Waterdown	Millgrove	224.00	5.80	
358	Delaware Valley	Delaware	79.00		
359	Vittoria	Vittoria	96.00		
360	Muskoka	Bracebridge	165.00	1.00	
361	Waverley	Guelph	331.00	3.50	
362	Maple Leaf	Tara	38.00		
364	Dufferin	Melbourne	71.50		
367	St. George	Toronto	396.50	6.20	
368	Salem	Brockville	361.00	1.00	
369	Mimico	Lambton Mills	269.50	3.00	
370	Harmony	Delta	133.00		
371	Prince of Wales	Ottawa	322.00	6.00	
372	Palmer	Fort Erie North	146.00	6.00	
373	Copestone	Welland	225.50		
374	Keene	Keene	61.00		
375	Lorne	Omeme	118.00	.50	
376	Unity	Huntsville	183.10	1.25	
377	Lorne	Shelburne	113.50	.50	
378	King Solomon's	London	749.50		
379	Middlesex	Bryanston	58.60		
380	Union	London	401.50		
382	Doric	Hamilton	403.25	1.50	
383	Henderson	Winchester	91.00	1.00	
384	Alpha	Toronto	471.50	4.00	
385	Spry	Beeton	115.10		
386	McColl	West Lorne	105.05		
387	Lansdowne	Lansdowne	102.00	1.00	
388	Henderson	Ilderton	100.00	.05	
389	Crystal Fountain	North Augusta	72.50		1.50
390	Florence	Florence	71.00	1.50	
391	Howard	Ridgetown	147.00		
392	Huron	Camlachie	91.50		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
393	Forest.....	Chesley	101.50		
394	King Solomon.....	Thamesford	102.25		
395	Parvaim.....	Comber	60.00		
396	Cedar.....	Warton	161.00	1.00	
397	Leopold.....	Brigden	99.00	1.50	
398	Victoria.....	Kirkfield	111.00		3.00
399	Moffatt.....	Harrietsville	83.30		.50
400	Oakville.....	Oakville	180.75	597.50	
401	Craig.....	Deseronto	124.00	1.00	
402	Central.....	Essex	169.00		
403	Windsor.....	Windsor	458.50		
404	Lorne.....	Tamworth	73.20	4.30	
405	Mattawa.....	Mattawa	67.50	2.50	
406	Spry.....	Fenelon Falls	118.00	5.75	
408	Murray.....	Beaverton	116.50		
409	Golden Rule.....	Gravenhurst	127.00		
410	Zeta.....	Toronto	377.00	1.25	
411	Rodney.....	Rodney	102.25	.50	
412	Keystone.....	Sault Ste. Marie	342.00		
413	Naphtali.....	Tilbury	144.50		
414	Pequonga.....	Kenora	268.00		
415	Fort William.....	Fort William.....	535.50		
416	Lyn.....	Lyn	34.50	.60	
417	Keewatin.....	Keewatin	98.00		
418	Maxville.....	Maxville	83.50	1.25	
419	Liberty.....	Sarnia	186.50		
420	Nipissing.....	North Bay	278.50		
421	Scott.....	Grand Valley.....	82.50	1.00	
422	Star of the East.....	Bothwell	79.00		1.00
423	Strong.....	Sundridge	112.50		
424	Doric.....	Pickering	96.50	2.00	
425	St. Clair.....	Sombra	79.00		
426	Stanley.....	Toronto	352.00	4.00	
427	Nickel.....	Sudbury	360.00	6.00	
428	Fidelity.....	Port Perry	116.50		
429	Port Elgin.....	Port Elgin	77.50		
430	Acacia.....	Toronto	261.50	4.80	
431	Moravian.....	Cargill	58.50		
432	Hanover.....	Hanover	99.50	4.90	
433	Bonnechere.....	Eganville	88.50		
434	Algonquin.....	Emsdale	115.50	2.00	
435	Havelock.....	Havelock	138.50	3.50	
436	Burns.....	Hepworth	74.50		
437	Tuscan.....	Sarnia	362.60	1.00	
438	Harmony.....	Toronto	240.00	3.00	
439	Alexandria.....	Alexandria	85.00	285.50	
440	Arcadia.....	Minden	253.50		
441	Westport.....	Westport	99.00		
442	Dymont.....	Thessalon	125.00	98.50	
443	Powassan.....	Powassan	142.00	2.00	
444	Netitis.....	Creemore	80.50	1.00	
445	Lake of the Woods.....	Kenora	134.50	3.50	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
446	Granite.....	Fort Frances.....	282.50		
447	Sturgeon Falls.....	Sturgeon Falls.....	226.50	3.00	
448	Xenophon.....	Wheatley.....	123.50		
449	Dundalk.....	Dundalk.....	90.00	1.50	
450	Hawkesbury.....	Hawkesbury.....	86.60		
451	Somerville.....	Kinmount.....	63.00		
452	Avonmore.....	Avonmore.....	75.50		
453	Royal.....	Fort William.....	234.75		
454	Corona.....	Burk's Falls.....	101.00	7.00	
455	Doric.....	Little Current.....	77.50		3.50
456	Elma.....	Monkton.....	60.70		.50
457	Century.....	Merlin.....	123.50	4.20	
458	Wales.....	Wales.....	125.50		
459	Cobden.....	Cobden.....	124.55	2.00	
460	Rideau.....	Seeley's Bay.....	79.00		
461	Ionic.....	Rainy River.....	129.05		
462	Temiskaming.....	New Liskeard.....	166.00		
463	North Entrance.....	Haliburton.....	91.50	1.00	
464	King Edward.....	Sunderland.....	86.50		
465	Carleton.....	Carp.....	75.50		
466	Coronation.....	Elmvale.....	123.00		
467	Tottenham.....	Tottenham.....	81.50	1.80	
468	Peel.....	Caledon East.....	101.00		
469	Algoma.....	Sault Ste. Marie.....	274.50	8.00	
470	Victoria.....	Victoria Harbor.....	123.50	2.00	
471	King Edward VII.....	Chippawa.....	99.50	1.00	
472	Gore Bay.....	Gore Bay.....	109.00		
473	The Beaches.....	Toronto.....	242.00	1.75	
474	Victoria.....	Toronto.....	294.50	4.00	
475	Dundurn.....	Hamilton.....	466.00	1.00	
476	Corinthian.....	North Gower.....	100.50	1.00	
477	Harding.....	Woodville.....	149.00		
478	Milverton.....	Milverton.....	100.50	4.00	
479	Russell.....	Russell.....	111.00		
480	Williamsburg.....	Williamsburg.....	80.50	1.00	
481	Corinthian.....	Toronto.....	266.50	8.00	
482	Bancroft.....	Bancroft.....	184.00		
483	Granton.....	Granton.....	62.00		
484	Golden Star.....	Dryden.....	99.50		
485	Haileybury.....	Haileybury.....	129.00		
486	Silver.....	Cobalt.....	217.00	8.00	
487	Penewobikong.....	Blind River.....	1.00	254.00	
488	King Edward.....	Harrow.....	131.00	3 00	
489	Osiris.....	Smith's Falls.....	173.50	5.50	
490	Hiram.....	Markdale.....	70 00		
491	Cardinal.....	Cardinal.....	93.50	3.00	
492	Karnak.....	Coldwater.....	99.50	2.25	
494	Riverdale.....	Toronto.....	300.00	6.00	
495	Electric.....	Hamilton.....	364.75	2.00	
496	University.....	Toronto.....	286.60	4.00	
497	St. Andrew's.....	Arden.....	59 55	3.55	
498	King George V.....	Coboconk.....	74.00		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
499	Port Arthur.....	Port Arthur	333.30	7.00	
500	Rose.....	Windsor	181.00		10.00
501	Connaught.....	Mimico	208.50	4.00	
502	Coronation.....	Smithville	122.00	.30	
503	Inwood.....	Inwood	103.00		17.00
504	Otter.....	Lombardy	60.00	.50	
505	Lynden.....	Lynden	89.00		
506	Porcupine.....	South Porcupine	152.00		.50
507	Elk Lake.....	Elk Lake	117.50	6.00	
508	Ozias.....	Brantford	249.00	1.00	
509	Twin City.....	Kitchener	332.25	4.00	
510	Parkdale.....	Toronto	202.00	3.00	
511	Connaught.....	W. Fort William	137.50	10.00	
512	Malone.....	Sutton	128.00		
513	Corinthian.....	Hamilton	388.10	1.00	
514	St. Alban's.....	Toronto	277.00		
515	Reba.....	Brantford	304.50	5.20	
516	Enterprise.....	Beachburg	83.50		
517	Hazeldean.....	Hazeldean	55.00	1.00	
518	Sioux Lookout.....	Sioux Lookout..	138.00		
519	Onondaga.....	Onondaga	91.50		
520	Coronati.....	Toronto	286.50	.50	
521	Ontario.....	Windsor	350.25	4.00	
522	Mount Sinai.....	Toronto	218.00	198.00	
523	Royal Arthur.....	Peterborough ..	199.00	1.00	
524	Mississauga.....	Port Credit	204.00	1.00	
525	Temple.....	Toronto	227.00	4.25	
526	Ionic.....	Westboro	355.00		
527	Espanola.....	Espanola	103.50		
528	Golden Beaver.....	Timmins	242.50	21.00	
529	Myra.....	Komoka	55.00		
530	Cochrane.....	Cochrane	149.50	1.00	
531	High Park.....	Toronto	434.75	.50	
532	Canada.....	Toronto	284.20	4.20	
533	Shamrock.....	Toronto	208.00		
534	Englehart.....	Englehart	114.00	2.00	
535	Phoenix.....	Fonthill	129.00	4.00	
536	Algonquin.....	Copper Cliff	153.50	5.50	
537	Ulster.....	Toronto	488.50	4.50	
538	Earl Kitchener.....	Port McNicoll..	54.00		
539	Waterloo.....	Waterloo	248.50	4.00	
540	Abitibi.....	Iroquois Falls ..	166.00	1.00	
541	Tuscan.....	Toronto	350.50	3.70	
542	Metropolitan.....	Toronto	153.50	1.00	
543	Imperial.....	Toronto	224.00	2.00	
544	Lincoln.....	Abingdon	87.00		
545	John Ross Rob'son.....	Toronto	291.00	1.00	
546	Talbot.....	St. Thomas	246.10		
547	Victory.....	Toronto	38.50	2.50	
548	General Mercer.....	Toronto	331.00	15.25	
549	Ionic.....	Hamilton	264.00	6.50	
550	Buchanan.....	Hamilton	216.00	3.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
551	Tuscan.....	Hamilton	436.00	2.00	
552	Queen City.....	Toronto	328.50	4.10	
553	Oakwood.....	Toronto	153.50		
554	Border Cities.....	Windsor	125.50	12.50	
555	Wardrope.....	Hamilton	294.50	4.50	
556	Nation.....	Spencerville	78.00		
557	Finch.....	Finch	108.60		
558	Sidney Alb't Luke.....	Ottawa	179.50		
559	Palestine.....	Toronto	242.00	9.00	
560	St. Andrew's.....	Ottawa	237.00	1.00	
561	Acacia.....	Westboro	185.50	5.00	
562	Hamilton.....	Hamilton	301.00	1.00	
563	Victory.....	Chatham	291.50	1.00	
564	Ashlar.....	Ottawa	198.50		
565	Kilwinning.....	Toronto	409.10	2.00	
566	King Hiram.....	Toronto	138.00	2.10	
567	St. Aidan's.....	Toronto	81.80	1.00	
568	Hullett.....	Londesboro	43.50		
569	Doric.....	Lakeside	62.50	2.20	
570	Dufferin.....	Toronto	242.00	9.00	
571	Antiquity.....	Toronto	170.50		
572	Mizpah.....	Toronto	298.50	4.20	
573	Adoniram.....	Niagara Falls ...	131.00		
574	Craig.....	Ailsa Craig	81.00	5.00	
575	Fidelity.....	Toronto	165.00	2.50	
576	Mimosa.....	Toronto	198.00	4.50	
577	St. Clair.....	Toronto	224.50		
578	Queen's.....	Kingston	234.50	3.00	
579	Harmony.....	Windsor	208.75	.50	
580	Acacia.....	London	231.50		
581	Harcourt.....	Toronto	103.00		
582	Sunnyside.....	Toronto	219.00	3.00	
583	Transportation.....	Toronto	309.30	1.00	
584	Kaministiquia.....	Fort William ...	157.50	4.50	
585	Royal Edward.....	Kingston	159.50		
586	War Veterans.....	Toronto	346.00	3.50	
587	Patricia.....	Toronto	182.00	5.80	
588	National.....	Capreol	111.00	1.00	
589	Grey.....	Toronto	158.50	5.00	
590	Defenders.....	Ottawa	145.00		
591	North Gate.....	Toronto	183.00	3.00	
592	Fairbank.....	Toronto	127.50	6.80	
593	St. Andrew's.....	Hamilton	427.50	8.20	
594	Hillcrest.....	Hamilton	177.00	2.50	
595	Rideau.....	Ottawa	135.00	4.00	
596	Martintown.....	Martintown	47.00		
597	Temple.....	London	188.00	3.50	
598	Dominion.....	Windsor	89.50	2.00	
599	Mount Dennis.....	Weston	209.00	6.00	
600	Maple Leaf.....	Toronto	145.00	3.00	
601	St. Paul.....	Sarnia	136.50	3.50	
602	Hugh Murray.....	Hamilton	251.50	1.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
603	Campbell.....	Campbellville ..	90.00	2.00	
604	Palace.....	Windsor	101.50	4.50	
605	Melita.....	Toronto	157.00	5.40	
606	Unity.....	Toronto	115.50	3.00	
607	Golden Fleece.....	Toronto	144.50		
608	Gothic.....	Lindsay	106.00	5.00	
609	Tavistock.....	Tavistock	63.10		
610	Ashlar.....	Byron	81.00	1.00	
611	Huron-Bruce.....	Toronto	116.00	4.50	
612	Birch Cliff.....	Birch Cliff	144.50	5.25	
613	Fort Erie.....	Fort Erie	92.00		
614	Adanac.....	Merritton	140.50	1.00	
615	Dominion.....	Ridgeway	94.00	2.25	
616	Perfection.....	St. Catharines..	96.00		
617	North Bay.....	North Bay	125.00		
618	Thunder Bay.....	Port Arthur	199.50	5.55	
619	Runnymede.....	Toronto	192.00	4.00	
620	Bay of Quinte.....	Toronto	164.25	1.00	
621	Frontenac.....	Sharbot Lake.....	80.00	37.00	
622	Lorne.....	Chapleau	133.00	4.00	
623	Doric.....	Kirkland Lake..	324.00	2.50	
624	Dereham.....	Mt. Elgin	61.00		
625	Hatherly.....	Sault Ste. Marie	51.00	1.00	
626	Stamford.....	Stamf'd Centre	181.50	2.25	
627	Pelee.....	Scudder	58.50		
628	Glenrose.....	Elmira	47.00	3.00	
629	Grenville.....	Toronto	208.50	2.50	
630	Prince of Wales.....	Toronto	142.00	1.00	
631	Manitou.....	Emo	80.50		
632	Long Branch.....	Mimico	99.00	1.50	
633	Hastings.....	Hastings	44.00		
634	Delta.....	Toronto	210.50	4.05	
635	Wellington.....	Toronto	182.00	9.00	
636	Hornepayne.....	Hornepayne	100.00	2.50	
637	Caledonia.....	Toronto	248.50		
638	Bedford.....	Toronto	161.00	6.00	
639	Beach.....	Burlington B'ch	149.50	4.00	
640	Anthony Sayer.....	Mimico	57.00	3.00	
641	Garden.....	Windsor	94.00		1.00
642	St. Andrew's.....	Windsor	94.50		
643	Cathedral.....	Toronto	96.00	5.50	
644	Simcoe.....	Toronto	154.00	3.00	
645	Lake Shore.....	Mimico	142.00		
646	Rowland.....	Mt. Albert	64.50	8.00	
647	Todmorden.....	Todmorden	162.00	4.00	
648	Spruce Falls.....	Kapuskasing	106.00		
649	Temple.....	Oshawa	160.00	6.15	
650	Fidelity.....	Toledo	46.50		.50
651	Dentonia.....	Toronto	244.00	2.00	
652	Memorial.....	Toronto	168.50		
653	Scarboro.....	Agincourt	89.50	.70	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
654	Ancient Landm'ks.	Hamilton	136.50	4.00	
655	Kingsway.....	Lambton Mills..	106.00	1.00	
			<hr/>		
			\$102,291.85		
Interest			16,682.54		
Debentures Matured			2,500.00		
Sundries			1,133.99		
			<hr/>		
			\$122,608.38		

GENERAL ACCOUNT

SUMMARY OF RECEIPTS

Year ended May 31st, 1939

Fees, Registration of Initiations	\$	6,129.00
Fees, Registration of Affiliations		262.50
Dues		87,196.50
Certificates		70.00
Constitutions		1,280.50
Ceremonies		179.35
Dispensations		621.00
Commutations of Dues		6,480.00
Musical Rituals		30.00
Warrants		20.00
Sale of History		30.00
Refunds:		
St. Thomas Lodge No. 44, Re		
Brown	\$	77.05
Enterprise Lodge No. 516, Re		
Kirby		14.00
St. Andrews Lodge No. 593, Re		
Hazel		29.94
		<hr/>
		120.99
Miscellaneous		1,006.00
		<hr/>
		\$103,425.84
Interest on Debentures and Bank Interest:		
Dominion of Canada, War Loans	\$	3,697.50
Landed Banking & Loan Co. ..		187.50
Toronto General Trusts Corp. ..		1,273.75
Township of Barton		275.00
Canada Permanent Trust Co. ..		700.00
Canada Permanent Mortgage		
Corporation		452.50
Canadian National Railways ...		400.00
Township of Etobicoke		550.00
Town of Gananoque		250.00
City of Hamilton		600.00
Province of Manitoba		1,210.00
City of New Westminster		250.00
National Trust Company		400.00
City of Oshawa		500.00
City of Owen Sound		500.00
City of Peterborough		230.46
Prince Edward Island		1,500.00
City of Stratford		45.00
City of Saskatoon		500.00
City of Toronto		982.50
City of Woodstock		275.00
Township of East York		60.00
Hydro Electric Power Commis-		
sion of Ontario		350.00

Province of New Brunswick ...	250.00	
Burrard Dry Dock	150.00	
Province of Nova Scotia	390.00	
City of Windsor	682.50	
Trust Company Interest	20.83	
	<hr/>	16,682.54
Debentures matured:		
City of Stratford	\$ 1,000.00	
City of Toronto	1,500.00	
	<hr/>	2,500.00
		<hr/>
		\$122,608.38
		<hr/>

GENERAL ACCOUNT

SUMMARY OF EXPENDITURES

Year ended 31st May, 1939

John A. Rowland, Grand Treasurer's Clerk, salary to March 31st, 1939	\$ 400.00
H. F. Vigeon, Auditor, salary to March 31st, 1939	600.00
E. G. Dixon, Grand Secretary, salary to May 31st, 1939	5,000.00
W. J. Attig, Assistant to Grand Secretary, salary to May 31st, 1939	3,600.00
F. J. Brown, Clerk, salary to May 31st, 1939 ..	1,800.00
H. M. Gardner, Stenographer, salary to May 31st, 1939	1,200.00
Retiring allowance Miss Place to May 31st, 1939	916.67
Incidental Expenses, Grand Secretary's Office..	1,163.97
Printing, Stationery, Etc.	722.03
Proceedings 1938 and mailing boxes for same..	2,123.45
Constitutions	761.40
Special Printing	1,549.80
Masonic Library, Toronto	404.23
Telephone services	105.00
Insurance and Bond Premiums	181.70
Office Rent	1,000.00
Postage on Proceedings	163.00
Postage, Chairmen of Committees	70.00
Chairman on Fraternal Correspondence	400.00
Allowance to Grand Master, 1938-1939	1,500.00
Stenographer for Grand Master	300.00
Allowance to Deputy Grand Master	500.00
Expenses Grand Lodge Toronto 1938, Pay Roll, Rent and Printing	5,176.47
Expenses Grand Lodge Toronto 1939, Rent and Printing	201.57
Honorary Presentation Jewels	40.84
U. S. and Canada Masonic Relief Association ..	251.83
Grand Master's Regalia	379.46

Canada Permanent Trust Co., re Securities	325.61	
Allowance to Mrs. Logan	1,000.00	
Masonic Announcements	250.00	
Expenses Grand Secretary accompanying Grand Master to Northern Ontario and Sault Ste. Marie	112.05	
Expenses attending Grand Secretary's and Grand Master's conference in Washington	78.29	
Expenses of Representatives to other Grand Lodges	132.86	
Expenses F. A. Copus attending Grand Lodge of Nova Scotia, 1938	106.05	
Masonic Trials	34.20	
Repairs to dictaphone	8.65	
Portraits of Past Grand Masters	50.00	
Memorial Tributes	30.00	
		<u>\$ 32,639.13</u>
Supervisor of Benevolence, R. B. Dargavel	\$ 4,000.00	
Supervisor of Benevolence, Stenog- rapher	300.00	
Supervisor of Benevolence, Travel- ling Expense	924.09	
Supervisor of Benevolence, Purchase of Dictaphone	340.00	
		<u>5,564.09</u>
		<u>\$ 38,203.22</u>
Benevolent Grants		84,123.00
		<u>\$122,826.22</u>

MEMORIAL FUND

CAPITAL ACCOUNT

Summary of Receipts for the year ended May 31st, 1939

Received from Lodges	\$	45.69	
Debentures matured:			
Village of Forest Hill	\$	2,000.00	
City of Hamilton		1,000.00	
Town of Oakville		955.30	
City of Toronto		9,000.00	
			<u>\$ 12,955.30</u>
			<u>\$ 13,000.99</u>

SEMI-CENTENNIAL AND MEMORIAL FUNDREVENUE ACCOUNT, YEAR ENDING 31st MAY, 1939

Interest on Investment and on Bank Balance as
per Schedule below \$ 20,178.95

Dominion of Canada, War Loans ...	\$ 1,980.00
Toronto General Trusts Corporation	1,684.47
Canada Permanent Trust Company.	1,700.00
Canada Permanent Mortgage Corp..	310.59
National Trust Company	506.00
Township of Barton	110.00
Canadian National Railways	1,250.00
Township of Etobicoke	706.73
Village of Forest Hill	750.00
City of Hamilton	930.00
City of London	675.00
Province of Manitoba	600.00
Province of Ontario	2,825.00
Town of Oakville	150.57
City of Peterborough	709.36
City of Saskatoon	600.00
City of Toronto	825.00
Township of East York	279.46
Township of York	43.22
Province of New Brunswick	805.00
Town of Orillia	180.00
Burrard Dry Dock	150.00
Province of Nova Scotia	650.00
St. John Dry Dock	122.50
Province of Saskatchewan	420.00
City of Windsor	1,195.60
Trust Company Interest	20.07
U. S. Exchange on Coupons38

\$ 20,178.95



Grand Secretary

On motion of the Deputy Grand Master, seconded by R.W. Bro. E. G. Dixon, the report was received and referred to the Committee on Audit and Finance.

AUDITOR'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario.

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario, for the year ended 31st May 1939, and submit for your approval the following Statements:—

STATEMENT OF RECEIPTS AND DISBURSEMENTS, GENERAL ACCOUNT.

DETAILED LIST OF GENERAL CHARGES.

SCHEDULE OF INVESTMENTS, GENERAL ACCOUNT, as of 31st May, 1939.

STATEMENT OF RECEIPTS AND DISBURSEMENTS—MEMORIAL FUND.

SCHEDULES OF INVESTMENTS OF THE COMBINED MEMORIAL AND SEMI-CENTENNIAL FUNDS as of 31st May, 1939.

Part One—Memorial Fund.

Part Two—Semi-Centennial Fund.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund and the combined Memorial and Semi-Centennial Funds, as at the close of 31st May, 1939.

All of which is fraternally submitted.

H. FRANK VIGEON,

Chartered Accountant,

Auditor.

LETTERS OF REGRET

Communications were read from many Grand Masters and Grand Lodges expressing sincere regret that they were unable to be present or represented and extending most cordial best wishes.

REPORTS OF THE DISTRICT DEPUTY GRAND MASTERS

The reports of the thirty-five District Deputy Grand Masters were presented by the Grand Secretary and on motion of the Deputy Grand Master, seconded by the Grand Secretary, they were received and referred to the Board of General Purposes.

ALGOMA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

As District Deputy Grand Master for Algoma District in the Masonic year 1938-1939 it is at this time my duty to submit my report. Our Grand Master, Most Worshipful Brother Dunlop, told us a year ago that the District Deputies were "his eyes, his ears and his hands" dispersed throughout his jurisdiction. With this in mind I have held it as my high privilege to carry the responsibilities of office to the best of my ability. I acknowledge with deepest gratitude the honour conferred upon me by my own lodge, Kaministiquia No. 584, in advancing my name for the office. To all the other lodges in the District I would express my appreciation of the

unanimous support they accorded the nomination. In thanking the Most Worshipful, the Grand Master for confirming my appointment I am sensible also of the kindly advice and help he has given to me throughout the term.

At the outset of the year I invited Worshipful Brother N. B. Darrell, Secretary of Kaministiquia Lodge, to act as District Secretary and Brother Reverend Agnew H. Johnston, M.A., Minister of St. Andrew's Presbyterian Church and Junior Deacon of Fort William Lodge No. 415, to be District Chaplain. Both brethren accepted and they have given me loyal assistance in carrying on the work. They must have great satisfaction in the knowledge that their work was well done.

During the year each lodge was visited once officially and, with the exception of Hornepayne Lodge No. 636, all were visited frequently. Distance and pressure of business precluded further purely fraternal visits to Hornepayne. On my trip to the latter point I stopped off and visited the brethren at Geraldton, where they have a very active Club (the Tuscan Club) whose members all belong to the Order. These brethren are seeking to form a new lodge at Geraldton and I hope their efforts meet with success. With officers and members of Shuniah Lodge No. 287, I attended Divine Service with the brethren in Schreiber.

On all visits to the lodges I found the attendance to be very encouraging but noted that the turn-out was invariably better when some special educational topic was a feature than when degree work only was the order of business. This would indicate that the idea of the Grand Master in stressing Masonic Education should be expanded to the utmost that the officers in charge of the lodges can accomplish in co-operation with the Committee on Masonic Education. In this District a splendid start has been made. All lodges have devoted some time to education at each regular meeting and

some of these periods were outstandingly interesting.

The Work in the lodges is being carried on with marked uniformity of practice and a degree of precision that is commendable. With the zeal of the officers must be combined the faithful efforts of the very fine and active Past Masters' Association as the reason for the general excellence of exemplification. Financial conditions range from fair to good but all the lodges have the problem of unpaid dues. Improvement is noted in respect to arrears due to a change in attitude of the lodges towards certain classes of delinquents. Physical properties of the lodges are well maintained and insured. The problem of ventilation affects all lodge rooms in the District and it is my firm belief that if we could get more fresh air into our rooms there would be a gratifying increase in attendance. Joint committees of the lodges using the same rooms should be formed to investigate and report on means of remedying this defect.

In respect to Masonic Benevolence, too much attention cannot be given to this phase of relationship between the brethren. There is manifest generally a great and eager desire to have a part in relieving the distresses of those genuinely in need of assistance. To guide this urge in its expression and keep it from being made the victim of exploitation is a delicate task and requires rare quality of judgment. Whether this is attempted through a Committee or an individual there are border line cases where correct decision is difficult and yet I have had experience of the fact that the brethren would far rather be imposed upon than risk withholding help where it might be truly needed. Benevolence is one of the brightest threads in the loom on which our fraternity is weaving the fabric of its history and the brethren will, to the extent of their power to do so, contribute to the warp and woof so that the resulting pattern will be clear and indelible.

In conclusion may I again express my heartfelt gratitude to those brethren of all ranks who have so faithfully aided and upheld me and bespeak from them for my successor the same loyal and friendly co-operation.

Fraternally and respectfully submitted.

R. B. Pow,

D.D.G.M., Algoma District.

BRANT DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report on the condition of Masonry in Brant District for the year ending July, 1939.

Before entering upon the report of the operations of the lodges in Brant District, I desire to express my sincere thanks and appreciation to the Most Worshipful the Grand Master, for confirming my election as D.D.G.M. of Brant District.

A detailed report of each lodge in the District would be too lengthy and somewhat uninteresting to submit for your perusal. I shall, therefore, endeavour to state as concisely and yet as completely as possible the general condition of Masonry in this District.

At each visit of inspection to all lodges in the District I have witnessed the conferring of degrees. In some lodges candidates were initiated while in others the candidates were passed or raised. The uniformity of the ritualistic work which prevails throughout the District merits great praise to the Master, Officers and Past Masters of each lodge. The candidates who have been received in Masonry throughout the District have been of an exceptionally high calibre and fine type of man and will add much to Masonry in general in the future.

The financial condition of the lodges in the District has shown an improvement in the past year due to the energetic manner in which the Masters and Secretaries of the various lodges have brought to the attention of the brethren their individual responsibility to the work of the lodge and the dependence of Grand Lodge upon this foundation for

the broader work of Masonry. Arrearages have been greatly reduced and the members are attending more regularly, which makes for a healthy condition and brighter prospects for the coming year.

It has been my endeavour to promote in all lodges in the District a Committee on Masonic Education. In all lodges which have formed such a Committee, the attendance has increased and the brethren are developing a broader understanding of Masonry.

The Masters', Past Masters' and Wardens' Association of the District have a Committee composed of R.W. Bro. J. A. Wedlake, H. S. Tapscott and Wor. Bro. R. W. E. McFadden, who have assisted greatly in the promotion of Masonic Education in the various lodges.

The outstanding event of the year was the reception tendered to the Most Worshipful, the Grand Master, in the City of Brantford on November 30th, 1938, by the Masters', Past Masters' and Wardens' Association of Brant District. On this occasion about three hundred and fifty Masons representing every lodge in the District and visitors from other districts were inspired by the sincerity and eloquence of the Grand Master, his message being "Personality, Energy and Poise". On this occasion the Grand Master was presented with a beautiful piece of silver as a token of the admiration and esteem of the brethren of the District. The presentation was made by R.W. Bro. H. S. Tapscott.

During the past year Brant District has lost some of its valued members by death among whom were, R.W. Bro. J. E. Anderson, V.W. Bro. C. Mitchell, V.W. Bro. W. E. Lockhead and V.W. Bro. J. A. Scace, whose passing will be greatly missed by all citizens of this community.

Much enthusiasm and good-fellowship was engendered throughout the District by the visitations

of lodges within the District. This innovation was promoted by R.W. Bro. Geo. Knox to whom much credit is due for inaugurating this procedure. A continuation of this visitation will prove to be of great benefit.

V.W. Bro. J. H. Spence completed 50 years of service to Doric Lodge No. 121, and was presented with his Fifty Year Jewel on June 17th, 1939. May he be spared for many years to continue his good works.

I am grateful to the Dist. Secretary, W. Bro. J. Allen, not only for his attendance at all meetings, but for his very helpful advice which he so cheerfully and willingly gave at all times.

I cannot close my report without again expressing my thanks for the many happy and enjoyable experiences among the brethren during the past year. The many courtesies extended to me by the brethren will be cherished memories of my masonic career. I have endeavoured during my term of office to spread the feeling of fraternal affection and brotherhood. And to the lodges in this District, I wish their continued prosperity. And to my successor in office, I wish him a successful year and the same co-operation that I have received from the brethren of the District.

Respectfully and fraternally submitted,

D. P. McDonald,

D.D.G.M., Brant District.

BRUCE DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting the report on the condition of Masonry in the District of Bruce, I wish to emphasize the hearty reception with which the efforts of my guests and myself were received while presenting the various objectives and ideals of Grand Lodge as expressed by its Grand Master.

Throughout the District there is a living interest in, and a desire for a better understanding of the various problems with which we as Masons are individually and collectively confronted.

Our membership is increasing, though the loss of some brethren by suspension has not been fully overcome.

The work, finance, and careful administration of the various lodges is of a high order, and bespeaks the type of men elected to fill the several responsible positions.

The thanks of the District is expressed to Saugeen Lodge of Walkerton, for its enterprise in arranging the visit and entertainment of the officers of Lincoln Lodge No. 504, F & A.M. of Detroit, Michigan, on the evening of May 13th, when they presented an exemplification of the dramatic portion of the Third Degree according to the method employed by the Grand Jurisdiction of Michigan, thus affording many of us a long desired opportunity to see and hear their presentation of the lessons so familiar to us. The visitors were most happy in expressing the pleasure and enjoyment of this entertainment, and left a memory which will long be cherished by those who were favored in meeting them individually.

The outstanding event of the year was the tour of the District by our Grand Chaplain, Rt. Wor. Bro. Rev. S. L. W. Harton, when he addressed lodges on seven different evenings and also officiated at our District Divine Service. His kindly personality and dignity won for him to a remarkable degree the respect, friendship, and well wishes of many to whom it was my privilege to introduce him, while his sincere and masterful presentation of the subjects of his various discourses will not only be a memory but continue to live in the personalities of those who heard and listened to him.

A further enjoyment was had at Moravian Lodge, Cargill, where Rt. Wor. Bro. the Rev. W. M. Lee visited with me, his mother Lodge, as guest speaker and gave an outstanding address on character building.

My close association from time to time with Rt. Wor. Bro. Wade of North Huron District, and also Rt. Wor. Bro. Macaulay of Grey District has been, and I trust will continue to be, a real pleasure.

When occasion presented the sick of the different lodges were visited and in each instance the quiet dignity of living above their afflictions was quite manifest.

In conclusion, my thanks is expressed to the brethren of Bruce District for making it possible for me to spend a year in their service as the representative of the Most Worshipful the Grand Master.

Sincerely and fraternally,

George E. Robb,

D.D.G.M., Bruce District.

CHATHAM DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Chatham District may I first extend to all the brethren of the District my sincere appreciation of the honour conferred upon me in electing me to the office of District Deputy Grand Master.

My year has been one of the most inspiring of all in my masonic career and it has been mainly due to the excellent co-operation of the individual brethren and the lodges as a whole. For on my visits to each lodge I have been stimulated by the excellent attendance, the exemplary conduct and the uniformity of work in the degrees which has been enhanced by a feeling of cordiality and friendship shown by all.

My appreciation is also extended to Wor. Bro. R. P. Donald, whom I appointed District Secretary. To him, I owe a debt of gratitude for his assistance and his reports of the condition of each lodge were complete and a source of interest as well.

Apparently some of the lodges are throwing off the yoke of depression for we have found a great improvement in the quality and number of applicants and that the secretaries have the question of unpaid dues well in hand.

Masonic Education was left in the capable hands of R.W. Bro. Hay, the Grand Junior Warden, who, in conjunction with Wor. Bro. Irwin, the President of the Past Master's Association, made possible several informative degrees and instructive addresses at various lodges throughout the District which were enlightening and educational.

One of the outstanding events of the year was our District Divine Service held at Bothwell on Sunday, April 23rd, when we had the privilege of hearing our Grand Chaplain, Rev. S. L. W. Harton address us. A large number of the brethren assembled for this service.

A number of visits were made to other jurisdictions and may I just add a word of commendation for the wonderful receptions and the fine fellowship prevailing wherever we were received. It is this expression of goodwill that keeps Masonry at its height and makes all our efforts worth while.

And now, brethren, my endeavours for the year are nearly at an end and in a short while I will relinquish the reins of my office to my successor and do so with some regret. But I wish for him the same kindness, the same forbearance, the same hearty co-operation that has been mine, and that success may crown his labours for the Craft.

All of which is respectfully and fraternally submitted.

B. H. Hankinson.

D.D.G.M., Chatham District.

EASTERN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Presenting my report on the condition of Masonry in Eastern District for the past year is a real pleasure indeed.

I must first thank the brethren for the honour which they conferred upon me and my Mother Lodge, Avonmore Lodge, No. 452, in electing me to the honourable and important position of D.D. G.M. for this District. I also wish to tender my sincere thanks and deep appreciation to the P.D.D. G.M.s of the District for their assistance and words of encouragement, also the officers and brethren for the very friendly and courteous manner in which I was received and entertained on my visits of inspection.

I find that Masonry is progressing throughout this District and the officers are well qualified to perform their duties and have done so in an able and efficient manner.

On my return home after being installed in office, Wor. Bro. John F. McRae, a P.M. of Avonmore Lodge very kindly offered his services as District Secretary and I cannot speak too highly of his services rendered and the capable manner in which he has performed the duties of that office.

I have made one visit of inspection to every lodge in the District, these visits always falling on a regular meeting night. In the majority of lodges visited, I had the pleasure of witnessing the work which is being done in a very satisfactory and commendable manner. In lodges where there was no work, the officers opened and closed in the various degrees, none of which left any reason for criticism.

On inspecting the Tyler's register of the different lodges, and from information received from other sources, I find the meetings are very well attended. At certain seasons, owing to weather conditions and bad roads, some of the meetings, where many of the members live a considerable distance in the country, were not so well attended, but when conditions are favourable, in general the attendance is gratifying, and it is a tribute to the spirit of loyalty which exists in the order, that so many brethren who do not hold office, attend the meetings. Attendance at many of the lodge meetings has been greatly stimulated by interesting addresses given along educational lines.

On all my visits I urged the necessity of every lodge in the District appointing a committee on Masonic Education, which I believe has been done, and is serving a real purpose. We also have a District Committee appointed, Wor. Bro. Dr. J. H. Munro of Maxville Chairman, and Wor. Bro. J. Hunter, Cornwall, Secretary, and I am pleased to report Masonic Education has made steady progress in this District during the past year.

Masonic benevolence has been well practiced, and the attitude the brethren have displayed is a true spirit of benevolence and charity. Many lodges are struggling with the problem of unpaid dues. In these, and many others, I urged the necessity of appointing an energetic finance committee to collect these arrears, and thereby avoid the unnecessary embarrassment of suspension.

In all my inspections, I found every lodge fully protected by insurance, and all lodge rooms kept in a very sanitary and well-ventilated condition. Most lodges have dealt with the Proceedings, but I regret to report not all yet. I endeavoured to impress upon these the necessity of so doing. Generally speaking, I found conditions in the lodges in good shape throughout the District, and the true spirit of Masonry prevailing.

I am pleased to report an upward trend in work of the various lodges, that very few are inactive at present, and I am firmly convinced that due precautions are being observed in the calibre and reception of applicants.

One of the special events of the year was a visit of the Grand Chaplain, Rt. Wor. and Rev. Bro. S. L. Wallis Harton. Bro. Harton visited our District on May 12th, at a regular meeting of Henderson Lodge No. 383, Winchester. I had the pleasure of accompanying him on this visit, and he gave a very instructive and inspirational address both in the lodge room and banquet hall. We then journeyed to Avonmore and the following Sunday, May 14th, he attended an emergent meeting of the Avonmore Lodge No. 452, and conducted our District Divine Service in St. Andrews Presbyterian Church, one of the largest ever held in this District. Bro. Harton preached a very eloquent sermon, and one that impressed every brother who enjoyed the privilege of hearing him.

On Sunday, September 18th, it was my pleasure to attend Divine Service with Hawkesbury Lodge No. 450, Hawkesbury. This service was conducted by V. W. Bro. Rev. Canon W. P. Garrett, Assistant Grand Chaplain. And on June 26th, I attended, with Wales Lodge No. 458, in Moulinette United Church, Wor. Bro. Rev. C. H. Dawes conducting. Both of these brethren delivered very instructive and inspiring addresses.

On June 24th, Finch Lodge No. 557, kindly invited me to install the W.M. and invest the officers. This was a real pleasure to me, and a very enjoyable evening was spent. A large number of visiting brethren was present. This lodge is fortunate in having a very capable staff of officers for this year.

And now that my term of office is near its close, I wish again to express my thanks and appreciation for the great honour conferred upon me and

for the co-operation and numerous courtesies shown me throughout the District. The pleasant time spent with the brethren, the many contacts and friendships formed, will remain with me a cherished memory in the future years.

In conclusion, may I add that the year has been one of complete harmony. And to my successor, may I state that he will find the spirit of the Craft strong in the hearts of the brethren of Eastern District, and I wish him the same happy and profitable year that I have enjoyed.

Fraternally submitted,

Allan McKinnon,

D.D.G.M., Eastern District.

FRONTENAC DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

As my stewardship draws to a close, it is with mingled feelings of regret and pleasure that I tender my report of the condition of Masonry in the Frontenac District.

I wish firstly to express my gratitude to the brethren of the District for their confidence in me, in electing me as representative of the Most Worshipful, the Grand Master. I approached my term of office with considerable pride as well as trepidation, for while I realized the honour that was mine, I was fully conscious of the responsibility it entailed.

A detailed report of each of my visits, official or otherwise, is impracticable in view of the space it would occupy, so I propose to deal only with the most striking features.

My first official duty was to assist in the dedicatory service of Westport Lodge No. 441 which replaced the former temple. R.W. Bro. J. A. Dobbie, D.G.M. conducted the ceremony assisted by R.W. Bro. E. G. Dixon, Grand Secretary and staff.

I visited each lodge at least once in an official capacity and saw little to merit adverse criticism. During nine of the visits degrees were conferred, and during the remainder of them, lodge was opened, passed, and raised, and reduced again to the First Degree. On such occasions we had many frank discussions and practical demonstrations of floorwork. There is accuracy enough in the detail of the work to lend to it that rhythm which renders the language impressive. Besides the uniformity of the work, I believe that all lodges in the District

are adhering to the landmarks and ancient customs of the Craft. There is a noticeable dearth of candidates and as a result some financial stringency has been experienced by some lodges. Every lodge too, is confronted by the problem of arrears of dues. The urban lodges appear to be in a healthier condition in this respect. The passage of time is likely to bring about a few mergers.

My statistical reports have not all been submitted by the various secretaries, but from those received it is evident that a further decrease in membership will be recorded. In spite of this, however, I believe there is general prosperity in the Craft. We have the enthusiasm of youth and the enthusiasm and experience of older members, and while regretting the decrease in membership, we must be mindful of the fact that quality and not quantity is our goal.

In many instances I have laid particular emphasis on the sacred duty of Masons in attending the funerals of the fraternal dead; likewise the matter of church attendance, stressing the fact that Masonry was definitely not a religion, but a most important appurtenance to religion. I devoted considerable time to explanations of the functions of Grand Lodge and benevolence. In this connection I believe that while the fraternal side of Masonry should receive its share of attention, it is nevertheless a sad state of affairs to note that many lodges still spend more in entertainment than in charitable work.

I was gratified to see that some lodges had a committee on the visitation of the sick, the members of which took their job seriously. On one visit of inspection two brethren volunteered to sit up during the night with a brother who was ill, with other brethren offering to perform the duty on succeeding nights. Such service is a practical demonstration of Masonry that is worthy of the highest praise.

Several of the urban lodges are fortunate enough to have Masonic Choirs. Fortunate too is the candidate who is admitted to Masonry to the accompaniment of music because the entire movement is made more impressive and the dignity and majesty of the ceremony will not be easily forgotten.

Frontenac District can point with justifiable pride to its Masonic Education meetings for the past year. During his term of office R.W. Bro. Webster laid the foundation for this very important adjunct of Masonry by zoning the District and appointing a supervisor for each of the five zones. He used excellent judgment in his choice of supervisors as the results have shown, and at my request they generously consented to direct our programme for another year. Their efforts have borne fruit as six successful meetings were held with a large attendance at each.

The work of the lecturers to provide these profitable evenings for the brethren, cannot be too highly commended as considerable time and effort must have been expended by them in preparation of the work. This programme will be continued in the autumn and under proper direction its success is assured.

Masonic Education cannot, however, enjoy the degree of prosperity it should until the outlying lodges which, through no fault of their own, are small and lack competent speakers, have been provided with the same opportunities as the larger centres. This condition is being remedied.

The Masters' and Wardens' Association held three meetings during the year and dealt efficiently with all matters within its scope. The by-laws were revised and now appear to better meet the requirements. Judging from the good attendance the Masters and Wardens evidently find it worth while.

I was the guest of Leeds Lodge No. 201, when they held a Father and Son banquet. Those brethren

ren who had sons took them. Those who were not so blest, had the privilege of taking any worthy young man they chose. A gathering of this kind may be construed by some as a form of solicitation. I am not prepared to say whether or not it is but it is a practice which has my approval and I would like to see spread.

I am pleased to note that the number of fraternal visits between lodges in the District is increasing. The most enjoyable hours have been spent with the brethren at the banquet table. I believe too that the speeches given are appropriate to the occasion more so than was the case a few years ago.

On all my visits I was ably supported by the Past District Deputy Grand Masters of the District as well as many other brethren who gave their time so generously in assisting me in my visits. I am truly thankful and it my wish that my successor be accorded the same co-operation and courtesy that was shown me from beginning to end. The past year has been a joy and rich in experience. Shakespeare has aptly described my feelings in this regard:

“My heart doth joy in all my life,
I met no man but he was true to me.”

I now relinquish to my successor the insignia of office with more humility than I assumed it. For in spite of the high hopes I held a year ago, I have learned that twelve months is all too short a time to propagate any cherished plans, but some cheer may be derived from knowing that in the future, unhampered by onerous duties, I can be of more use to the Craft than I have been. I believe that all Past District Deputy Grand Masters can and should adopt the Royal motto “I serve” with inestimable benefit to the Craft. It is worthy of our best efforts.

All of which is respectfully submitted,

J. B. Elliott,
D.D.G.M., Frontenac District.

GEORGIAN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith my report on the condition of Masonry in Georgian District for the current year.

I assumed my office by the favor of my brethren, and to them I express my deep feelings of gratitude for their trust and confidence. It has been my endeavour, during my term, to serve to their best interest and the benefit of the Craft generally.

I have been greatly assisted in the work by W. Bro. Jno. N. Marshall of Pythagoras Lodge, who acted with me as District Secretary, fulfilling the duties of that office faithfully and most efficiently. I would like to pay tribute to him as my counsellor and friend. To W. Bro. C. J. Allison of Pythagoras Lodge, who came forward with his assistance when needed, I am also deeply indebted.

I visited every lodge at least once and shall ever remember the cordial welcome extended to me. Loyalty to the Grand Lodge was freely manifested on every occasion, clearly indicating the high place that body holds in the estimation of the brethren.

The work throughout the District is of a high order and measures well up to requirements. Efficiency and intelligent interest are well maintained. Lodges are well officered and are, in the main, under capable, forcible direction.

Degree work for review was well divided among the different lodges, and all of the degrees were at one time or another, conferred in most complete and dignified form. The earnestness and sincerity of Masters and officers is marked and there is

a general atmosphere of interest in Craft activities that is most satisfying.

The business administration of the lodges is on a sound footing and this important branch of our activities is, as a rule, found to be in the care of capable and experienced officers. The financial standing of the different units is generally sound; the social functions are of a dignified character and quite in keeping with Craft requirements.

Benevolent responsibilities of the brethren are ever to the fore, and there is a tendency to retrench in other directions that our efforts in this most important masonic duty may be enlarged and extended.

I cannot speak too highly of the splendid work accomplished by my predecessors. The general uniformity of the work throughout the District bears witness to the fact that these distinguished brethren taught their lessons well. To them can be attributed credit for a very large measure of success attained in the District by their constantly sowing the seeds of knowledge.

I am indeed happy to report that the spirit of unity and harmony prevails throughout the District and that the spirit of brotherly love and charity has been beautifully manifested by practically every lodge throughout the past year. Commendation for the practice of this truly masonic virtue is not confined to lodges alone, as, during my term of office, there has come to my knowledge many cases where help and comfort have been extended by individual members of numerous lodges.

At most of my inspections I arranged to have a special speaker give a short talk on Masonry and to those willing and kind brethren I wish to express my sincere appreciation. During my visits of inspection which were, without exception, well attended, I endeavoured to impress upon the brethren the dignity and high importance of Freemasonry and the benefits derived from fraternal visiting.

It is unnecessary to elaborate on the visits to various functions both in and outside the District which I was privileged to attend. These included presentations, installations, Past Masters' night, Ladies' night and such others as I was expected to attend.

If ever there was a time in the history of our Order when it was necessary for us to teach and practice the noble principles of Freemasonry founded upon the practice of the Christian virtues, it is to-day, in order to counteract the many evils which are permeating our civil and moral life.

It was therefore my privilege on each of my visits to speak on some phase of its teachings and to hold up the ideals of our beloved Order, not that we can fully attain our ideals. Like the stars, we cannot reach them—but, like the sailor—if we follow them, they will guide us to our port.

On June 4th, we had a delightful and uplifting District Divine Service in Collingwood which was conducted by our District Chaplain, Rt. Wor. Rev. Wm. MacMillan, D.D. This was well attended.

The year now closing will be a landmark in the history of my life. The experiences gathered and the friendships formed will be pleasant pictures on the walls of memory as long as memory lasts and I bespeak for my successor the same loyalty and brotherly kindness which has made my work both pleasant and inspiring.

All of which is cordially and fraternally submitted,

Mell E. Peacock,

D.D.G.M., Georgian District.

GREY DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith respectfully present my report as District Deputy Grand Master of Grey District for the year 1938-1939.

My first official duty was to appoint Wor. Bro. W. G. McBride, District Secretary. I am deeply grateful to him for the assistance he has given me throughout the year. He has been with me on all of my official visits and on all of the unofficial visits I have made in this and other districts.

Reverend Bro. Pherrill of Markdale Lodge accepted the office of District Chaplain and I appreciate the assistance he has given me.

I have visited each lodge in the District and without exception have found the officers conscientious and sincere in the performance of their duties. The work was uniform and of very high standard. I wish to mention one lodge in particular, Grand Valley No. 421, which exemplified the Second Degree faultlessly. It was a pleasure to see this lodge at work.

The financial condition of all lodges in the District is excellent. In this regard there has been a marked improvement in the last couple of years, and I expect that with the trend of better times the next year will show further improvement.

The books and records of all lodges are excellent, and in the hands of experienced secretaries. This I find has a very great influence on the young members who are advancing to the East.

Masonic Education is being carried on in the District where two Lodges of Instruction have been held during the year; one in Owen Sound where St.

George's Lodge No. 88, and North Star No. 322, exemplified the First Degree in a very efficient manner; then again in the east end of the District at Orangeville where Grand Valley exemplified the Second Degree. This work was very instructive and has laid the foundation for another year.

The average attendance at the meetings is not as large as we have reason to expect but there are so many counter-attractions these days that we should not be discouraged. If we remain sincere and persevere, I feel sure that our members will return with renewed interest.

The visit of the Most Worshipful the Grand Master to Mount Forest Lodge was a memorable occasion and added greatly to the interest of Masonry in the District.

I also had the pleasure of visiting Hanover Lodge in Bruce District with Rt. Wor. Bro. Robb on his official visit.

The District Church Service was held in Flesherton and was well attended, nearly every lodge in the District being represented. Rt. Wor. Bro. S. L. W. Harton, Grand Chaplain, left a message with the District that will long be remembered.

In conclusion I wish to thank the Grand Master for confirming my election and express my sincere appreciation of the assistance, kindness and courtesy extended to me by every member of the District. In filling the office of District Deputy Grand Master there is a great personal profit.

To my successor I wish as many pleasant memories as I have on my retirement and as I lay down the gavel of office I hope you will say of me, "he hath done what he could".

H. A. McCauley,

D.D.G.M., Grey District.

HAMILTON DISTRICT "A"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I consider it a great privilege at this time to present to you my report on the condition of Masonry in Hamilton District "A".

I wish first to express to the brethren of Hamilton District "A" my deep appreciation of the honour conferred upon me when they recommended me for that high office, and also for the confirmation by you of the appointment.

Wor. Bro. E. M. Readhead accepted the office of District Secretary and I am greatly indebted to him for the assistance he rendered throughout the year. His knowledge of secretarial work and his business ability have made my work much easier and more pleasant than it otherwise might have been.

Rev. Bro. Frank Lawson accepted the office of District Chaplain and while his clerical duties prevented him from visiting the lodges in the District as often as he would have liked, I appreciate the efforts he made on several occasions to be present with me.

I had the pleasure of visiting every lodge in the District and several of them on a second occasion and found the degrees being exemplified in a splendid manner and with uniformity largely the result, I believe, of the instructions derived by the officers from attending the meetings regularly held once a month under the auspices of the Masters' and Wardens' Association, who were very fortunate to again have the services of Wor. Bro. Alex. Love and Wor. Bro. Charles H. Cunningham as instructors and to lead the discussions, etc.

The practice of inter-lodge visits between the city and rural lodges was continued and judging from the attendance of local brethren and the large numbers of visitors who attend those meetings on the occasion of the visits of inspection by the D.D.G.M., I believe this practice which has been followed for many years, continues to grow in favour, and the inspiration and benefits derived are most valuable to Masonry, inasmuch as the friendly spirit and good-will which permeates throughout at these meetings is practical Masonry.

I was pleased to note the high calibre of candidates being received into Masonry, mostly young men of marked ability who give promise of being a great asset to Masonry in the years to come.

The financial standing of most lodges in the District continues to improve and some have made substantial progress in the collection of past dues. In a great number of cases it was found that indifference and carelessness on the part of many brethren rather than inability to pay was responsible in a large measure for this situation.

One of the high lights during the year was the reception tendered to the Most Worshipful, the Grand Master, by Temple Lodge No. 324 on the occasion of its 75th Anniversary. A large number of Grand Lodge Officers and Past Grand Lodge Officers accompanied Most Wor. Bro. Dunlop on this night, and were favoured with a most inspiring address by the Grand Master.

In conclusion might I say I have found this year a very busy and pleasant one; the Grand Master has stressed the importance of friendliness in Masonry, and I have been received as his representative in a most friendly and cordial manner throughout the District. I have appreciated this very highly and wish to thank the lodges in every instance for having made my task a pleasant experience. I have made many new Masonic friends

who, along with many of years standing, it will be my pleasure to cherish I hope for a long time.

I have been encouraged during the year by the assistance of the Masonic organizations and the past and present Grand Lodge officers I have appreciated their help and advice at all times. They have been generous in my praise and charitable in their criticism. I ask for my successor the same consideration and support accorded to me. I have no fears for the future of Masonry in Hamilton District "A".

All of which is fraternally and respectfully submitted.

Frank McNiven,

D.D.G.M., Hamilton District "A".

HAMILTON DISTRICT "B"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report, may I first express my gratitude to all the lodges of Hamilton District "B" for the selection of myself as the representative of the Grand Master and to the Most Worshipful, the Grand Master for his confirmation.

The honour which I have received I feel is also for my Mother Lodge, Wentworth No. 166, (the Lodge room being located in the historic Village of Stoney Creek) and whose officers and members with those of all other lodges within my jurisdiction have during the past year given to me every possible support and encouragement.

I appointed Worshipful Brother Harold G. Parrott as my District Secretary, and I was fortunate in receiving his acceptance as he has been unsparing of his time and effort, attended all my Visits of Inspection, and other meetings, and with unassumed dignity carried out the duties of his office in a thorough and efficient manner, and was always thoughtful in his remarks of the assistance given by the various secretaries. I also appointed Worshipful Brother W. M. Clark as my District Chaplain, and he ably fulfilled the duties of the position. To both I extend my sincere appreciation.

I sincerely regret that space will not permit the report of each Visit of Inspection, or other visits, as the officers and members of all lodges seemed to be imbued with the spirit of optimism for the advancement and betterment of the Order. I have inspected all the lodges of the District, and the attendance at each has been exceptionally large of both the members and visitors. I express my sincere thanks to those present, and past Grand

Lodge Officers, and all others who followed my meetings during the year for their loyal support, and many kindnesses shown.

The average attendance at regular meetings has been approximately twenty-four per cent., the lodges with the lower memberships being the most favorable. I realize that there are more diversions in the City where there are larger memberships, and coupled with the fact that many members are affiliated with other lodges, many are of a ripe age, others afflicted, and a large number whose occupation calls them away, a lower percentage attendance is to be expected if the full membership is to be considered. My thought is, that it would be of great value for the information which would be obtained with respect to all members, if the lodges would check over their membership, and by a process of elimination ascertain the possible attendance. The co-operation of the officers when in or outside the tyled doors of the lodge, and their arrangements for talent, and outstanding speakers as part of the fourth degree assists to maintain a good attendance, but in conjunction with these efforts the officers realize that all members like to see the degree work as perfect as possible, and it is essential that the spirit of friendliness must ever prevail among the brethren.

Masonic Education under Worshipful Brother Alex Love of Wardrobe Lodge, whom I reappointed as Chairman of the District Committee, is being ably lead and followed up closely by the lodges and with his assistants they have created and stimulated among the brethren a desire for the history, and knowledge of the Craft. Regular monthly meetings were held in the Masonic Hall, Hamilton, and the large attendances only voice what I have previously stated.

The various lodges are carrying out the true Masonic spirit of benevolence, and while some are called upon heavily, which is particularly true of the City lodges, others apparently get off quite

lightly. However, from information which is not recorded, I can say that the members are not lacking in assisting where help is needed, as they are giving financial aid, and relieving in other ways.

Arrears of dues have been reduced, though some of the lodges have the problem of financing ever before them. The reduction is the result of improved economic conditions, and to some extent by suspension for N.P.D.'s. The necessity for this latter action is to be regretted, but I have found that members have not been suspended indiscriminately, but every opportunity has been allowed for payment according to their means, or at least to give reasons for their failure, when, if satisfactory, the dues were remitted in many instances, in whole or in part.

I appreciate the work of all the secretaries for their efforts in the collection of dues, and presenting at each meeting all matters which should be dealt with in open lodge, and the assistance they have given to my secretary, and myself.

During the past year there has been a slight increase in the number of candidates, and I am pleased to add that the prestige of the lodges is being maintained by the high standard of the accepted candidates showing that due precautions are being observed, which the members appreciate are necessary for the benefit of the Order.

My observations with respect to Church Services are, that they could, and should be better attended, especially when the number of Masons in the Hamilton Districts is considered. A better response on these occasions would be beneficial to the Order.

We have a very active Past Masters' Association in the two Districts "A" and "B", and it has been doing splendid work. We also have an active Masters' and Wardens' Association, and it is also a great benefit to the Districts. Together they have

co-operated to advance Masonic Education, uniformity of work, and once each year sponsor a Grand Lodge Night with the Grand Master as the honored guest.

A "William Osler" night on November 2nd, was a tribute to our late beloved R. W. Bro. William Osler, P.G.S. Warden, arranged by Acacia Lodge No. 61 of which he was a valued member. A plaque was presented in his honor and will adorn the walls of the lodge as a remembrance of one who on account of his genial, and humorous characteristics, and above all as one who practised the tenets of Masonry at all times, was beloved by Masons throughout the Grand Lodge of Canada, in the Province of Ontario, as well as among the brethren across the border to the south. It was very fitting that his son was initiated in Acacia Lodge on this evening, the chairs being occupied by various past and present Grand Lodge Officers and the Worshipful Master, Geo. F. Clark and his officers deserve much credit for the arrangements. They also should feel proud of their "Grand Lodge Night" which taxed the capacity of the large I.O.O.F. Hall in which the banquet was held, after the work in the lodge room. It was an outstanding tribute to a great Mason, Most Worshipful Brother W. J. Dunlop. A large number of present and past Grand Lodge Officers attended to assist in this honour to our Grand Master.

A visit on April 29th of many members of Western Star Lodge No. 21 of Youngstown, Ohio, accompanied by their D.D.G.M., R. Worshipful Brother Harry S. Manchester, to Buchanan Lodge No. 550 was one of those outstanding international visits, which tend to spread the spirit of friendliness, and knit more closely together those true Masonic ties of the Brotherhood.

I feel grateful to my Mother Lodge, Wentworth No. 166, for the presentation on May 29th, of an Undress Regalia, and to the lodge of which I am also a member "Acacia", for a reception and pre-

sentations to R. Worshipful Brother McNiven of District "A" and myself.

The year has been one of pleasure, and I will carry with me many pleasant memories of the splendid support and many courtesies I have received.

All of which is respectfully submitted.

W. S. Milmine,

D.D.G.M., Hamilton District "B".

LONDON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on Masonry in London District, I wish to express my deep gratitude to the brethren for my election as D.D.G.M., and to you, Most Worshipful Sir, for confirming the same. Lack of space does not permit a full account of a very active year, and any inadequacy must be attributed to enforced brevity.

(1) Appointments

Worshipful Brother (Rev.) C. C. Waller, D.D., kindly accepted the office of District Chaplain for a second term, having served in this capacity some twenty-two years ago under the late R.W. Bro. C. H. Ziegler.

Worshipful Brother Thomas C. Benson accepted the appointment of District Secretary. His executive experience has been most helpful in judging the efficiency of the business management of the various lodges.

(2) Obituaries

Some lodges have suffered severely through the deaths of several members, many of whom had been very active in masonic work. Two past Grand Lodge officers, R.W. Bro. Moore and R.W. Bro. Buchner, succumbed after long illnesses. The sympathy of every Mason in the District is extended to the families of all departed brethren.

(3) Lodge Rooms and Equipment

The lodge rooms are in fairly good condition and adequate for masonic work. Several lodges have

improved their quarters by painting and repairing their buildings, by installing more comfortable seating and by adding such equipment as altar lights, wands, etc. A few of the other lodges might follow this example and reap the benefit of increased interest in their meetings.

The heating has been satisfactory in all instances, but in most lodge rooms the ventilation is inadequate for a large attendance. The hot and "stuffy" atmosphere results in restlessness among the brethren and decreases the efficiency of the work. In many cases satisfactory ventilation could be secured at a small cost.

The lighting in most cases is suitable for general purposes, but some improvement of the special lighting for degree work is desirable in many rural lodges. This could be secured for a reasonable outlay.

Several lodges do not have proper facilities for the safe-keeping of records, and some have suffered loss in the past through fire. Minute books, ledgers, etc., become more valuable as the lodge increases in age and great care should be taken to protect them.

(4) Lodge Meetings

The attendance at meetings of inspection has been excellent, averaging one hundred and three for the twenty-three visits, the lowest being fifty-three and the highest one hundred and fifty-nine. The attendance at regular meetings has been up to standard, the lowest average being fifteen, the highest ninety and the mean, forty-five.

The work of the senior officers and assistants in prominent speaking parts, has been well done. The junior officers have been satisfactory with two or three exceptions. Suggestions for improvement have been well received and better work has been observed when a return visit was possible.

The work of many lodges has been outstanding and the general average would compare favourably with any district in the province.

(5) Masonic Education and Instruction

Examinations of brethren for advancement have been excellent, reflecting credit upon the officers and committees of instruction. A commendable feature is the increased attention to the instruction of the newly made Master Masons.

More reading is being done, and short addresses prepared by younger brethren have been well received in their own and other lodges. Some lodges conduct "Quizz" sessions, the brethren being chosen in teams to lend a competitive feature. Such question and answer periods may be very valuable when a limited field of the work or Constitution is under discussion.

At the regular meeting of the Tuscan Lodge in October the officers of the twenty-three lodges in the District were invited to attend. The D.D.G.M. was given the opportunity of communicating the information received at Grand Lodge and over one hundred and fifty from twenty-one lodges attended. Such a meeting makes repetition unnecessary during visits of inspection.

In January, February and March special meetings were held for the demonstrating of the three degrees as emergent assemblies of The Tuscan Lodge. The District Committee on Masonic Education in co-operation with the Past Masters', Masters' and Wardens' Association selected the brethren to do the work and appointed committees to prepare questions and answers. These informative degrees were favourably accepted and the attendance averaged over one hundred and twenty-five. Complete reports of procedure, questions and answers have been filed with the Grand Secretary.

The assistance rendered by the Past Masters', Masters' and Wardens' Association to the D.D.G.M.,

and to the Committee on Masonic Education cannot be praised too highly. The Committee's efforts should now be directed towards the improvement of pronunciation and the proper placing of emphasis in various lectures and charges.

Speakers have been provided on many occasions both within and outside the District, and the contributions of W. Bro. Everton A. Miller have been especially appreciated. On two occasions, V.W. Bro. A. J. Brace, associated for years with the Y.M.C.A. in China, gave interesting addresses on Chinese Masonry to large audiences.

Several lodges conducted their annual church meetings, and the District Divine Service was held on May 21st at First-St. Andrew's United Church. Rev. J. Y. McKinnon, Ph.D., preached a timely and helpful sermon, and Dr. Harvey Robb provided special music. Some attention should be given to the reorganization of this annual event to emphasize its great importance to the Craft.

(6) Fraternal Visits

Your D.D.G.M. had the privilege of accompanying Union Lodge on a trip to Detroit, and Kilwinning Lodge on visits to Montreal and Port Dover. Other fraternal visits have occurred between London lodges and others within and outside of the District. On all occasions the spirit of friendliness, sociability and good will has prevailed.

(7) Benevolence

The local lodges have expended reasonable amounts on benevolence and it is impossible to estimate the amount of assistance given privately by many members. Attention is given to every deserving case, and in some instances relief is extended to some not legally entitled to the same.

The work of the Sick and Visiting Committees cannot be praised too highly. The spread of joy and happiness among our "shut-ins" is one of the most useful services Masonry can promote.

(8) Finances and Membership

The finances of most lodges are in good condition, but some properties are not adequately insured, and several secretaries and treasurers are not bonded.

Brethren in arrears are being treated with true masonic consideration. If a brother has some legitimate reason for non-payment, a portion of the arrears is accepted and the brother given a new start, or he is permitted to pay as he can in small amounts. In the cases of some old members of long standing most lodges believe no action should be taken and dues are remitted. Gradual satisfactory progress is being made, but arrearages are still much too high, and slightly over seventy suspensions have occurred.

During the earlier part of 1939 there has been a considerable increase in applications for initiation and about one hundred have been recorded, a condition which seems to indicate that the "lean years" are being left behind. The general membership has dropped about forty throughout the District and the total number of Masons is slightly under forty-five hundred.

Interpretation of sections of the Constitution and Rulings of various Grand Masters has been discussed and dealt with. Some violations of the Constitution have been reported, investigated and settled according to established usage.

It has been a great pleasure and privilege to have the opportunity of attempting to render some service to our great fraternity in an official capacity.

Respectfully and fraternally submitted,

Nelson C. Hart,

D.D.G.M., London District.

MUSKOKA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present my report on the condition of Masonry in Muskoka District for the past Masonic year.

In doing so I desire to express my appreciation of the high honor conferred upon me by the brethren of the District in electing me as their District Deputy Grand Master.

It has been one of the greatest pleasures of my Masonic life visiting and inspecting the lodges of the District. The kindly co-operation of the Masters and Secretaries in every instance speaks well for Masonry in this District. I gratefully acknowledge the assistance and co-operation of the Past District Deputy Grand Masters, Masters and members of the District and will never forget their help, co-operation and wonderful hospitality.

Following my election to office I appointed W. Bro. M. J. Gulley as District Secretary and Bro. W. M. Whitley as District Chaplain. Both these brethren are members and regular attendants of my own lodge, Strong No. 423, and to them I owe a debt of gratitude for their assistance so freely given throughout the year.

The most important event of the year was the District Reception tendered the Most Worshipful, the Grand Master by Granite Lodge at Parry Sound on May 31st. A banquet in his honor was held in the Sunday School room of the United Church, with an attendance of some one hundred and fifty members of the District. Most Worshipful Bro. Dunlop endeared himself to every one present and

his kindly words of advice on our duty as Masons will long be remembered by those who had the good fortune to be present. After the banquet lodge was opened. Past District Deputy Grand Master Adam Brown occupied the Master's chair and with a full complement of Past Grand Lodge Officers of the District conferred a First Degree with credit to themselves and the District. This was one of the very pleasant and instructive occasions of the year and I deeply appreciate the kindness and co-operation of Granite Lodge in making it possible.

On June 11th, Unity Lodge of Huntsville acted as hosts to the brethren of the District on the occasion of our District Divine Service, for which I wish to express my appreciation. R. W. Bro. Rev. S. L. W. Harton, Grand Chaplain, came to us on this occasion and preached a very inspiring sermon taking as his subject "Jephtha the Gileadite". Bro. Harton remained with us and attended at Golden Rule Lodge at Gravenhurst the following night where he again favoured us with a particularly masterly address entitled "By being a man". I am deeply grateful to Bro. Harton for his services and to the members of Unity Lodge who so kindly entertained him while he was with us.

For the sake of brevity, I shall omit the names of those who so kindly accompanied me on my visits and in doing so I trust those from whom I received such loyal support will not think me ungrateful. I have inspected each lodge of the District, following what has become more or less a precedent in the District, by making part of the visits in the fall of the year and finishing in the spring after winter road conditions have passed. Nearly all lodges worked a degree when I was present. I found the work generally of a high standard and quite uniform throughout the District. Attendance was exceptionally good at all visits of inspection and seems to be considerably increased at all meetings. A spirit of kindly good fellowship prevails in Muskoka District. The brethren evidently appreciate meet-

ing and working together. I believe attendance has considerably improved in the past year. Many of the lodges stress this matter urging every member to be present and bring some one with him. Each lodge has a committee on Masonic Education doing active service. This feature is appreciated by all and has been the greatest help to improve attendance as well as being responsible for renewed interest and the general advancement of our noble art. With very few exceptions arrears of dues are not unduly large. The matter is under consideration by the officers or a committee in each lodge and every effort is being put forth to keep this item down to a minimum. If at all possible each case is personally investigated with the result that suspensions have been few.

Wor. Bro. Gulley, District Secretary, accompanied me on every inspection and gave valuable assistance in examining the records, etc. We found the secretaries and treasurers carrying on their work very efficiently. Records are credibly kept. Lodge property in each case is well covered by insurance. Some lodges have not the best facilities for safe keeping of the records; those of importance are zealously guarded. We have recommended some lodges to provide suitable safe keeping for their records. Benevolence is a matter carefully considered by all presiding officers of the District and promptly handled after full and careful consideration. I have had the pleasure of meeting most of this year's candidates and can only say Masonry not only appeals to the best in men but to the best of men. It is quite evident lodges in the District are strictly guarding the ancient landmarks in this respect. Grand Lodge proceedings have been taken up and discussed in every lodge. Most lodges are in good financial condition, with comfortable quarters, good lighting, heating and other accommodation. One lodge requires new quarters and have a committee working on the matter.

As a result of my inspections I am of the opinion Masonry is carrying on a great work in this

District. It is definitely on the upgrade and I feel will continue as an agency for the betterment of humanity.

It has been a great privilege for me to serve in the capacity of District Deputy Grand Master and it has been my desire at all times to merit the confidence placed in me by the brethren of this Masonic District and that I might render some real service to the Order. That has been and will remain my ambition and I sincerely trust that some measure of success may result from the past year's work.

Fraternally submitted,

F. A. Mitchell,

D.D.G.M. for Muskoka District.

NIAGARA DISTRICT "A"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit for your consideration, my report on the condition of Masonry in Niagara District A, for the year just ending.

I especially wish to express my appreciation and sincere thanks to the brethren of the District for the honor bestowed upon myself and Adanac Lodge in electing me to the high and important office of District Deputy Grand Master of this ancient and honorable District, and to the Most Worshipful, the Grand Master for confirming my election. My work was made a pleasure by the hearty co-operation of the officers and members throughout the District.

My first duty—and a pleasant one—was to appoint W. Bro. David A. Cameron as my District Secretary. He has accompanied me on all of my visits, examined all the books and records of the several lodges and found all of them in excellent condition, neat and well kept. I desire to express my sincere thanks for his helpful assistance to me during my term of office.

I wish to assure the Most Worshipful the Grand Master, that Masonry in Niagara District "A" has recovered very nicely from the effects of a few lean years and is now in a good healthy condition. The work in the several lodges is being carried on in a uniform manner and is fully up to the standard. A wonderful spirit of harmony permeates the whole District and the feeling of good fellowship, both in and outside of the lodges is very noticeable. It has been my pleasure to see the work put on in every lodge room in the District and there was very little room for criticism. The Worshipful Masters and

the officers of the various lodges seem to be imbued with the spirit of Masonry, and are putting their best efforts into the work. The benevolent end of our work is being generously taken care of by the constituent lodges.

The educational end of our labors has been ably taken care of by R.W. Bro. A. E. Coombs and his efficient staff of speakers, who have been available whenever and wherever their services were needed.

One of the outstanding events of the year was the celebration by St. George's Lodge, No. 15, St. Catharines, Ont. of their one hundred and twenty-fifth anniversary at which the Most Worshipful, the Grand Master was present accompanied by several other Grand Lodge officers. W. Bro. Missen and his officers are to be congratulated on the splendid record of the lodge, and on the entertainment provided on this occasion.

The crowning event of a most satisfactory year was the District Reception given to our Grand Master, M.W. Brother W. J. Dunlop, and Merritton was singularly honored by having the reception held there. The banquet was held in the High School Auditorium on March 24th, at which every Master in the District was present and nearly three hundred other enthusiastic Masons. After partaking of an excellent dinner, served by the ladies of St. Andrews Presbyterian Church, Most Worshipful Bro. Dunlop was introduced by R.W. Bro. A. E. Coombs, and the brethren listened attentively to a pleasing, instructive and interesting address given in his inimitable manner. Other musical and vocal selections, as well as short addresses given by other prominent members, made the entertainment one long to be remembered.

I believe that gatherings of this nature unite the lodges together in greater unity, and create a better feeling of good fellowship among the brethren.

In conclusion I wish to again thank all of the officers and brethren for their loyal support, willing assistance and the numerous courtesies extended to me during my term of office. I shall remember, with more pleasure than I am able to express, the pleasant duties performed and warm friendships made while acting as D.D.G.M. of Niagara District "A".

Fraternally and respectfully submitted,

S. A. Moffatt,

D.D.G.M., Niagara District "A".

NIAGARA DISTRICT "B"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of submitting my report on the condition of Masonry in Niagara District "B" for the year 1938-39.

First I would like to express my sincere appreciation to the brethren of this District for the honor conferred upon me in electing me as the representative of the Most Worshipful the Grand Master, and to the Most Worshipful the Grand Master in confirming that election.

The duties of this office I have endeavoured to carry out to the best of my ability, and to maintain and uphold the traditions and welfare of the Craft.

My first official act was to appoint Wor. Bro. Cecil E. Laur as District Secretary, and the duties of this office he has faithfully and efficiently fulfilled.

On Dec. 7th, 1938 we were honoured with the presence of the Most Worshipful the Grand Master at the dedication of the new temple of Stamford Lodge No. 626. He was accompanied by the Grand Secretary, the Assistant Grand Secretary, and several other Grand Lodge Officers. This occasion will long be remembered by all those who were present.

In reviewing the work of the year that has just drawn to a close, may I congratulate each lodge on its officers. In every instance I have found them well skilled and thoroughly familiar with the work. I have visited every lodge in the District once and the most of them several times. Every-

where I have been received in the most hospitable manner.

The Committee on Masonic Education has had a most successful year and I wish to express my appreciation to all those who assisted on that Committee, and helped to bring about the success it has attained. I especially wish to thank R.W. Bro. G. E. French, P.G.J.W. (Chairman), and R.W. Bro. Wm. Wheeler P.D.D.G.M. Niaagra "A" for their very valuable assistance. Three Lodges of Instruction have been held, one in each degree. The enthusiasm shown has been most gratifying. At each of these meetings every lodge in the District has been represented, and the interest shown has certainly done a great deal to create uniformity of the work throughout the District. At each of my Visits of Inspection a splendid speaker was arranged for by the committee, who gave a short but interesting address on some phase of Masonic Education.

The old question of arrears of dues is still a problem in this District and while only a very few have been suspended for non-payment of dues, the majority of lodges are still seeking some solution. Some lodges have offered to cut dues of those in arrears for three or four years if a substantial payment is made by a certain time. Others have offered a discount of some kind if they pay up to date. I believe the most of the brethren in arrears are financially able to take care of their obligations. There are some, however, who are not, but I think in most cases every effort is being made to take care of these.

I believe the attendance at our regular meetings is on the increase. I have particularly noticed many of our older members who have not been present of late are again commencing to attend. This I think can be attributed to the efforts of the Committee on Masonic Education, which has shown those on the sidelines that there is far more to Masonry than just the conferring of degrees.

Divine Service was held by most lodges in the District. I think we should have a better attendance of members and Past Grand Lodge Officers at these services. In fairness to our Grand Chaplain, R.W. Bro. S. L. W. Harton, I did not appoint a District Chaplain. R.W. Bro. Harton has, however, accompanied me on almost all of my Visits of Inspection.

In conclusion may I again thank all the brethren of Niagara District "B" for the wonderful co-operation and many kindnesses shown me. If my year has cemented the ties of Masonry a little closer I shall feel abundantly repaid for any efforts spent on my part.

All of which is fraternally and respectfully submitted.

Jas. E. Laur,

D.D.G.M., Niagara District "B".

NIPISSING EAST DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith wish to present for your consideration my report on the condition of Masonry in the District of Nipissing East, for the year ending June 30th, 1939.

First, I would like to express my sincere appreciation to the brethren of Nipissing East, for the high honor conferred upon me, and also my home lodge of Elk Lake, by my election as D.D.G.M. for the District. It is an honor that I have endeavored to fill to the best of my ability.

There have been several outstanding events in the District during my term of office.

The first was the election of our genial friend R. W. Bro. B. F. Nott to the Board of General Purposes. He is the first Mason from the North to be elected to that august Board, and was second on the poll.

The outstanding event was the visit of our G. M., M. W. Bro. Dunlop, to the North. He, accompanied by our genial friend and counsellor, R. W. Bro. E. G. Dixon, G.S. visited Nipissing Lodge at a most opportune occasion, its Fiftieth Anniversary, on Sept. 26th.

Over 200 Masons of every rank, sat down to a sumptuous banquet, and after partaking of the many good things, listened to a very inspiring address by our G. M. followed by other fine speeches.

We then adjourned to the Lodge Room where R.W. Bro. Nott, initiated his son into the mysteries

and privileges of Freemasonry. All the offices were filled by Grand Lodge Officers.

After the splendid evening at Nipissing Lodge, it was my privilege to attend next night a meeting of Temiskaming Lodge, at New Liskeard, with our Grand Master and Grand Secretary.

Here were gathered brethren from New Liskeard, Cobalt, Haileybury and Elk Lake. Some had motored seventy miles to attend the gathering, and I am sure were not disappointed.

After a short session in the Lodge Room, we adjourned to the banquet hall. The Grand Master was in fine form and delivered an inspiring and humorous address. R.W. Bro. Dixon was also in fine form and kept the brethren in fine humour with his fund of jokes and anecdotes about his many friends present.

I found my brief association with these two Masonic lights, a fraternal education and a social pleasure. I would have liked to accompany them on the rest of their trip North, but my professional duties forbade.

My first official visit was on Feb. 16th, at Temiskaming Lodge, New Liskeard. Here, in spite of many counter attractions there was a good turnout of the brethren. There was no degree work, but the W.M. opened and closed the lodge in the three degrees and showed a marked proficiency in his work.

Temiskaming Lodge is on a very solid foundation financially and otherwise. The officers have the assistance of a large number of very zealous and proficient Past Masters.

On May 4th, I visited Haileybury Lodge No. 485. This lodge has been having hard times, not having had an application for two years. However, this evening they had one for membership, and one

for affiliation, and we hope this is an indication of better times.

There was no degree work but the opening and closing of the lodge in the three degrees was done in a very fine and precise manner by W.M. Wilson and his officers.

My next visit was at Nipissing Lodge No. 420 on May 8th. This meeting was honoured by a visit from our Grand Master who again made an inspiring address. He also presented Bro. T. Turner with his medal as a Mason of fifty years.

The work in Nipissing Lodge is always put on in a very able and proficient manner. The prospects and financial standing of this lodge are excellent.

On May 9th, accompanied by R.W. Bros. Nott, Stevens and McCullough I visited Mattawa Lodge. This lodge is having a hard time to obtain quorums, but W.M. Bell and Secretary Tongue are doing valiant work in their endeavour to keep it together.

The work in the lodge room was satisfactory and was followed by a very enjoyable banquet and evening. The Secretary informed me later that they had three applications after our meeting.

On May 10th, I visited North Bay Lodge. This is the youngest lodge in the District, but one would not think so from the very able and proficient manner in which they conferred the Second Degree. They have a fine bunch of very zealous and proficient officers and Past Masters.

On May 11th, accompanied by R.W. Bros. Stevens and Nott, I visited Sturgeon Falls Lodge. This lodge has been having hard times, but is emerging from the depression in a fine manner financially and masonically. The Second Degree was conferred in a very able manner by W.M. Gilliland and his officers, after which the Master delivered a very inspiring address on Masonic Education.

On May 29th, I visited Cobalt Lodge accompanied by some brethren from Elk Lake. Cobalt had been the victim of a fire, but now has a new lodge room all ready except the furniture. It should be ready for dedication about September. The work here was done in a very creditable manner by W.M. Munro and his officers. Cobalt Lodge is in a very healthy condition financially and otherwise.

My last visit was to my home lodge of Elk Lake on June 13th. Here we had a record attendance of members and visitors. The work was put on in a very able manner by W.M. Forbes and his officers. Elk Lake has received many new and promising candidates from the surrounding mining camps, particularly Matachewan, and is in a sound position financially and otherwise.

Elk Lake Lodge feels honoured by the fact that one of our affiliated brethren, W. Bro. J. E. Johnston, P.M. of Port Arthur Lodge, this Spring received his medal as fifty years a Past Master. He was a tower of strength to our lodge for several years.

Masonry in the North received a sad blow last December in the death of R.W. Bro. C. W. Haentschel of Haileybury. He was a keen and well known Mason, and will be greatly missed. His funeral at Haileybury on December 18th, was attended by many Grand Lodge Officers and brethren from every point of the North.

Masonic Education is being well administered in most of the lodges, but there is still room for improvement in some.

This year we had two joint church services, one in the South at North Bay, and one in the North at New Liskeard, each taking in four lodges. Both services were well attended.

Before closing I wish to express my sincere thanks to my loyal Secretary W. Bro. LeGallais, my sponsor and preceptor, R.W. Bro. J. S. Mc-

Cullough, who with R. Wor. Bros. Nott and Stevens accompanied me on many of my visits. They were a great support.

In conclusion I can assure you that Masonry in Nipissing East District, is distinctly on the upward trend.

For my successor I would ask the same loyal support and co-operation.

Respectfully and fraternally submitted.

Geo. R. Crann,

D.D.G.M., Nipissing East District.

NIPISSING WEST DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I feel it is a great privilege and pleasure to present my report on the condition of Masonry in Nipissing (West) District for the past year.

I desire at this time to express my sincere thanks and appreciation of the high honor conferred on me and Espanola Lodge by the brethren of Nipissing (West) District, in electing me the personal representative of the Most Worshipful, the Grand Master, in this District.

My first official act was to appoint Wor. Bro. J. F. Freure, District Secretary. Wor. Bro. Freure was particularly fitted for this office, he being Secretary of Espanola Lodge No. 527 for many years, and an outstanding Mason. He accompanied me on most of my official inspections, and gave freely of his time and knowledge for the benefit of Masonry in general and Nipissing (West) District in particular. I am deeply indebted to him for his services, for which I wish to express my sincere appreciation.

Nipissing (West) District was particularly fortunate in having a visit from Most Worshipful Bro. W. J. Dunlop, Grand Master, accompanied by Rt. Wor. Bro. E. G. Dixon, Grand Secretary. It was my great pleasure to accompany them to Sault Ste. Marie on October 17th, where the three Sault lodges joined in the reception.

We returned to Little Current on October 18th, where Espanola Lodge No. 527. Gore Bay Lodge No. 472, joined with Doric Lodge in the reception. On October 19th, it was my great pleasure to assist Most Wor. Bro. Dunlop and Rt. Wor. Bro. E. G.

Dixon in the dedication ceremony of the new lodge room of Nickel Lodge No. 427, Sudbury. The address of the Most Worshipful, the Grand Master at each meeting was full of inspiration for all Masons and the close attention with which every word was followed by the brethren was evidence that his words were falling on fruitful ground. The addresses by the Grand Secretary, Rt. Wor. Brother E. G. Dixon were also of a very high order. These evenings were a splendid success not only in affording an opportunity for the brethren to hear the leaders of the Craft, but also in promoting fraternal contacts among the brethren of the different lodges.

The kindness and hospitality which were given me by the brethren on all my visits throughout the District, made the work more pleasant and my duties very agreeable. My hope is that their trust in me has not been undeservedly bestowed.

During my term of office I visited every lodge in the District at least once officially and in every case I found the work to be extremely uniform throughout. Where there were errors or omissions demanding criticism, it was found that these were largely caused by some temporary condition beyond the immediate control of the Worshipful Master or were accidental and not subject to criticism.

The Worshipful Master was in every case enthusiastic and diligent in improving the status of his lodge irrespective of how high that status might be. The Past Masters are now, as ever, one of the main supports of the lodge. Where these brethren remain active and retain an interest in the ruling of the lodge, there is invariably a more correct and impressive rendition of the work.

I have found the financial condition of the lodges, with two exceptions, to be good. One of these is involved and handicapped by reason of an indebtedness. The secretaries were efficient and reliable.

Masonic Education is being carried on. The excellent lead given last year was followed fairly closely under the same District Committee, namely, Rt. Wor. Bro. H. F. Goodfellow of Sault Ste. Marie, Rt. Wor. Bro. Joseph Fowler of Sudbury and Rt. Wor. Bro. W. F. McRae of Gore Bay, and each lodge has its own committee to work with the District Committee. There is a deep interest in this problem; all recognize the need for educational endeavour. The necessity for a close attention to Masonic Education was pointed out, so that our candidates on being advanced through the various degrees may have a sure opportunity of receiving some introduction into the deeper fastnesses of our art.

My last official inspection in the District was my own lodge in Espanola No. 527, and the high light of the evening was the address delivered by Rt. Wor. Bro. S. L. W. Harton, Grand Chaplain, of Niagara Falls, who was with us on this occasion. It was a great honor and pleasure to have in the District, during my term of office, so distinguished a visitor, and on his visits to Espanola Lodge, June 7th, Chapleau, June 8th, and Nickel, June 9th, he delivered brilliant and inspiring addresses which were received with marked attention and appreciation by those present.

In conclusion, I wish to say that during my visits to the various lodges in the District I had in mind, besides the representation of the Grand Lodge, to extend the right hand of fellowship to all, to make friends in every lodge, to encourage by my own example that friendship from one lodge to another so that we may not only realize it in our own lodges but that the District may become one large united one and thus by our unity accomplish more fully the object of our institution. And I wish to express my appreciation of the many kindly considerations and expressions of good will at the hands of the brethren throughout the District. I

hope the same loyalty, co-operation and goodwill will be shown my successor.

Fraternally submitted,

S. D. Spence,

D.D.G.M. Nipissing (West) District.

NORTH HURON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report on the condition of Masonry in North Huron for the Masonic year now closing.

First I desire to express my sincere thanks to the brethren for the honor they bestowed upon me and Fordwich Lodge No. 331, in electing me to that high and important office of District Deputy Grand Master of this District. I have endeavoured to fulfill the duties as the representative of the Most Worshipful, the Grand Master to the best of my ability and with a full appreciation of the confidence placed in me by the brethren.

As required by the Constitution, during my term of office I have visited all the twelve lodges of the District. Indeed, I had the pleasure of visiting most of the lodges twice and on other occasions visiting with and receiving visits with Rt. Wor. Bro. Geo. Robb, of Bruce District, Rt. Wor. Bro. E. Tailby of Wellington District and Rt. Wor. Bro. F. J. McLeod of South Huron District. I derived a good deal of benefit and pleasure from these contacts and hope that they may strengthen the spirit of fraternity in our jurisdiction.

On Nov. 2nd, our District was honoured with a visit from the Most Worshipful, the Grand Master, Bro. W. J. Dunlop and other Grand Lodge Officers on the occasion of the dedication of Teeswater Lodge No. 276, which was duly dedicated according to established usage in the presence of a large assembly of the Craft. This lodge is to be congratulated upon its splendid new quarters which is furnished in excellent shape. We were favoured on this occasion by the presence of Rt. Wor. Bro. E.

G. Dixon, Grand Secretary, Rt. Wor. Bro. S. L. W. Harton, Grand Chaplain, Rt. Wor. Bro. T. C. Wardley, Chairman of Benevolence and many other distinguished brethren from other districts.

On another occasion at Listowel Rt. Wor. Bro. T. C. Wardley gave an address on the work of the Benevolence Committee.

One other outstanding event was held on April 4th, when Rehoboam Lodge No. 65, Toronto, visited Wingham Lodge No. 286 and initiated the son of the Master, Wor. Bro. Fuller. Wingham is to be congratulated on the very fine turnout at this meeting.

We held three Lodges of Instruction throughout the District, one on each degree. The first one was held at Lucknow when Northern Light Lodge No. 93, Kincardine, exemplified the First Degree. The Second Degree was exemplified by Blair Lodge, No. 314, Palmerston, at Listowel on May 10th, and the Third Degree was given at Teeswater by Wingham Lodge, No. 286. These meetings were well attended and proved very instructive events. I found the brethren eager for Masonic Education throughout the District. I owe a debt of gratitude to Rt. Wor. Bro. Geo. Jefferson of Clinton who led in the discussion on all three degrees; also the three lodges which exemplified these degrees and the three lodges which acted as hosts for the different occasions.

Generally speaking I consider Masonry in North Huron to be in a healthy condition. The lodges are staffed with well skilled officers, sincere and enthusiastic and endeavouring to discharge their duties faithfully. The secretaries are all imbued with the idea of keeping their records in a way that reflects honor on themselves and the lodges they represent.

Most of the lodges are having the usual trouble with N.P.D. Every consideration is being given to

those in arrears but still in some lodges the amount is large. I find the lodge property in all cases fully covered by insurance.

In my addresses to the various lodges I have endeavoured to stimulate a greater interest in everything pertaining to Masonry especially that which Masonry stands for both in the Lodge Room and outside. Never in the history of the world was the steadying influence of Masonry more needed than it is today.

The most perfect harmony and fraternal goodwill exist among the lodges throughout the whole District. Exchanges of fraternal visits are frequent and are productive of a great deal of good to both the lodges and members. Most of the lodges are having plenty of work as applicants are coming forward in quite a good number and in two or three lodges they are being overworked. I believe that Masonry is highly regarded and that it is doing a real, though unassuming service in the various communities where our lodges are located.

One of the pleasing features of my official visits was the presence of many officers, many of whom are growing old in years, yet masonically young. Out of many I would mention the names of R. W. Bro. A. C. Hutchinson of Fordwich Lodge who is fifty-four years a Mason, R. W. Bro. Fowler of Teeswater, R. W. Bro. Turney of Blyth Lodge, R. Wor. Bro. Hutton of Londesboro Lodge, Wor. Bro. Ringland of Londesboro Lodge, Wor. Bro. Dr. Armstrong of Wroxeter Lodge—eighty-seven years old and fifty-six years a Mason, Wor. Bro. G. C. Hacking of Bernard Lodge, Listowel.

On May 7th, the District Divine Service was held in Fordwich United Church when there was a very large attendance of members. All lodges in the District were represented but one and we were very pleased to have R. Wor. Bro. Robb of Bruce District and other visitors. R. Wor. Bro. S. L. W. Harton, Grand Chaplain, gave a very inspiring ser-

mon. He was assisted by the District Chaplain, Bro. Johnston, and Past District Chaplain, Bro. Raynor. I am indebted to Rt. Wor. Bro. Harton for his visit to the District and accompanying me on my official visit to Blyth Lodge at which he gave a very instructive address.

My thanks are due to our Grand Secretary for assistance at any time I asked for it and if I were to make any special mention it would be to Wor. Bro. E. W. Carson who acted as District Secretary and District Chairman of Masonic Education which meant a good deal of work and correspondence. But he was untiring in his efforts to further the interest of Masonry in North Huron; also Wor. Bro. Harry West, Master of my own lodge who missed only two of my official visits and was present on many other occasions. When the Church Services were too many on one Sunday for me to attend Rt. Wor. Bro. Wylie helped me out for which I wish to thank him.

In conclusion I have only to say that my constant aim has been to fulfill the duties of my high office to the utmost of my ability. Wherein I have failed it has been through incompetency and not from lack of good intention. I shall always look back on this year with a good deal of pleasure and with a knowledge that I, myself, at least, have been greatly benefited through my personal contact with the brethren.

All of which is fraternally submitted.

R. W. N. Wade,

D.D.G.M., North Huron.

ONTARIO DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

This is a great honor and pleasure to present this report on the general condition of Masonry in Ontario District and in doing so I wish to extend my sincere appreciation to the brethren of the District for electing me to this high office of representing The Most Worshipful, The Grand Master, and for the honor they have conferred on me and my Mother Lodge, namely, Durham Lodge, No. 66 A.F. & A.M., Newcastle, Ontario.

In performing my first official duty, I appointed Worshipful Bro. P. F. Hare as District Secretary, and Wor. Bro. T. W. Jackson as District Chaplain. I am very grateful to these brethren for their loyal support during my term of office.

I appointed Rt. Wor. Bro. E. F. Farrow of Oshawa, as Chairman of the District Committee on Masonic Education.

The Committee is composed of Rt. Wor. Brothers G. C. Bonnycastle, Bowmanville; G. M. Goodfellow, Whitby; H. G. Hutcheson, Port Perry, and E. J. Wormington, Port Hope.

I feel that Ontario District is greatly indebted to these brethren for their generous efforts in this work.

A Committee on Masonic Education has been appointed by the Masters in each lodge, and Masonry in the District has greatly benefitted by their work. The brethren are becoming acquainted and enlightened in the true masonic principles of our ancient landmarks and established usages. The

young officers and members of the Craft are showing a keen interest in this work and feel amply repaid for their endeavour.

I have visited each lodge in the District and have found the officers very diligent and efficient in their work. Some, of course, have attained a little higher degree of perfection than others. This is due no doubt to their untiring efforts and regular practice. I am glad to commend these brethren for the splendid manner in which they conduct their work.

The lodges of Ontario District are to be congratulated on the loyal support they receive from their Past Masters. The splendid services these brethren are giving the Craft are much appreciated.

Our masonic brethren realize the important duty they owe to their Church and a number of Masonic Divine Services have been held in this District. We enjoyed a great deal the privilege of having Our Most Worshipful, The Grand Master on two occasions, one in Bowmanville, when Jerusalem Lodge attended St. John's Church. A large number of Masons were present again in Port Hope when on the evening of May 7th, Ontario and Hope Lodge accompanied by many brethren from all of the District attended St. John's Church. The Grand Master's address on each of these occasions will long be remembered and greatly appreciated by the members of the Craft.

I had the pleasure of having The Rt. Wor. Bro. S. L. Wallis Harton, Grand Chaplain, as my guest when he visited Newcastle to take charge of our Masonic Divine Service. I wish to thank the brethren of the District who were able to attend this service and show their appreciation for the efforts of our Grand Chaplain.

The attendance at our lodge meetings is not all that could be desired but a good average is being maintained.

The slight improvement in financial conditions has greatly helped in the collections of dues, both current and arrears, as many delinquent brethren have now become members in good standing.

The records and finances of each lodge are very carefully preserved, their regalia and furnishing properly insured.

The work of the secretaries is quite praiseworthy. In some cases the Worshipful Master and officers have assisted in collecting the arrears of dues. This I am sure is gratefully received.

Some of the lodges in the District are enjoying their share of new candidates while others may have had a good number in the year previous. In all the class of newly admitted members is of a very high calibre which will prove a great asset to Masonry.

Senior Wardens' Night is a regular successful event held by Cedar Lodge, No. 270 of Oshawa. From this St. John's Lodge No. 17, of Cobourg, hold a Worshipful Masters' Night. Ontario Lodge, No. 26 and Hope Lodge, No. 114 of Port Hope hold immediate Past Masters' Night. In all there is a true fraternal spirit established in this District.

In visiting the lodges of the District I could not but notice the cordial masonic spirit in which visitors were welcomed, and I am proud to have been the representative of the Most Worshipful, the Grand Master in a district where good fellowship is so abundantly exemplified.

I must thank my predecessor, Rt. Wor. C. F. Cannon, the Masters, Officers and brethren of the District for the assistance and kindness they have shown me. This year has been a most pleasant one and I trust my successor will receive the same whole-hearted support.

Fraternally submitted,

H. J. Toms,

D.D.G.M., Ontario District.

OTTAWA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report as the representative of the Most Worshipful the Grand Master in the Ottawa District, for the year 1938-39.

I wish first to express my sincere thanks to the brethren of this District in electing me to the office of D.D.G.M., and to Most Worshipful Brother W. J. Dunlop in confirming the election.

On assuming office I appointed Worshipful Brother Robert Wilson, an experienced Past Master of my own Lodge, as District Secretary, and he accompanied me on all but one visit, and has performed his duties in a very efficient manner. I have found on many occasions that his advice has been most helpful and I am deeply grateful to him for his loyal support.

It was my pleasure and very great privilege to personally inspect all of the twenty-seven lodges in my District, and I am pleased to report that I have found the work very satisfactory and that a conscientious effort is being made by the Worshipful Masters and the Officers throughout the District to confer the degrees and perform their other duties in accordance with the wishes of Grand Lodge.

The Past Masters of the various lodges in the District deserve great credit for their faithfulness in attendance, their interest in the affairs of their lodges, and their efficient work in the degrees.

I was particularly pleased to note that the spirit of Masonry is very much alive in the Ottawa District, and without any exception I found great friendliness and goodfellowship prevailing. I have

been treated everywhere with the greatest courtesy and consideration, and every effort has been made by the Worshipful Masters to make my duties both light and pleasant.

The attendance on the nights of my inspections was very gratifying, and I am convinced that the average attendance at lodge meetings in this District has improved during the past few years.

The lodge records throughout the District were in nearly every instance in good order and insurance is being carried on lodge possessions.

The situation as regards outstanding dues has shown some improvement, and with the exception of a few lodges this matter appears to be well in hand.

The secretaries of the lodges deserve particular mention for the high standard of excellence with which they keep their records.

Masonic Education in this District is under the capable direction of Worshipful Brother T. E. Mansell, and some definite progress has been made in this District. In addition to arranging for educational addresses on Masonry, Worshipful Brother Mansell and Worshipful Brother R. D. Whitmore, President of the Past Masters' Association, co-operated with me in organizing and conducting a Lodge of Instruction in each degree. The attendance at these meetings was most encouraging, a large number of lodge officers and brethren being present at each exemplification. We feel that much good has been accomplished.

Every lodge in the District is giving attention to the important duty of benevolence according to their circumstances, and I feel that they are endeavouring to meet every reasonable demand made upon them. Undoubtedly much charity is being bestowed by many brethren which is only known by the recipient and the giver.

The Past Masters' Association is active and meets on regular occasions. They are always most willing to co-operate and assist in the advancement of Masonry. The Ottawa Temple Choir, which consists of Masons only, has also been very generous with their services at masonic gatherings.

As regards suggestions, I would recommend that careful attention be given by Masters as to the selection of brethren appointed to the visitors' committee, and that a real effort be made to see that all visitors are met and welcomed in the ante-room before entering the lodge, and introduced and taken care of throughout the evening.

While no doubt it is an old story, I would like to express my opinion that the work of the D.D.G.M. would be much simpler and better results obtained, if all lodges in the District installed their officers in the month of June so that the D.D.G.M. would work throughout his entire term with the one slate of Masters.

An event of outstanding importance was the visit of Most Worshipful Brother W. J. Dunlop to the Ottawa District on January 30th, 1939. This meeting was under the auspices of Prince of Wales Lodge No. 371, Ottawa, and the chairs during the reception were occupied by the Officers of St. John's Lodge No. 63, Carleton Place. A large and representative gathering greeted the Grand Master both at the reception and at the banquet table. The Grand Master's address was greatly appreciated and was an inspiration to all present. The Masons of the Ottawa District consider this meeting the outstanding event of the year.

I had the pleasure to be present in company with Right Worshipful Brother J. A. Dobbie, D.G.M., as an invited guest of Acacia Lodge No. 71, Buckingham, Que., on the occasion of their Fiftieth Anniversary, at which time they held a reception to Most Worshipful Brother Duncan McLellan, Grand Master of the Grand Lodge of Quebec, who

was accompanied by a number of Grand Lodge officers and brethren of our sister jurisdiction. Needless to say I was very pleased to be present on this occasion.

I was invited to accompany several members of St. John's Lodge No. 63, Carleton Place, to Almonte, when Right Worshipful Brother D. H. McIntosh presented Worshipful Brother John D. Taylor with a long service jewel. I was pleased to extend my congratulations to this brother who has had fifty years of active service in the interests of the Craft.

In conclusion, may I express my gratitude to the Most Worshipful the Grand Master for his help, to the Deputy Grand Master, to the Grand Secretary, and to all past Grand Lodge officers, Masters, Past Masters and brethren in this District for the whole hearted support which I have received during the year. The many kindness shown and the courtesies extended have helped to make the past year a most pleasant and profitable one for me.

All of which is fraternally and respectfully submitted.

Frank W. Smith,

D.D.G.M., Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is a pleasure and a privilege to submit for your consideration, my report on the condition of Masonry in Peterborough District, for the masonic year 1938-39.

May I first of all be permitted to express my sincere appreciation of the high honor conferred upon me and my mother lodge, Percy No. 161, by the brethren of the District, in electing me to be the representative of the Most Worshipful, the Grand Master in Peterborough District and also to thank the Grand Master for confirming that election. Fully appreciating the important duties of the office, I have endeavoured throughout the year, to discharge the same to the best of my ability so as to maintain, if possible, the high standard of efficiency set by my predecessors in office. And if in this respect I may have had any measure of success it may be largely attributed to the assistance accorded me at all times by the Past Masters and present and past Grand Lodge officers of the District.

I was particularly fortunate in having associated with me, Wor. Bro. Morley E. Smith as District Secretary, and V.W. Bro. Rev. Gordon R. Duncan, Past Grand Chaplain of the Grand Lodge of Quebec, as District Chaplain. Wor. Bro. Smith, though a very busy man, accompanied me on nearly all my visits of inspection. To him I owe a debt of gratitude not only for the very able and courteous manner in which he discharged his duties but also for his kindly advice and encouragement to me.

Accompanied by several members of my mother lodge, I visited every lodge in the District, and

without exception have found that the lodges are staffed with officers who are conscientious and sincere in the performance of their duties. The work was uniform and of a very high standard. In many cases it was practically perfect.

Attendance in all lodges is very good, due, I think, to the increasing number of candidates, and also to the untiring efforts of the various Wor. Masters and Past Masters to provide some special feature besides the regular work of conferring degrees at each lodge meeting.

For the advancement of Masonic Education, Peterborough District is well organized. Each lodge has an active committee in charge of this important branch of Masonry. These committees are under the capable leadership of Rt. Wor. Bro. H. R. H. Kenner of Peterborough.

Arrears of dues are a problem in many of the lodges. Each lodge is endeavouring to solve this problem in the true benevolent spirit which characterizes Freemasonry, and while conditions in the various lodges are of necessity different, yet I feel that one solution to the problem lies in attempting to create greater interest in the individual member.

The District Secretary reports that the secretaries are doing good work, that the lodge books are in good order and neatly kept. Lodge property in all cases is fully covered by insurance and lodges which own their own buildings are making satisfactory progress toward paying off their debt.

An increasing number of candidates are offering themselves for the mysteries and privileges of Masonry and, after due precautions, are received into the various lodges. I have had the pleasure of being present at the initiation, passing or raising of several and would unhesitatingly say that if they are a sample of the type of men who are being received then the future for Masonry in Peterborough District is bright indeed.

During the year there were many pleasant events which took place in each and every lodge which are worthy of special note. I shall, however, mention two of them.

October 31st was a memorable occasion in the history of Peterborough Lodge No. 155, in that it marked two anniversaries, one the seventy-fifth birthday of the Lodge, and the other the thirtieth anniversary of the initiation into Masonry of Most Wor. Bro. Dunlop, who was received into Peterborough Lodge October 31st 1908.

The celebration opened with a short ceremony in the Lodge Room, followed by dinner at the Empress Hotel, and was attended by upwards of two hundred Masons. Rt. Wor. Bro. W. D. Campbell, a Past Master of the Lodge, acted as chairman. An interesting feature was the reception of messages from lodge members now located at distant points, by telephone and loud speaker system. The chief item of the evening, however, was the address by the Most Worshipful the Grand Master, which was impressively delivered and greatly enjoyed by all.

Another high light of the year took place on May 10th, when the Grand Master honored Percy Lodge, No. 161 by his presence, and assisted in the celebration of its seventy-fifth anniversary. Masons from every lodge in the District were present and, after a brief ceremony in the Lodge Room, during which Most Wor. Bro. Dunlop presented a Fifty Year Medal to a brother of over fifty-three years standing, the brethren enjoyed a dinner in the banquet hall on the first floor of the building. Wor. Bro. Morley E. Smith, Wor. Master of the lodge, presided over a programme of music and addresses chief of which was the inspiring address of the Grand Master.

In conclusion let me again thank the many brethren throughout the District, for the privilege I have had and the friendships I have formed in

endeavouring to serve you as District Deputy Grand Master.

The year just closing will be remembered by me as one of the happiest years of my masonic life.

I bespeak for my successor the same consideration and loyal support which has helped to make my work easy and pleasant.

Fraternally submitted,

Lorne Darling,

D.D.G.M., Peterborough District.

PRINCE EDWARD DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with pleasure that I now submit my report on the condition of Masonry in Prince Edward District for the past masonic year.

Let me first express my appreciation and thanks to those Past Masters and Wardens who made it possible for me to receive the honor of District Deputy Grand Master, being the first made Mason of Franck Lodge No. 127 to have that honor in nearly eighty years.

My first duty was to appoint W. Bro. Geo. N. Spencer as District Secretary and I desire to express to him my sincere thanks for his co-operation and willingness to assist me when needed thereby making the duties in connection with my office most pleasant.

In only two lodges on nights of inspection, the officers of the lodge had no degree work to perform, but they opened, passed and raised, then closed in the three degrees in a very creditable manner. The degree work exemplified by the other lodges was well and ably done and required little criticism on my part.

The attendance at the regular meeting is considered good, and is being maintained by inviting in a guest speaker to talk on some educational subject about Masonry. This seems to be the general system among the lodges to further Masonic Education.

The District seems to be in a very healthy condition as far as applications for membership are concerned with due regard as to fitness as nearly

every lodge is receiving its share and I believe that the number of initiations will be much greater than last year.

On September 16th, 1938, the Grand Lodge, at the request of the Trustees of the Public School Board of Trenton, laid the corner-stone of the new school. A very large number of the Craft was present.

On October 28th, 1938, the District tendered a Banquet and Reception to the Most Worshipful, the Grand Master in Bridge Street United Church, Belleville. About three hundred were present. The splendid address of the Grand Master was much appreciated and proved a wonderful stimulant to the Order in this District.

It was with great pleasure that I paid three fraternal visits to Frontenac District. On the first occasion, I accompanied Moira Lodge No. 11, of Belleville, to St. John's Lodge, Kingston, then Trent Lodge, Trenton to Union Lodge, Napanee and my third, to Bath, when Rt. Wor. Bro. J. B. Elliott, D.D.G.M. of Frontenac District paid his official visit to his Mother Lodge. On this occasion, Rt. Wor. Bro. Campbell of St. Lawrence District was also present. Rt. Wor. Bro. Elliott returned these fraternal visits to Trenton, Belleville and my Mother Lodge at Frankford. I certainly think that these fraternal visits express a true masonic spirit, an inspiration of helpfulness and good will.

I regret very much to report the passing of Rt. Wor. Bro. Thos. Laycock of Marmora Lodge No. 222. He was a valued member of the District and much respected in the community. I would also report the death of Very Wor. Bro. E. W. Case of Prince Edward Lodge No. 18, Picton. Bro. Case, when in good health, was a very active Mason, a particularly well-versed student of Masonry and masonic history, and will be greatly missed by the members of the Craft.

I note from summonses received, that nearly every lodge has arranged to hold Divine Service on some Sunday in June.

I find that a number of the lodge members are not any too well pleased with the new form of Funeral service.

I note that some of the lodges are still having difficulty in the collection of dues, while others with a real live Secretary are making progress.

In conclusion, I must say that this has been one of the most pleasant and profitable years in my masonic career.

I wish to especially thank Rt. Wor. Bro. R. D. Adams and Rt. Wor. Bro. J. O. Herity for their valued assistance, and to the whole Craft for the courtesy and loyal support given me in my honest endeavour and humble way to perform the various duties of my office.

All of which is respectfully and fraternally submitted.

Clem. H. Ketcheson,

D.D.G.M., Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of submitting my report as representative of the Most Worshipful, the Grand Master, in Sarnia District.

In presenting this report, I wish to take the opportunity to extend to the brethren of the District, my sincere thanks for the honor they conferred on me in electing me to this office, and also to the Most Worshipful, the Grand Master for confirming my election.

My first official act was to appoint Worshipful Brother James Menzies of Watford as District Secretary and Worshipful Brother (Rev.) J. H. Hosford as District Chaplain, and I wish to thank both these brethren for their valuable assistance.

I have visited every lodge in the District, and have had the pleasure of seeing at least one degree conferred at each visit. The work, in nearly every case, was well done, and left little room for making corrections. Whenever it was necessary to correct a portion of the work, I endeavoured to do so quietly and to offer suggestions for the improvement of the work.

Attendance at regular lodge meetings is fairly good. Some lodges are increasing attendance by holding Past Masters' Night, Side Benchers' Night, and also by having a social hour together after the lodge is closed. In most cases the smaller lodges have the best average attendance. I think the way to keep up attendance is to give the brethren something to do that will keep up their interest in the lodge.

Masonic Education: This branch of the work has just begun in this District during the year. R.W. Bro. E. C. Freer was appointed District Chairman and he is getting an organization together to carry out the work. When this is completed, I believe Masonic Education here will be well looked after.

The work of Benevolence is not being neglected. The lodges are doing their best to render assistance, where necessary. During the year I have endeavoured to keep this matter before the brethren.

In the matter of finances, many lodges are faced with the problem of unpaid dues. I am pleased to report, however, that the amount is decreasing. Where suspensions were made it was done only after careful consideration of each case. The secretaries of the lodges are doing a good work in collecting the dues and they should receive the support of the brethren.

The lodges all carry insurance on their property and the secretaries' books and the lodge records are well kept. The value of a good secretary to a lodge cannot be over-estimated.

I regret to have to report that I found it rather difficult to get the brethren interested enough in the Masonic Library to take advantage of the opportunity afforded them by this means of acquiring more light in Masonry.

It has been my privilege and pleasure to visit some of the other Districts, namely, Wilson, London, St. Thomas, Chatham and South Huron, and also to have the representatives of the Most Worshipful, the Grand Master in these Districts visit in Sarnia District.

On May 28th, the Grand Chaplain, R.W. Bro. Harton, visited the District and delivered an excellent address in the Central United Church, Sarnia.

This service was well attended and the thanks of the brethren are due our Grand Chaplain.

One of the most outstanding events of the year was the visit of our Grand Master, Most Worshipful Bro. W. J. Dunlop, to Sarnia District. The meeting was held in the City of Sarnia and there was a large number of Masons present, nearly every lodge in the District being represented. The meeting was also attended by some Grand Lodge Officers and members from the Grand Lodge of Michigan.

Most Worshipful Bro. Dunlop gave a very instructive address which was well received by all present. Addresses were also given by a number of other prominent Masons including Most Worshipful Bro. F. B. Lambie, Grand Master of the Grand Lodge of Michigan.

It is with deep regret that I have to report the death of two outstanding Masons of the District, R. W. Bro. J. W. McDonald of Leopold Lodge No. 397 Bridgen, and R.W. Bro. Wesley Carter of Tuscan Lodge No. 437 of Sarnia. These brethren served the Craft for many years and will be missed by all. They were always willing to assist in any way possible.

The Past Masters' Association of this District has been doing a good work along educational lines. It has arranged for some excellent addresses on masonic topics, and also arranged to have the degree work exemplified in different lodges throughout the District.

In conclusion I wish to express my appreciation for the assistance given me by the Present and Past Grand Lodge Officers. This has made my term of office one of profit and pleasure for me. I have made many new friendships during the year, and I hope that the fraternal feeling which exists among the brethren of Sarnia District may long continue. I am deeply grateful to all for their support and

co-operation during the year and I hope that the same assistance will be extended to my successor as has been given to me.

All of which is respectfully and fraternally submitted.

Paul S. Kingston,

D.D.G.M., Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor and great pleasure of herewith presenting for your consideration my report of the condition of Masonry in South Huron District for the year ending June 24th, 1939.

First, I wish to express my deep appreciation of the high honor the brethren of South Huron District have conferred upon me and on Craig Lodge, No. 574, by electing me as the representative of the Most Worshipful the Grand Master and also to the Grand Master in confirming the District's choice.

For District Secretary I appointed Wor. Bro. Charles Harvey Smith, a Past Master of Craig Lodge, who has been untiring in his efforts to assist and support me in every way possible throughout my term of office. I am also greatly indebted to the other Past Masters and brethren of Craig Lodge for their loyal support, and for accompanying me on many of my visitations.

Fulfilling the duties of my office I made an official visit of inspection to every lodge in the District. In each of these, needless to say, I was well received not only by the members, but also by their visitors, many of whom attended most of my official meetings. The attendance at these meetings was very gratifying and demonstrates that the spirit of Masonry is very evident throughout the District.

During these visits I am pleased to report I found the condition of Masonry and the quality of the work all that could be wished for. The Masters and their officers had their work well in hand, degrees were conferred not only nearly word perfect,

but with much impressiveness to the candidates. In some instances information and correction were necessary to keep our work uniform. In all such cases my instructions were received in true masonic spirit, as the officers all seem anxious to carry out their allotted tasks correctly when properly informed.

The attendance at regular meetings is keeping up, and in many lodges it has increased. But there is still room for improvement. Much of the cause for non-attendance, I consider is caused by the lack of promptness in starting the meetings, by not giving sufficient thought to the preparation of the programmes, and by allowing the proceedings to drag so that the hour of closing is too late. A very effective method of keeping up interest is the carrying out of special evenings, such as Past Master's Night, Railroad Men's Night, Members' Night and others. Members' Night is one that creates much interest when those who are usually termed as side benchers exemplify the degree even to giving the Warden's lecture and final charge, the regular officers being responsible for the coaching of the brother assuming his chair. It not only encourages the member taking part, but many others attend to witness the work and see how they get along.

The number of applicants for membership in some lodges is not so great as last year, while other lodges which have had very few candidates for some years past are now quite active. Through this period of inactivity, I am pleased to note, that they did not lower the standard but have carried on until the right type of applicant came along.

Arrears of dues continue to be a worry to most lodges in spite of the fact that our faithful secretaries continually keep reminding the members. Many of the members allow their dues to be in arrears. In my observation the lodges, which follow the rules laid down in the Book of Constitution regarding dues, manage best, both for the lodge and also for the members. In many cases failure to pay

dues is habit rather than necessity. However, there are exceptions which require due consideration. Throughout this District I had hopes for some improvement over former years, but some suspensions are being reported.

We are fortunate in this District in having very faithful and efficient secretaries, each performing his duties satisfactorily. Minutes are well written, records are kept and money received is properly recorded and disposed of. The insurance on furnishings and buildings, I believe to be sufficient. In reporting on ventilation of lodge rooms it must be admitted that many are lacking in this respect but in most instances it would be hard to rectify.

Benevolence, that part of our lodges' activities of which we are justly proud, is being carried out in most of the lodges as the need arises. There is, however, the lack of desire on the part of some of our brethren to practise this virtue even though it is a virtue they once professed to admire. They are willing to have lodge funds used in this way but do not favour individual contribution.

The question of Masonic Education is one which has received a great deal of attention in this District, and under the chairmanship of Rt. Wor. George H. Jefferson, who was appointed District Chairman last fall, this work is in good hands and I feel sure his efforts toward this part of our work will not be fruitless.

We also have a Past Masters' Association in our District which was formed in October of 1937 under the presidency of V. Wor. Bro. John Semple. This organization has done much for Masonry in the District and has been a very effective medium for the promotion of Masonic Education and for cementing more closely the ties of brotherhood among the brethren of the various lodges.

I am greatly indebted to the District Deputy Grand Masters of the surrounding districts for

honouring South Huron with their presence on many occasions throughout my term of office. The very pleasant associations I have had with them will ever remain in my memory.

I am also very grateful to the Grand Chaplain, Rt. Wor. Bro. S. L. W. Harton, for the inspiration which he brought to our District on the occasion of Divine Worship Service of Craig Lodge, No. 574, on April 23, 1939, and also for his address to the District Past Masters' Association at a meeting held in Stratford on May 25th. These two inspiring gatherings will not soon pass from our memories.

Throughout my term of office I have endeavoured to associate myself with the lodges' activities whenever circumstances would permit, attending Divine Worship and installation services, and many regular meetings and have thereby tried to show my interest in their work and to strengthen the ties between the constituent lodges and Grand Lodge.

In conclusion, I would like to express my thanks to the brethren of the District for the courtesy, kindness and hospitality extended to me throughout the District and I bespeak for my successor the same loyal support and co-operation.

Fraternally submited,

Fred J. McLeod,

D.D.G.M., South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It has been my very happy experience to have had the opportunity and privilege of serving the cause of Masonry in St. Lawrence District. It has been a year of new friendships and of great appreciation of Masonry. It has taught me some of the things Masonry really stands for. In broadening my outlook on life, it has taught me more humbly to bend to the will of the Great Architect.

My first official duty was the appointment of Wor. Bro. C. G. Morris as District Secretary. I greatly appreciate his assistance and advice during the year. I next appointed Rev. Bro. T. F. Townsend, B.A., B.D., as District Chaplain. Bro. Townsend also proved himself an admirable Mason, and was a splendid help to me and to the District. During the course of the year I visited every lodge in the District and received kindness far beyond my fondest expectation.

I found Masonry in a healthy condition and have reason to believe that Masons in St. Lawrence District are taking their obligations very seriously. The Masters of all the lodges are most enthusiastic. Some have put on special nights, such as "Doctors' Night", "Past Masters' Night", etc. This idea should be encouraged.

The financial condition of the lodges was fair. Several lodges own their own buildings and have considerable money investments. Others are paying off indebtedness. While I found in almost every lodge a large number of members in arrears of dues, I believe this delicate question is being handled most diplomatically.

One of the highlights of the year was a Broadcast from station CFLC Prescott, on April 23rd. Previous to the arranged date I wrote each lodge in the District, asking them to set apart the 23rd day of April as a day of prayer for the Peace of the World, the Brotherhood of Man, and the Fatherhood of God. In conjunction with the broadcast Central Lodge, Prescott, attended Divine Service in the United Church. The idea was well supported by a large attendance of Masons from several different lodges. The District Chaplain Rev. T. F. Townsend, B.A., B.D. delivered the address. Rt. Wor. Bro. W. F. Reynolds offered prayer and Wor. Bro. Petten, Master of Central Lodge, also gave an address. Several lodges installed radios in the Masonic Temples and the brethren gathered and listened in.

Masonic Education is receiving every consideration and I found the brethren very much interested. In the month of April the executive of the Past Masters' Association met in Brockville, at which meeting Masonic Education was discussed. By way of systematic organization the District was divided into three zones. A chairman was appointed for each zone which resulted in Rt. Wor. Bro. I. E. Lockwood representing zone number one, consisting of Evergreen Lodge, True Britons, St. Francis and Osiris Lodges, Merrickville, Otter and Fidelity. The chairman of zone number two is Wor. Bro. Johnston of Prescott, and he is responsible for Mount Zion, Nation, Central, Crystal Fountain and St. James. In zone number three with Rt. Wor. Bro. A. L. Campbell as chairman, the lodges are Lansdowne, Macoy, Harmony, Rising Sun, Salem and Sussex.

On May 22nd, Wor. Bro. W. P. Smith of Kingston delivered an address in Brockville on Masonic Education. The address was most efficiently given and it was appreciated and enjoyed by the large number of Masons present. Other addresses are to follow this Autumn.

On Oct. 21st, my Mother Lodge, Harmony, celebrated its Sixtieth Anniversary. Lodge was

opened in the afternoon and a First Degree was conferred on my son. Most Worshipful Brother R. B. Dargavel was present and delivered the main address of the evening. About two hundred Masons from all parts of the District and outside the District attended the banquet.

May 20th, was the occasion of a visit to St. Francis Lodge, Smith's Falls, by Sault Springs Lodge, Syracuse, N.Y. An exemplification of the First Degree was very interesting. On June 3rd, St. Francis Lodge returned the visit to Sault Springs and displayed their skill in the First Degree

A large number of Masons assembled at Brockville on June the 3rd, to witness the Third Degree as exemplified by Utica Lodge, Utica, N.Y., on a visit to Sussex. By way of neighbourly gesture, the Master of Sussex Lodge made a presentation of a beautiful gavel to the visiting brethren.

On May 22nd, twenty members of Lansdowne Lodge were guests at Sacketts Harbour Lodge Number 135, N.Y. and were royally entertained. Sacketts Harbour conferred a Third Degree. In return Sacketts Harbour Lodge visited Lansdowne No. 387, when Lansdowne conferred a Second Degree.

I have encouraged similar visits to the United States as vehicles of promoting international goodwill. They cannot be prevented from having a beneficial effect.

On April 13th, Sussex Lodge, Brockville, entertained the Masters of every lodge in the District, and a First Degree was conferred by the Masters. This was a night long to be remembered, and I hope every year a similar event will be held in some part of the District.

To each Master in the District during my official visit, I presented a gavel as a personal gesture of friendship.

On June 7th, a Past D.D.G.M.s Night was held in Smith's Falls Lodge, when every office was filled by a P.D.D.G.M. Rt. Wor. Bro. R. Watchorn of Merrickville Lodge, who will celebrate his 87th birthday in a few weeks, was in the East. A First Degree was conferred and each officer did his work well. A banquet was served by Osiris and St. Francis Lodges at the close.

On May 28th, District Divine Service was held in Elgin United Church with the District Chaplain Rev. T. F. Townsend delivering the address. A large number of Masons was present. A large choir made up of brethren of the District filled the choir loft.

We have a very efficient and enthusiastic Past Masters' and Wardens' Association, of which I cannot speak too highly. This Association is the backbone of Masonry in the District. It meets semi-annually in June and September and at these meetings is selected a D.D.G.M. and other business is transacted.

To the members of my Mother Lodge I feel I owe a debt of deep gratitude. Their untiring efforts and loyal support in accompanying me on all my official visits and co-operating in every way made my duties much more enjoyable. I shall always look back on pleasant evenings spent with my brethren in St. Lawrence District. I thank them all for their kindness and can truthfully say "this has been the best year of my life". I express the hope that the same loyal support will be extended to my successor, and may God bless every member in this District.

All of which is fraternally submitted.

A. L. Campbell,

D.D.G.M., St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report on the condition of Masonry in St. Thomas District during my term of office as D.D.G.M.

May I take this opportunity of expressing to you, the Most Worshipful, the Grand Master, and to the brethren of St. Thomas District, my sincere appreciation for the honour conferred upon me, and for the privilege of serving as D.D.G.M. I also wish to thank the brethren of the District for the hearty co-operation given me, many of whom accompanied me on my official inspections and fraternal visits, and in many other ways assisted in making the duties of my office easier and most enjoyable.

My first official act was to appoint Wor. Bro. Geo. C. Mathews, of Talbot Lodge 546, as District Secretary and I am very grateful to him for the efficient assistance he has given me during the year.

I have officially visited each lodge in the District and, without exception, found the work uniform and of a very high standard. Much credit is due the Past Masters for their loyalty and assistance to their respective lodges, and to the officers who are giving so much of their time and effort to the work. From my observations, Masonry is improving in the District; the brethren appear to be enthusiastic; and good attendance was noticed at all lodge meetings.

The books of all secretaries were inspected and found to be in good order, dues were fairly well collected, and every effort made to reduce outstanding dues, which in general were not of an alarming nature.

Masonic Education has been advanced in the District and I have taken the opportunity, at each meeting I attended, to further this cause by selecting some subject of Masonry, and giving a short talk thereon, which I trust was of some benefit to the brethren.

I am happy to report that during my term I was honoured with three visits from the Most Worshipful, the Grand Master, he giving outstanding addresses at Aylmer, St. Thomas and Port Stanley. His appearance in the District has served to stimulate Masonry and give the brethren a clearer conception of just what it means to be a Mason.

The District Church Service was held on May 7th, in Trinity Church, St. Thomas, the Rector being R. Wor. Bro. Archdeacon Andrews, Chaplain of St. Thomas Lodge No. 44. The Most Worshipful, the Grand Master, was the special speaker and gave an inspiring address. About 250 Masons attended, and after the service retired to the Parish Hall to spend a pleasant social hour.

I am pleased to report that there is an active Past Masters' Association in the District. Gifted speakers are secured for their meetings, which are social as well as instructive, and a great benefit to Masonry.

It has been my privilege to visit in several of the other districts, namely, London, Sarnia, Wilson, South Huron, and Chatham, and practically all of these visits have been returned. In addition to official visits, I attended most of the lodges informally on several occasions and witnessed the conferring of the different degrees.

In conclusion, I would like to again express my deep gratitude for the assistance and loyal support accorded me by the Masters, Past Masters and brethren in the District and for the many kindnesses and courtesies extended to me.

Fraternally submitted,

Roy B. Bowey,

D.D.G.M., St. Thomas District.

TEMISKAMING DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

May I express to you, Most Worshipful Sir, my sincere thanks and appreciation for appointing me as your representative in Temiskaming District, and also to extend to my brethren, my heartfelt gratitude for electing me to this high and distinguished office. I also wish to pay tribute to my counsellor and friend, the District Secretary, Worshipful Brother Hayden S. Rood, a sincere and upright man, whose enthusiastic and loyal support helped to make the task of my office, one of great pleasure and inspiration.

Almost my first official duty was to accompany our Grand Master and the Grand Secretary on a three day tour of this northern District of Temiskaming, which enabled me to meet and get better acquainted with the brethren and, to a great extent, blaze the trail for my own visits of inspection. I realized on this trip the real Mason in Most Worshipful Brother Dunlop, and its true meaning "a friend to all". These three days will ever live in my memory as three of the most wonderful days in my life.

Owing to the limited time available and difficulty of transportation, our distinguished guests could only make three official visits, Timmins, Kapuskasing and Kirkland Lake. But at each centre a great reception awaited them, many brethren travelling over eighty miles to pay their respects of loyalty and devotion and to listen to our Grand Master's inspiring and worthy message.

During the year it has been my pleasure to visit each of the lodges twice, and in some cases three times. Degrees were exemplified in all the lodges and without exception, I have found the

officers conscientious and sincere in the performance of their duties. The work was uniform and of a very high standard, in fact, one might truthfully say it is exactly and impressively given. Masonry in this District is in a very healthy condition. The Masters and officers are, comparatively speaking, all young men with a keen sense of the responsibilities their offices demand and among the members that true masonic spirit of harmony and affection is exhibited throughout every lodge in the District.

I cannot speak too highly of the loyalty and interest displayed by the Past Masters in their different lodges. The willingness of these devoted brethren to assist their Worshipful Masters in any capacity at any and all times is one good reason for the splendid condition of the Masonry throughout the District.

It gives me great pleasure to pay tribute to the secretaries of the several lodges, those officers who do so much of what might be termed the invisible work of the lodge and consequently are less liable to recognition for their indispensable services both to their individual lodge and to Grand Lodge. He is an important official and to these devoted brethren much credit is due for the smooth running of the machinery and happiness of their lodge.

Masonic Education has been always on my mind and I have endeavoured to stress this important branch of Masonry on all my visits. The great distances between lodges makes it almost impossible to govern this under one District Committee, but on my recommendation the Grand Lodge Committee on Masonic Education has appointed a District Chairman, who, in conjunction with the Masters of the lodges, has appointed a Chairman for each lodge. By this means a universal system of education can be introduced. Much progress and enthusiasm has been made and throughout the year I have noticed evidence of younger members becoming more interested in this work and by

acquiring additional knowledge through our Masonic Library, are getting to know and enjoy their Masonry better. Its influence will be seen very clearly in years to come.

I have tried on every occasion to bring before the brethren, the sentiment and wishes of the Most Worshipful the Grand Master, and my addresses have been centred on some helpful and worthwhile thought in keeping with those high ideals which we as Masons so proudly profess to admire. From the very keen interest shown and the many letters I have received from the brethren, these talks seem to be greatly appreciated.

Perhaps the outstanding event of the year was the District Lodge of Instruction, which was held under special dispensation from Grand Lodge at the Town Hall at Iroquois Falls. This is the first meeting of its kind to be held in which every lodge in the District participated. Nearly three hundred brethren were present, many travelling by road more than one hundred miles. Each of the degrees was properly opened, exemplified, and closed by different lodges.

To the guest speaker, Right Worshipful Brother T. C. Wardley, Chairman of the Grand Lodge Committee on Benevolence, I am most grateful for his inspiring and instructive address which deeply impressed all who were privileged to hear him. It is also only fitting for me to pay some small tribute to Right Worshipful Brother F. W. Ebbitt whose untiring energies and assistance are mainly responsible for the success of this meeting. Perhaps the outstanding feature of this gathering was the wonderful means it afforded those from the far distant parts of this jurisdiction of meeting and getting better acquainted with brethren they perhaps otherwise would never have had an opportunity of knowing.

On the morning of June 22nd, a gloom was cast over this District by the sudden passing to the

Grand Lodge Above of Right Worshipful Brother W. W. White of Golden Beaver Lodge No. 528. The contribution which "Bill" White, as we all knew him with his genial personality, made to every phase of masonic endeavour cannot be over-estimated. His passing leaves a gap which at present seems impossible for anyone to fill. Somehow or other he was one of those all too rare individuals who happened along and leaves you with a strengthened conviction that there is something worth while in human nature after all. His memory will remain in the hearts of those who knew him. Faithful to his trust, he was ever ready to relieve distress, aid the weak and comfort the mourner. Truly it can be said, he lived respected and died regretted.

And so my term of office draws to a close. The year has been one of the happiest years in my masonic career, far too short for me to have accomplished all those tasks I had first set out to do. I have made an earnest effort to bring to each lodge some useful and worthwhile thought in keeping with those high ideals which we endeavour to promote, not only among our brethren but in the community. If in my humble way I have been able to say a random word which has helped some brother, then I am more than repaid. It has been one of the great pleasures of my life to have served you and to be able to say lastly that I have found Temiskaming District living in that happy masonic relationship of peace and brotherly love.

All of which is fraternally submitted.

H. George Ginn,

D.D.G.M., Temiskaming District.

TORONTO DISTRICT "A"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

At the close of this, another Masonic year, there is a very fine spirit existing throughout the thirty lodges of Toronto District "A". One could not associate with the brethren in the District without sensing a growing feeling of optimism and good times, not only in the individual lodges but in the Craft generally. The brethren are being more strongly seized by the realization that Masonry is truly a progressive science and that it is definitely on the upgrade.

This fine spirit, which is so prevalent, is a result, primarily, of the inspiration and leadership given to us by our Grand Master. We have been honoured by his presence on a number of occasions in lodges in this District and on the 24th of April at a reception tendered to him by our nineteen City lodges. On every occasion, the presence and words of our Grand Master have given us fresh inspiration, a greater desire for knowledge and deeper love of our Craft.

The brethren generally, but especially the younger brethren and officers, are showing an increasing desire for masonic knowledge. This has been stimulated by our Committee on Masonic Education under the very able leadership of R. W. Bro. C. H. Lord. Under this Committee this work had made a definite advance during the year. On my visits of inspection, a representative of this Committee accompanied me and for a few minutes presented some phase of their work to the brethren. Short informative talks are very much desired by the brethren, but they are very impatient with masonic talks that go far beyond what they are able to comprehend or appreciate.

The work in the lodge rooms is of a very high standard for which much credit should be given to my predecessors in office and to the close study which it is evident must have been given to it by most of the lodges. Good attention to detail greatly improves the work and maintains the interest of the brethren.

Candidates are not as numerous as in some past years, but are of excellent caliber and, in most lodges, sufficient in number to maintain interest in the work and to give the lodge the benefit of new material. The question of the amount and equality of initiation fees is one that may well be studied.

Attendance of members at the meetings of their lodge is one that in most cases is receiving needed attention. Our members are such that nothing less than the best in the lodge room and at the hour of refreshment will satisfy them and hold their interest. Large gatherings attended by many distinguished brethren add an impetus to any lodge, but the members generally, primarily wish to find in their lodge fellowship with their brethren and to take away something that will inspire them to better things.

The lodges and members are, I believe, showing an increased interest in and co-operation with the Masonic Board of Relief and Unemployment Bureau of Toronto which is doing such a fine work. Increased co-operation and support by the lodges and members will greatly assist the Board in its work and give it an opportunity of rendering a greater service for which it is so well fitted.

My year has been a very happy and enjoyable one. It has been a distinct honour and privilege to represent our Grand Master and one for which I am ever grateful to the brethren of Toronto District "A". My friendly associations with them have been a never-failing well of inspiration.

It has been a great pleasure to meet and associate with the District Deputy Grand Masters of the other Toronto Districts, but a great loss that R. W. Bro. McGregor should be taken from us at the termination of his year in office in which he brought such inspiration to his brethren and added such lustre to his name.

The Masters' and Wardens' Associations have been of great benefit to this District and of much assistance to me, and the recently organized District Past Masters' Association has served as a fine forum to discuss problems of interest to the District.

My work would have been impossible of accomplishment, had it not been for the very valuable work and advice of my very good friend the District Secretary, W. Bro. Ray W. Swanton. His efficiency and knowledge have been invaluable and his kindly and timely advice my chief support and reliance.

The lodges of Toronto District 'A' are working together in the utmost harmony. They are striving to promulgate the genuine tenets and principles of the fraternity and looking to the future with confidence.

Fraternally submitted,

G. W. G. Gauld,

D.D.G.M., Toronto District "A".

TORONTO DISTRICT "B"

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge, A.F. & A.M.
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Toronto District "B", I am not unmindful of the honor and privilege bestowed on me by my brethren in the District, and I convey, at this time, my sincere thanks to the brethren for the honor bestowed on Acacia Lodge and myself in my election to the important office of District Deputy Grand Master. The year will linger long in my memory as one of those outstanding Masonic experiences which adds so much to life. May the kindly contacts and friendships made, endure.

I was fortunate in having a brother Mason and a friend in Acacia Lodge, Wor. Bro. W. J. Pickard, whom I had the privilege of appointing to the office of District Secretary. His genial temperament and happy faculty of making friends, coupled with his sincere devotion to the duties of the office, have been a continuous support to my efforts. He accompanied me on every official visit and during the term devoted himself to a careful scrutiny of the records of each lodge. His affability and good nature was much appreciated by the brethren and a source of great assistance to me in the performance of the duties of District Deputy Grand Master.

I visited every lodge in the District at least once in my official capacity and had the pleasure of being received in some lodges twice as a guest, either on Installation or Senior Warden's Night prior to the installation of the 1939 Masters. The Senior Wardens' groups in District "B" are well organized and are a means of assistance to the incoming Masters. However, I believe that the number of meetings of this group to put on the work in the lodges is becoming too numerous and is

extending beyond the compass of the original intention of bringing these officers together to get acquainted.

Early in my year as District Deputy I had the pleasure of having Rt. Wor. Bro. Berger E. Eckblad, P.D.D.G.M., accept my request for Chairmanship of the Educational Committee of District "B". He organized a Lodge of Instruction and was a great help to me by relieving me of the responsibilities of this task. There was also a committee organized to give masonic talks to the various lodges under his able guidance, and several talks were delivered by this committee. For its helpfulness, I extend to this committee my sincere thanks and suggest the continuance of such work. I have the pleasure to report that fifty-two talks or readings in connection with Masonic Education were given during the year by various brethren.

We, the brethren of District "B" and Masonry at large, regret greatly the loss of several of our brethren who were called to the Grand Lodge Above, and I beg forbearance to mention the special memorial service to our beloved Rt. Wor. Bro. Canon Baynes-Reed at which we were graced with the attendance of the Most Worshipful the Grand Master and the Past Grand Chaplain together with a great number of members of the Craft on that memorable and impressive occasion.

I would also make mention at this time of the sudden calling of Rt. Wor. Bro. Douglas McGregor, District Deputy Grand Master of Toronto District "D", to the Grand Lodge Above and to extend to his lodge and his District our sincere regret of his passing while in the midst of his work in that invisible temple not made with hands.

There were two Ceremonies of Dedication in connection with lodge rooms; one at Scarboro Lodge, Agincourt, Ontario, and one at Richardson Lodge, Stouffville, Ontario, and I am sure both of these lodges show a fine spirit of endeavour in

making improvements in the quarters where they assemble. To my mind the comfort of brethren is essential to attendance and in this connection I might say the ventilation in several of the suburban lodge rooms could be improved on with small effort and expenditure on the part of these lodges. It is unfair to ask brethren to sit by the hour in a lodge room in which the temperature hovers around 85 degrees, and humidity 90 per cent. and then expect them to come out again in like circumstances on a future occasion.

The financial position of the lodges in general, I believe, is improving, but quite a number of lodges will need careful consideration in order to maintain their present position. To my mind, there are too many so called "big nights", which seem to be the objective of various Masters to create an impression of a successful year. These are costly to the lodge, and are of doubtful value as an incentive for members to come out as I have noticed the larger portion of attendance on such occasions is principally composed of visitors from other lodges. There is a growing custom of extending invitations to several lodges on the one night, or featuring certain organizations which are not always masonic in order to bolster attendance.

The attendance of members at their own lodges averages less than twenty per cent., and the attendance of members, other than officers of the lodges, averages about thirteen per cent.

There is reported to me that there are 1,024 Masons, 25 years of age or over, and 198 Masons 40 years of age or over in District "B", out of 6,545 members.

Of the total of \$43,500 dues collected for the year in the District, in round figures, approximately twenty-five per cent. was spent on entertainment and banquetting, and eleven per cent. on benevolence.

The predominance of the banquet table would lead one to believe that we are having a feast of fraternalism. In my opinion the real concern of Masonry, formed from my observations, is less verbal education in dotting "I"s and crossing "T"s, and more practical application of the principles. The importance which is being placed to-day on the officers of our lodges, both Grand Lodge Officers and officers of our constituent lodges, is detracting from the attendance of the brethren who have to sit for an hour or so until all officers and visitors are received.

The real need of Masonry to-day in this District, and, I believe in others, is a definite purpose before the brethren to be accomplished; in other words a concrete and active attitude in place of an abstract and passive attitude.

Finally, I have endeavoured to fill the office with which I was honoured, with sincere application to the usages and customs. To my successor in office I wish every success in the accomplishment of his task. To those brethren who so willingly and ably assisted me I extend my most sincere and grateful thanks and may the principles of this time-honoured institution be transmitted pure and unsullied to meet the needs of the day and age in which those who form the ever changing body of Masonry live and move and have their being.

Fraternally and respectfully submitted,

S. W. Alexander,

D.D.G.M., Toronto District "B".

TORONTO DISTRICT "C"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have pleasure in presenting herewith the report of the representative of the Most Worshipful the Grand Master in Toronto District "C".

In the first place, I desire to tender sincere thanks to the brethren of the District for the confidence they placed in me, and their extreme kindness to me when I was privileged to visit in their respective lodges. May I also thank Worshipful Brother W. F. Gunning of St. Clair Lodge, who was kind enough to accept the office of District Secretary. He accompanied me on all the official visits, and I know that the manner that he discharged the duties of his office made many friends for himself and did much good for Masonry in the District.

In officially visiting the lodges in the District I was impressed by the type of person who is coming into the Craft. When we see again our lodges initiating young men in their twenties, one cannot help but feel that the future of Masonry should be and will be directed by Masons that have started early to prepare themselves for masonic responsibilities. I have found that the work of the degrees is exceptionally well rendered. In practically every lodge a personal pride is taken by each and every officer in his work. It was a very rare occasion when I witnessed work that could not be classed as excellent. In this respect, a particular person will always consult his mirror before he leaves home to see that he has completed all those last touches that make for smartness in personal appearance. In Masonry the only mirror an officer who wishes to be efficient in his work can use, is the mirror of a fraternal visit to another lodge. Officers who use this as a means of improving their

own work may be said to be seeing "oursels as ithers see us", and thereby "it wad frae mony a blunder free us".

One of the problems that seems to give considerable worry in nearly all masonic districts is the attendance at lodge meetings. The meetings I attended were not in any way at fault, but the figures for average attendance would make a person think. I am convinced that progress is being made and that we are getting a greater attendance at our meetings than formerly. Many of the lodges have committees working on this problem and they seem to be getting results that are encouraging. I have heard of individual cases, and while they may be insignificant when looking at the whole problem, I am going to quote one for what it is worth. A certain brother had been a regular attendant at his lodge, and he would not let anything conflict with his lodge night. In his own family circle he had built up for Masonry a reputation that was very high indeed. Later this same brother had an illness that kept him away from his lodge. During his illness no one from the lodge called on him. This was a case of pure neglect; they had been informed of his illness. Now in that family circle one can readily imagine that the flag of Masonry did not fly so high. Someone had been thoughtless and neglectful. Incidents such as this cannot fail to have a bearing on our attendance problems.

In the field of Masonic Education there is every reason to feel that much progress has been made during the year that is just closing. While the field is very great, the District Committee as directed by R.W. Bro. J. P. Maher, the chairman, and W. Bro. M. C. Cain, the Secretary, has attempted to lay a foundation that future committees can use as a starting point for the extension of the work. May I express my thanks for the splendid assistance of this committee and for their valuable contribution to the work of Masonry in the District. It was also a pleasure to have the Chairman of the Committee come to St. Clair Lodge with V.W. Bro. Ray

V. Harper and conduct the official inspection at my invitation. My thanks is due them for their kindness.

I have found that the question of "arrear of dues" is one that nearly all our lodges are facing. Some I have found are tackling that question in a very sensible manner and are making real progress with it. There is no question in my mind but that it is very closely tied up with the question of "lodge attendance". Here a lodge must keep two definite things before it; if at all possible keep the brother in good standing; at the same time protect the funds of the lodge.

Even in times when lodge finances are scanty, the brethren are making every effort to look after benevolence. I have also found a wholesale appreciation for the work done by the Committee of Grand Lodge on Masonic Benevolence.

I had the privilege of attending and taking part in several masonic church services during the year. While the attendance at these was good, I could not help but feel that at several of them the attendance was not as great as would be the attendance at one of their outstanding lodge meetings. This is one of the rare occasions when Masonry is on parade before the public and it is one time that a large attendance is very desirable. There is no better way of demonstrating to the public at large the well-known fact that "Masonry is the handmaiden of religion".

While it was very pleasant to visit all the lodges in our own District at least twice, I was honoured in being asked to conduct the official visit in Lake Shore Lodge for Right Worshipful Brother George Gauld. The District Secretary and I had a very delightful visit with the brethren of Toronto District "A".

The outstanding event of the year was the reception to the Most Worshipful the Grand Master.

On May 12th, when all nature had just completed putting on her new clothes, we journeyed to Mount Albert. Here, under the auspices of our suburban lodges and with Rowland Lodge as our host, we had the Grand Master with us for a whole evening. Those who were able to attend were loud in their praises for our hosts, and all felt that it was an evening to be long remembered.

In drawing this report to a close, I would like to extend to the brethren of our sister district, Toronto District "D", our sincere regrets for the loss of their esteemed leader, the late R.W. Bro. D. G. McGregor. I was with him in February when he inspected his own lodge, Wellington Lodge. The tribute paid him on that occasion when some forty brethren from his mother lodge in Fergus came down to Toronto in February, just to be present with him, was a tribute that made a decided impression on all present. It was a distinct privilege for Masons to have an opportunity to come in contact with one of his character. What he was able to accomplish masonically and otherwise cannot but be an inspiration to those of us who are left behind to carry on in the vineyards of Masonry.

With mixed feelings of regret and pleasure I submit this report for the consideration of the Grand Lodge. It has been a very great pleasure to have been allowed to serve this District. It has been a pleasure to have received so many kindnesses from the brethren and those who preceded me in the office. May I again thank them for that and also for the many considerate acts towards my own lodge. One cannot but have regrets in relinquishing an official connection with these Masters, Wardens and brethren on whom the immediate future of Masonry depends. I am confident that the affairs of Masonry are in safe hands and that brighter clouds are beginning to appear on the horizons of Masonry for the days that lie ahead.

All of which is respectfully submitted,

H. L. Martyn,

D.D.G.M., Toronto District "C".

TORONTO DISTRICT "D"

To the Most Worshipful, the Grand Master, Officers
and Members of the Grand Lodge A.F. & A.M.
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Almost at the close of the Masonic Year, Toronto District "D" on May 31st, suffered a crushing blow, when the District Deputy Grand Master, R. W. Bro. Douglas G. McGregor, was suddenly and quite unexpectedly summoned to the Grand Lodge Above. He had finished the work of inspecting the twenty-five lodges of the District and was about to commence the preparation of the report when death overtook him. From the notes and memoranda that he left I have undertaken to write this report of the year's activities in the District.

R. W. Bro. McGregor was a comparatively young man, having recently attained his forty-seventh year. In that short span he had achieved much. The respect and esteem in which he was held throughout his own and many other districts were evidenced by the large attendance of his brethren who crowded St. George's Anglican Church, Toronto, on the occasion of the funeral. To the unfortunate he was a good friend, one who assisted without ostentation, active in good works and especially in relieving distress. With his brethren he was always genial, open-hearted and happy. He enjoyed his Masonry and practised its teachings. He was a good citizen and will be greatly missed by his former associates. He was an Ontario boy, born in Brantford, and spent his early days in Fergus. The loss which District "D" has suffered in his passing cannot be adequately estimated, and in Wellington Lodge the gap created by his going will not for many years be filled. He was a tower of strength in his own lodge.

Death again visited the District in the sudden passing on June 9th, of W. Bro. John Gourlay, Wor-

shipful Master of Cathedral Lodge. The sincere sympathy of all his brethren goes out to his surviving widow and two children in their bereavement.

On July 1st, after an illness which became acute during recent weeks, R.W. Bro. Louis E. Lane, P.D.D.G.M. District "D" 1924-1925, was called to the Grand Lodge Above. Widely known and esteemed for his sterling qualities he will be greatly missed by all Masons in the Toronto Districts. Our deepest sympathy is extended to his surviving widow and two sons.

On October 4th, R.W. Bro. McGregor, on behalf of Dufferin Lodge, presented V.W. Bro. J. A. Hodgins, Assistant Grand Director of Ceremonies, with his Grand Lodge regalia, and on October 27th, at Mizpah Lodge, performed the same pleasant duty for V.W. Bro. H. F. Allen, Grand Standard Bearer. A previous engagement having prevented his attending Vaughan Lodge, Maple, on October 11th, he delegated to R.W. Bro. B. H. Brown, P.D.D.G.M., the office of presenting his regalia to the Immediate Past D.D.G.M., R.W. Bro. Ivan B. Musselman, who in turn performed the same duty for the Past District Secretary, V.W. Bro. James G. Routley, Grand Steward. The late V.W. Bro. Robert Boyd assisted in both these ceremonies.

On Tuesday, January 31st, a reception to the Most Worshipful, the Grand Master, William J. Dunlop, was tendered by the City lodges of Toronto District "D", in the form of a banquet held at the Round Room, Eaton's College Street. Stormy weather reduced the attendance to some extent but despite that, practically all the District "D" lodges were represented together with a large attendance of past and present Grand Lodge officers. The occasion was a most happy one and the Grand Master's address on "The Democracy of Masonry", in response to R.W. Bro. McGregor's proposal of the Toast to the Grand Master and the Grand Lodge, was both timely and informative and delivered in his usual happy vein.

R.W. Bro. McGregor visited every lodge in the District at least once, most of them more than once, and warmly commended the officers on the uniformly dignified and impressive character of the work performed. He attributed this in some measure, apart from the evident desire of the officers to excel, to the training received by the Senior Wardens for some years past, carried through on their attaining more advanced offices.

R.W. Bro. Harry L. Martyn, D.D.G.M. District "C", was an honoured guest on the occasion of the Wellington Lodge Inspection, as was also R.W. Bro. McGregor at the St. Clair Lodge Inspection.

The general record of attendance is gratifying, applying to officers, members and Past Masters alike. Generally speaking the latter show a keen interest in the progress of their lodges and are at all times willing to contribute their experience, skill and advice. It naturally transpires in lodges that there are some members who by qualities of leadership, zeal and ability direct their brethren in thought and action in the common interest. Leadership is essential but undue domination harmful. Benevolent leadership, calculated to encourage the support of all in contributing their individual talents, is the true test, and many examples of this are to be found in District "D".

The work of the Senior Wardens' Association is particularly worthy of the warmest commendation. Its established practice of exemplifying the work in each lodge once a year not only promotes real companionship between its members and the lodges but serves as a thorough training for later responsibilities. The average attendance of over eighty per cent. on these special nights bespeaks the zeal of its members.

Benevolence is receiving the earnest consideration of the lodges, which are distributing necessary benefits according to their means, and in deserving

cases remitting dues. An encouraging feature is the growing interest which is being taken in specially donated funds, known variously as "Altar Box", "Broken Column", etc.

All but two or three of the lodges are promoting the spread of Masonic Education, using, in addition to the customary addresses, debates, teamwork, general discussions, etc.

Outstanding dues continue to be a matter of concern. A number of lodges have accomplished encouraging results through the efforts of special committees dealing with this problem, and R.W. Bro. McGregor offered constructive suggestions in this regard where opportunity offered.

In all the lodges the furniture, property and regalia are fully covered by insurance.

The trend in the number of initiations is upward. A significant feature is the comparative youthfulness of many of these new members, a particularly encouraging sign; and quality in candidates is receiving due consideration. Also worthy of note is an increase in the number of restorations.

The secretaries are conscientious and co-operative and lodge records were found in good order, with Grand Lodge requirements fulfilled. Uniformity in method and routine is desirable and it is hoped through the workings of the Secretaries' Association that this end may be gradually attained. Generally speaking, the secretaries are familiar with the specimen Minute Book forms and Regulations appearing in the Book of Constitution (immediately preceding the Index) and these form a splendid guide in the preparation of minutes. The necessity of controlling expenditures appears to be realized and some lodges have established efficient budget plans, a highly desirable development in their interest.

Credit is due to the judgment of the officers charged with the duty of providing entertainment during the social hour, which was found to be of a high order in all the lodges.

The customary Divine Service, embracing the four Toronto Districts, was held at St. Paul's Anglican Church, Toronto, on Sunday evening, October 2nd, Bro. the Rt. Rev. R. J. Renison, M.A., D.D., conducting the service and Grand Lodge officers reading the lessons. Other smaller gatherings of this nature, under the auspices of individual lodges, served to bring their brethren together in the atmosphere of Divine Worship.

The late R.W. Bro. McGregor was privileged to be present at several lodges where Grand Lodge Nights were held with the Grand Master present. These included meetings out of the District at Kitchener on March 29th, Hamilton on March 30th, and in the District at Grey Lodge, April 3rd, and Alpha Lodge, April 6th. This was the 59th Anniversary of Alpha Lodge, largely attended by Grand Lodge officers, past and present, including fifteen District Deputy Grand Masters of District "D" (the present Grand Master being one of them) and these distinguished brethren were photographed in a group.

While the reports still show a net decrease in membership the trend is improving. Interest and enthusiasm are plainly evident as is also a spirit of mutual friendliness. I know it was the sincere wish of the late R.W. Bro. McGregor to make his contribution to the cause of fraternity and unity of purpose amongst the lodges, and by both precept and example he has left an enviable record in Masonry.

The unfailing courtesy and welcome extended throughout the District to the representative of the Grand Master and his Secretary are memories to treasure and amply repay any effort involved.

With the approval of R.W. Bro. Ivan B. Musselman, appointed as successor pro. tem. to the late R.W. Bro. McGregor, this report is fraternally and respectfully submitted.

I. B. Musselman

Acting D.D.G.M.

Toronto District "D"

District Secretary

Toronto District "D"

VICTORIA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario

Most Worshipful Sir and Brethren:

I present this report for your consideration with mingled feelings of sorrow and gladness; sorrow because another Masonic year has so quickly passed into history; gladness because I have had the honour of representing the Most Worshipful, the Grand Master in Victoria District. I fully appreciate this honor that Victoria District conferred on me and it has been a pleasure to serve.

I am much indebted to Wor. Bro. G. R. Allen, my District Secretary, for his assistance throughout the year. He accompanied me on all official visits and by his enthusiasm and executive ability has proven a tower of strength. It was his privilege to examine the books of the Secretary and Treasurer of the various lodges. This was done in a very thorough manner; advice and assistance was willingly given in many cases.

During my term, I visited each lodge officially, and paid many other visits as well. The Masters and their respective officers conducted proceedings in a most efficient manner. They appreciate the responsibility placed on them and have a keen sense of the dignity of the Craft. At each official visit I arranged to have a special speaker give an address, and to those who so willingly performed that duty and added to the success of the meetings I wish to express my sincere appreciation. My thanks are due to the brethren who accompanied me on these visits and to Rt. Wor. Bro. H. S. Johnson, P.D.D.G.M. of Lindsay, for acting at the Inspection of Spry, my Mother Lodge.

Wor. Bro. Mosure, who was appointed Supervisor of Masonic Education, has aroused a keen in-

terest in that branch of Masonry, and I have found throughout the District that members are becoming more conscious of the need of increasing their knowledge of our history.

We have a very enthusiastic Past Masters', Masters', and Wardens' Association which holds two meetings each year. Subjects of interest generally and local conditions are discussed, which assist in keeping the Craft on an even keel. We were very fortunate in having Rt. Wor. Bro. White, Past Grand Chaplain, as our guest for our autumn meeting and he gave us a most instructive address. Worthy of special mention is the unique practice in Faithful Brethren Lodge No. 77, Lindsay. Each year an accurate record of their activities is prepared and filed by Wor. Bro. Chas. Heels. This might be a helpful suggestion to other lodges.

During the year there have been many fine meetings held in Victoria District but above them all, one stands out in bold relief, it being the occasion of the visit of the Most Worshipful, the Grand Master, W. J. Dunlop. Spry Lodge, Fenelon Falls, was host for the occasion. After the banquet Most Wor. Bro. Dunlop gave an excellent address. We were delighted on this occasion to have Rt. Wor. Bro. Dixon, Grand Secretary, Rt. Wor. Bro. S. L. W. Harton, Grand Chaplain with us as well as Rt. Wor. Bro. Toms, D.D.G.M. of Ontario District. There were visitors from far and near, also splendid representations from each lodge in the District.

Our District Divine Service, held in Fenelon Falls United Church, though new in this locality, was well attended. We were very fortunate in having Rt. Wor. Bro. S. L. W. Harton, Grand Chaplain, as minister for the service. He delivered a forceful sermon on "Jephtha the Gileadite." A Masonic Choir under the leadership of Rt. Wor. Bro. C. Smith added greatly to the meeting.

Altogether the Craft is in a very flourishing condition in this District. The members generally

are imbued with a feeling of friendship and fraternal brotherhood. Visiting among the lodges is carried on extensively and an excellent feeling of comradeship prevails. Finally I wish to express to the personnel of the District my sincere thanks for many kindnesses and courtesies extended to me. It has been a pleasure to serve, and my greatest wish is that Masonry may continue to prosper and spread its benign influence among mankind.

All of which is fraternally and respectfully submitted.

F. M. Graham,

D.D.G.M., Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Grand Master and Brethren:

"All's well" in Wellington District. My official report on the condition of Masonry in Wellington District, which it is my pleasant duty to submit to you, may be summarized in the above words.

I desire to express to the brethren of the District my sincere appreciation of the honour conferred upon me in electing me as their representative, and to tender my thanks for the many courtesies they have extended to me during the past year. I am also grateful to all who have so kindly assisted me, and to those who have accompanied me on my many visits, official and otherwise.

My sincere thanks are also due to my efficient District Secretary, Wor. Bro. V. G. Hilborn, of Preston Lodge, and to my District Chaplain, Bro. Reverend Walter Patterson, M.A. (T. C. D.) both of whom performed their duties with true Masonic zeal.

The work of the year has been particularly strenuous, and I had the pleasure of visiting every lodge in the District (with one exception), on two or more occasions. A degree was conferred or exemplified by the Master and his officers in each lodge, and each lodge was opened and closed in the three degrees. I found the work exceptionally well done throughout the District, some of the smaller lodges vying with the larger ones in the excellence of their work.

A Lodge of Instruction was held in each of the three degrees, and also in the Installation ceremony, the lodges being held in Guelph, Kitchener, Galt and Preston respectively. They were well attended,

and intense interest was shown by the brethren in the exemplification of the degrees.

I also had the pleasure of visiting many other districts during the year, and exchanged visits with a number of my confreres in the adjoining districts.

Masonic Education has made considerable progress in the District during the year, each lodge now having its own Committee on Masonic Education, which is under the immediate supervision of a member of the District Committee. My thanks are extended to the Supervisors, who are members of this Committee, for their valuable work and co-operation. In a number of lodges a short period is allotted each evening for the advancement of this work and interest in it is particularly noticeable among the younger brethren. Some phase of Masonic Education was emphasized by me at each of my official visits, except in my own lodges of Preston and Twin City, when addresses, also of an educational character, were delivered by V. Wor. Bro. Reverend J. N. H. Mills, Assistant Grand Chaplain, and Bro. Reverend Walter Patterson respectively, to whom my sincere thanks are extended.

The average attendance at lodge meetings throughout the District is fairly satisfactory, although the attendance at the city lodges leaves much to be desired. This is, however, offset by the country lodges, the average throughout the District being twenty-five per cent. of the resident membership. The attendance at my official visits was particularly good, and on nearly every occasion the lodge was opened on time, and the brethren were on their way home before midnight.

Applications for initiation have been more numerous, but unfortunately there are still many suspensions for non-payment of dues. It would appear, however, that Masonry in Wellington District is slowly but surely emerging from its trials of the past few years, and entering a new era of pros-

perity. I have been careful to impress upon the brethren the necessity of avoiding the mistakes of the past, suggesting that they should use the greatest care in selecting their material.

Wellington District has a particularly active body in the Masters' and Wardens' Association, and I think their most valuable contribution has been the arranging of inter-lodge visits between all the lodges in the District. These visits have resulted, not only in the improvement of the work by friendly rivalry, but in many new friendships being formed between officers and brethren in every part of the District, and the promotion of exchange visits between individual members as well as between lodges, and will, I believe, be a contributing factor in increasing the attendance throughout the District. I am very pleased with this work, and have extended my thanks and congratulations to the members of the Association.

The Past Masters' Association, which has been dormant for some years, has been reorganized, and is again taking an active part in the work of the District. The Association was honoured by having Most Wor. Bro. R. B. Dargavel as the guest speaker at one of its meetings, when we were favoured with a particularly interesting address on the work of the Grand Lodge Committee on Benevolence.

Wellington District had the unique experience and high honour of entertaining the Most Worshipful, the Grand Master, Wm. J. Dunlop, on three occasions during the month of March. A reception was given in his honour by the brethren of the District on March 29th, at Waterloo, which was attended by 250 of the brethren, including the Grand Secretary and many other Grand Lodge Officers. An enjoyable and profitable evening was spent, the culmination being one of the inspiring practical addresses of our Most Worshipful Brother Dunlop. He paid a fraternal visit to New Dominion Lodge, New Hamburg, on the occasion of the 70th

Anniversary of the lodge, and a delightful surprise visit to Guelph Lodge the following evening, on the occasion of the District Deputy Grand Masters' official visit. Need I say how greatly these courtesies were appreciated by the brethren?

I have had the privilege of attending a number of Divine Services under the auspices of various lodges in the District. A District Divine Service was held at Preston on June 11th, in Knox Church, of which the District Chaplain, Brother Reverend Walter Patterson, M.A., is the Pastor. The attendance was very good; seventeen lodges of the District were represented, and the brethren listened attentively to an inspiring message from the District Chaplain.

It is with sincere regret that I report the passing of three of Wellington District's Past Grand Lodge Officers in Rt. Wor. Bro. A. J. Oliver, P.D.D. G.M., Rt. Wor. Bro. H. C. Edgar, P.D.D.G.M., and V. Wor. Bro. John Livingston, P. Asst. G.D. of C. These brethren will be sadly missed in their respective lodges.

The District Secretary presented very favourable reports from all lodges in the District, the records being well and safely kept. The many duties of lodge secretaries were faithfully and zealously performed.

While credit for the general excellence of the work of the lodges throughout the District is due undoubtedly to the untiring efforts of the Worshipful Masters and Officers, with the assistance of the active Past Masters, I feel that the efforts of my predecessors are also reflected in the work. I realize my own shortcomings, but have performed my duties as D.D.G.M. in my own way, and to the best of my ability.

I appreciate the many kindnesses received from the brethren of Wellington District during the year,

and I hope the same kindly co-operation and support, that it was my privilege to enjoy, will be accorded to my successor.

Respectfully submitted,

Ernest Tailby,

D.D.G.M., Wellington District.

WESTERN DISTRICT

To the Most Worshipful, the Grand Master, Officers
and Members of the Grand Lodge, A.F. & A.M.
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

If I were to hazard an opinion that Masonic Education is the keynote of Western District, it might be a good answer to the question asked me on numerous occasions: "What is it that is stimulating an interest in Masonry and raising the average attendance." Throughout the whole District this is a live issue, and in most lodges there is a period at each meeting given to this all important subject, for Education and Masonry, hand in hand have travelled down through the ages, and alike have played their part in the development of civilization. This subject is in the hands of a group of outstanding Masons including such men as Rt. W. Bro. E. C. Popham, District Judge, Rt. W. Bro. H. Humphreys, Rt. W. Bro. F. H. Huffman, Rt. W. Bro. J. W. Douglas, Rt. W. Bro. C. R. Lyons, W. Bro. V. K. Croxford, W. Bro. H. E. Holland and others all of whom take a prominent part in the public life of the community.

My visits were made in the following order: Sioux Lookout Lodge, 518, Sioux Lookout, Sept. 10th, 1938; Golden Star Lodge, 448, Dryden, Dec. 13th, 1938; Pequonga Lodge, 414, Kenora, Feb. 1st, 1939; Keewatin Lodge, 417, Keewatin, Feb. 3rd, 1939; Granite Lodge, 446, Fort Francis, April 4th, 1939; Manitou Lodge, 531, Emo., April 5th, 1939; Ionic Lodge, Rainy River, April 6th, 1939 and Lake of the Woods Lodge, 445, Kenora, May 10th, 1939.

The result of these visits has disclosed the following: Three of the lodges own their Temple and one lodge operates under a joint stock company. The balance are under rental, and without exception the lodge rooms are commodious and comfortable. The activities of the lodges are conducted in a busi-

ness-like way. The general average resident attendance is slightly less than fifty per cent. In farming centres, especially where it is necessary to travel five or ten miles to lodge, the attendance is proportionately better than the more populous centres. About seventy-five per cent. of the Past Masters are actually engaged in the active duties of the lodge, particularly in taking part in the degrees and ceremonies. Attention is given to details such as insurance on property and regalia, ventilation and physical comfort, and it so happens that each lodge is blessed with a good secretary who takes his job seriously.

Each Master has his own method of dealing with the problems of the members of his lodge, all of which are commendable. But there is one Master, W. Bro. Chas. H. G. Mann, of Granite Lodge, 446, whose method is worthy of mention. He keeps a record in a note book dealing with the problems of each member, and if his attendance lapses he arranges to have the matter investigated. Each member is either called upon or telephoned before each meeting. He also keeps a book similar to a duty roster, with the object of insuring that the interest of the individual member is retained by giving him some responsibility whereby he may recognize himself as an integral part of the whole. In this lodge a committee was recently appointed to arrange for additional seating capacity.

Numerically the District is small. It has eight lodges. But geographically it is equal to the area of the British Isles, and it boasts of the only lodge in eastern Canada, north of the fiftieth parallel. But in spite of the immeasurable distances there is a lively interfraternal relationship. This is brought about by an Annual District Meeting held in the various parts of the District, and this is well attended, although in some cases it is necessary to travel three hundred miles. Business of the District is conducted here together with an interchange of ideas, which the delegates take home with them.

While this meeting has no official status, and in the final analysis the recommendation for the office of District Deputy Grand Master is made at Grand Lodge in accordance with the Constitution the brother goes to Grand Lodge with the unanimous consent of this convention. The great distance between the western part of the jurisdiction and the centres where Grand Lodge is held makes it impossible to have a large representation at the sessions. But this Annual District Meeting has brought the brethren closer together where they get to know each other and return refreshed by the contact. There is usually a picnic in the afternoon and a meeting towards the end of the day followed by a dinner.

The potentialities of this District invite consideration. In addition to it being the most westerly it is also the most northerly part of the jurisdiction, and this frontier faces a new country rich in mineral and timber in which new towns have sprung up overnight; a country full of men of vision, of courage and possessing those attributes which on other frontiers have made up the real empire builders.

It has indeed been a privilege and honor to represent the Most Worshipful, the Grand Master in Western District. The men and Masons I have met have been a source of inspiration to me and this year will take a prominent place among my treasured recollections.

All of which is respectfully submitted.

W. T. Cameron,

D.D.G.M., Western District.

WILSON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith for your consideration my report of the condition of Masonry in Wilson District.

I wish to take this occasion of expressing my appreciation of the honour which the brethren of Wilson District conferred on me in electing me as the representative of the Most Worshipful the Grand Master, and also of the loyal support and cordial reception accorded me at all times by the lodges and brethren throughout the District.

Shortly after taking office I appointed Wor. Bro. G. Harry Allen, Past Master of St. John's No. 68, Ingersoll, as my District Secretary, Wor. Bro. Dr. Herbert B. McKay, Past Master of King Hiram Lodge No. 37, Ingersoll, as my District Chaplain and Rt. Wor. Bro. James M. Malcolm, P.D.D.G.M. of Toronto District "B", as the Supervisor of Masonic Education for Wilson District.

I wish to thank these brethren for their splendid service and loyal support which was given on every occasion. I am also indebted to the P.D.D. G.M.s of the District for their wise counsel and assistance.

I have visited each of the twenty lodges in the District at least once during my term of office. At each of my official visits the attendance was most gratifying and with but one exception a degree was exemplified. The impressive manner in which the officers have done their work thoroughly demonstrated that they are endeavouring to impress the candidates with the solemnity of our beautiful ritual.

On April 19th, Wilson District had the pleasure of receiving a visit from our Most Worshipful the Grand Master. Over two hundred members among whom were many present and past Grand Lodge Officers, gathered for the Reception and Banquet to Most Worshipful Bro. W. J. Dunlop.

The Grand Master gave a most inspirational and timely address on Masonry and its need in our present day conditions of the world. Another highlight of the occasion was the presentation of Grand Lodge Regalia to Very Worshipful Brother George W. Poldon of St. John's Lodge No. 104, Norwich, who was recently appointed a Grand Steward by Most Worshipful Bro. Dunlop. Very Worshipful Brother Poldon is the oldest living Past Master in active service in this jurisdiction. He has been a member of St. John's Lodge for nearly seventy years and is a Past Master of over sixty years standing. Bro. Poldon thanked our Grand Master for the honour conferred upon him and briefly told of some of his early recollections and experiences in Masonry.

The annual pilgrimage to the grave of the first Grand Master, Most Worshipful Bro. William Mercer Wilson, under the auspices of Norfolk Lodge No. 10, Simcoe, was held on Sunday, June 25th. The picturesque surroundings of the stately old church, the presence of many masonic notables and the perfect June day combined to make the occasion a memorable one. Deeply impressive and highly inspirational was the sermon delivered by Rev. Bro. David A. Moir, D.D., Chaplain of Acacia Lodge, Hamilton. At the graveside Wor. Bro. Pearce, Wor. Master of Norfolk Lodge, introduced Most Wor. Bro. Dunlop. In his remarks the Grand Master paid glowing tribute to Wm. Mercer Wilson stating that he was a great influence in building Masonry to its present high position in this jurisdiction.

In closing I wish to thank the D.D.G.M.s of the neighbouring districts, the present and past Grand Lodge Officers, the Masters, officers and brethren

and the Past Masters' Association of Wilson District for their kindly and loyal support at all times. The happy memory of their associations and comradeship will in years to come be the most cherished of my recollections and the thoughts of those friendships formed and maintained by that great common bond of Masonry.

Fraternally submitted,

Fred M. Smith,

D.D.G.M., Wilson District.

WINDSOR DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of presenting herewith a short report on the condition of Masonry in Windsor District for the masonic year now closing.

Again I wish to express my appreciation of the high honor conferred upon me by my brethren of Windsor District in selecting me as their representative of the Grand Master. This honor I share with the officers, Past Masters and members of Central Lodge, whose continued loyalty and support I value highly. I also wish to thank W. Bro. Horace M. Edgar and W. Bro. Duncan Paterson, Chairman and Secretary respectively of the Committee on Masonic Education, and the Past District Deputy Grand Masters of Windsor District, for their assistance and words of encouragement and advice during the year. W. Bro. Grover Johnston, who acted as District Secretary, fulfilled his duties in a most commendable manner and rendered invaluable assistance.

On Oct. 24th, 1938, our District was honoured with a visit by the Most Worshipful the Grand Master. The large number of brethren who attended the banquet in M.W. Bro. Dunlop's honor heard an address by the Grand Master which proved a source of inspiration to all our lodges.

Every lodge in the District has been visited officially and the ritualistic work invariably was found to be of a high standard. While the number of petitioners for membership is increasing, the appearance and interest of the candidates on whom I have seen degrees conferred show that due precautions regarding applicants are being observed. And, of course, the increase in work being done has

improved the interest and attendance at lodge meetings.

Windsor District has two worthwhile organizations, the Windsor Association for Masonic Research, and the Windsor District Past Masters' and Officers' Association, both of which I wish to commend for their work.

The work of Masonic Education initiated by my predecessor, R.W. Bro. A. H. MacQuarrie, who is one of our best students of Masonic History, is being continued. In addition to the regular lodge study groups and the addresses on masonic subjects being delivered at lodge meetings, R.W. Bro. MacQuarrie has carried on a Training Class for Officers which has had very successful meetings monthly. The lodges have each given some time to the discussion of the Grand Lodge Proceedings, particularly the Grand Master's Address and the reports of the Committees on Benevolence and the Condition of Masonry.

The lodges of the District all show an improvement in their financial condition; the number of suspensions for non-payment of dues is decreasing; many suspended brethren are being reinstated; and evidence of increasing activity continues.

Finally, may I bespeak for my successor the same kindly consideration that has been shown to me during my year of office. From me he can expect any assistance that I can give. Soon I will be numbered among the Past District Deputy Grand Masters but my interest in Masonry will continue.

Respectfully and fraternally submitted,

H. W. McGill,

D.D.G.M., Windsor District.

CABLE TO ENGLAND

On motion of the Grand Secretary, seconded by the Deputy Grand Master and unanimously carried, the following cable was directed to be sent to the United Grand Lodge of England:

"Grand Lodge of Canada in Ontario in Annual Communication assembled extends most cordial fraternal greetings and congratulations on the occasion of the installation of His Royal Highness the Duke of Kent as Grand Master."

REPORT OF THE BOARD ON FRATERNAL CORRESPONDENCE

In the absence through serious illness of M.W. Bro. W. N. Ponton, Chairman of the Committee of Fraternal Correspondence, and at his request R.W. Bro. W. C. White presented this report by reading the Foreword to the Reviews. On motion of the Deputy Grand Master, seconded by R.W. Bro. White, the report was received and adopted.

R.W. Bro. R. B. Pow then addressed Grand Lodge expressing our great and deep regret that M.W. Bro. Ponton was not able to be with us. He then moved in tribute to M.W. Bro. Ponton's great service to us that a message of cheer and fraternal greetings and a gift of flowers be sent on this occasion. R.W. Bro. Clem. Ketcheson, D.D.G.M. of Prince Edward District very fittingly seconded this motion which was received with great applause.

The Grand Master then read to Grand Lodge a telegram sent by M.W. Bro. Ponton to him.

GUEST SPEAKS

The Grand Master introduced M.W. Bro. Dana B. Hellings, Grand Master of the Grand Lodge of New York. M.M. Bro. Hellings stated that it was

a remarkably instructive experience to attend this Grand Lodge for the first time and apart from the office that he held it was a distinct delight to have such close associations with such a man as M.W. Bro. W. J. Dunlop. He brought most cordial greetings from the Grand Jurisdiction of New York.

CALLED OFF

Grand Lodge adjourned at twelve-thirty o'clock in the afternoon.

CALLED ON

Grand Lodge assembled again at two o'clock in the afternoon, the Grand Master on the throne.

REPORT OF THE COMMITTEE ON WARRANTS

The report of this Committee was presented by R.W. Bro. G. C. Bonnycastle, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. G. C. Bonnycastle it was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of Canada, A.F. & A.M., in the Province of Ontario:

Most Worshipful Sir:

We, your Committee on Warrants, consisting of G. C. Bonnycastle (Chairman), R.W. Bros. J. B. Elliott, H. E. McCauley, H. J. Toms and F. M. Graham, have considered the matters brought before them and would recommend;

(1) That the request of War Veterans' Lodge, No. 586, of Toronto, to have their name changed to "Remembrance Lodge" be granted, the lodge to retain their present number, viz., No. 586.

(2) That the request of King Hiram Lodge, No. 37, of Ingersoll, to have their number changed to No. 12 be not granted. To grant this would upset seniority now long established.

Fraternally submitted,

G. C. BONNYCASTLE,
Chairman.

REPORT OF THE COMMITTEE ON BENEVOLENCE

The report of the Committee on Benevolence was presented by R.W. Bro. T. C. Wardley, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. T. C. Wardley, it was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence, has the honour to report that during the year ending May 31st, 1939, there were disbursed in our benevolent work the following amounts:—

Grants from the General Fund, authorized at the last Annual Communication of Grand Lodge..	\$ 79,813.00
Interim Grants from the General Fund, by the Chairman of the Committee on Benevolence, with the approval of the President of the Board of General Purposes	4,310.00
Grants from the Interest of the Augmentation Fund (Memorial and Semi-Centennial combined)	22,635.00
Total expended from Grand Lodge Funds	\$106,758.00
Estimated grants made by lodges as shown by the reports of the D.D.G.M.'s	120,000.00
Grand total expended for benevolent purposes ..	\$226,758.00

At this Annual Communication, your Committee has considered a total of 733 applications of which 133 are new. Owing to subsequent changes in the circumstances of the applicants 21 are not now necessary. It is recommended that 30 be declined and that grants be made, subject to the inspection of the Supervisor as follows:—

332 Granted through the Local Boards amounting to	\$ 39,800.00	
350 Granted through the Lodges, amounting to	41,000.00	
	<hr/>	
	\$ 80,800.00	
Less estimated reduction by inspection and deaths	5,500.00	
	<hr/>	
	\$ 75,300.00	
Interim Grants from the General Fund (estimated)	4,700.00	
Total from General Fund	<hr/>	\$ 80,000.00
Grants recommended from the Augmen- tation Fund at this Communication.	\$ 22,000.00	
Less estimated reduction by inspection and deaths	1,100.00	
	<hr/>	
	\$ 20,900.00	
Interim grants from the Augmentation Fund (estimated)	1,100.00	
Total from Augmentation Fund	<hr/>	22,000.00
Grand Total		<hr/> \$102,000.00

Your Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be continued. The statement of disbursements from the Special Emergency Fund authorized at the last Annual Communication has been examined. We concur in these disbursements and recommend that a similar amount of \$500.00 be again authorized.

Grand Lodge, for several years, has very generously placed at the disposal of the Committee on Benevolence, an amount considerably in excess of the constitutional allowance of eighty cents per member, but lower interest rates on our General Fund investments will make it difficult for Grand

Lodge to continue this generous policy. In addition reduction in Annual Revenues from the Augmentation Fund will further affect the amount at the disposal of the Committee. It is, therefore, a satisfaction for us, to be able, for the fourth successive year to report a lower Grand Lodge expenditure and still be assured that no Masonic dependant applying to Grand Lodge, and who is in need, has been neglected.

There are three reasons for this improvement. First, increased understanding on the part of the constituent lodges, in assuming their responsibility. Secondly, the money spent in constructive benevolence, as indicated, particularly, in our report of a year ago, has been a profitable investment in ultimately reducing expenditures, which might otherwise have continued indefinitely. The third reason, a very important one, is the increased opportunities which have been afforded of advising with widows and orphans while there were still assets to protect and administer; in some cases, delaying the time when help will be needed from us and in others avoiding permanently such a possibility.

A Mason's widow had a piece of property on which arrears in interest and taxes had accrued. She was being pressed to give a quit-claim deed for which she was offered \$100.00. We obtained the assistance of a member of the Craft, a valuator of real estate, and after some negotiation, obtained for this widow \$1,000.00. This is no isolated case, but is cited to indicate the type of work which cannot be included in the listing of monies received and expended. A conservative estimate indicates that at least 25% of the Supervisor's time, and perhaps even more, is spent in guidance and counsel to many who are not applicants for benevolence and who but for his guidance, might ultimately become a charge on our funds.

The social legislation of the last two decades, has been a real advance in the conception of the

State's responsibility towards its people, and while all of such legislation has been necessary and should, in the long run, mean a better and healthier race, nevertheless, it has been, perhaps, partially responsible for a decline, in what, for lack of a better term, we might describe, "Family Pride". There has been a growing tendency, on the part of many children to endeavour to pass their responsibility for parental care to the State and such other organizations as might assume it. Your Committee, however, feel that Grand Lodge does not expect us to make grants to applicants, who have near relatives who are financially able to provide and who have a greater responsibility than our fraternity. We, therefore, desire to indicate that the Committee is not favourable to applications for assistance when sons and daughters are able financially to provide for their parents.

A mother, whom we had assisted for years while her children were young, wrote recently intimating that her two boys were about to be married and requested that we should arrange to provide for her future maintenance. Another application showed that a son, earning over \$1,000.00 per year, was paying only \$3.00 a week for board to his parents and we were expected to contribute towards maintaining this home. Needless to say, both of such applications were declined. We, therefore, suggest to constituent lodges before making application to Grand Lodge that they should thoroughly investigate to ascertain if there are near relatives who should be assisting. It is much better to refrain from applying than to have an application rejected.

Perhaps, because of the times in which we live, we find that what many of our dependants require is not money, but counsel, advice and guidance, and, most of our lodges have, among their members, brethren equipped by training and experience, who can render signal assistance in this respect. Several dependants who are now being assisted by Grand

Lodge might not have been in this position, if, at the proper time, a well skilled brother had been in a position to advise and counsel. Equities in properties have been lost and funds dissipated that might have been protected if action had been taken in time, and it is disappointing to the Committee to find that the occasional failure of a constituent lodge to interest itself in such matters until too late, has meant additional calls on our funds.

There came to our attention recently, a case that illustrates the point, where a Mason's widow has two properties, which, if properly administered might mean a reasonable degree of comfort for her, but, without the active interest of someone on her behalf, there is a danger that she may lose both and become a permanent charge on our Grand Lodge funds. The lodge involved has among its brethren men who are quite capable and the Committee believe, would be anxious to assist in this matter when their assistance is asked.

The Committee would, therefore, recommend that in every lodge, there should be a Special Committee on relief and that such Committee should be selected with the utmost care to insure obtaining the services of the most competent brethren, capable of advising, counselling and guiding those who have been deprived by death or sickness of a husband and father. This is particularly desirable in the larger centres of population where the close friendly contact found in the smaller communities is not possible. We gratefully acknowledge the splendid contribution of brethren of the professions. Legal guidance, medical aid, dental attention and a variety of other services have been given to many dependants without cost to either Grand Lodge, the constituent lodge or the dependant.

The educational work of presenting to constituent lodges, Past Masters' Associations and other gatherings of Masonry, a report of the benevolent activities of the Grand Lodge, by members of the

Committee and the Supervisor, has been carried on even more extensively than in former years. While the extent of our Jurisdiction might appear to render it difficult to adequately carry out such a campaign, the Committee can report that every invitation extended has been accepted and many meetings have been held for this purpose throughout the Province. We have been greatly encouraged by the gratifying reception these addresses have received and, even of greater importance, the undeniable increased activity and co-operation that has resulted.

We recommend that every lodge in the Jurisdiction should establish a separate fund for benevolence—a fund to which regular contributions may be made by the lodge and for which appeals for individual contributions might be made from time to time. We have emphasized this in our educational work and several lodges have established such funds in recent years. From Grand Lodge records and personal observation, the Committee is satisfied that such lodges are to-day enjoying to a greater degree, not only material prosperity but also a happier Masonic communion and relationship among their individual members. There is nothing that we know of that can better re-unite the brethren of a lodge in which there has been temporary difficulty, than the spirit of benevolence. During the past year, we know of at least one lodge, that was for a time a cause for concern to Grand Lodge, but, is now one of the happiest and most contented of our lodges, simply because they became interested in a benevolent case that required real constructive work—a job that was exceptionally well done.

We cannot refrain from again emphasizing the responsibility of the individual Mason and the constituent lodge. In these days there is a trend towards centralization and without doubt a consolidation of spending bodies is oftentimes desirable. We also recognize that in such a far flung Jurisdiction as ours, with its particular type of membership, that an expansion of the original Masonic concep-

tion of benevolence was necessary, but we must avoid the danger of placing too much dependence on the activities and funds of Grand Lodge. The spirit of Masonry can live, only if nurtured in the hearts and minds of the individual Mason and, if charity, in the true Masonic sense, is, even in the smallest degree, deleted from his responsibility, we will lose our Mountain Peaks to wander aimlessly in the Valley. The Mason, who is in possession of this virtue— has reached the summit of Masonry.

Fraternally submitted,

T. C. WARDLEY,

Chairman.

GUEST SPEAKS

The Grand Master, at this time, introduced R.W. Bro. Alpheus A. Stephens, Grand Marshal of the Grand Lodge of Ohio who extended sincere felicitations from his Grand Master and the Masons of Ohio.

REPORT OF THE COMMITTEE ON THE FRATERNAL DEAD

This report was presented by R.W. Bro. J. A. McRae, Chairman and on motion of the Deputy Grand Master, seconded by R.W. Bro. J. A. McRae, it was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on the Fraternal Dead, beg to report as follows:

In the year that has passed, which Grand Lodge is now engaged in reviewing, several of the officers of Grand Lodge elected or appointed but a year ago, as well as many former officers, have been summoned hence

“To that mysterious realm where each shall take
His chamber in the silent halls of death”.

Heartfelt words of consolation have been expressed by the lodges of which they were members to the relatives of our deceased brethren, but consolation however tenderly offered is impotent to assuage the pangs of bereavement or to alleviate the sense of loss. Today in Grand Lodge we recall again the memory of our brethren and lament that they have passed from our midst. The manifold services they so earnestly performed in the cause of Freemasonry as members and officers of Grand Lodge and as members of the Craft we gratefully and humbly acknowledge. As the roll of our departed brethren is read the sense of loss falls heavily on our spirits, for they were brethren with whom we were closely associated, they were men who were leaders in their lodges and in their districts, they were men who recognized the worth of Masonic principles and frequently they were men who performed great and valuable work for the communities in which they dwelt. Although in the nature of human affairs their names are formally appearing today on our records for the last time, we do not say to them as did the ancient Roman cast in the Stoic mould to his dear friend—

“For ever and for ever farewell, Cassius”

but rather do we look forward to that day when

“With the morn those angel faces smile
Which we have loved long since and lost awhile.”

We revere their memory, we honour them for the tasks performed, the duties accomplished, the wise and wholesome influences exerted; but as we

turn from contemplating the quietness of the grave to face anew the problems of life we may tend to be filled with perplexity and dismay. The present condition of the world, with its discontents, its maladjustments, its wars and rumours of war, causes grave anxiety in the minds of thoughtful men. In some it may even induce a cynical view of life such as that expressed by Macbeth—

“Out, out brief candle!
Life's but a walking shadow, a poor player,
That struts and frets his hour upon the stage
And then is heard no more: it is a tale
Told by an idiot, full of sound and fury
Signifying nothing.”

Such a view has no place in Masonic philosophy. Rather it is ever inculcated that

“Life is real, life is earnest,
And the grave is not the goal”

and having that point of view firmly imbedded in his consciousness the true Craftsman endeavours to face the future with courage and forethought, and strives to bring to the daily round, the common task, judgment and honesty of purpose.

Strident forces are active in the world today which threaten the stability of civilization and are utterly alien to the spirit and principles of Freemasonry. Persecution, — racial, religious, political, has reared its cruel head, sinister and unashamed. Intolerance, a symbol of barbarism and the cruder ways of living, is flaunted in some political divisions of the globe as a symbol of strength and discipline. The practice of the cardinal virtues as well as of those other virtues styled theological is derided and held to be a sign of effeminacy. Nevertheless the practice of these virtues will continue to be enjoined in every Masonic Lodge, the cultivation of the fundamental claims of our better nature will be promoted more intensively, the spirit of tolerance will be fostered in greater degree. From all the heavy cares of this world, from all forebodings for

the future our departed brethren have now been released and as we take leave of those who once marched side by side with us, as the ranks are closed and reformed, may each strive to be one of whom it can be said that he

“Marched breast forward,
Never doubted clouds would break,
Never dreamed, tho’ right were worsted, wrong would triumph
Held we fall to rise, are baffled to fight better,
Sleep to wake.”

The following list contains the names of those Past and Present Grand Lodge Officers whose deaths are noted on our records as having occurred during the past year:

These Tablet Pages
are inscribed and fraternally dedicated
in memory of
Our Departed Brethren

R.W. BRO. J. E. W. ANDERSON, P.D.D.G.M., Scotland Lodge, No. 193, Scotland. Died October 25th, 1938.

R.W. BRO. J. H. BATES, P.D.D.G.M., Seymour Lodge, No. 272, Ancaster. Died April 4th, 1939.

R.W. BRO. W. BAYNES-REED, P.G. Chaplain, Acacia Lodge, No. 403, Toronto. Died February 1st, 1939.

R.W. BRO. SIR GEORGE McLAREN BROWN, Honorary P.G. Registrar, Barton Lodge, No. 6, Hamilton. Died June 28th, 1939.

R.W. BRO. U. A. BUCHNER, P.D.D.G.M., Kilwinning Lodge, No. 64, London. Died April 13th, 1939.

R.W. BRO. W. CARTER, P.D.D.G.M., Tuscan Lodge, No. 437, Sarnia. Died October 31st, 1938.

R.W. BRO. C. E. DICKSON, P.D.D.G.M., Valley Lodge, No. 100, Dundas. Died June 7th, 1939.

R.W. BRO. H. C. EDGAR, P.D.D.G.M., Preston Lodge, No. 297, Preston. Died May 17th, 1939.

R.W. BRO. J. G. GAULD, P.D.D.G.M., Barton Lodge, No. 6, Hamilton. Died March 4th, 1939.

R.W. BRO. J. GILL, P.D.D.G.M., St. John's Lodge, No. 40, Hamilton. Died March 9th, 1939.

R.W. BRO. J. GILMOUR, P.D.D.G.M., (G.R. Saskatchewan). Wingham Lodge, No. 286, Wingham. Died December 4th, 1938.

R.W. BRO. C. W. HAENTSCHEL, P.D.D.G.M., Haileybury Lodge, No. 485, Haileybury. Died December 15th, 1938.

R.W. BRO. W. T. HANDS, P.D.D.G.M., True Briton's Lodge, No. 14, Perth. Died May 29th, 1939.

- R.W. BRO. F. J. HOWELL, P.G.S.W., Strict Observance Lodge, No. 27, Hamilton. Died March 15th, 1939.
- R.W. BRO. L. E. LANE, P.D.D.G.M., Tuscan Lodge, No. 541, Toronto. Died July 1st, 1939.
- R.W. BRO. T. E. LAYCOCK, P.D.D.G.M., Marmora Lodge, No. 222, Marmora. Died September 16th, 1938.
- R.W. BRO. L. LEE, P.D.D.G.M., Acacia Lodge, No. 61, Hamilton. Died January 4th, 1939.
- R.W. BRO. J. W. McDONALD, P.D.D.G.M., Leopold Lodge, No. 397, Brigden. Died September 21st, 1938.
- R.W. BRO. D. G. MCGREGOR, D.D.G.M., Wellington Lodge, No. 635, Toronto. Died May 31st, 1939.
- R.W. BRO. W. W. MCPHEE, P.D.D.G.M., Golden Rule Lodge, No. 409, Gravenhurst. Died February 1st, 1939.
- R.W. BRO. W. McTAVISH, P.D.D.G.M., Oakwood Lodge, No. 553, Toronto. Died November 18th, 1938.
- R.W. BRO. W. C. MOORE, P.D.D.G.M., Belmont Lodge, No. 190, Belmont. Died September 7th, 1938.
- R.W. BRO. D. S. MORROW, P.D.D.G.M., Spry Lodge, No. 385, Beeton. Died August 19th, 1938.
- R.W. BRO. A. J. OLIVER, P.D.D.G.M., Alma Lodge, No. 72, Galt. Died February 20th, 1939.
- R.W. BRO. S. W. RAY, P.D.D.G.M., Shuniah Lodge, No. 287, Port Arthur. Died March 7th, 1939.
- R.W. BRO. W. H. SHAW, P.D.D.G.M., Harmony Lodge, No. 438, Toronto. Died January 5th, 1939.
- R.W. BRO. C. H. TUMELTY, P.D.D.G.M., Madoc Lodge, No. 48, Madoc. Died June 3rd, 1938.
- R.W. BRO. D. WALKER, P.D.D.G.M., Corinthian Lodge, No. 151, Peterborough. Died July 21st, 1938.
- R.W. BRO. J. B. WAY, P.D.D.G.M., Keystone Lodge, No. 412, Sault Ste. Marie. Died July 9th, 1939.
- R.W. BRO. W. W. WHITE, P.D.D.G.M., Golden Beaver Lodge, No. 528, Timmins. Died June 23rd, 1939.
- V.W. BRO. E. R. BOWLES, P.G. Organist, Unity Lodge, No. 606, Toronto. Died November 13th, 1938.
- V.W. BRO. R. BOYD, P.G. Steward, Ulster Lodge, No. 537, Toronto. Died November 22nd, 1938.
- V.W. BRO. E. W. CASE, P.G.D. of Ceremonies, Prince Edward Lodge, No. 18, Picton. Died June 19th, 1939.
- V.W. BRO. W. H. CASEMENT, P.G. Steward, Clementi Lodge, No. 313, Lakefield. Died October 1st, 1938.

- V.W. BRO. G. W. CLENDENAN, P.G.S.D., Stanley Lodge, No. 426, Toronto. Died March 1st, 1939.
- V.W. BRO. K. J. DUNSTAN, P.G.S.D., Ionic Lodge, No. 25, Toronto. Died December 30th, 1938.
- V.W. BRO. D. HAWKINS, P.G. Steward, Electric Lodge, No. 495, Hamilton. Died November 2nd, 1938.
- V.W. BRO. C. F. HEEBNER, P.G.J.D., University Lodge, No. 496, Toronto. Died December 10th, 1938.
- V.W. BRO. P. J. F. HOUSTON, G Steward, Aldworth Lodge, No. 235, Paisley. Died November 7th, 1938.
- V.W. BRO. C. JACKSON, P.G. Steward, Nilestown Lodge, No. 345, Nilestown. Died January 3rd, 1939.
- V.W. BRO. J. R. LIVINGSTON, P. Asst. G.D. of Ceremonies, Wilmot Lodge, No. 318, Baden. Died January 7th, 1939.
- V.W. BRO. W. E. LOCHEAD, P.G. Supt. of Works, Brant Lodge, No. 45, Brantford. Died March 18th, 1939.
- V.W. BRO. R. C. MCGREGOR, Fort William Lodge, No. 415, Fort William. Died February 7th, 1937.
- V.W. BRO. J. H. MILLER, G. Steward, St. John's Lodge, No. 17, Cobourg. Died March, 28th, 1939.
- V.W. BRO. C. MITCHELL, P.G. Steward, Scotland Lodge, No. 193, Scotland. Died April 18th, 1939.
- V.W. BRO. J. A. MONTGOMERY, P.G. Supt. of Works, Doric Lodge, No. 316, Toronto. Died May 6th, 1939.
- V.W. BRO. F. C. NUGENT, P.G. Steward, Faithful Brethren Lodge, No. 77, Lindsay. Died October 18th, 1939.
- V.W. BRO. G. M. PETRIE, G. Steward, Mississauga Lodge, No. 524, Port Credit. Died September 24th, 1938.
- V.W. BRO. A. E. PHIPPS, Union Lodge, No. 7, Grimsby. Died January 7th, 1939.
- V.W. BRO. J. H. ROBINSON, P.G. Steward, Keewatin Lodge, No. 417, Keewatin. Died January 31st, 1939.
- V.W. BRO. J. W. ROGERS, P.G. St. Bearer, St. Andrew's Lodge, No. 16, Toronto. Died February 15th, 1939.
- V.W. BRO. J. A. SCACE, P.G. Steward, Ozias Lodge, No. 508, Brantford. Died April 4th, 1939.
- V.W. BRO. G. SCOTT, P.G. Steward, Scarboro Lodge, No. 653, Agincourt. Died February 20th, 1939.
- V.W. BRO. J. H. SPENCE, P.G.J.D., Ionic Lodge, No. 25, Toronto. Died February 21st, 1939.

Right Worshipful Brother J. E. Anderson

R.W. Bro. J. E. Anderson of Scotland Lodge, No. 193, died on October 25th, 1938, in Brantford General Hospital. He was born in 1862 in Norfolk County and matriculated into Toronto University, entering the Faculty of Medicine, from which he was graduated in 1884. He pursued post-graduate studies in Edinburgh. Returning to Canada he began the practice of his profession at Millgrove, but in 1897 he removed to Scotland, where he continued to practice until his death.

R.W. Bro. Anderson was initiated into Freemasonry in 1884 in Roman Eagle Lodge, No. 160, Edinburgh. He affiliated with Waterdown Lodge, No. 357, of which he became Worshipful Master. On removing to Scotland he affiliated with Scotland Lodge, No. 193, and served as Master in 1915. In 1919 he was chosen as District Deputy Grand Master of Brant District. The fifty-year Veteran Jewel and the fifty-year Past Master's Jewel were to have been presented to him in November had he lived until then. R.W. Bro. Anderson took an active interest in Freemasonry and was held in the highest esteem by the brethren of the district.

R.W. Bro. Anderson was an active member of Scotland United Church and took an active interest in all public and community affairs. The large and sorrowful gathering that attended his funeral gave ample proof of the love and respect in which he was held by those whom he had served so faithfully.

Right Worshipful Brother J. H. Bates

R.W. Bro. J. H. Bates of Seymour Lodge, No. 272, Ancaster, died on April 4th, 1939. He was born in North Glanford in 1866 and was educated in the Glanford Public School and Hamilton Collegiate Institute. For many years he followed the occupation of farmer and for five years, 1907-12, he was in business in Hamilton. In the latter year he was appointed Superintendent of the Home for the Aged

and Infirm, a position he occupied for twenty years until his retirement. Initiated into Freemasonry in 1900 in Seymour Lodge he became Worshipful Master in 1910 and in 1927 was elected District Deputy Grand Master of Hamilton District.

Right Worshipful Brother W. Baynes-Reed

A long life of distinguished, devoted service came to an earthly end in the death of R.W. Bro. Canon W. Baynes-Reed of Acacia Lodge, No. 430, Toronto, a lodge of which he had been a member for almost forty years. R.W. Bro. Baynes-Reed was born in London, Ontario, in 1871 and was educated at Trinity College, Toronto. His first pastorate was at Keene, Ontario, and his second and last was at St. John's Church, Norway, where he laboured for forty years. He was connected with the Toronto Scottish Regiment, with which he served overseas. He was chosen by the Canadian Government to be one of the contingent to represent Canada at the Coronation of H.M. King George VI and occupied a seat in Westminster Abbey at the Coronation.

R.W. Bro. Baynes-Reed was initiated into Freemasonry in Keene Lodge, No. 374, in 1896 and three years later served as Worshipful Master. On his removal to Toronto he affiliated with Acacia Lodge. In 1904 he was elected by Grand Lodge to the office of Grand Chaplain. Descended from United Empire Loyalist stock, he was at all times a stout defender of the ideals and principles of the British people. He was likewise an outstanding exponent of Masonic principles and truth. In Acacia Lodge he was deeply revered. In his life he was totally unselfish and modest to the last degree. His memory will ever be cherished by those who knew him.

Right Worshipful Brother Sir George McLaren Brown

Full of years and honours, R.W. Bro. Sir George McLaren Brown, K.B.E., a very distinguished citizen of Hamilton and of Canada, died at Toronto General

Hospital on June 28th, 1939, following an operation. He was born in Hamilton in 1865 and began his long business career when he entered the service of the Northern and Northwestern Railway. He joined the staff of the Canadian Pacific Railway in 1887 as its agent in Vancouver. Advancing rapidly to positions of increasing importance and responsibility he became in 1910 general European manager of the C. P. R. This position he retained until his retirement in 1936 when he took up his residence in Hamilton. During the war his services were of very great value to the British Government. He was assistant director-general of railways for all theatres of war during its latter stages and as such was largely responsible for the organization of the transportation of troops. He was made a Colonel of the Imperial army and his important services were recognized by decoration with the K.B.E.

Sir George was associated with many enterprises and movements. Freemasonry claimed much of his attention. Shortly after he took up residence in London he assisted as a charter member in the founding of Canada Lodge, No. 3527, and served as Worshipful Master. This lodge served in many respects as a connecting link in London between English and Canadian Freemasonry. His eminent services to the Craft were recognized by this Grand Lodge when the honorary rank of Past Grand Registrar was conferred on him in 1921. He was also elected an honorary life member of Barton Lodge, No. 6, Hamilton.

The large place he occupied in Empire affairs is best seen from the words of Archdeacon Wallace at his funeral:

"Few Canadians were more widely known or held in higher regard. It is not necessary to recite the record of his achievements, which were great both in peace and war in his chosen field of transportation and for which he was knighted by the King. Although I do not know all the secrets of his success, I suspect that I know much of what lay

behind it. One thing most certainly was his unflagging energy. Another, his fine judgment and penetrating discernment.

"Few men were possessed of his courtly grace, his charm of manner, his kindliness of manner and his capacity for thinking of and doing the nice thing. Added to that was his cosmopolitan outlook and his love of things British. Then there was his sense of obligation to render service to the community and to the country. He was anxious and willing to place his wide experience and ability at the command of mankind and his country."

Tributes from leaders of the Empire were headed by a cablegram from His Majesty the King. It read: To Lady McLaren Brown: "The Queen and I are shocked to hear of your husband's death and send you our sincere sympathy in your sad loss." His Excellency, the Governor General, Lord Tweedsmuir, also sent a telegram of sympathy. Many other telegrams of sympathy were received including those from the Prime Minister of Canada, the British High Commissioner at Ottawa and the Canadian High Commissioner at London.

Right Worshipful Brother U. A. Buchner

On April 13, 1939, the grim reaper claimed R.W. Bro. Urban A. Buchner, a prominent citizen and Mason of London. R.W. Bro. Buchner was born in Crowland Township, Welland County, in 1863. He received his primary and secondary school education in the Niagara Peninsula, and secured his professional training at Osgoode Hall, Toronto.

After graduation as a lawyer, he practised his profession in London, enjoying a successful business career. He took an active interest in the public life of the city and was a prominent member of the Canadian Club, and of the Basonian Club. He was a member of St. Andrew's Church for some thirty-eight years, serving for a considerable part of the time on the Board of Managers. His advice and

executive experience were of great value in the various organizations of the church.

He was initiated into Masonry in Kilwinning Lodge, No. 64, in 1893. He was elected as Worshipful Master for 1901, and was chosen as District Deputy Grand Master for London District in 1914. He was a member of the Ancient and Accepted Scottish Rite of Freemasonry in London Valley and of St. George's Chapter, No. 5, R.A.M. His work in Masonry was extensive until recent years when his health prevented any active participation in affairs of the fraternity. His special interest was the historical and constitutional aspects of Masonry, a field in which his advice was greatly appreciated. His death in his seventy-sixth year removed from London a good citizen, a valuable churchman and a skilled Mason.

Right Worshipful Brother Wesley Carter

R.W. Bro. Wesley Carter, who was an outstanding Mason in Sarnia District, died in Petrolia on October 31st, 1938. He was for many years a highly esteemed citizen of the City of Sarnia. He was born in 1867 and resided in Sarnia for many year, where he carried on the business of painter and decorator. His business reputation in dealing with the public was of the highest and he had a host of friends in his native city. He retired from business a few years ago and was living in Petrolia when he passed away. He was an active member of the United Church and also took a keen interest in the affairs of the city.

He was initiated into Tuscan Lodge, No. 437, Sarnia, in 1904, and became Master of the Lodge in 1912. He was elected D.D.G.M. of Sarnia District in 1916. He was also actively connected with the Knights Templar. He was always willing to assist in any worthy cause and his sudden death was a great shock to his many friends.

Right Worshipful Brother C. E. Dickson

R.W. Bro. Charles E. Dickson of Valley Lodge, No. 100, Dundas, died June 7th, 1939, in his sixty-first year. He was born in Dundas and was educated in the Public and High Schools of that town and the Canada Business College, Hamilton. As an accountant he entered in 1900 the office of The John Bertram and Sons Company, Dundas, and in 1923 resigned as Secretary-Treasurer of that firm to assume the management of The Toronto-Hamilton Electric Company and was still associated with that company in an advisory capacity until his death.

He had long been associated with civic affairs in Dundas. Having a keen insight into municipal problems his counsel was sought in many important problems. His municipal life began about thirty years ago when he became a member of the Board of Education and of which he acted as chairman in 1912 and 1913. He served later as a member of the Town Council and was elected Mayor in 1916 and 1917, continuing as a member of Council until 1934 when he resigned to accept the office of Town Clerk and Treasurer. He held this position until failing health caused him to resign shortly before his death.

He was initiated in Valley Lodge, No. 100, in 1912; he was elected Worshipful Master in 1918 and served as Treasurer from 1921 until his death. In 1932 he was elected District Deputy Grand Master of Hamilton District. His funeral was very largely attended and he was buried with Masonic honours.

Right Worshipful Brother H. C. Edgar

In the death of R.W. Bro. Harry Clifford Edgar, which occurred suddenly on May 17, 1939, at the age of sixty-four, after a short illness, Preston lost one of its best known business men and a prominent citizen. R.W. Bro. Edgar was born in North Dumfries Township and went to Preston at the age of six. He attended public school in the Township and in Preston and graduated from Galt Collegiate. Originally

employed by Messrs. Clare Brothers, he later became interested in insurance and conducted an insurance business until his death. From 1900 until 1908 he was assistant to the Town Clerk. In 1908 he was appointed Town Clerk and held the office until 1919. He was Secretary-Treasurer of the Preston Water and Light Commission for three years, and Secretary of the Board of Trade for some years. He attended St. John's Anglican Church, and for many years was a member of the church choir and the select vestry. He was an active sportsman, playing football for the Preston Club in his younger days. He was also a charter member of the Preston Rotary Club.

He was initiated in Preston Lodge, No. 297, in 1898, and became Worshipful Master in 1902. He took an active interest in the work of the Lodge and was a member of the Lodge quartette. He was elected District Deputy Grand Master of Wellington District in 1921. R.W. Bro. Edgar was a member of Waterloo Chapter, Galt, of Victoria Preceptory and of Rameses Temple. He was also a charter member of Preston Chapter, R.A.M. Funeral services were held at St. John's Church, Preston, and he was buried with Masonic Honours. The funeral was largely attended by Masons and citizens, showing the esteem in which he was held by all.

Right Worshipful Brother J. G. Gauld

Our Fraternity lost a respected and valued member and the citizens of Hamilton and Wentworth a great friend and servant in the death of R.W. Bro. J. G. Gauld on March 6th, 1939. He was born in Meaford in 1867 and at an early age came to Hamilton, where he was educated in the public school and the Collegiate Institute. He commenced the study of law at the age of seventeen and was called to the Bar in 1889 and became a partner in the firm of Nesbitt and Bicknell. In a few years he became a K.C. His progress was rapid and in 1917 he was appointed County Judge. As a Judge he was respected by all for his decisions based on sound law

and the spirit of justice. He resigned from the Bench eleven years ago to accept the Presidency of the United Gas and Fuel Co.

R.W. Bro. Gauld was philanthropic in spirit and during the Great War worked with many agencies to benefit the soldiers and their dependents. He was a tower of strength to the Red Cross. He was also greatly interested in Art.

Our R.W. Brother was initiated into Barton Lodge, No. 6, and in a few years he became Worshipful Master. In 1918 he was elected District Deputy Grand Master of Hamilton District. In the Scottish Rite he had attained to the Thirty Second Degree, being a member of Moore Consistory. R.W. Bro. Gauld was a fine gentleman, a true Mason and will long be remembered for his kindness and his charity.

Right Worshipful Brother J. Gill

Hamilton lost a well-known and beloved citizen and Freemasonry a valued and honoured member in the death of R.W. Bro. James Gill on March 10th, 1939. He was born in Smith's Falls in 1864 and was educated in the school of Windsor and Walkerville and the Collegiate Institute of Windsor, London and St. Catharines and also at Toronto University, from which he graduated as B.A. and later as B.Paed., distinguishing himself in Mathematics and Science. He taught first in Upper Canada College, and then in Cobourg Collegiate Institute. In 1892 he joined the staff of the Hamilton Collegiate Institute as head of the Science Department. There he remained until 1911 when he became Inspector of Hamilton Public Schools. For twenty years in this position he endeared himself to pupils and teachers and had the entire confidence of the Board of Education and educationists throughout the Province.

In 1894 Bro. Gill was initiated in St. John's Lodge, No. 40. In 1908 he became Worshipful Master, and in 1925 he was elected District Deputy

Grand Master of Hamilton District. He was prominent in the Scottish Rite in the valley of Hamilton and was honoured several years ago by being advanced to the Thirty-third Degree.

R.W. Bro. Gill was an Elder and Clerk of Session of St. Paul's Presbyterian Church and for many years was Superintendent of the Sunday School. He was warm hearted, kindly, friendly, true and loyal in his work, devoted to his family, his city and his work. He will long be remembered by teachers and citizens of Hamilton as well as by the Masons of this Grand Lodge.

Right Worshipful Brother J. Gilmour

R.W. Bro. James Gilmour, a highly respected citizen and a member of Wingham Lodge, No. 286, died at Wingham, December 4th, 1938. He was born near Wingham in 1867 and as a young man settled in Saskatchewan. He was Secretary-Treasurer for many years of the Municipality of Caron and was also a Justice of the Peace. In 1923 he returned to his home town in Wingham. He was an elder of the United Church both in Saskatchewan and at Wingham. R.W. Bro. Gilmour was initiated into Freemasonry in Moose Jaw Lodge, No. 3, G.R.S., and in 1908 he affiliated with Caron Lodge, No. 42. He became Worshipful Master in 1910 and in 1912 was chosen as District Deputy Grand Master of No. 3 District, G.R.S. On his return to Ontario he affiliated with Wingham Lodge, No. 286.

Right Worshipful Brother C. W. Haentschel

R.W. Bro. C. W. Haentschel, an outstanding personality in Masonry not only in Northern Ontario but in all Ontario, died on December 15th, 1938, in his seventy-ninth year. Born in Germany in 1860 he came to Canada with his parents in 1867 who settled in Pembroke. Completing his elementary and secondary school education there he entered McGill University and graduated in medicine. He began the practice of his profession in Mattawa but early

in the history of Haileybury he removed to that town, where he continued his practice until his death. He was Mayor of Haileybury in 1909 and always maintained an active interest in public affairs.

R.W. Bro. Haentschel was widely known for his many Masonic activities. He was initiated in Pembroke Lodge, No. 128, in 1887 and later affiliated with Mattawa Lodge, No. 405, becoming Worshipful Master in 1895. He served as District Deputy Grand Master in Nipissing District in 1907. At the time of his death he held membership in Mattawa, Haileybury, Elk Lake, Kipawa and Osisko Lodges, the latter two in the Province of Quebec. For two years R.W. Bro. Haentschel held the position of Grand Master of the Sovereign Great Priory of Canada, Knights Templar, and in that capacity visited every preceptory in his wide jurisdiction. He was also a Past Grand First Principal of Grand Chapter, R.A.M.

R.W. Bro. Haentschel was always identified with sport in which he took an active part, lacrosse in his younger days, golf, curling and hunting in his later years. R.W. Bro. Haentschel led a full and active life and at his funeral hundreds of citizens of Haileybury and the North were present to mark their respect to an honoured and beloved citizen. R.W. Bro. Haentschel was buried with Masonic honours.

Right Worshipful Brother W. T. Hands

R.W. Bro. W. T. Hands, a well-known and successful farmer of Drummond Township, Lanark County, died at the age of seventy on May 24th, 1939, after a brief illness. His life was spent on the farm on which he was born. He was initiated into Freemasonry in 1900 and served as Worshipful Master in 1906, 1907, 1908 and also in 1919. In 1908 he was elected District Deputy Grand Master of St. Lawrnece District. He had a wide circle of friends by whom he was held in high esteem.

Right Worshipful Brother F. J. Howell

Hamilton and Masonry suffered a great loss in the death of R.W. Bro. F. J. Howell on March 16th, 1939. He was born in Drumbo in 1857 and shortly afterwards his parents moved to Brantford where he was educated in the schools of that city. In 1876 he moved to Toronto and joined his brother-in-law, establishing a lithographing business. Later he came to Hamilton and in 1883 founded the Howell Lithographing Co., of which he was President until his death. R.W. Bro. Howell was elected in 1901 to the Hamilton Board of Education, becoming Chairman of the Board six years later. He played a leading part in establishing the Hamilton Technical School. In the Great War he helped to form the Recruiting League and recruited the Canadian Mounted Rifles. He was made Honourary Colonel of this corps in recognition of his services. In religion he was an Anglican and a valued member of Christ Church Cathedral. He found time and opportunity to travel widely.

R.W. Bro. Howell was initiated into Freemasonry in Strict Observance Lodge, No. 27, in 1885. He was elected Worshipful Master in 1895 and in 1905 he was elected Grand Senior Warden of Grand Lodge. He was also a charter member of Electric Lodge and an honorary member of Acacia Lodge, No. 61. R.W. Bro. Howell was active and prominent in Scottish Rite Masonry and in Royal Arch Masonry. In the latter he became First Principal of Hamilton Chapter in 1911 and in the former he was an active member of Supreme Council and served as Deputy for Ontario for thirteen years.

R.W. Bro. Howell was warm hearted and possessed a charitable and sympathetic spirit. In his friendships he was loyal and true. He lived a life of service and will long be remembered for his charity and kindness by the people of Hamilton and his many Masonic friends.

Right Worshipful Brother L. E. Lane

An indefatigable worker in the interests of the Craft, R. W. Bro. Louis E. Lane was removed by death on July 1st, 1939. He was born at Barrie in 1862 and was educated in Barrie Grammar School. In earlier life he was associated with his father in the tailoring business and later conducted his own establishment until recently. He was a Veteran of the Northwest Rebellion of 1885.

R.W. Bro. Lane was initiated in 1890 in Kerr Lodge, No. 230, Barrie. Later he affiliated with Georgian Lodge, No. 348, Penetanguishene, and became Worshipful Master. Shortly after his removal to Toronto he became a charter member in 1918 of Tuscan Lodge, No. 541, and in 1924 he was elected District Deputy Grand Master for Toronto District "D". He was an honorary life member of the following Lodges: Shamrock, No. 553; Tuscan, No. 541; Palestine, No. 559; Mizpah, No. 572; St Clair, No. 577; Grey, No. 589, and Maple Leaf, No. 600. He was a splendid ritualist, an earnest guide and counsellor to younger Masons. He took pride in doing particularly well all that came to him to do.

The funeral service of R.W. Bro. Lane was conducted from the Freemason's Hall, College Street, and was attended by the Grand Master, a large number of Past and Present Grand Lodge Officers and members of lodges.

Right Worshipful Brother T. E. Laycock

There passed away at Nichols Hospital, Peterborough, on September 16th, 1938, a worthy citizen, a good friend and loyal Mason in the person of R.W. Bro. T. E. Laycock. He was a life member of Marmora Lodge No. 222, where he was initiated into Masonry in 1908. He served as Worshipful Master in 1912 and in 1920 was elected District Deputy Grand Master of Prince Edward District. He was prominent in municipal affairs, having been Reeve of Marmora for a number of years. R.W. Bro. Lay-

cock applied faithfully in his life the principles of the Square and Compasses and thereby enjoyed the respect and esteem of his brethren and fellow citizens.

Right Worshipful Brother Lyman Lee

The Law Society of Hamilton, the citizens and the Masonic Fraternity suffered a great loss in the death of R.W. Bro. Lyman Lee on January 4th, 1939. He was born in Burbrook Township in 1860 and was educated in the public schools, London Collegiate Institute and the University of Toronto, from which he graduated as B.A. He studied law and practised his profession in Hamilton, becoming one of its leading lawyers and gained a Dominion-wide reputation as an authority on law relating to fraternal insurance. He was a member of several fraternal insurance societies and acted as their solicitor. He was an Elder in Melrose United Church and taught a Bible Class for many years. He took an active part in educational affairs and eventually became Chairman of the Hamilton Board of Education and was a strong force behind the by-law which established the Hamilton Public Library.

R.W. Bro. Lee was initiated in 1886 in Acacia Lodge, No. 61, and in 1895 became Worshipful Master. Some years later he was elected District Deputy Grand Master of Hamilton District. He was also a Past First Principal of Hiram Chapter, R.A.M., and a member of Hamilton Lodge of Perfection. He will long be remembered as a public spirited citizen, a loyal friend and a kindly gentleman. He was a great orator and a splendid ritualist. Masons will remember him as a true Brother, practising charity and living at peace with all men.

Right Worshipful Brother John W. McDonald

In the sudden death of R.W. Bro. John W. McDonald, on September 21st, 1938, as the result of an automobile accident in the City of Sarnia. Sarnia District and Leopold Lodge, No. 397, Brigden, suf-

ferred a severe loss. He was born in 1873 near Brigden and received his early education there. He carried on his business as a farmer for many years, till he moved to Sarnia, where he became bailiff of Lambton County. He was an active member of Bear Creek Presbyterian Church and was a highly respected citizen of the community. He was initiated into Masonry in Leopold Lodge, No. 397, in 1902, and was elected Worshipful Master of the Lodge in 1909. He served as D.D.G.M. of Sarnia District during 1911 and 1912. His sudden death was a great shock to his host of friends. He was buried with full Masonic Honours in Bear Creek Cemetery near Brigden.

Right Worshipful Brother D. G. F. McGregor

R.W. Bro. D. G. F. McGregor was cut down suddenly by death in the prime of life and in the midst of his duties as District Deputy Grand Master of Toronto "D" District. Bro. McGregor was born in Brantford in 1892 and died on May 31, 1939, from a heart attack. He was educated in the public schools of Brantford, London and Bournemouth, England, and at St. Andrew's College, Toronto, and also at the Ontario Agricultural College, Guelph. In 1915 he enlisted at Fergus in the 153rd Battalion, C.E.F., retiring in 1917 with the rank of Captain. He was an active business man, being engaged successively in motor-cars, office equipment and stock-brokerage, and for several years prior to his death occupied an executive position with Distillers Corporation. He was a member of Bloor Street United Church and an active member of the Lion's Club. He was initiated into Freemasonry in Mercer Lodge, No. 347, Fergus, and later became a charter member of Wellington Lodge, No. 635, Toronto. He became Worshipful Master of the latter lodge in 1931 and in 1938 was chosen as District Deputy Grand Master of Toronto "D" District. He has left behind an enviable record in the zeal and ability with which he discharged his duties and won the esteem of all who knew him.

Right Worshipful Brother W. W. McPhee

R.W. Bro. Walter W. McPhee passed away at his home in Orillia on February 10th, 1939. He was born in Mara Township in 1868 and after attending Orillia Collegiate Institute he entered the Dental College of the University of Toronto from which he graduated in 1890. For a time he practised his profession in Orillia and later practised for many years in Gravenhurst, but after some years he again removed to Orillia where he continued for twenty-six years in active practice until failing health caused him to relinquish it.

R.W. Bro. McPhee was initiated into Freemasonry in Orillia Lodge, No. 192, in 1893 and in 1900 affiliated with Golden Rule Lodge, No. 409, Gravenhurst. He became Worshipful Master of Golden Rule Lodge in 1902 and served again as Master in 1907. In 1907 he was elected District Deputy Grand Master of Muskoka. He took a very keen interest in Freemasonry; he was an excellent ritualist and did much to establish a tradition of careful exact rendition of the work both in his lodge and district. He was made Life Member of Golden Rule Lodge in 1919. He was at all times keenly interested in public affairs and for a time served as a member of the Gravenhurst Town Council. The largely attended funeral marked the esteem in which he was held.

Right Worshipful Brother W. McTavish

After a comparatively short illness, R.W. Bro. William McTavish, a member of Oakwood Lodge, No. 553, passed away. Bro. McTavish was made a Mason in Caledonian Lodge, No. 249, and became Worshipful Master of his Lodge. He affiliated with Oakwood Lodge in 1913 and from 1923 to 1935 served as Treasurer. He was a real pillar of strength in Oakwood Lodge. When Delta Lodge, No. 634, was instituted he was the first Senior Warden and in 1927 was Worshipful Master. In 1929 he was elected District Deputy Grand Master of Toronto

"C" District and filled the office with distinction. He was laid to rest in Prospect Cemetery with full Masonic Honours .

Right Worshipful Brother W. C. Moore

On September 7, 1938, death removed to the Grand Lodge above a highly respected, revered and beloved Mason of London District, R.W. Bro. W. C. Moore, of Belmont, Ontario. He was born in North Dorchester, January 6, 1863, and secured in the public school a fundamental education which he augmented by study and conversation with teachers and other educated men with whom he came in contact in early life. His main occupation was farming in which he was highly successful. He was a devoted member of the Anglican Church.

He never sought office in public life but was actively interested in local civic affairs. From 1910 to 1925 he was Road Superintendent, an office in which he served his community well. Along with Dr. Meldrum of Belmont, he financed and built the first four miles of the local telephone line. This was the beginning of the Belmont Co-operative Telephone Association of which he was President and Director for some years. He was a member of the local School and Fair Boards, giving faithful attention to all matters for the advancement of the community.

He was initiated a member of Belmont Lodge, No. 190, on December 27, 1893, and became Worshipful Master for 1898-'99. He was elected D.D. G.M. of London District for 1921-'22. During his term of office two new Lodges, Temple, No. 597, London, and Ashlar, No. 610, Byron, were constituted. He was always most attentive to his Masonic duties, being especially conscientious in his attendance at Belmont Lodge, where his assistance in conferring the various degrees was freely given and deeply appreciated. He was buried with Masonic Honours on September 10, 1938. In the death of R.W. Bro. W. C. Moore there was removed from

London District a beloved father and husband, a good citizen and a faithful Mason.

Right Worshipful Brother D. S. Morrow

R.W. Bro. D. S. Morrow of Spry Lodge, No. 385, Beeton, died in San Antonio, Texas, on August 19, 1938. Prior to his removing to Texas R.W. Bro. Morrow had been an active Mason both in his lodge and district. At the age of twenty-six he was initiated into Freemasonry in Spry Lodge in 1907. He was Worshipful Master of his lodge in 1915 and in 1922 was chosen as District Deputy Grand Master of Georgian District.

Right Worshipful Brother A. J. Oliver

Wellington District and the City of Galt suffered a severe loss in the death on February 20, 1939, in his seventy-seventh year, of R.W. Bro. A. J. Oliver. R.W. Bro. Oliver went to Galt from Ottawa fifty-eight years ago, and his activities extended into many fields. A millwright by trade, he was first engaged by the Goldie McCulloch Company. He later became connected with the R. McDougall Co., Limited, of which company he was General Manager at the time of his death. He was connected with the Militia for more than forty years, his military career beginning in 1898, when he was granted a Commission as a Second Lieutenant in the 29th Waterloo Regiment. He rose rapidly, being promoted to Captain in 1900, and in 1907 he attained the rank of Lieutenant-Colonel. In 1913 he reorganized the 29th Regiment, which in 1915 was converted into the Highland Light Infantry of Canada, representing South Waterloo. In 1915 he went to Guelph where he recruited, and was appointed to the command of the 34th Battalion, which unit he took to England. He remained in command of the 34th until 1917, when he was in France with the 31st Battalion, C.E.F. In 1920, after returning to Canada, he was appointed to the command of the 2nd Infantry Brigade, and was raised to the rank of Colonel. He was a charter member of the Galt

Branch of the Canadian Legion. In addition to his business and military activities he found time to serve his municipality by being a conscientious member of the Town Council in 1907 and 1908. He was also a member of the Galt Hospital Trust for more than fifteen years, and held the office of Secretary for several years. He was an adherent of Knox Presbyterian Church.

He joined Alma Lodge, No. 72, A.F. & A.M., in 1889, and was Worshipful Master of his Lodge in 1893 and 1894. He was elected Secretary of the Lodge in 1896, an office he held until the time of his death, a period of forty-three years. In 1896 he was elected D.D.G.M. of Wellington District. He was presented with a Long Service Medal on December 3rd, 1938. He was always active in promoting the interests of Freemasonry, and much of the success of Alma Lodge may be attributed to his untiring devotion during his many years as Secretary. He was a member of Waterloo Chapter, R.A.M., No. 32, and was First Principal in 1901. He was also a member of St. Omer Preceptory, and was one of the first to become a life member of the Shrine. R.W. Bro. Oliver was buried with Masonic Honours in Mount View Cemetery, Galt, the funeral being attended by many Masons, Veterans and Citizens, showing the esteem in which he was held by all who were fortunate enough to know him.

Right Worshipful Brother S. W. Ray

R.W. Bro. S. W. Ray long an outstanding figure both in the community life and Freemasonry of Port Arthur died on March 8th, 1939, shortly after reaching his eighty-fourth birthday. Born in Lakefield, Ontario, in 1855, he came to Port Arthur as a teller in the Ontario Bank in 1877. Seven years later he entered into the field of private banking in which he was engaged until 1914 when he opened a ticket and brokerage agency. He was actively connected for many years with the mining industry and many phases of the growth of Port Arthur. He was a public spirited citizen and served as a councillor and

for two years as mayor. At the time of the Riel Rebellion he organized the 96th Regiment of Rifles, of which he was Lieutenant-Colonel. The regiment, however, did not see active service.

R.W. Bro. Ray was initiated into Freemasonry in Shuniah Lodge, No. 287, Port Arthur, in his twenty-first year. He became Worshipful Master in 1879 and served also as W.M. in 1881. R.W. Bro. Ray remained always an active Mason. He was a member of Shuniah Chapter, R.A.M., and was First Principal of this Chapter for four years. On numerous occasions he served as presiding Preceptor of Rhodes Preceptory, K.T., and assisted in the organization of the Preceptory which took his name for its title. He was also an active member of the Scottish Rite in the valley of Fort William.

R.W. Bro. Ray was an active churchman as a member of St. John's Anglican Church, and took a leading part in the choral work. R.W. Bro. Ray was characterized as a cultured gentleman of the old school, highly respected for the things he had done, and he was loved on account of his happy, kindly personality. His body lay in state at the Masonic Temple, Port Arthur, where hundreds passed the bier to pay their last tribute of respect to a distinguished pioneer and a beloved Freemason known for his good works.

Right Worshipful Brother W. H. Shaw

On January 5th, 1939, R.W. Bro. William H. Shaw passed away in St. Petersburg, Florida, where he was spending the winter. R.W. Bro. Shaw was the founder and president of the Shaw Schools of Toronto, one of the strongest chains of business schools in the world, and in his passing commercial education has lost one of its outstanding leaders. R.W. Bro. Shaw was born in 1858 at Kent Bridge and received his early education in the schools of Kent County, where later he taught School for eight years. In 1884 he joined the staff of Chatham Business College, and in 1887 with the late W. J. Elliott

as partner, he established the Central Business College in Stratford. In 1892 he sought a larger field and established a business college in Toronto which prospered to such an extent that the one school grew to twelve. R.W. Bro. Shaw was always keenly interested in church work. In Toronto he was long associated with Carlton Street Methodist Church, but latterly he was a member of Westminster Central United Church. He found time to take an active part in municipal affairs, serving for fifteen years in all on the Toronto Board of Education, the City Council and the Board of Control.

Bro. Shaw was initiated into Freemasonry in Stratford Lodge, No. 332, and later affiliated with Harmony Lodge, No. 438, of which he became Worshipful Master in 1900. In 1908 he served as District Deputy Grand Master. He was a member of the Scottish Rite, King Solomon's Chapter, R.A.M., Geoffrey de St. Aldemar Preceptory, K.T., and was Recorder of Rameses Temple. His genial disposition, happy manner and sterling character won for him the esteem of his brethren, and his business associates. He was entombed with Masonic Honours in Forest Lawn Mausoleum.

Right Worshipful Brother C. H. Tumelty

On June 3rd, 1938, R.W. Bro. C. H. Tumelty, of Madoc, passed away in his seventy-second year. In his passing the Masonic Order lost a conscientious and ardent member. He was initiated in Madoc Lodge, No. 48, in 1893, and after serving as Worshipful Master his activities were rewarded by being chosen as District Deputy Grand Master for his district for the year 1901-02. He was at all times ready to be of service to the Craft.

Right Worshipful Brother Duncan Walker

R.W. Bro. Duncan Walker, for many years an outstanding figure in the city of Peterborough, passed to his reward on July 21st, 1938, in his seventy-fourth year. Born in Dewart, Ontario, he

was educated in the primary and secondary schools and then later graduated with honours from the University of Toronto. He qualified as a high school teacher and entered on his chosen profession in Brockville. Over forty years ago he became Inspector of Public Schools in Peterborough, and after sixteen years' service in this position he became Principal of Peterborough Normal School, where he made his influence felt in the lives and training of the young teachers who there received professional training. For seven years from 1929 to 1936 R.W. Bro. Walker was Director of Public Education in the Department of Education.

R.W. Bro. Walker was introduced into Freemasonry in Salem Lodge, No. 368, Brockville, and affiliated with Corinthian Lodge, No. 101, on taking up residence in Peterborough. Six years later he was elected Worshipful Master, and in 1912 was chosen as District Deputy Grand Master of Peterborough district. He was a charter member of Royal Arthur Lodge, No. 523. He was a member also of Corinthian Chapter, No. 36, R.A.M., and of Moore Preceptory, No. 13, K.T. He was long identified with the Scottish Rite in Peterborough, and in 1930 he was honoured by being advanced to the thirty-third degree.

R.W. Bro. Walker was actively interested in Trinity United Church. He served as Lt.-Colonel of the 57th Regiment, and in the late war recruited a regiment for overseas service. The example of his modest life of service and cheerfulness remains a loving memory in the many who were proud to call him friend and brother.

Right Worshipful Brother J. B. Way

On July 9th, 1939, there passed away one of the most widely known and highly respected Masons of Ontario, in the person of R.W. Bro. J. B. Way. Born at Port Hope in 1865, he came to Sault Ste. Marie in 1893 as agent for the Canadian Pacific Railway, a position which he held for 38 years.

Our deceased Brother was a member of Keystone Lodge, No. 142, for over 43 years, and served as Master in 1900. He was D.D.G.M. of Nipissing District in 1910, and was Chairman of the Committee on Credentials of Grand Lodge for many years. He was a charter member of Hatherly Lodge, No. 625. This lodge was named after a son of Bro. Way's, who was killed overseas in 1918. J. B., as he was probably best known, was a clever and accomplished speaker. He took pride in careful and precise oratory, and his humor was without peer. His fund of philosophy was unique, and his good counsel in Masonic Knowledge was of value to many a Master of Keystone Lodge.

Right Worshipful Brother W. W. White

Death came with startling swiftness to R.W. Bro. William White soon after he had begun his day's work on June 22nd, 1939. He was born in Glasgow, Scotland, and came to Canada in early manhood. After two years he left to take an appointment at the Star of Belgium mine, Africa. In 1914 he returned to Canada, locating first at Kirkland Lake and later removing to Timmins, where he was a member of the staff of the Hollinger Mines for twenty-five years.

R.W. Bro. White was initiated into Masonry in Clydesdale Lodge, No. 556, Glasgow, in 1912. He affiliated with Golden Beaver Lodge, No. 528, Timmins, in 1915, becoming Worshipful Master in 1920. In 1931 he was elected District Deputy Grand Master of Temiskaming District. He was known as a man of exemplary life and conduct, rendering distinguished service as a churchman, citizen and Freemason. He won the affection and estimation of all who knew him, and among Masons he was held in the highest respect.

Very Worshipful Brother E. R. Bowles

V.W. Bro. Ernest Bowles, Past Master of Unity Lodge, No. 606, and for more than twenty years con-

ductor of the Toronto Male Chorus, a prominent figure in musical and Masonic circles in Toronto, died on November 16th, 1938, in his sixty-fifth year. Born in England he came to Canada as a child with his parents. As a young man he trained in organ, vocal and choral work. He acted as organist of a number of prominent churches. At the time of his death he was organist of Danforth United Church. He was a member and organist of several of the Toronto Masonic lodges, and in 1929 was appointed Grand Organist of Grand Lodge.

Very Worshipful Brother R. Boyd

Ulster Lodge, No. 537, lost one of its best known and most beloved members in the death of V.W. Bro. Robert Boyd on November 22nd, 1938. From the time of his initiation in 1921 he gave unstintingly of his time and talent to every lodge activity. His engaging personality endeared him to all with whom he came in contact. V.W. Bro. Boyd was born at Garvagh, Ulster, in 1884. He served as Worshipful Master in Ulster Lodge in 1931. In 1935-36 he acted as District Secretary and his conscientious work in this capacity was rewarded by his appointment to the office of Grand Steward. He was an active member of College Street Baptist Church. He was buried with Masonic Honours in Prospect Cemetery.

Very Worshipful Brother E. W. Case

Known and beloved as a Christian gentleman V.W. Bro. E. W. Case after being in failing health for some two years passed away at his residence in Picton, on June 19th, 1939. For over forty years he owned and successfully operated a drug store in Picton, and for many years he was a member of the council of the Ontario College of Pharmacy.

V.W. Bro. Case was a very active and enthusiastic Mason, having been initiated in Prince Edward Lodge, No. 18, in 1883. He was Worshipful Master in 1887 and 1888. He was also a Past First Principal of Prince Edward Chapter, No. 31, R.A.M.

In the Ancient and Accepted Scottish Rite he had attained to the thirty-second degree. He was honoured by Grand Lodge by appointment as Grand Steward. He was buried with full Masonic honours, a large gathering of Masons throughout the district being in attendance. His sound judgment and influence will remain as a rich heritage for the Brethren of his lodge.

Very Worshipful Brother W. H. Casement

At the advanced age of eighty-four years V.W. Bro. W. H. Casement, of Clementi Lodge, No. 313, Lakefield, passed quietly to his last rest on October 1st, 1938, after a long life of devoted public service. Born in Douro Township, he became associated as a young man with his uncle in business in Lakefield, and after his uncle's death continued the business for many years and was appointed postmaster to succeed him, an office which he held for sixty-three years, discharging the duties of the position to the entire satisfaction of the community. He took an active part in community affairs and was also a staunch supporter of his church in all its activities. He was initiated in Clementi Lodge in 1880, served as Worshipful Master, and in 1929 was appointed a Grand Steward of Grand Lodge. In 1936 he received the long service medal at Grand Lodge. He was a man rich in good fellowship and friends and was held in the highest esteem and affection by the whole of the community with which he had so long been identified.

Very Worshipful Brother G. W. Clendenan

V.W. Bro. G. W. Clendenan, a member of Stanley Lodge, No. 426, Toronto, died on March 18th, 1939, in his seventy-ninth year. He was born in Jordan, Ontario, and attended the public school there, from whence he proceeded to St. Catharines Collegiate Institute and to the Toronto School of Medicine, receiving his medical degree in 1882 from Trinity College. He practised his profession first at

New Durham and then for many years in Toronto. He was coroner of York Township and later associate coroner of Toronto. He was initiated in St. John's Lodge, No. 104, Norwich, and on his removal to Toronto affiliated with Stanley Lodge as a charter member in 1890. He became Worshipful Master in 1893 and the following year he was elected Treasurer which office he held until his death. In 1935 he was appointed Grand Senior Deacon, and in 1936 received the Grand Lodge Veteran's Jewel. He was mayor of Toronto Junction 1895-1897, and also served on the school boards.

Very Worshipful Brother K. J. Dunstan

V.W. Bro. K. J. Dunstan, a pioneer in the development of the telephone in Canada, died on December 30th, 1938, in his eightieth year, and in his sixty-first year of service to the Bell Telephone Company. He was born in Hamilton in 1859, and as a youth he became interested in telegraphy and then telephony, and in 1878 with several friends he installed a small telephone exchange in Hamilton, the first in Canada. Two years later the Bell Telephone Company was founded and V.W. Bro. Dunstan became its first manager in Hamilton. In 1891 he removed to Toronto as manager. In 1915 he became division manager and in 1920 vice-president of the company.

V.W. Bro. Dunstan was initiated into Freemasonry in Ionic Lodge, No. 25. He became Worshipful Master of his lodge and was later honoured by appointment to Grand Lodge office. He became a member of St. Paul's Chapter, R.A.M., and ultimately Grand First Principal of Grand Chapter. He was careful in the preservation of the landmarks and astute in the conduct of Masonic business. He was active in many avenues of affairs. Among offices he held during his most active years were Presidency of the Canadian Electrical Association, the Civic Guild, the College Heights Association, the Toronto Red Cross Society, the Canadian Club, the Toronto Board of Trade.

Very Worshipful Brother D. Hawkins

A prominent figure in Masonic circles for many years, V.W. Bro. David Hawkins, a Past Master of Electric Lodge, died suddenly on November 2nd, 1938. A life-long resident of Hamilton, he was for many years on the staff of the National Drug Company. He was an active Mason for many years, being an honorary Life Member of Tuscan Lodge, No. 551. At the time of his death he was Secretary of Hindoo Koosh Grotto. In 1923 he was honoured by appointment as an officer of Grand Lodge. His sudden and unexpected demise came as a severe shock to hundreds of his friends in Hamilton and throughout Ontario.

Very Worshipful Brother C. F. Heebner

V.W. Bro. Heebner, a beloved figure in Freemasonry, a member of University Lodge, No. 496, died on December 10th, 1938, after a long and painful illness. He was born in Lee, Mass., eighty years ago and in 1891 graduated from the College of Pharmacy of Columbia University, New York. From 1891 to 1937 he was head of the College of Pharmacy, Toronto, and in that time over seven thousand students came under his personal instruction or influence. He was a Past Master of University Lodge and 1926 was appointed Grand Junior Deacon of Grand Lodge. "To him Masonry was no shibboleth or empty ritual, but a thrilling way of life to be lived and he practised its best thought and philosophy in his life. No young Mason failed to love him." His whole-hearted participation in the work of the Craft will long be remembered.

Very Worshipful Brother P. J. F. Houston

The sudden passing of V.W. Bro. P. J. F. Houston on November 7th, 1938, at his home in Toronto was greatly regretted by a large circle of friends. He was born in Greenock Township, Bruce County, in 1873, and educated in the public school of his district, the high school at Walkerton and at Toronto

University, from which he graduated as M.D. in 1904. He obtained the L.R.C.P. at Edinburgh in 1905 and at various subsequent times did further post-graduate work in New York and London, specializing latterly in the eye. His earlier professional work was at Teeswater and Paisley, but since 1919 he practised in Toronto. In Paisley he served for a number of years as a member of the School Board. In Toronto he was a Councillor of the Academy of Medicine and at the time of his death was in charge of the Eye, Ear, Nose and Throat Department of the Toronto East General Hospital.

V.W. Bro. Houston became a member of Aldworth Lodge, No. 235, Paisley in 1907, and was Worshipful Master of his lodge in 1912. In 1938 he was appointed a Grand Steward of Grand Lodge. He was an active member of Huron-Bruce Lodge and for many years acted as Installing Master. In every way he strove to promote Masonry in Huron-Bruce Lodge, which he was instrumental in founding. "Every trust committed to him was performed with infinite zeal and absolute fidelity."

Very Worshipful Brother John R. Livingston

V.W. Bro. John R. Livingston passed away at his home in Waterloo on January 7, 1939, at the age of eighty-one. He was born at Musselburg on June 22, 1857, and moved to Baden at an early age. He was interested in the flax business, and was Manager of the firm of J. & J. Livingston for some years. He later became associated with the Dominion Linseed Oil Company.

He was initiated on March 14th, 1884, in Wilmot Lodge, No. 381, A.F. & A.M., Baden, and became Worshipful Master of his Lodge in 1891. He was also Worshipful Master in 1892, 1893, 1897, 1898 and 1909. He was appointed Assistant Grand Director of Ceremonies of Grand Lodge in 1911. V.W. Bro. Livingston later moved to Waterloo, where he affiliated with Waterloo Lodge, No. 539, on January 7, 1925. He was presented with the fifty-year medal

in 1935. He was a tower of strength in his Mother Lodge, and was held in the highest esteem by his brethren, and by all with whom he came in contact. The funeral service was held at Knox Presbyterian Church, Waterloo, of which he was an active member and an elder. He was laid to rest at Baden.

Very Worshipful Brother W. E. Lohead

V.W. Bro. W. E. Lohead of Brant Lodge, No. 45, who died on March 18th, 1939, in his seventy-eighth year, was a well known and highly respected citizen of Brantford. Born in Renfrew, he attended the public school at Fenelon Falls and Pickering College. He engaged in the mercantile business in Brantford, ultimately forming the partnership and flourishing business of McLean, Ogilvie and Lohead. He was an ardent member of Zion Church and the oldest member of session. He was initiated into Freemasonry in 1910 in Brant Lodge and served as Worshipful Master in 1917. In 1933 he was appointed Grand Superintendent of Works. In the Scottish Rite he attained to the thirty-second degree.

Very Worshipful Brother John Miller

The passing of V.W. Bro. John Miller of St. John's Lodge, No. 17, Cobourg, on March 27th, 1939, at the ripe old age of eighty-two years, was a distinct loss both to his lodge and to the community. Born in 1857 in Hawick, Scotland, he came to Canada about fifty-five years ago and was engaged in the weaving trade, first at Perth and then at Cobourg and for a time at North Adams, Massachusetts. On his retirement he returned to Cobourg.

He became a member of St. John's Lodge, No. 17, fifty-four years ago and at the time of his death was its oldest Past Master. He had received the fifty-year Jewel and at the time of his death was a Grand Steward of Grand Lodge. It may be said of him that he was a Mason first, last and always, living his life on the square, always promoting peace,

harmony and goodwill among men. He was one to whom his religion meant much. He was disciplined by high principles and animated by worthy motives throughout his long, kindly, gentle life.

Very Worshipful Brother F. C. Nugent

V.W. Bro. F. C. Nugent, who died at Lindsay on October 18th, 1938, at the age of 58 years, was a member of Faithful Brethren Lodge, No. 77, where he was initiated in 1912. Ten years later he served as Worshipful Master, and in 1937 was appointed a Grand Steward of Grand Lodge. He was a charter member of Gothic Lodge, No. 608, Lindsay, and a member of Midland Chapter, No. 94, R.A.M., and of the Scottish Rite in the valley of Peterborough. He was an active Mason and will be greatly missed by the Craft.

Very Worshipful Brother G. M. Petrie

V.W. Bro. Gordon Petrie, a native of Fergus, Ontario, for many years a resident of Toronto, and later of Port Credit, passed to the Grand Lodge above on September 24th, 1938. He qualified as a druggist and conducted a business first in Toronto and later in Clarkson. He was initiated in Doric Lodge, No. 316, Toronto, in 1904. In 1918 he affiliated with Mississauga Lodge, No. 524, Port Credit, and in 1925 became Worshipful Master. At the communication of Grand Lodge in 1938 he was appointed to the office of Grand Steward. He was buried with Masonic Honours, the large attendance of Masons and friends testifying to the esteem in which he was held.

Very Worshipful Brother A. E. Phipps

V.W. Bro. A. E. Phipps, of Union Lodge, No. 7, Grimsby, died January 7th, 1939. He was born in Grimsby in 1871 and educated in the public and high schools there. Following the occupation of tailor for a time he became division court clerk in Grimsby and occupied that position for some fifteen years

until his death. He was initiated in Union Lodge and six years later occupied the Worshipful Master's chair. Later he received an appointment as a Grand Lodge officer. He was a member of the Baptist church and was regarded as a splendid citizen.

Very Worshipful Brother J. H. Robinson

A prominent citizen of Keewatin and an ever active member of Keewatin Lodge, No. 417, V.W. Bro. J. H. Robinson passed away on January 31, 1939. Born in Hustonville, Ontario, Bro. Robinson was for the greater part of his life a resident of Keewatin, where he was connected with the Lake of the Woods Milling Company. He served as Worshipful Master of Keewatin Lodge on two occasions, 1898 and 1902 and was appointed a Grand Steward in 1924. V.W. Bro. Robinson was active in all that made for the betterment of the town in which he lived. He was held in the highest regard by the members of the lodge in which for many years he took a prominent part.

Very Worshipful Brother J. A. Scace

V.W. Bro. J. A. Scace of Ozias Lodge, No 508, Brantford, died on April 4th, 1939, at the age of sixty-four years. He was initiated in Ozias Lodge in 1918, became Worshipful Master in 1924. In 1926-27 he acted as District Secretary and was appointed a Steward of Grand Lodge in 1927.

Bro. Scace was a man of sterling character whose hand was ever extended to the needy. He was a man to whom Masonry was a real living force operating for the betterment of mankind.

Very Worshipful Brother G. Scott

V.W. Bro. George Scott, who died on February 20th, 1939, was initiated into Masonry in Markham Union Lodge, No. 87, in 1907, and was Worshipful Master of that Lodge in 1911. He was a Charter Member and first Master of Scarboro Lodge, No.

653. In 1933 he was appointed a Grand Steward of Grand Lodge. Bro. Scott was highly respected in the community in which he lived. He possessed a very kindly disposition and his happy personality will be greatly missed by his brethren and friends.

Very Worshipful Brother J. H. Spence

V.W. Bro. Senator, The Honourable James H. Spence died at his home in Toronto on February 21st, 1939, in his seventy-second year. He was born in the Township of Greenock, Bruce County, his parents, Magnus Spence and Mary Wishart, were both of Scottish birth. He was educated in the local public school, London and Walkerton Collegiate Institutes and Osgoode Hall Law School. He read law with the late Honourable Mr. Justice Teetzel and was called to the Bar in 1896. He began practice as a member of the firm of Watson, Smoke and Masten, and in 1900 continued in the firm of Masten, Starr and Spence. When the Honourable C. A. Masten was elevated to the Supreme Court Bench, V.W. Bro. Spence continued practise as a partner of Mr. J. R. L. Starr, K.C. He was elected a bencher of the Law Society of Upper Canada in 1917 and was made a King's Counsel in 1922. In 1928 he was appointed to the Senate of the Dominion of Canada.

V.W. Bro. Spence was initiated in 1899 in Ionic Lodge, No. 25, Toronto, became Worshipful Master of his lodge and was later appointed Grand Junior Deacon of Grand Lodge. He was also a member of Huron-Bruce Lodge.

Fraternally submitted,

J. A. McRAE,
Chairman.

COMMITTEE OF SCRUTINEERS

The Grand Master appointed V.W. Bro. E. B. Thompson, Chairman of a Committee of Scrutineers to count the vote at the election of Grand Lodge

Officers with power to name the members of the Committee.

NOMINATIONS

The Grand Master announced that nominations for Grand Lodge offices could now be made in accordance with the Constitution and reminded the brethren that nominations would close at 5 o'clock.

GUEST SPEAKS

At this time the Grand Master asked M.W. Bro. William H. Parker, Past Grand Master of the Grand Lodge of Michigan, to speak to the brethren. M.W. Bro. Parker was greeted with great applause and stated that in bringing the most cordial fraternal greetings from his Grand Master to M.W. Bro. Dunlop and Grand Lodge, he felt honoured that he should have a part in making masonic history in this Province.

REPORT OF THE COMMITTEE ON AUDIT AND FINANCE

The report was presented by R.W. Bro. C. S. Hamilton, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. C. S. Hamilton, it was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

Your Committee on Audit and Finance reports that the books of the Grand Treasurer and the Grand Secretary have been examined, and the Annual Statement for the year ended the 31st of May, 1939, has been verified. The Auditor's report certifies the financial transactions and records of the past year and inspection and examination of securities to the satisfaction of your Committee.

All securities together with Fidelity Bonds on the Grand Treasurer, Grand Secretary, and Assistant to the Grand Secretary and combined messenger and interior robbery policy are deposited with the Canada Permanent Trust Company.

Complete details of Receipts and Disbursements, together with schedules of investments for all accounts, appear in the Reports of the Grand Treasurer and the Grand Secretary.

Comparatively little change has taken place during the year as shown by the following comparative statement of Assets:—

General Account:

	31st May, 1938	31st May, 1939
Balance in Bank..\$	13,020.06	\$ 13,362.22
Investments (face value)	370,621.37	368,121.37
Petty Cash on Hand	200.00	200.00
	<u>\$383,841.43</u>	<u>\$381,683.59</u>

Semi-Centennial Fund

Balance in Bank..	100.00	100.00
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Combined Semi-Centennial and Memorial Fund:

Balance in Bank..\$	7,320.18	\$ 4,338.65
Investments (face value)	458,444.65	458,989.35
	<u>\$465,764.83</u>	<u>\$463,328.00</u>
Total Assets	<u>\$849,706.26</u>	<u>\$845,111.59</u>

A reduction in Assets is shown in General Account of \$2,157.84, and in Memorial and Semi-Centennial Fund of \$2,436.83, representing a total operating loss of \$4,594.67. The loss in General Fund is fully accounted for by a reduction of \$2,749.00 in Dues. The reduction in Memorial and Semi-Centennial Fund does not impair the capital of

that Fund, excess payments having been made out of surplus revenue which still shows a credit balance of \$4,163.93. The revenue in this account is not available for the purposes of Grand Lodge but is to be used for benevolent purposes only.

Investments in authorized trustee securities carried at their par value in General Account amount to \$368,121.37, and in Memorial and Semi-Centennial Fund \$458,989.35, a total of \$827,110.72. This total compares with \$461,752.48 ten years ago, or an increase of \$365,358.24.

Income by way of interest from total Assets amounted to \$36,861.49, a yield of 4.36%. After deducting from last year's figure arrears collected of \$5,546.36 the amount received and the yield are practically the same.

We commend the Grand Treasurer on his policy of safety of principal with as consistent a level of interest return as possible, both of which have presented real difficulties particularly in recent years. We suggest that, under existing conditions, consideration might be given to the sale or exchange of low yield, marketable securities with less than five years to maturity, provided such sale or exchange can be effected within the limits of the policy referred to.

General charges show a reduction of \$904.84 notwithstanding a non-recurring expenditure of \$1,549.80 for special printing. Lodge arrears have been further reduced by \$1,003.75 to a balance of \$2,565.60. The annual deficit for the past six years in General Fund is being reduced satisfactorily, amounting to approximately one-half of that shown last year.

The total income from all sources amounted to \$140,347.33, of which \$106,758.00, or 76% was expended for benevolence.

In preparing estimates, the necessity for continued economy consistent with the dignity and importance of the Institution was quite evident. Con-

trollable expenses representing a comparatively small total leave but little opportunity for savings. The cost of printing and mailing proceedings is a substantial item which we recommend be reduced by mailing one copy to each Lodge instead of two, a second copy to be furnished only upon request.

A further reduction in our estimate of Dues to be received from Lodges was necessary owing to a decrease of 1,696 in Membership. Fortunately, with a reduction in the number of applications for benevolence, provision for the amount required from General Fund produces only a small deficit of \$355.00.

We submit the following budget for the fiscal year ending 31st of May, 1940:—

Estimated Income Available

Initiations	\$ 6,200.00
Affiliations	250.00
Dues	85,500.00
Certificates	100.00
Constitutions	1,200.00
Dispensations	500.00
Commutations	6,500.00
Miscellaneous	1,000.00
Interest	16,500.00
Ceremonies	250.00
	<hr/>
	\$118,000.00

Recommended Appropriations

Grand Treasurer's Clerk	\$ 400.00
Salary—Grand Secretary	5,000.00
Salary—Assistant Grand Secretary	3,600.00
Salary—Clerk	1,800.00
Salary—Stenographer	1,200.00
Gratuity—Miss P.	500.00
Auditor	600.00
Incidentals	1,200.00
Proceedings, 1939	2,400.00
Mailing Proceedings	175.00
Printing and Stationery	600.00
Constitutions	600.00
Telephone	150.00
Insurance	225.00
Office Rent	1,300.00

Canada Permanent Trust Co. (Fees)	325.00	
Postage, Chairmen of Committees	75.00	
Fraternal Correspondence	400.00	
Masonic Education	200.00	
Library	450.00	
Grand Master's Allowance	1,500.00	
Grand Master's Stenographer	300.00	
Deputy Grand Master's Allowance	500.00	
Commissions on Trials	100.00	
U.S. and Canada Relief Association	255.00	
Grand Lodge Expenses, 1939, Toronto.....	4,300.00	
Miscellaneous	1,200.00	
Salary—Supervisor Benevolence	4,000.00	
Stenographer for Supervisor	300.00	
Travelling Expenses, Supervisor	900.00	
Grants, Mrs. L	1,000.00	
Grand Master's Regalia	400.00	
M.M. Certificates	400.00	
Expenses of Representatives to Grand Lodge of England	1,500.00	
Grand Master's Testimonial	500.00	
	<hr/>	\$ 38,355.00
Benevolent Grants		80,000.00
		<hr/>
		\$118,355.00
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Fraternally and respectfully submitted,

CHARLES S. HAMILTON,

Chairman.

GUEST SPEAKS

M.W. Bro. Donald J. Sargent, Past Grand Master of the Grand Lodge of New Jersey, after being introduced by the Grand Master, extended greetings from the Grand Master and the Grand Lodge of New Jersey. He stated that it was his Grand Master's purpose that he be represented here that we may know we have brethren in New Jersey who are of the same mind, whose hearts beat true with ours and who are in sympathy with the tenets and principles of our Freemasonry.

REPORT ON THE CONDITION OF MASONRY

The report was presented by R.W. Bro. H. J. Alexander, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. H. J. Alexander, the same was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

Once again your Committee would endeavour to review for your consideration the condition of Masonry in this Jurisdiction and in so doing we are indeed very much gratified to find the spirit of progress, co-operation and optimism generally prevailing. The reports of the District Deputy Grand Masters would indicate a condition of affairs quite satisfactory, and definitely better than has prevailed for some years. While this is encouraging, we must guard against the tendency toward a self-satisfaction, or smug complacency, which may become at times even far more dangerous than a spirit of unrest or discontent. We must remember that as eternal vigilance is the price of liberty, so likewise a continual watchfulness and unceasing alertness on our part is essentially necessary, lest we drift from our ancient usages, customs and landmarks.

As we have pointed out in former reports, very much, if not all of the success of any lodge depends upon the skill and ability with which the Worshipful Master conducts the affairs pertaining to his office. A Worshipful Master must be prepared to give his lodge leadership, guidance and direction; otherwise he should not accept the position. Hence the importance, if the line of progression is to be followed, of selecting capable and promising material for the junior offices. How often have we noticed that, regardless of all other considerations, a lodge with a weak master, or worse still a succession of weak

masters, is a lodge uninteresting, inefficient, and if not altogether dormant, adopting a sort of waiting attitude, which is neither creditable nor encouraging. Then under otherwise identical conditions we have known this same lodge to elect a keen, ambitious, enthusiastic and energetic master, with a real sense of leadership, and at once the lodge takes on new life, attendance increases, interest awakens, the dues are paid, and a general feeling of optimism prevails. At every installation ceremony the Worshipful Master is exhorted to maintain the dignity and high importance of Freemasonry. To this your Committee most heartily subscribes. In these days when there is a tendency toward indifference to established procedure, to adopt a happy-go-lucky attitude, we would do well at all times to maintain the dignity of all our institutions, and where can this be more appropriately or effectively practised than in a Masonic Lodge? We should ever remember that if we are to maintain our dignified position in the world as Master Masons, we must ourselves dignify the institution.

We may belong to the old school of thought, but we deplore the modern tendency, already creeping into some of our lodges, of the officers dispensing with proper Masonic titles and addressing each other as "Bill" or "Brother Bill" or "Worshipful Brother Bill". Your Committee are not slaves to formality but we submit that such terms are not in keeping with the dignity of our institution. Then, too, such expressions as "Okay", "church parades", "degree teams", "side benchers", are rather jarring to one's sensibilities and might well be omitted from our Masonic vocabulary. When and where the term "Ruling Master" originated, we do not know. At any rate we fail to find it in the Constitution, but surely the climax in this regard has been reached when we hear the Worshipful Master referred to as the "Sitting Master". Perhaps the only justification for this latter term lies in the fact that some Worshipful Masters remain "sitting" when the lodge has been raised to receive distinguished visitors. Have we not been embarrassed and even at times humili-

ated in witnessing Worshipful Masters remaining seated when receiving the Most Worshipful, the Grand Master? We have also wondered why some Worshipful Masters wear their collars of office at the banquet table. If Worshipful Masters have this prerogative, then why not all the officers? Then, too, when much valuable time has been literally wasted in misdirected and useless discussion, and lack of despatch in conducting business, when the hour has grown late, when the lodge is opened in the Third Degree, when the Worshipful Master suddenly realizes that time after all is an important factor, one is almost startled to hear him suddenly exclaim, "By the authority vested in me as Worshipful Master, I hereby declare this lodge closed in the Third and Second Degrees respectively." In spite of his imaginary prerogative, the fact of the matter is, that no such authority was ever vested in him.

Harmony has ever been the strength of all institutions whether political, religious or fraternal and Masonry is especially dependent thereon for her continued existence and future usefulness. Hence the very grave danger of attempting to embark our fraternity upon a policy wherein harmony is an utter impossibility. Masonry has always occupied a sphere peculiarly its own, and does its own work in its own way. Nevertheless it has always been a powerful and constructive force for good. The clarion call has ever been to the individual, ever remembering that in the long run the worth of any institution is but the accumulated worth of the individuals composing it. And yet in spite of all this, there have been, and are still, those carping, chronic critics, not only without, but within our membership who would launch Masonry upon the tempestuous seas of social, political, or religious strife. Such a disastrous venture could not fail in weakening the very foundations and eventually disrupting our ancient institution. Individually we have a perfect right to our private opinions, but so has our fellow-man, who may differ very drastically with us. Hence we must never as an institution be

committed to any policy savouring of political, racial, or religious differences. Masonry will have best accomplished her purpose in assisting the individual in solving his daily problems, in enriching his mind, in arousing his conscience, and in stimulating his generous impulses, rather than by attacking the problems of to-day as an organization.

Through the kindness of the Most Worshipful the Grand Master, we were provided with the April copy of the lodge summons, of each of the five hundred and sixty-eight lodges in our Jurisdiction. These we read carefully and with a great deal of interest and in so doing we could not fail to note the many variations in style and content. Several of these summonses were apparently prepared by officers who were alive to the importance of this matter, and who placed in the hands of their brethren a notice not only interesting and attractive but inviting as well. On the other hand, we must confess that we found more than one lodge summons with very little, if anything, that was of an attractive or encouraging nature. Requests for payment of lodge dues occupied a prominent place in many circulars and in our humble opinion the very object aimed at, was in many cases defeated by the general tone and wording of the notice. When one sees in bold type such expressions as "Dues, Dues, Dues", or "Stop, Look, Listen", or "Brethren, the lodge needs the money to pay her debts", there is produced at once in the mind of the recipient a certain psychological effect, and he probably thinks, "Well the lodge does not seem to be doing very well. I don't think I shall go to-night." The result perhaps is that he remains away, and soon you have another member disinterested and dilatory in payment of his dues. Nothing succeeds like success, and a little more encouraging tone, a little more personal contact, a little more planning of the programme, enabling the summons to convey a more optimistic note will inevitably bring results. One item which we discovered and which very positively and definitely should not appear on the summons of any lodge is a list of names of those brethren who have paid their dues,

which indirectly holds up before the members a list of those who have not paid. Such implied publicity is not conducive to the best interests of the Craft and under no circumstances should a lodge resort to such procedure. The cost of an attractive and inviting summons may be a trifle more, but it is an investment that should produce dividends.

An honest endeavour is being made throughout the Jurisdiction in the field of Masonic education. While we may not all agree with the methods pursued in some cases, there can be little difference of opinion as to the importance of this branch of our activities. As this work is sponsored by Grand Lodge, we must be exceedingly careful that those selected to direct in this matter do not represent their own personal opinions on history and symbolism as opinions emanating from Grand Lodge. In some lodges more attention is being given to the history of our own Grand Lodge, and more interest is being created by an open discussion on such pertinent questions as, "Why have we fraternal relations with some Grand Lodges and not with others"? or "What privileges, if any, has a non-affiliate Mason"? and so on. We believe this to be a move in the right direction, creating and maintaining an interest and enthusiasm that is at once most stimulating and gratifying. A more intensive study of our Grand Lodge Proceedings might very well be undertaken. Therein you will find a wealth of information of importance to all who are interested in the trend of Masonic thought. Progress of our own and other Grand Lodges, changes planned in our educational or benevolent work, decisions given on important questions, all these and many other matters you will find impartially dealt with.

The discussion of Masonic education perhaps suggests the question of Masonic magazines. Owing to various conditions the Masonic periodicals published in our Jurisdiction have no doubt encountered rather stormy financial seas and the publishers are to be commended for their continued effort, in the face of existing difficulties, in endeavouring to place

in the hands of our membership a periodical devoted to Masonic activities. However, it is an acknowledged fact that advertisers, and advertising agencies do not patronize fraternal publications very generously, with the result that the publishers have to depend upon subscription renewals which are proving insufficient, in most cases, to meet the cost of production. Even with the financial support, Grand Lodge has been able to render in the past, it would appear that the problem is becoming increasingly acute, and requires immediate attention, if the publications are to continue to function.

Our system of District Deputy Grand Masters has proved most successful and has been favourably commented upon by Masonic writers in other jurisdictions. The importance of well skilled, energetic and efficient District Deputy Grand Masters cannot be over-estimated, and we believe we have been comparatively well served in this capacity during the past year. To make a success of his work the District Deputy Grand Master should possess certain outstanding qualifications, but no substitute has yet been found to take the place of sound common sense. Among other things it is his prerogative for the time being to represent the Most Worshipful, the Grand Master, in maintaining the dignity of the Craft. His duties are very clearly defined in Sections 66 to 67 of the Constitution, and with these he should be familiar at all times. He will answer all correspondence promptly, keep in close touch with the activities of the various lodges, and inform the Most Worshipful, the Grand Master, from time to time of the condition of Masonry in his district. He will not exceed his authority by presuming to interfere in matters over which he has no jurisdiction, nor will he hesitate to take a firm stand when occasion necessitates it. He will not cheapen his office by attempting to appear at each and every Masonic function in his district, nor will he refrain from appearing where his presence as representative of the Most Worshipful, the Grand Master, makes it imperative that he should be present. His last official act is to prepare in duplicate a summary of

the condition of Masonry in his district. Having had the privilege for some years of analyzing these reports, we must confess that here is a field of opportunity awaiting the touch of originality. Your Committee is of the opinion that these reports should contain more of what they are intended to convey, and less about unimportant details, more about the progress of Masonry, and less about what functions were attended, more about how Masonry might be improved and less about who were present at a certain meeting, more about the problems peculiar to the district, and less about introductions and social activities.

Notwithstanding the fact that the Ritual is the basis of all our Masonic work, we find from time to time that some zealous and enthusiastic brother or brethren deem it expedient on their own behalf to introduce some innovation or innovations for which there is absolutely no authority in the work as laid down for us. The Ritual is our Masonic declaration of principles and procedure, serving the Mason in somewhat the same manner as the catechism serves the churchman. It provides us with the designs with which, without substitution of any nature on our part, we are to carry on with our work. Consequently your Committee is of the unanimous opinion that no innovations, either in our Ritual or Installation Ceremony, shall be introduced without the proper authority. We have a committee consisting of the Most Worshipful, the Grand Master, and the Past Grand Masters, who are the custodians of our work and whose duty it is to recommend to Grand Lodge any changes which they in their wisdom deem expedient. Until such procedure has been adopted we must not attempt to make any substitutions whatever on our own responsibility, remembering that Freemasonry, the oldest and most conservative in the affairs of men, would suffer an irreparable loss were we to condone the tampering in any manner with established procedure.

The problem of conservation of our membership would appear to be of a perennial nature, and the stemming of the tide of depletions, which of late

years has been all too evident, is still very vital and necessary. In all fraternal organizations ebb and flow in membership are to be expected, and are conditioned upon the laws of cause and effect; but a continuous ebb should be regarded seriously, and the reason for this condition should be sought out, and if possible, a remedy found to rectify such a situation. The Craft, however, amongst many similar organizations, does not stand alone in having to face this problem at the present time. Whatever the reason for this may be, it is certainly not due to the inability of Masonry to meet the needs of the changing world of to-day, for its principles are based on truth and virtue, and these are unchangeable and imperishable since their source is in the Creator of the Universe. The practical question is how to retain our membership in a vital and active relationship. Much has been said on this subject, and much more might be said, but your Committee are of the opinion that the onus for the welfare of a lodge rests primarily upon the body corporate of the fellowship of the lodge membership. A lukewarm or incompetent Worshipful Master and indifferent or careless officers, cannot but be a drag upon the efficiency of the lodge; nevertheless it is the responsibility of all the members to see that nothing is allowed to militate against wholesome progress. To this end serious thought should be given, and plans made to ensure, not only continuous and adequate Masonic instruction, but also that as far as possible every brother should be given a concrete piece of work to do. Most men who enter Masonry have a sincere desire to understand it, to know what it is all about, and this desire should be met from the very beginning, by guiding them along the pilgrim way of Masonic enquiry and research. It could and should be the beginning of an endless adventure of exploration, bringing satisfaction and joy not only into their own lives, but the lives of those whom they touch along the way. Conservation of membership, then, and the general welfare of the lodge, rest mainly, if not entirely, with the lodge itself.

And finally, Most Worshipful Sir, as you are about to lay down the gavel which you have so capably held during the past two years, your Committee expresses its appreciation of the outstanding contribution which you have made to the welfare of the Craft. Possessing unusual natural ability, a pleasing personality, a liberal education, a wide experience, a genuine love of the fraternity, having but one conception of right, firm in your ideals, true to your convictions, unswerving in your adherence to the ancient usages and customs of the Craft, without swank or sophistry you have won the affections of your brethren to a most remarkable degree. Our fraternity has greatly benefited by your devoted service, and on behalf of your brethren we express the fervent hope, and earnest desire that in the years to come you and your household may be abundantly blessed with health, contentment, and happiness.

All of which is respectfully submitted.

H. J. ALEXANDER,

Chairman.

GUEST SPEAKS

R.W. Bro. James W. Persons, Grand Marshal of New York, when addressing Grand Lodge at the request of the Grand Master, said that Masonry has one fundamental—it treats every man as an individual, not collectively, with a right and a responsibility as such. His short address was warmly applauded.

THE WIGGINS FAMILY

The Grand Master, after congratulating them, introduced the Wiggins family of Bancroft Lodge, No. 482, whose great masonic record is almost without equal in our jurisdiction.

REPORT OF THE LIBRARY COMMITTEE

The report was presented by R.W. Bro. John Ness, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. John Ness, it was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

In these days of strain and stress, it has become a chronic habit with many Masons to turn up the whites of their eyes and wail "O tempora! O Mores!"

We of the Library Committee prefer to identify ourselves with the more optimistic and "point with pride" to the steadily increasing number of Masons who are making good use of the library, rather than "view with alarm" the thousands whose shadow has yet to darken the door of that Sanctum Sanctorum of Masonic knowledge.

The motto of the library might well be, "they also serve who only stand and wait", for it cannot begin to function until the lodge has done its duty. Once the constituent body has inspired, not merely recommended, its members to make a daily advancement in Masonic knowledge, the Mason will gravitate to the library in the natural course of events and it is our duty and privilege to see that the pitcher is not broken at the fountain to the detriment of those who would fain slake this acquired thirst.

The lodges are gradually awakening to the realization that a well-informed Mason is an asset and, aided and abetted by the heroic example of the Committee on Masonic Education, they are endeavouring to provoke a spirit of enquiry amongst the brethren. This is reflected in the growing demands which are being made on the facilities of the library and this

year 658 volumes were issued through our circulating section, an increase of 14% over the preceding twelve months.

The point has been raised that the two weeks allowed for books on loan is inadequate for readers in more remote parts of the jurisdiction. It will be appreciated that a stipulated period is essential if books which are in demand are to be kept in circulation, but the librarian has always been very generous in his interpretation of the regulations and time required in transit is not charged against the reader. After all, one can do a lot of reading in two weeks and few Masonic volumes compete in verbosity with "Gone with the wind".

The numbers who avail themselves of our reference section are a barometer of the activity of the local lodges along educational lines. During the past twelve months 270 brethren sought the expert knowledge and advice of the librarian in pursuing their researches.

With the co-operation of the thirty-five District Deputies we suggested a course of reading for students of the several degrees and the increased demand for the books recommended indicated that the advice had been well received. We also suggested that the Deputies themselves might profit by reading McBride's "Speculative Masonry" and it was necessary to add eight additional copies of that work to our stock to keep pace with the demand.

That was one of our few purchases, for we had to exercise that rigid economy, of which a dead Scotsman is the alleged symbol, in order to take care of an over-draft from the previous year. Unless we are prepared to run the library on a loose-leaf system, it will be necessary to loosen the purse-strings a little further, so that we may renovate the dog-eared favourites and add to our collection. An assessment of one dollar per year from each lodge in the jurisdiction would seem a small price to pay for library dues, and the consequent improvement

in our facilities would react to the advantage of the studious Mason.

To compensate in some measure for our inability to augment our resources, valuable additions were made to our shelves through the kindness of interested brethren and friends. Our thanks are extended to the following:

Mrs. G. Wanless (25 volumes); Estate of the late R.W. Bro. Baynes-Reed (12 volumes); W. Bro. D. Knoop of Manchester University; V.W. Bro. Wm. Moull (6 volumes); Geoffrey de St. Aldemar Preceptory; Bro. C. H. Yates, Michigan; United Masters Lodge of Research, Auckland, N.Z.; W. B. Hickox, Illinois; Ossian Lang, Grand Historian of the Grand Lodge of New York; F. P. Strickland, Kansas; J. H. Tatsch, Boston; Rev. Wm. Miller, V. S. Stevens and R.W. Bro. Ekblad of Toronto.

From every part of the world we receive Masonic magazines, the latest addition being "The Cable Tow" published in Manila, and these constitute an attraction to the patrons of our reference section. It is to be regretted that we are not in a position to index and file these magazines for future generations of Masons, but we distribute them, as they accumulate, to less favoured parts of the jurisdiction.

Our embryo museum has been enriched by gifts from Sharon Lodge; the estate of V.W. Bro. Thomas New and Bro. Tatsch whilst, through the co-operation of the Toronto brethren, we now possess a complete set of the Toronto Masonic Directory from 1910-1935.

The Toronto Society for Masonic Study and Research is meanwhile compiling a bibliography of Canadian Masonic publications which should prove valuable to anyone studying the history of the Craft in this Dominion. If funds are available we might well contribute to its publication, once it is completed.

It is an axiom that constant dripping wears away a stone. By regularly and repeatedly bringing the advantages of the library to the attention of the brethren we hope to awaken their curiosity and ultimately their interest. Our best medium of publicity is the lodge circular and we have little complaint to make regarding the co-operation of the Masters and Secretaries of at least two-thirds of the lodges. Criticism has reached us about the stereotyped nature of these notices. We tried to remedy this insofar as the Toronto Lodges were concerned, but lack of funds prevented us from circularizing the whole jurisdiction. This omission, we hope, will be remedied next year.

The library has a great asset in its librarian, Bro. N. W. J. Haydon, whose knowledge of Masonic literature is only surpassed by the zeal with which he seeks to advise and assist those who make use of its facilities. During the year he has addressed 350 correspondents and given, as well as received, much of interest and value.

The thanks of the Committee must be tendered to the Masonic Temple Corporation which, through its Chairman and employees, has afforded us every possible courtesy.

Masonry possesses great and invaluable privileges, not the least of which is the opportunity of cultivating the mind through a study of the recorded experiences of the thinkers of all time. Your library is a key which will unlock this treasure-house—Why not use it?

Your Library Committee deplores the loss, in the prime of life and in the midst of his labours, of one of its members R.W. Bro. D. G. McGregor, to whose passing fitting reference will doubtless be made elsewhere.

All of which is respectfully and fraternally submitted.

G. W. G. GAULD,
S. W. ALEXANDER,
H. L. MARTYN,
J. NESS, Chairman.

GUEST SPEAKS

R.W. Bro. Dewey H. Hesse, Senior Grand Warden of Michigan, assured the brethren that he had been very greatly impressed with the way our meeting was conducted and congratulated the several chairmen on the excellence of their reports. He deemed it a great honour and pleasure to attend this Annual Communication.

REPORT OF THE COMMITTEE ON PRINTING AND SUPPLIES

The report of this Committee was presented by R.W. Bro. J. B. Smith, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. J. B. Smith, it was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

The Committee on Printing and Supplies, consisting of R.W. Bros. R. F. Richardson, W. T. Cameron, P. S. Kingston, F. J. McLeod and myself beg to report as follows:—

The detailed analysis of the expenditure for printing and supplies shows a slight increase over the previous year, owing to "special work" which is required periodically. The figures for the year ending May 31st, 1939, are:—

Constitutions	\$ 761.50
Proceedings 1938 and Mailing Boxes	2,123.45
Printed Forms	67.23
Circulars	44.33
Christmas Cards	55.62
Office Stationery and Supplies	142.87
Ceremonies, Funeral and Memorial Services	217.08
Stationery, Grand Lodge Officers and Past Grand Masters	194.90
Special Printing	1,549.80
	<hr/>
	\$5,156.68

The splendid work being performed by the Chairmen of other Grand Lodge Committees, and Grand Lodge Officials, is proven by the promptitude with which they furnish copy to enable the Printing Committee to complete its work at Grand Lodge. This co-operation is greatly appreciated.

Fraternally and respectfully submitted,

BIRNIE SMITH,

Chairman.

CALLED OFF

At 4.45 o'clock in the afternoon the Grand Master declared Grand Lodge adjourned until 9 o'clock on the following morning.

CALLED ON

Grand Lodge resumed labor at 9 o'clock in the forenoon, Thursday, July 20th, 1939, the Grand Master on the Throne.

REPORT OF THE COMMITTEE ON MASONIC EDUCATION

The report was read by R.W. Bro. W. H. Gregory, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. W. H. Gregory, it was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

Your Committee on Masonic Education, composed of R.W. Bro. W. H. Gregory (Chairman), M.W. Bro. W. S. Herrington, R.W. Bros. E. G. Dixon, C. W. Robb, John Ness, J. A. M. Hay, N. C. Hart, Ernest Tailby, S. L. W. Harton, H. G. Ginn, R. B. Pow, H. L. Martyn and V.W. Bro. J. F. Argue, reports as follows:

During the past year there has been evident an increasing understanding of the objective of the educational programme of Grand Lodge, which aims to develop in Freemasons an intelligent understanding that Freemasonry is a beautiful system of morality, veiled in allegory and illustrated by symbols. The brethren have also displayed an expanding desire to participate in the march toward that goal.

Taking up the work of organization where it paused a year ago, your Committee received the fullest measure of support from the leaders of Masonry in the various districts. So devoted and sincere were the efforts of the District Deputy Grand Masters that it is now possible to report that in every district of this Grand Jurisdiction there is some form of organization directed to the furtherance of Masonic Education. The forms and methods vary to a considerable extent, but it is believed that there should be sufficient elasticity in our plans to permit local problems to be studied and solved by those familiar with local conditions. With this purpose the complete autonomy of the respective districts has been preserved with your Committee seeking only to give guidance and inspiration. Under authority of Grand Lodge, your Committee has appointed District Chairmen who are supported by their respective District Committees. The members of these District Committees are called Supervisors

of Masonic Education and are appointed by and hold office at the pleasure of the Committee of Grand Lodge on Masonic Education.

Lodge Committees

Your Committee believes that the place of Masonic Education is in the lodge and that the time to commence it is at, or even before, initiation. A general progress has been made in the establishment of Lodge Committees. If they have the proper enthusiasm and discretion, they can and will impart to the initiate the fundamentals of Masonic traditions, encourage his thoughts to penetrate through the veil of Masonic symbolism and kindle within his heart the consuming fire of Masonic zeal. Nor will their work cease with the sublime degree. Acting under the direction of the Master, they will guide the educational activities of the lodge and assist in developing the brethren's conception of Masonry.

There is nothing forced or artificial about true Masonic Education. It should be as natural and progressive as a child's gradual experience in walking or speech or general knowledge. Your Committee therefore stresses the necessity of avoiding abstruse discussions in ordinary lodge meetings. Deep philosophy and advanced research are properly considered in study groups and should not be deemed to be within the scope of our present programme, Lodge Committees are urged to interest, not alienate, the brethren; be content for the present to keep a lighthouse rather than chart the heavens. Lodge Committees are proving their value as training-schools for officers and this phase of their work is particularly approved.

Masonic Study

Your Committee issued to the District Committees a suggested syllabus or outline of topics for study or discussion. It is not intended to be final and authoritative, but is designed to assist those actively engaged in directing local educational work.

With the assistance of the Grand Chaplain and Bro. Haydon, Grand Lodge Librarian, (with grateful acknowledgment), your Committee also issued a short and decidedly noncomprehensive list of books available by way of loan from the Library which might be considered to be elementary texts supplementary to the suggested syllabus.

Your Committee begs leave to append these publications to this report.

Past Masters' Associations

Your Committee gratefully acknowledges the support given to our educational programme by Past Masters' Associations. There are now at least twenty-six of these Associations and most of them welcome the opportunity of assisting the District Deputy Grand Master and the District Committee on Masonic Education.

The possibilities of an intelligently directed Association are unlimited. In fact it is difficult to conceive that education can progress, or Masonry itself prosper, without the aid of the Masters of the Craft.

In addition to their normal function of promoting a complete unity among the lodges, in many Districts they have sponsored educational meetings, have co-operated with the District Deputy Grand Master in the holding of Lodges of Instruction, and in general have shouldered the chief responsibility for the success of this work of Masonic Education.

Lodges of Instruction

More and more Districts have held Lodges of Instruction this year. The Grand Master's Deputies have displayed a remarkable zeal in directing their energies toward the enlightenment and inspiration of the brethren in their respective districts. They understood that it is important not to quench the growing interest in Masonic know-

ledge and were careful to cause these Lodges of Instruction to be conducted in such manner as to convey information in an interesting manner and avoid the pitfall of profitless and endless discussion.

Progress

Your Committee is pleased to report a general manifestation of progress in this work, a quickened interest and a readier acceptance of its value. It has found a tendency in some places to consider a successful term as an end achieved or as the complete satisfaction of a need. Your Committee wishes to emphasize the never-ending nature of this work; it starts anew with each Entered Apprentice and there are no graduates.

Your Committee is not aware of any district in which there has not been progress, not only in organization, but also in inspiration.

Toronto, Ottawa, Hamilton and London are all particularly well organized and are served by active and efficient Committees. It is apparent from their lodge notices that Masonic Education is an important part of their work. Not only are the Chairmen and Supervisors in these cities looking after their own duties, but they are also unselfishly giving of their time and energy in assisting their neighbouring districts.

From Toronto comes word that "remarkable progress" is being made. The District Deputy Grand Masters have considered themselves personally responsible and have worked in close harmony with their Committees.

In Ottawa there were large attendances at Lodges of Instruction and a general interest in Masonic Education. The lodges seem to prefer to lay down their own programmes, with a view to maintaining the interest of the members, and this attitude is indeed commendable.

The Hamilton Districts have co-operated in holding classes for the instruction of junior officers. The subjects included Qualifications and Duties of an Officer, Ancient Landmarks, the Constitution; Symbolism of the Three Degrees, and various other points which may be inferred. Any Master Mason was free to attend and the attendance was very gratifying. Classes were sponsored by the Masters' and Wardens' Association of Hamilton and will be continued next fall.

London reports an active year featured by many Masonic addresses and discussions in lodges and by well-attended Lodges of Instruction.

These are urban centres where it is comparatively easy to organize and obtain an attendance at a meeting. It may therefore be regarded as more encouraging to hear the news from the smaller cities and from the districts that are sparsely settled, vast of area and difficult to travel.

Wellington District, containing three prosperous cities as well as other thriving towns, has a complete organization, with a Committee for each lodge. The District Chairman has requested his lodge committees to interview each candidate before initiation and give him appropriate admonition.

In Windsor the work is making steady progress and the various Committees are working diligently.

In Algoma the lodge committees have been doing good work while Eastern District reports considerable progress.

St. Lawrence District has a good Past Masters' and Wardens' Association which takes an active interest in Masonic Education. Indeed, the progress of the work with which this Committee is charged seems to depend on the interest of this and similar Associations.

From Temiskaming, Nipissing and Frontenac come encouraging reports, indicating that a determined effort will overcome many difficulties.

It would be tedious to include in this report excerpts from all the districts, but it may be sufficient to say that they harmonize in tone and not a discordant note has sounded.

Appreciation

Your Committee wishes to submit a recorded expression of its appreciation of the Masonic work being carried on by many hundreds of our brethren in this jurisdiction. Untiring, unselfish, actuated by a love of the work and of the Brotherhood, they are constantly engaged in beautifying the Temple of Masonry. Nameless and unidentified though they must be, their work is their reward.

All of which is respectfully and fraternally submitted.

W. H. GREGORY,

Chairman.

APPENDIX "A"

OUTLINE OF TOPICS FOR STUDY OR DISCUSSION

I. HISTORY:—

1. Ancient Mysteries.
2. Roman Colleges and the Comacine Masters.
3. The Guilds.
4. The Transition Period, 1600—1717.
5. St. John the Baptist's Day, 1717.
6. The Ancients and the Moderns.
7. Early Days of the Craft in British North America.
8. The Union of 1858.
9. The Grand Lodge of Canada.

II. JURISPRUDENCE:—

1. The Landmarks of Masonry.
2. The Constitution and Ancient Charges.

3. Powers and Duties of the Grand Master, D.D.G.M. and W.M.
4. Grand Lodge and How it Functions.
5. Laws and Rules of Procedure.
6. Suspensions; Dimits; Masonic Trials.

III. SYMBOLISM AND PHILOSOPHY:—

1. Origin and Meaning of the Preparation of the Candidate.
2. The Preliminary Questions.
3. The Altar.
4. The Greater and Lesser Lights.
5. Origin and Development of the Apron.
6. Penalties.
7. The Lectures and Working Tools.
8. Import of words, phrases and references occurring in the work far too numerous to mention.

IV. GENERAL:—

1. The Grand Master's Address to Grand Lodge.
2. Reports of Committees on Benevolence, Masonic Education and Condition of Masonry.
3. Fraternal Correspondence.
4. The Mason, the Lodge and the Community.

V. FOR THE NOVICES:—

Presentation of any of the above topics should be so simple that they may be readily understood and assimilated by any brother. In addition, there should be special classes in each lodge where elementary and interesting knowledge of the Craft and the lodge in relation to its members would be presented to all candidates. The District Committees should give leadership and instruction to Lodge Committees in this important work, (see Report of Committee on Masonic Education, 1938 G.L. Proceedings).

APPENDIX "B"

MASONIC READING

I. HISTORY:—

1. Grand Lodge of England, (G. W. Daynes).
2. Freemasonry Before Grand Lodges, (L. Vibert).

3. Freemasonry in Canada, (O. Sheppard).
4. Grand Lodge of Canada, (W. S. Herrington).

II. JURISPRUDENCE:—

1. The "Old Charges", (Rev. H. Poole).
2. The Book of Constitution.

III. SYMBOLISM AND PHILOSOPHY:—

1. The Builders, (Rev. J. F. Newton).
2. Thoughts on Masonic Symbolism, (G. C. Hunt).
3. Symbolism of the Three Degrees, (O. D. Street).

IV. RITUAL:—

1. Handbooks of the Craft Degrees, (J. S. M. Ward).
2. Examination of the Masonic Ritual, (M. Sanderson).

V. GENERAL:—

1. Speculative Freemasonry, (A. S. McBride).
2. British Masonic Miscellany (20 Books).
3. The Plan, (W. W. Cooper).
4. These Men Were Masons, (H. S. Banner).
5. Lodge in Friendship Village, (P. W. George).
6. Brothers and Builders, (9 addresses by Rev. J. F. Newton).
7. Foreign Countries, (C. H. Claudy).

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

The report was presented by R.W. Bro. T. H. Simpson, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. T. H. Simpson, it was received and adopted.

It was further moved by the Deputy Grand Master, seconded by R.W. Bro. T. H. Simpson, that Clause 9 only of this report be printed in the Annual Proceedings.

Clause 9. Trent Lodge, No. 38, G.R.C., Trenton, vs. Marmora Lodge, No. 222, G.R.C., Marmora.

This is a charge by Trent Lodge that Bro. G. McElwain had been initiated in Marmora Lodge while residing within the jurisdiction of Trent Lodge. He was a school teacher

at Glen Miller and earned his living there at the date of initiation. It is claimed the candidate, being unmarried, had not established residence with his parents at Marmora and came to Glen Miller in time for work on Monday mornings returning to Marmora on Friday evenings. The same arrangement prevailed regarding vacation periods and holidays. His principal belongings were kept at his parents' home in Marmora. For voting purposes in the 1937 Provincial Election the County Judge had ruled that his legal residence was Marmora.

According to a Ruling of the Grand Master in 1930 (page 53 of Proceedings), "A man, unmarried, earns his livelihood in (A) while his parents reside in (B). He is not dependent upon them and must apply in (A)." There was another Ruling in 1891 (page 55), "A man whose occupation calls him from home ten months of the year can be initiated only in the lodge at his home."

Trent Lodge contends that under the 1930 Ruling the candidate is properly resident within their jurisdiction. The Most Worshipful the Grand Master appointed a Commission composed of three Past Masters, R. W. Bros. J. W. Barlow and J. O. Herity and Wor. Bro. W. C. Embury and the District Deputy Grand Master, R.W. Bro. R. D. Adams, as Chairman. The Commission, after hearing the parties, were unanimous in their decision that as these two Rulings seemed contradictory the residence of the candidate, in their opinion was Marmora but intimated that they would like to see the decision appealed to avoid future misunderstandings. Trent Lodge appealed and the matter came before this Committee. After hearing the parties the Committee is of the opinion in this particular case, that Marmora Lodge had original jurisdiction and had not lost that jurisdiction.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

The report on the Grand Master's Address was presented by M.W. Bro. W. S. Herrington, Chairman, and on motion of the Deputy Grand Master, seconded by M.W. Bro. W. S. Herrington, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is always difficult to analyze the feelings of the brethren assembled at Grand Lodge as they

listen to the valedictory address of a retiring Grand Master. For two years he has been their chosen leader, counsellor and friend. On the morrow the gavel, the symbol of his high office, will pass into other hands. Thereafter his will be but a single voice among the 100,000 who paid him homage during the term of his leadership but his influence upon the Craft will go on forever. It can be truly said of M.W. Brother Dunlop that he has more than fulfilled our highest expectations. His final address is typical of the scores of others that he has delivered throughout the Jurisdiction, teeming with wise counsel, a warm and personal solicitude for the welfare of all his brethren and a hopeful view of the future of our beloved Order. He touched a sympathetic chord in all our hearts in his reference to the far reaching effects of the recent visit of Their Majesties to this continent and the continued Royal patronage of Freemasonry by the installation of His Royal Highness, the Duke of Kent, as Grand Master of the Mother Grand Lodge of the World. We have cause to rejoice that we are being so worthily represented at that sublime ceremony in the persons of M.W. Bros. Dargavel and Copus.

The Grand Master has done more than could have reasonably been expected of him in so thoroughly visiting every part of our own Jurisdiction and in carrying our greetings to so many other Grand Lodges. We believe he has exceeded all of his predecessors in his missionary work by visiting no fewer than seven other Grand Jurisdictions.

Your Committee heartily concurs in the views of the Grand Master that the oft-repeated warning cannot be too strongly emphasized that Freemasonry is not a philanthropic institution in a monetary sense. If your Committee may be permitted to express an opinion upon this subject it is that we believe if the motives of prospective candidates were more carefully scrutinized there would be fewer demands upon our benevolent fund. The Grand Master performed a useful service in causing to be sent to every lodge a copy of the "Aims and Rela-

tionships of the Craft" promulgated by the United Grand Lodge of England. We believe that the standard of Freemasonry in this Province would be raised to a higher level if means were devised to place a copy in the hands of every brother.

It is to be hoped that every incoming District Deputy Grand Master will read, re-read and inwardly digest that part of the Address which clearly and succinctly defines the duties of their high office.

Your Committee reports favourably upon the recommendation of the Grand Master that the rank of Past District Deputy Grand Master be conferred posthumously upon the late Douglas Guy McGregor, District Deputy Grand Master of Toronto "D", that the rank of Past Master be similarly conferred upon the late W. Bro. John Gourlay, Worshipful Master of Cathedral Lodge, No. 643, and that the rank of Past Master be conferred upon Bro. Harry Maddock of Middlesex Lodge, No. 379, Bryanston.

Your Committee is in full accord with the rulings of the Grand Master that it is permissible to have a band at a Masonic funeral and that it is not necessary that the members of the band or the pallbearers be Masons.

Your Committee approves the appointment of Right Worshipful Brother G. C. Bonnycastle and Right Worshipful Brother J. Birnie Smith to the well merited position of Honorary Members of the Board of General Purposes.

Your Committee is of opinion that the appointment of a Custodian of the Work as suggested by the Grand Master would lighten the burden of a Grand Master and in no way impair the efficiency of our ceremonies but on the contrary would have a tendency to secure greater uniformity. We, therefore, recommend that the suggestion be adopted both as to the manner of appointment and the duties of the brother so appointed.

As our Order is measured by the man in the street, by the standard of living of its individual member, it is to be hoped that every brother Mason will ponder thoughtfully over that portion of the address that urges a sincere participation in the activities of that religious denomination to which he belongs. How could he do otherwise if he has dedicated himself to that mode of living taught him in the lodge room?

Your Committee is of the opinion that Freemasonry has done much towards cementing the friendly relation that happily exists between our country and the neighboring republic and that we should associate ourselves with every means of strengthening that bond. The annual conference at Washington of representatives of all the Grand Lodges of the United States affords an excellent opportunity of furthering that end. We, therefore, join in the recommendation of the Grand Master that the invitation to join the conference be gratefully accepted and that the customary fee be paid.

Your Committee endorses the suggestion of the Grand Master that in awarding the Veteran's Medal the rules governing the same may be relaxed under special circumstances if, in the opinion of the Grand Master, the applicant is, upon a general survey of the case, worthy of the coveted honour.

Your Committee agrees with the ruling of the Grand Master that the formalities named by him should be strictly observed by any group of Masons desiring to exemplify a degree in another Grand Jurisdiction.

No one is in a better position to form an accurate opinion of the progress our Craft is making in our Province than the Grand Master and his optimistic declaration that it "is going on to new and greater triumphs" is largely due to his own efforts to inspire the brethren to take a more serious view of their privilege and responsibility. We congratulate him upon the happy conclusion of a most suc-

cessful term of office and pray that he may long be spared to render useful service to our Order to which he has given such valuable leadership.

All of which is respectfully submitted,

W. S. HERRINGTON,

Chairman.

REPORT OF THE COMMITTEE ON CREDENTIALS

The report was presented by V.W. Bro. J. W. Hamilton, Chairman, and on motion of the Deputy Grand Master, seconded by V.W. Bro. J. W. Hamilton, it was received and adopted.

To the Most Worshipful, the Grand Master, Officers, and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

Your Committee on Credentials begs to report:

There are on the Register of Grand Lodge 568 Warranted Lodges.

Represented at the Communication:	
By Regular Officers	374
By Proxies	103
By Past Masters	39
<hr/>	
Total Lodges Represented	516
Total Number of Delegates Registered	2,921
With a total vote of	3,713

All of which is fraternally submitted.

J. W. HAMILTON,

Chairman.

It is to be noted that this is the largest registration in our history.

GUESTS SPEAK

M. Ex. Comp. William Y. Mills, Past Grand First Principal, Royal Arch Masons of Canada, V.W. Bro. J. S. Wright, Past Grand Steward of the Eastern Division of the Cape of Good Hope, and R.W. Bro. Willis E. Cushing, P.D.D.G.M. of New York, each spoke in turn and were warmly received by the brethren.

OBLIGATION OF SCRUTINEERS

The Scrutineers and their Chairman, V.W. Bro. Ernest B. Thompson, were admitted to Grand Lodge and on attending at the Altar, were obligated by the Grand Secretary.

RE WELLINGTON LODGE, NO. 271

M.W. Bro. W. S. Herrington stated that by resolution of the Board of General Purposes it had been recommended that Grey and Wellington Districts hold a joint meeting on Wednesday, July 19th, to deal with the application of Wellington Lodge, No. 271, to be transferred from Grey District to Wellington. He had been informed that such a meeting had not been held and consequently he moved, seconded by the Deputy Grand Master, that the question be referred to a Committee to be appointed by the Grand Master, to be reported on at the next Annual Communication of Grand Lodge. The motion was carried.

BALLOTING

At 10.10 a.m. the Grand Master declared the next order of business to be the balloting for the election of Grand Lodge Officers.

BALLOTING CLOSED

At 11.10 a.m. the Grand Master declared the balloting closed.

CALLED OFF

At 11.20 a.m. Grand Lodge was called off until 2 p.m.

CALLED ON

The labors of Grand Lodge were resumed at 2 o'clock in the afternoon of July 20th, the Grand Master on the Throne.

REPORT OF CHAIRMAN OF SCRUTINEERS

V.W. Bro. E. B. Thompson, Chairman, presented the report of the Committee of Scrutineers and on motion of the Deputy Grand Master, seconded by V.W. Bro. E. B. Thompson, it was received and adopted and the Grand Master accordingly declared the following to be duly elected.

Grand Master	M.W. Bro. J. A. Dobbie
Deputy Grand Master	R.W. Bro. J. A. McRae
Grand Senior Warden	R.W. Bro. F. H. England
Grand Junior Warden	R.W. Bro. B. C. Beasley
Grand Chaplain	R.W. Bro. Thomas Eakin
Grand Treasurer	M.W. Bro. J. A. Rowland
Grand Secretary	R.W. Bro. E. G. Dixon
Grand Registrar	R.W. Bro. H. R. Boal

BOARD OF GENERAL PURPOSES

R.W. Bro. C. S. Hamilton	Toronto
R.W. Bro. E. T. Howe	Windsor
R.W. Bro. Smith Shaw	Toronto
R.W. Bro. O. J. Newell	Hamilton
R.W. Bro. W. C. N. Marriott	Ottawa

INSTALLATION OF GRAND MASTER

The newly elected Grand Master, M.W. Bro. J. A. Dobbie, was presented by M.W. Bro. W. J. Dunlop and was then installed by M.W. Bro. J. A. Rowland.

INSTALLATION OF DEPUTY GRAND MASTER

M.W. Bro. J. A. Rowland then installed the newly elected Deputy Grand Master, R.W. Bro. John A. McRae.

DISTRICT DEPUTY GRAND MASTERS

The Grand Secretary read the list of names of the brethren selected in the various Districts to serve as District Deputy Grand Masters. After the Grand Master had addressed them as they stood before the Altar, he confirmed the selections made and directed that they be installed and invested.

District	D.D.G.M.	P.O. Address
Algoma	Oliver F. Young	Port Arthur
Brant	M. C. Hawley	Paris
Bruce	Wm. T. Baillie	Cargill
Chatham	Robt. C. McCutcheon	Highgate
Eastern	Donald S. MacIntosh	Martintown
Frontenac	William Chapman	Kingston
Georgian	Frederick Spearing	Beeton
Grey	Thos. H. Reburn	Markdale
Hamilton "A"	Geo. Walker	Hamilton
Hamilton "B"	William Davies	Chedoke P.O.
London	Donald A. Ferguson	St. Thomas
Muskoka	Harold R. Hayward	Scotia
Niagara "A"	Joseph Backus	St. Catharines
Niagara "B"	F. S. Lane	Niagara Falls
Nipissing East	Herbert A. Batsford	Warren
Nipissing West	Frederick W. Colloton	Sault Ste. Marie
North Huron	James Neilans	Londesboro
Ontario	H. W. Mitchell	Port Hope
Ottawa	Jas. E. Gamble	Richmond
Peterborough	R. F. Downey	Peterborough
Prince Edward	Hilton McCartney	Wellington
Sarnia	Wm. J. Aitchison	Sarnia
South Huron	Stanley T. Loveys	Hickson
St. Lawrence	Robt. Hawkins	Smiths Falls
St. Thomas	Arthur Petherick	West Lorne
Temiskaming	Chas. P. Ramsay	Timmins
Toronto "A"	S. F. Albertson	Toronto
Toronto "B"	G. C. Murphy	Unionville
Toronto "C"	A. C. Norwich	Toronto
Toronto "D"	E. W. Stoddard	Toronto
Victoria	Wm. Greig	Mount Pleasant
Wellington	John A. Leslie	Milton
Western	Arthur G. Holland	Kenora
Wilson	Howard B. Atkinson	Embro
Windsor	John G. Moncrieff	Windsor

INSTALLATION

The other officers-elect together with the newly elected District Deputy Grand Masters were then installed and invested in due and ancient form by M.W. Bro. J. A. Rowland.

APPOINTED MEMBERS OF THE BOARD

The Grand Master appointed the following brethren members of the Board of General Purposes.

R.W. Bro. H. S. Tapscott	Brantford
V.W. Bro. A. P. Freed	Port Arthur
R.W. Bro. H. J. Alexander	Weston
R.W. Bro. J. P. Maher	Toronto
R.W. Bro. T. C. Wardley	Elora

and for a term of one year:—

R.W. Bro. N. C. Hart	London
R.W. Bro. C. E. Clements	Chatham

APPOINTMENTS TO OFFICE

Grand Senior Deacon, V.W. Bro. W. J. Gibson, Kingston
Grand Junior Deacon, V.W. Bro. G. A. Bowden, Brantford
Grand Superintendent of Works, V.W. Bro. G. V. Hilborn, Preston
Grand Director of Ceremonies, V.W. Bro. Sidney F. Smith, Ottawa
Assistant Grand Chaplain, V.W. Bro. J. H. Atkinson, Kapuskasing
Assistant Grand Chaplain, V.W. Bro. R. T. C. Dwelly, Penetang
Assistant Grand Chaplain, V.W. Bro. C. C. Waller, London
Assistant Grand Chaplain, V.W. Bro. G. A. Beatty, Balderson
Assistant Grand Secretary, V.W. Bro. Walter Carey, Toronto
Assistant Grand Director of Ceremonies, V.W. Bro. W. C. Taylor, Westport
Grand Sword Bearer, V.W. Bro. John Jordan, Toronto
Grand Organist, V.W. Bro. R. C. Eggaford, Todmorden
Assistant Grand Organist, V.W. Bro. Geo. C. Matthews, St. Thomas
Grand Pursuivant, V.W. Bro. N. B. Darrell, Fort William

GRAND STEWARDS

V.W. Bro.	Jas. Allen	Brantford
"	" G. R. Allen	Fenelon Falls
"	" G. Harry Allen	Ingersoll
"	" C. C. Armstrong	Warkworth
"	" T. C. Benson	London
"	" D. A. Cameron	Merritton
"	" Arnold Darroch	Clifford
"	" R. P. Donald	Bothwell
"	" David Eby	New Hamburg
"	" J. F. Freure	Espanola
"	" Oliver Geiger	Fenelon Falls
"	" M. J. Gulley	Sundridge
"	" W. F. Gunning	Toronto
"	" P. F. Hare	Newcastle
"	" T. G. Haslam	Toronto
"	" C. G. Johnston	Essex
"	" L. N. Lane	St. Thomas
"	" C. E. Laur	Fort Erie North
"	" Fred LeGallais	Englehart
"	" J. R. Lumby	Fort William
"	" J. N. Marshall	Meaford
"	" J. F. McRae	Avonmore
"	" Jas. Menzies	Watford
"	" C. G. Morris	Delta
"	" H. G. Parrott	Stoney Creek
"	" W. J. Pickard	Toronto
"	" E. M. Readhead	Campbellville
"	" H. S. Rood	Kirkland Lake
"	" J. L. Runnalls	North Bay
"	" R. A. Shields	Sioux Lookout
"	" C. H. Smith	Ailsa Craig
"	" Chas. Spanner	Toronto
"	" G. N. Spencer	Frankford
"	" R. W. Swanton	Mimico
"	" Harry West	Fordwich
"	" Robert Wilson	Ottawa
"	" M. H. Young	Bath

GRAND STANDARD BEARERS

V.W. Bro.	R. B. Kent	Simcoe
V.W. Bro.	C. C. Minor	Fingal

GRAND TYLER

Bro. John Black Ottawa

NEXT PLACE OF MEETING

The City of Toronto.

TESTIMONIAL TO GRAND MASTER

It was moved by M.W. Bro. A. J. Anderson, seconded by M.W. Bro. W. S. Herrington, and unanimously carried: That the Grand Master appoint a Committee to procure a suitable testimonial for the retiring Grand Master, M.W. Bro. W. J. Dunlop, and that the same be procured at the expense of Grand Lodge. Accordingly the Grand Master appointed M.W. Bro. J. A. Rowland, Chairman, M.W. Bro. R. B. Dargavel and M.W. Bro. A. J. Anderson

VOTE OF THANKS

On motion of M.W. Bro. A. J. Anderson, seconded by M.W. Bro. W. S. Herrington, it was unanimously resolved: That Grand Lodge extend its grateful thanks to the Mayor and citizens of Toronto, to the lodges in the four Toronto Districts, to the Local Committee on Arrangements, to the Board of Education, to the Police Department and to all other officials who have shown such kindness to the delegates and who have contributed so much towards making this Annual Communication the great success that it was and the largest in our history; and that a copy of this resolution be sent to each.

GRAND LODGE CLOSED

The Grand Master announced the labors of Grand Lodge concluded following which R.W. Bro. S. L. W. Harton, in the absence of the Grand Chaplain-elect, invoked the blessing of the Most High upon the Craft.

Grand Lodge was declared closed in Ample Form at 3.30 o'clock in the afternoon of Thursday, July 20th, 1939.

A handwritten signature in cursive script, reading "R. G. Dixon". The signature is written in dark ink and is positioned above the title "Grand Secretary."

Grand Secretary.



RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara	Niagara	J. D. Cooper	T. W. Bishop
3	aAnc. St. John's	Kingston	C. H. Hall	A. W. Cathcart
5	aSussex	Brockville	F. J. Lathan	T. H. Guest
6	aBarton	Hamilton	Jas. Stonehewer	B. E. James
7	Union	Grimsby	R. T. Theal	C. W. Lewis
9	aUnion	Napanee	W. H. Troy	G. T. Walters
10	aNorfolk	Simcoe	B. M. Pearce	D. G. Campbell
11	aMoir	Belleville	M. R. Anderson	J. W. Cook
14	aTrue Britons	Perth	Jas. Girdwood	P. O. McLaren
15	St. George's	St. Catharines	H. E. Court	C. H. Hesburn
16	St. Andrew's	Toronto	A. G. Leitch	Wm. Lawrence
17	St. John's	Cobourg	E. F. McFadyen	Thos. Hardcastle
18	aPrince Edward	Pictou	Elmer Collier	W. E. Scott
20	aSt. John's	London	Harold Richmond	R. Booth
21a	aSt. John's	Vankleek Hill	J. W. McCaskill	Ken. MacKenzie
22	aKing Solomon's	Toronto	H. E. Harmon	R. A. Woodley
23	Richmond	Richmond Hill	Carl Swanson	J. E. Smith
24	aSt. Francis	Smith's Falls	F. G. Graves	C. G. Jones
25	aTonic	Toronto	Elliott Allen	D. H. Porter
26	aOntario	Port Hope	J. R. Giffen	F. H. Batty
27	aStrict Observance	Hamilton	B. W. Sharpe	R. M. Allworth
28	aMt. Zion	Kemptville	J. L. Barnes	H. D. Hyndman
29	aUnited	Brighton	H. B. McConnell	I. B. Solomon
30	aComposite	Whitby	J. R. Frost	J. W. Bateman
31	aJerusalem	Bowmanville	Edgar Staples	E. H. Brown
32	aAmity	Dunnville	A. W. Dayman	S. W. Lymburner
33	aMaitland	Goderich	Robt. Bisset	Geo. MacVicar
34	aThistle	Amherstburg	W. M. Menzies	L. J. Pettypiece
35	aSt. John's	Cayuga	H. E. Reece	R. H. Davey
37	aKing Hiram	Ingersoll	B. F. Holmes	H. T. Bower
38	aTrent	Trenton	F. W. Sherbert	W. J. Potts
39	aMount Zion	Brooklin	I. T. Ormiston	A. J. Cook
40	aSt. John's	Hamilton	John McQueen	C. F. Marshall
41	aSt. George's	Kingsville	W. N. Layman	E. L. Frost
42	aSt. George's	London	E. W. G. Herbert	C. M. Linnell
43	aKing Solomon's	Woodstock	Erle Kitchen	A. W. Massie
44	aSt. Thomas	St. Thomas	W. L. Hartsell	F. R. Palmer
45	aBrant	Brantford	S. S. Johnson	Geo. Whitwill
46	aWellington	Chatham	E. A. Youngs	W. J. McCall
47	aGreat Western	Windsor	C. F. Martin	A. M. Wright
48	aMadoc	Madoc	Lloyd Blue	A. S. Cochran
50	aConsecon	Consecon	Victor Brown	W. W. Locie
52	aDalhousie	Ottawa	F. A. McDairmid	H. W. Jackson
54	aVaughan	Maple	N. J. McDonald	E. A. Carson
55	aMerrickville	Merrickville	C. L. Watt	M. G. Corbett
56	aVictoria	Sarnia	A. E. Sole	H. W. Unsworth
57	aHarmony	Binbrook	R. S. Gowland	J. D. Rose
58	aDoric	Ottawa	J. D. McNee	J. A. Ross
61	aAcacia	Hamilton	A. B. Peene	C. E. Kelly
62	aSt. Andrew's	Caledonia	Russell Thompson	T. J. Hicks
63	aSt. John's	Carleton Place	J. S. Stark	H. E. Menzies
64	aKilwinning	London	I. H. Fitzallen	W. Lancaster
65	aRehoboam	Toronto	J. S. Lane	G. H. Mitchell
66	aDurham	Newcastle	D. V. H. Gibson	J. W. Bradley
68	aSt. John's	Ingersoll	G. V. Wilson	F. G. Rich
69	aStirling	Stirling	H. A. Morrow	V. Richardson
72	aAlma	Galt	F. G. Smith	A. G. Malcolm
73	aSt. James	St. Mary's	John Jardine	J. W. Durr

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspended	Members 31 Dec., 1937	Members 31 Dec., 1938
2	Wed. on or bef. F.M.	7	4	1	1		3	8	1	150	146
3	1st Thursday	4	6	8	3		3	7	3	366	360
5	3rd Monday	6	8	8	3	2	3	11	2	358	353
6	2nd Wednesday	6	6	6	3		8	8	3	433	423
7	Thurs. on or bef. F.M.	4	4	4	1		5	10	7	194	177
9	2nd Friday	4	3	4	3		4	5		218	216
10	2nd Tuesday	7	3	4	1			5		201	204
11	1st Wednesday	8	5	2	2	3	1	4	9	381	380
14	1st Monday	1	3	3			4	5	3	161	150
15	2nd Tuesday	6	6	9	2	1	1	5		315	318
16	2nd Tuesday	3	3	2	2	1	2	7	3	505	499
17	2nd Tuesday	7	9	8	4	1		8	5	248	247
18	1st Thursday	11	9	9	3	1	3	7		243	245
20	2nd Tuesday	2	7				1	2	13	448	434
21a	Tues. on or bef. F.M.	4	4	3	2		2	3		66	67
22	2nd Thursday	1	1	1		12	11	23		346	301
23	3rd Wednesday	3	5	5	1		1	1	4	132	130
24	1st Friday	3	4	4	2			7		255	253
25	1st Wednesday	2	2	1	2		7	9		305	293
26	3rd Friday	3	4	5		1		1	3	167	167
27	3rd Friday	6	3	2		3	3	8		451	449
28	Fri. on or bef. F.M.	2	4	5	2		3	1		111	111
29	1st Tuesday	1	2					5	3	159	152
30	Last Monday	2	1	1	2		4	4	1	129	124
31	1st Monday	12	12	10	4	3	1	4	10	215	219
32	2nd Wednesday	2	1		5		5	1		197	195
33	2nd Tuesday	1		2	1		4	6	13	220	199
34	Tues. on or bef. F.M.	3	2	2			2	2	7	126	118
35	Thurs. on or aft. F.M.	4	4	3				1		116	119
37	1st Friday	5	5	3	1			3	5	162	160
38	2nd Tuesday	6	6	5	1			2	5	231	231
39	Tues. on or bef. F.M.	6	4	3				1		97	102
40	3rd Thursday	4	5	5			4	12	1	541	528
41	Thurs. on or bef. F.M.	5	5	5			1	3		208	211
42	1st Thursday	3	2	3	2	1	2	7	10	281	268
43	1st Tuesday	6	7	8	1	1	2	6	10	370	361
44	1st Thursday	3	3	3	1		5	10	2	366	353
45	2nd Tuesday	2	1	3		3	3	8	20	406	380
46	1st Monday	7	9	10	1		4	6	3	269	262
47	1st Thursday	11	12	11		6	4	8	13	522	515
48	3rd Monday	3	5	3	1			2	4	144	142
50	Fri. on or bef. F.M.	7	9	8		1	1	1	4	80	82
52	1st Tuesday	4	4	5	1	1	5	12	11	431	409
54	2nd Tuesday	1			1		2	1	2	73	70
55	Tues. on or bef. F.M.	2	1	1				1	4	93	90
56	1st Tuesday	4	4	3		1	2	5	9	297	286
57	2nd Wednesday	1	1	1			1	1	16	136	119
58	3rd Thursday	4	6	6	2	1	4	3	3	373	370
61	2nd Friday	13	9	7	10	2	5	12	21	786	773
62	3rd Thursday	2	4	3				2		130	130
63	2nd Wednesday	1	1	2		1	1	5		198	194
64	3rd Friday	9	9	9	8	3	1	6	10	397	400
65	1st Thursday	5	6	5	1	4	9	13	5	503	486
66	1st Tuesday	1	1	1	2	1	2	2	3	92	89
68	3rd Friday	3	3	3	1	2	2		8	143	139
69	3rd Thursday	1		1		1	2	2	5	127	120
72	Last Tuesday	3	2	2	1	1		3		218	215
73	3rd Monday	3	5	5		1	3	2	13	192	178

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
74	aSt. James	S. Augusta	J. M. Steacy	H. H. Throop
75	St. John's	Toronto	J. G. Atcheson	J. W. Brader
76	aOxford	Woodstock	G. E. Pierce	E. E. Dougall
77	aFaithful Brethren	Lindsay	C. R. Laidley	C. L. Davidson
78	aKing Hiram	Tillsonburg	D. F. Gibson	R. A. McQueen
79	aSimcoe	Bradford	A. O. Davey	O. M. Seim
81	aSt. John's	Mount Brydges	F. W. Tull	G. E. Longfield
82	aSt. John's	Paris	C. A. Veigel	H. Frosch
83	aBeaver	Strathroy	Neil Leitch	S. Swales
84	Clinton	Clinton	H. C. Lawson	H. E. Rorke
85	aRising Sun	Athens	D. M. Fraser	A. E. Watt
86	aWilson	Toronto	C. V. Weir	W. L. Lawer
87	Markham Union	Markham	Ken Prentice	J. W. Warriner
88	St. George's	Owen Sound	J. C. Weaver	C. T. Waugh
90	aManito	Collingwood	Joseph Bull	D. M. Hughes
91	Colborne	Colborne	H. W. Knight	A. G. Cracknell
92	aCataraqui	Kingston	M. Robinson	T. N. Clarke
93	aNorthern Light	Kincardine	W. E. Thompson	J. R. McKay
94	aSt. Mark's	Port Stanley	A. S. Taylor	H. G. Goodhue
96	aCorinthian	Barrie	H. L. Jones	A. H. Felt
97	aSharon	Queensville	J. E. Baines	R. G. Strasler
98	True Blue	Bolton	F. J. Henderson	B. R. Leavens
99	Tuscan	Newmarket	B. C. Hughes	R. L. Pritchard
100	Valley	Dundas	Alfred Broad	F. A. Latshaw
101	aCorinthian	Peterborough	W. A. Donnelly	R. F. Downey
103	aMaple Leaf	St. Catharines	W. J. Davison	A. E. Coombs
104	St. John's	Norwich	Robt. Fewster	N. C. Macwhirter
105	aSt. Mark's	Niagara Falls	Simon Sexsmith	F. Trelford
106	aBurford	Burford	O. A. Snider	A. H. Beven
107	St. Paul's	Lambeth	J. D. Winter	R. McDougall
108	Blenheim	Princeton	H. D. Wight	S. C. Robson
109	aAlbion	Harrowsmith	V. B. Merrill	C. A. Copp
110	aCentral	Prescott	H. R. Pettem	C. H. Ranson
113	aWilson	Waterford	H. A. Lefler	R. H. Robinson
114	aHope	Port Hope	P. R. Martin	A. Mark
115	aIvy	Beamsville	Ernest Culp	W. D. Fairbrother
116	aCassia	Thedford	L. E. Davidson	R. P. Bass
118	Union	Schomberg	C. F. Kline	R. W. Stewart
119	aMaple Leaf	Bath	J. E. Thompson	D. F. Aylsworth
120	Warren	Fingal	C. M. Silcox	C. P. Silcox
121	aDoric	Brantford	E. H. Ryerson	J. P. Temple
122	aRenfrew	Renfrew	D. F. Adams	J. P. Morrison
123	aBelleville	Belleville	Frank Tulk	C. D. Crosby
125	aCornwall	Cornwall	F. B. McMillan	A. W. Gammon
126	aGolden Rule	Campbellford	H. E. Bleeker	F. C. Bonnycastle
127	aFrank	Frankford	H. C. Terry	G. D. Wright
128	Pembroke	Pembroke	V. E. Ives	C. W. Fraser
129	Rising Sun	Aurora	E. J. Eveleigh	N. F. Johnson
131	aSt. Lawrence	Southampton	W. D. Howke	H. R. MacNeill
133	aLebanon Forest	Exeter	Chester Mawhinney	R. N. Creech
135	aSt. Clair	Milton	J. H. Wilmott	R. M. Clements
136	Richardson	Stouffville	O. M. Madill	K. R. Davis
137	aPythagoras	Meaford	C. F. Wallace	W. G. Bright
139	Lebanon	Oshawa	R. L. Kelly	W. A. Hare
140	aMalahide	Aylmer	J. A. Robinson	Geo. Stewart
141	aTudor	Mitchell	Lloyd Edighoffer	J. A. Myers
142	aExcelsior	Morrisburg	F. S. Brader	W. C. Davy
143	aFriendly Brothers	Iroquois	Chas. Doran	H. Hamilton

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
74	Mon. nearest F.M.	6	4	4						79	85
75	1st Monday	1	1	1		1	6	5	1	273	263
76	2nd Monday	3	5	5	2	2	7	4	7	305	295
77	1st Friday	6	6	5		1	3	4	10	306	297
78	2nd Wednesday	5	5	4	5		1	4	4	269	270
79	2nd Monday	6	8	6	1			2	3	119	121
81	2nd Tuesday				3			1	12	103	93
82	2nd Tuesday	4	3	3	1	1		2	2	189	191
83	3rd Friday	3	2	3	3			2	2	147	149
84	Fri. on or aft. F.M.	5	5	5	2	1	2	3	3	138	138
85	Thurs. on or bef. F.M.	2	2	1			2	1		83	82
86	3rd Tuesday	4	4	4		1	1	10		345	339
87	Fri. on or bef. F.M.	2	2	2		1	2	1	4	163	159
88	2nd Wednesday	3	4	4	1		2	12	7	203	186
90	2nd Tuesday	1	2	4			4	6	1	241	231
91	3rd Friday			1						108	108
92	2nd Friday	4	5	3	1	2	2	4	7	348	342
93	1st Wednesday	1	1	2	1					179	181
94	2nd Tuesday	2	2	2		3		2		60	63
96	1st Thursday	12	13	13	4			8		387	394
97	2nd Tuesday	3	1	1	1		3	1	1	82	81
98	1st Friday	4	6	6	1		1	1		63	66
99	2nd Thursday	3	3	3						143	146
100	2nd Monday	3	4	5			3	1		237	236
101	3rd Friday	10	9	11			5	4	2	247	246
103	Last Thursday	11	11	14	4	2	3	5	4	317	322
104	Tues. on or aft. F.M.	2	4	2	2	2	1	2		150	153
105	2nd Tuesday	6	6	5				4	6	255	251
106	3rd Wednesday						1	1	5	97	89
107	Wed. on or bef. F.M.	4	4	3	1			2	2	119	120
108	2nd Friday	3	3	3	1				2	75	77
109	Fri. on or bef. F.M.	4	5	2	2		1	2	6	158	155
110	1st Tuesday	1	1	1			1	5		175	170
113	2nd Wednesday	2	1					2		157	157
114	1st Friday	2	2	2	1	1	1	2	13	184	173
115	Tues. on or bef. F.M.	3	5	5	2			1		186	190
116	Mon. on or bef. F.M.	5	2	3	1		1		3	61	63
118	Mon. on or bef. F.M.	2	1	1		1	2	2		80	79
119	2nd Monday	1	3	3	1			2	1	105	104
120	1st Tuesday					1	1	1		52	51
121	3rd Friday	4	6	4	1	1		7	10	534	524
122	1st Tuesday		1	1		1	3	6	3	142	131
123	1st Thursday	4	5	4	3	1		9	6	331	324
125	1st Wednesday	4	6	4	2		1	6		239	238
126	2nd Monday	7	21	19	3	3		1	9	199	202
127	3rd Monday	4	4	3			1	2		147	148
128	1st Thursday	12	11	9	1		1	1		160	171
129	1st Friday	4	2	4	2			4	1	142	143
131	2nd Tuesday	4	2	1			1	2	4	84	81
133	2nd Monday	5	5	3	1			1	4	120	121
135	1st Thursday							1		141	140
136	3rd Friday	4	5	6			1		1	91	93
137	1st Tuesday	2	2	3		1	3	3	1	111	107
139	2nd Tuesday	3	7	7			3	2	2	273	269
140	3rd Wednesday	4	2	2	4		1	2	1	129	133
141	2nd Tuesday		1	1	1		2	1	6	112	104
142	1st Friday	1	4	4	1		2	2	4	109	103
143	Wed. on or bef. F.M.	1	1				1	3	3	115	109

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
144	aTecumseh	Stratford	D. V. McPherson	S. W. Rust
145	aJ. B. Hall	Millbrook	O. R. Kidd	Chas. Thorndyke
146	aPrince of Wales	Newburgh	J. H. Ramsay	Delbert Sexsmith
147	Mississippi	Almonte	E. J. Lee	S. Bradley
148	aCivil Service	Ottawa	H. P. Moulton	A. M. Hill
149	aErie	Port Dover	E. M. Jaques	J. C. King
151	aGrand River	Kitchener	B. M. McNaughton	P. Fisher
153	aBurns	Wyoming	J. J. Brooks	Alex. McManus
154	aIrving	Lucan	Harry Lusk	C. J. Murdy
155	aPeterborough	Peterborough	D. T. Crawford	J. H. Vallery
156	aYork	Toronto	E. A. Horswill	W. E. Hofland
157	aSimpson	Newboro	H. K. Coleman	C. P. Bass
158	aAlexandra	Oil Springs	A. McLachlan	N. D. Munro
159	aGoodwood	Richmond	J. J. Bannell	S. B. Gordon
161	aPercy	Warkworth	M. E. Smith	A. M. Smale
162	Forest	Wroxeter	Victor Shera	J. H. Wylie
164	aStar in the East	Wellington	Fred. Maxwell	N. A. Tice
165	aBurlington	Burlington	W. G. Marr	H. A. Graham
166	aWentworth	Stoney Creek	W. E. Bland	J. H. Lee
168	aMerritt	Welland	N. H. Armstrong	L. R. Brennan
169	aMacnab	Port Colborne	C. F. Rogers	M. J. Burdon
170	aBritannia	Seaforth	Chas. Holmes	C. Aberhart
171	aPrince of Wales	Iona Stn.	M. Morris	J. C. Dundas
172	aAyr	Ayr	Robt. Bain	W. H. Shaw
174	aWalsingham	Port Rowan	D. A. Archibald	J. E. Biddle
177	The Builders	Ottawa	R. W. Lyon	J. J. McGill
178	Plattsville	Plattsville	Wm. Sebald	John Bristow
180	aSpeed	Guelph	T. E. Green	B. Whetstone
181	aOriental	Port Burwell	H. R. Johnston	E. C. Spragge
184	aOld Light	Lucknow	Neil McLennan	T. J. Salkeld
185	aEnniskillen	York	A. W. McConachie	R. L. Murdoch
186	aPlantaganet	Riceville	B. Faucett	G. A. Ryan
190	Belmont	Belmont	C. A. Dumaw	John Ferguson
192	aOrillia	Orillia	E. E. Steacy	W. J. Boyle
193	aScotland	Scotland	C. D. Hunter	E. E. Messecar
194	aPetrolia	Petrolia	Thos. Dalziel	Floyd Stevenson
195	aTuscan	London	A. G. Dixon	W. D. Jackson
196	Madawaska	Arnprior	F. H. Weldon	E. J. Davies
197	aSaugeen	Walkerton	N. R. Robertson	C. T. Boss
200	St. Alban's	Mt. Forest	R. M. Grant	G. F. S. LeWarne
201	aLeeds	Gananoque	N. R. Gardner	A. L. Knight
203	Irvine	Elora	J. M. Shreiber	E. H. Brown
205	New Dominion	New Hamburg	Roy Hunter	Clayton Ingold
207	Lancaster	Lancaster	D. F. MacRae	J. R. Harkness
209	Evergreen	Lanark	H. C. Vaughan	Robt. Wilson
209a	aSt. John's	London	A. A. Bice	C. J. Atkins
215	Lake	Ameliasburg	Bernard Redner	J. A. Weese
216	aHarris	Orangeville	Eldred Whelan	W. J. Price
217	aFrederick	Delhi	Lorne Swain	T. E. Gingell
218	aStevenson	Toronto	Jas. Creighton	A. Robertson
219	aCredit	Georgetown	J. E. Sanford	W. T. Evans
220	Zeredatha	Uxbridge	F. W. Reynolds	V. M. Hare
221	aMountain	Thorold	J. D. Mable	W. J. Mable
222	aMarmora	Marmora	S. B. Cheeseman	C. H. Buskard
223	aNorwood	Norwood	D. H. Craighead	J. F. Pearce
224	Huron	Hensall	D. E. Kyle	W. O. Goodwin
225	aBernard	Listowel	G. H. Shannon	J. H. Blackmore
228	aPrince Arthur	Odessa	A. M. Clark	E. S. Parrott

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.
of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
144	3rd Friday	6	6	6			4	7	13	364	346
145	2nd Thursday	4	2	3			1	1	1	77	78
146	Wed. bef. F.M.						1	1	1	60	57
147	1st Friday	2	1	1	2		2	2		135	134
148	2nd Tuesday	1	1	2	1			5	1	312	308
149	Mon. on or bef. F.M.	3	3	3	1			5		190	188
151	2nd Tuesday	6	6	6	4	1	5	8	2	362	358
153	Thurs. on or bef. F.M.	2	1	2			1	1		75	75
154	2nd Thursday	2		1		1		1	7	121	116
155	1st Friday	9	10	10	2		4	4	8	341	336
156	3rd Friday	3	2	4	1		2	5	12	377	361
157	Tues. on or bef. F.M.	1	1	1		3	1	2		73	74
158	Thurs. on or aft. F.M.					1	3	3	5	74	64
159	Tues. on or bef. F.M.	4	1	1	2		1	1		76	80
161	1st Wednesday	2	3	1			1	2	4	124	118
162	Mon. on or bef. F.M.	3	2	2	1		1		5	68	66
164	1st Tuesday	1	2	2		1	2	2	1	109	106
165	1st Wednesday	6	7	6	2	1	2	4	1	226	228
166	Mon. on or bef. F.M.	3	3	2			1	3	10	226	215
168	2nd Monday	2	3	2	5		3	4	8	233	226
169	2nd Tuesday	2	8	8		1			2	180	181
170	1st Monday	2	2	2	1		1	3		120	119
171	Fri. on or bef. F.M.	3	3	3		1		1		44	47
172	2nd Monday			2				2		80	78
174	3rd Thursday	4	2	4	1	2		5	2	114	114
177	2nd Friday	8	10	9	3		2	4	3	341	343
178	Fri. on or bef. F.M.	2	2	2	1		2		1	56	56
180	1st Tuesday	14	14	11	1	1	1	6	6	307	310
181	2nd Tuesday	2	2	1				1	4	62	59
184	Thurs. on or bef. F.M.	4	3	2				1		157	160
185	Mon. on or bef. F.M.	2	2	2						53	55
186	Mon. on or bef. F.M.	1	1	1				1		52	52
190	Fri. on or bef. F.M.	5	5	6	2			2	2	90	93
192	1st Friday	3	5	5	3		1	2		372	375
193	1st Monday	1		2	1	4		4	4	112	110
194	2nd Wednesday	3	3	3	1		1	3		180	180
195	1st Monday	4	4	4	1		3	3	2	273	270
196	2nd Monday	1	2	2	2		2			146	147
197	2nd Tuesday	5	4	3		1		3	1	133	135
200	Fri. on or bef. F.M.	2	2	2				2	6	98	92
201	2nd Tuesday	4	6	6	1		2	2		218	219
203	3rd Friday	1	1	3			2	4		95	90
205	2nd Monday	3	3	3			1	1		48	49
207	Tues. on or bef. F.M.	2	1	1			2	1	7	101	93
209	2nd Thursday	2	3	2						74	76
209a	1st Friday	4	5	6		1	1	14	1	536	525
215	1st Monday	4	2	2				4		83	83
216	2nd Tuesday	3	3	2	1		3	7		200	194
217	Mon. on or bef. F.M.	9	8	7		1		12		104	102
218	2nd Monday	2	3	3	1		8	10	6	304	283
219	2nd Friday	5	7	6			6		5	136	130
220	3rd Monday					1		4	1	174	170
221	2nd Thursday	1	2	2	1		2	4		258	254
222	3rd Monday	4	3	2		1		6		110	109
223	2nd Monday					1	2	2	1	72	68
224	Mon. on or aft. F.M.	3	2	2				3		83	83
225	Fri. on or bef. F.M.		1	1	4		3	3	2	198	194
228	3rd Monday						1			95	94

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
229	aIonic	Brampton	Geo. Townsend	H. A. Wilson
230	Kerr	Barrie	A. A. Cameron	C. E. Erick
231	Lodge of Fidelity	Ottawa	J. E. Fraser	Robt. Wilson
232	aCameron	Dutton	J. A. Ford	C. L. Langford
233	Doric	Parkhill	S. M. Emery	Geo. Portice
234	Beaver	Thornbury	F. C. Cickers	T. G. Idle
235	aAldworth	Paisley	R. G. Grant	G. B. Clarke
236	aManitoha	Cookstown	F. Welch	L. A. Arnold
237	Vienna	Vienna	Asel Bartlett	R. McLean
238	Havelock	Wattford	C. J. Healey	Jas. Menzies
239	Tweed	Tweed	N. A. Paul	G. D. C. Morton
242	aMacy	Mallorytown	Leonard Williams	H. L. Scott
243	aSt. George	St. George	H. E. Jenkins	W. J. Scott
245	aTecumseh	Thamesville	W. E. Hopper	A. Graham
247	aAshlar	Toronto	C. R. Sanderson	H. C. Davies
249	aCaledonia	Midland	H. L. Reay	J. McGregor
250	aThistle	Embro	B. McCorquedale	D. J. McLeod
253	aMinden	Kingston	O. C. Simpson	G. H. Veale
254	aClifton	Niagara Falls	F. W. Gregory	J. D. Muir
255	aSydenham	Dresden	S. Duddy	M. S. Blackburn
256	aFarran's Point	Aultsville	Chas. McConnell	G. E. Hagerman
257	aGalt	Galt	J. J. McCartney	E. F. Hetherington
258	aGuelph	Guelph	V. McIlwraith	F. F. Sweetman
259	Springfield	Springfield	F. E. Harris	J. F. Lamb
260	aWashington	Petrolia	Wm. Clifford	H. F. Winter
261	aOak Branch	Innerkip	W. C. Matheson	J. S. Hislop
262	aHarriston	Harriston	J. G. McEachren	J. H. Fawcett
263	aForest	Forest	W. E. Freels	W. F. Braun
264	aChaudiere	Ottawa	R. L. Blois	G. C. Bennett
265	Patterson	Thornhill	A. L. Francis	J. A. Thompson
266	aNorthern Light	Stayner	G. A. Clemance	E. Robinson
267	Parthenon	Chatham	B. V. Patten	J. N. Eddington
268	aVerulam	Bobcaygeon	A. E. Woolard	Harry Stinson
269	aBrougham Union	Claremont	R. C. McWhirter	J. F. Dopking
270	aCedar	Oshawa	B. S. Edmonson	N. J. McDougall
271	Wellington	Erin	Roy Laughlin	Geo. T. Lacey
272	Seymour	Ancaster	R. G. Johnston	E. McMullen
274	aKent	Blenheim	A. Pegg	C. H. Mooney
276	aTeeswater	Teeswater	M. Donahue	G. S. Fowler
277	aSeymour	Port Dalhousie	Paul Manning	T. O. Johnston
279	aNew Hope	Hespeler	C. H. A. Stager	E. Eltherington
282	Lorne	Glencoe	R. W. McDonald	R. Singleton
283	aEureka	Belleville	B. G. Wilkinson	R. D. Adams
284	St. John's	Brussels	D. A. Rann	Wm. Gillespie
285	Seven Star	Alliston	J. J. E. McCague	G. F. Crosbie
286	Wingham	Wingham	W. Van Wyck	H. L. Sherbondy
287	aShuniah	Port Arthur	J. A. Nicholson	A. P. Freed
289	aDoric	Lobo	A. Hocking	John McGugan
290	aLeamington	Leamington	J. L. Esson	G. A. Campbell
291	aDufferin	W. Flamboro	Geo. Nicholson	C. O. Green
292	aRobertson	King	W. E. Barker	F. E. Boys
294	aMoore	Courtright	B. L. Cathcart	F. W. Burton
295	aConestoga	Drayton	Wm. Walton	C. Scarr
296	aTemple	St. Catharines	F. R. Davis	C. O. Brown
297	aPreston	Preston	Jas. Crawford	J. A. King
299	Victoria	Centreville	Harold Cook	H. A. Carscallen
300	aMount Olivet	Thorndale	R. Collins	J. A. Elgie
302	St. David's	St. Thomas	W. V. McNea	W. H. Stapleton

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
229	3rd Tuesday	2	2	3	1	1	4	8	12	221	201
230	3rd Thursday	7	4	8	3	1	5	3	3	317	318
231	3rd Tuesday	2	3	3	4		1	5	1	352	351
232	1st Wednesday	2	4	4	2	1		4	5	101	97
233	2nd Tuesday	9	8	4	1			3	9	110	107
234	Tues. on or bef. F.M.		1	2			1		1	91	89
235	Fri. on or bef. F.M.	3	3	3				2	9	104	96
236	2nd Tuesday	2	3	3	1			1		124	126
237	Fri. on or bef. F.M.	4	4	5			1	4		97	96
238	3rd Tuesday	3	2	3		2	5		6	102	96
239	2nd Friday	1	2	3		2	1	4	1	135	132
242	Mon. on or bef. F.M.	3	3	3				2	2	84	83
243	1st Tuesday	2	1		1			2		85	86
245	2nd Monday	2	1	1	1			1		120	122
247	4th Tuesday	1	1	2	1	1	3	6	9	306	291
249	1st Monday	7	5	5		2	3	3		226	229
250	Thurs. on or bef. F.M.	1	3	3	1		1	2	6	128	121
253	1st Tuesday	3	3	3	1	1	1	7	7	295	285
254	1st Thursday	4	3	3	1	1	3	9	21	342	315
255	2nd Wednesday	3	3	1	1		6	4	1	134	127
256	Wed. on or bef. F.M.	1	1	4				2	1	110	108
257	1st Tuesday	8	10	8			3	5	4	248	244
258	2nd Tuesday	12	13	12	1	1	2	1	3	277	285
259	1st Monday	1	1				1	2		117	115
260	1st Wednesday	2	1	1			1	4	4	169	162
261	2nd Thursday	1	2	2					4	61	58
262	2nd Monday			1			2	5	9	98	82
263	Wed. on or bef. F.M.	2	1	1			2	3		115	109
264	4th Tuesday	5	3	3	1		3	9	7	373	360
265	3rd Thursday	6	3	5	2		1	2	3	150	152
266	Tues. on or bef. F.M.	6	6	5		1	3	1	2	95	96
267	1st Wednesday	3	4	4		2	4	7	41	326	279
268	Fri. on or bef. F.M.						1	2	7	104	94
269	Wed. on or bef. F.M.	1	3	2				1	3	100	97
270	4th Tuesday	6	2	3	3		10	4	5	262	251
271	Thurs. on or bef. F.M.	1	1	6	1			2		99	99
272	2nd Tuesday	1	1	5	2			1	10	176	168
274	2nd Monday	7	7	7			2	2	2	174	175
276	4th Thursday	2	1	3	1		1	1		94	95
277	2nd Wednesday		1	1	2			2	11	125	114
279	2nd Monday	1	1	3	1		1	2		117	116
282	2nd Tuesday	1	2	2						99	100
283	2nd Wednesday	11	12	11		1	3	7	36	345	302
284	Tues. on or bef. F.M.		1	1			1			96	87
285	2nd Monday		1	1	2	1	2	2	2	179	176
286	1st Tuesday	4	3	3	1			3		156	158
287	1st Tuesday	7	9	9	3	1	5	10		492	488
289	3rd Wednesday	4	6	1	1		2	3	1	114	115
290	Tues. on or bef. F.M.	12	11	12	3	5		6		256	270
291	3rd Thursday	5	5	4				4	3	88	86
292	3rd Monday	3	4	3		1	1			61	64
294	2nd Thursday	8	9	8				4	7	84	81
295	Tues. on or bef. F.M.	1	4	4	1	1	2	1	1	94	93
296	3rd Wednesday	5	7	7	2	1	4	5	1	339	337
297	3rd Friday	3	3	5	4			1	5	197	195
299	Thurs. on or bef. F.M.					1	1	1	5	51	45
300	3rd Thursday	2	2	2		2				65	69
302	3rd Thursday	6	5	5		4	1	7	2	369	369

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
303	aBlyth	Blyth	W. A. Elliott	Robt. Newcombe
304	aMinerva	Stroud	O. E. Todd	G. W. Hewson
305	aHumber	Weston	J. W. Duke	A. E. Scythess
306	aDurham	Durham	D. W. McClure	C. H. Moffat
307	aArkona	Arkona	Colin McLeish	R. E. Wilson
309	aMorning Star	Carlow	Chas. Congram	R. D. Munro
311	aBlackwood	Woodbridge	J. W. Roe	A. E. Kearney
312	aPnyx	Wallaceburg	J. D. Hawken	D. F. Johnson
313	aClementi	Lakefield	F. L. Erskine	W. W. Yale
314	aBlair	Palmerston	Wm. Wells	W. T. Brown
315	aClifford	Clifford	Carl Stroh	E. Eckenswiler
316	aDoric	Toronto	Geo. Pogue	R. H. Dee
318	aWilnot	Baden	A. A. Dewar	I. C. Laschinger
319	aHiram	Hagersville	B. F. Winger	C. S. Graham
320	aChesterville	Chesterville	A. E. Jarvis	A. O. Robertson
321	aWalker	Acton	R. A. Winton	R. M. McDonald
322	aNorth Star	Owen Sound	P. G. McLaughlan	E. L. Vanstone
323	aAlvinston	Alvinston	W. M. Putt	James Holme
324	aTemple	Hamilton	D. W. Cathers	H. I. Sparks
325	aOrono	Orono	F. B. Whyte	Neil Colville
326	aZetland	Toronto	H. F. Vigeon	Jacob Bennett
327	aHammond	Wardsville	John Archer	J. H. McIntyre
328	aIonic	Napier	Allan Richardson	Fred. Richardson
329	aKing Solomon	Jarvis	Albert Booth	R. E. Miller
330	aCorinthian	London	F. L. Brazier	W. E. Bradt
331	aFordwich	Fordwich	H. G. West	W. E. Montgomery
332	aStratford	Stratford	G. S. Atkins	E. Denroche
333	aPrince Arthur	Flesherton	J. A. Blackburn	C. J. Belamy
334	aPrince Arthur	Arthur	A. W. Reeves	J. A. Hardman
336	aHighgate	Highgate	E. B. Mills	R. C. McCutcheon
337	aMyrtle	Port Robinson	W. B. Biggar	R. R. Camp
338	aDufferin	Wellandport	W. E. Scott	John Lampman
339	aOrient	Toronto	H. W. Pierce	W. J. Cordell
341	aBruce	Liverton	V. W. Campbell	H. E. Steincamp
343	aGeorgina	Toronto	R. J. Haviland	P. W. Davies
344	aMerrill	Dorchester	N. J. Sauter	C. E. Barr
345	aNilestown	Nilestown	V. Whitlow	J. F. Johnson
346	aOccident	Toronto	J. D. Cooke	A. G. Greenwood
347	aMercer	Fergus	G. J. Hughes	J. C. Macdonald
348	aGeorgian	Penetanguishene	N. J. MacMillan	W. R. Benson
352	aGranite	Parry Sound	A. J. Forder	J. W. Gillies
354	aBrock	Cannington	L. P. Beatty	T. J. Purvis
356	aRiver Park	Streetsville	F. G. Reid	W. F. B. Switzer
357	aWaterdown	Millgrove	L. H. Small	J. R. Nicol
358	aDelaware Valley	Delaware	C. Eichenberger	S. Merrill
359	aVittoria	Vittoria	H. A. Reeves	R. G. Wyckoff
360	aMuskoka	Bracebridge	N. E. Prowse	W. G. Gerhart
361	aWaverley	Guelph	E. S. Burrows	Wm. Templeman
362	aMaple Leaf	Tara	H. M. Merriam	R. I. Shannon
364	aDufferin	Melbourne	F. J. Cass	J. A. McGugan
367	aSt. George	Toronto	T. A. Wilson	A. B. Hutchcroft
368	aSalem	Brockville	H. E. Preston	W. H. Drummond
369	aMimico	Lambton Mills	J. H. Dicken	W. A. Beecroft
370	aHarmony	Delta	C. C. Halladay	C. G. Morris
371	aPrince of Wales	Ottawa	J. A. Cameron	H. J. Sykes
372	aPalmer	Fort Erie North	F. J. Conley	W. W. Wallace
373	aCopestone	Welland	A. Allan	Alf. Tattersall
374	aKeene	Keene	P. A. Armstrong	D. D. Brown

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
303	Mon. on or aft. F.M.	2	2				1	1	3	74	71
304	Tues. on or bef. F.M.							2		124	122
305	4th Friday	3	4	2			3	7		181	175
306	2nd Tuesday				3			3	6	128	122
307	Thurs. on or bef. F.M.	1	1				1	3	1	59	55
309	Wed. on or bef. F.M.	1	3	2				4		93	90
311	1st Tuesday	5	3	2	1					85	91
312	3rd Monday	3	4	7				4	12	209	196
313	1st Tuesday	4	4	4				3		125	125
314	2nd Friday	5	5	5	1			2	4	182	182
315	3rd Monday	2								74	76
316	3rd Thursday	6	7	4	1		7	10	5	367	352
318	Fri. on or after F.M.				1		1		1	34	33
319	2nd Thursday	1	1					1		126	126
320	Mon. on or bef. F.M.	2	2		1			4	5	96	90
321	Mon. on or bef. F.M.	3	3	5			1			143	145
322	1st Wednesday	1	1	1			2	1		201	199
323	Wed. on or bef. F.M.	1	2	2	2			2		74	75
324	2nd Tuesday	8	7	6	1	1		6	8	485	481
325	2nd Thursday	1	2	2	1					74	76
326	4th Friday	2				1	11	15	5	474	444
327	3rd Monday	2			1	2		1	4	44	45
328	3rd Thursday	1	1	1	1		1			51	52
329	2nd Friday	2	2	2	1		1		3	94	93
330	1st Tuesday	5	9	9		1	1	5	1	317	316
331	Thurs. on or bef. F.M.				1				2	58	58
332	2nd Monday	5	7	7	2	2	1	8	5	322	317
333	2nd Friday	5	5	6	2		2	3	5	132	129
334	Tues. on or bef. F.M.	3	3	3	1					71	75
336	2nd Friday	2	3	4	2			2	1	118	119
337	4th Tuesday	3	3	3				1	10	77	69
338	Tues. on or bef. F.M.	1	1	2					2	79	78
339	1st Tuesday	4	4	3		2	3	5	9	368	355
341	Tues. on or bef. F.M.	2	2	2		1			2	56	57
343	4th Friday	5	5	4	3	4	6	7	11	331	319
344	1st Thursday	1	3	3					1	67	67
345	Tues. on or bef. F.M.	11	8	8				2		111	120
346	3rd Wednesday	6	6	13		1	3	6	15	421	404
347	1st Friday	4	4	3			2	3		121	121
348	1st Thursday	3								87	90
352	3rd Wednesday	2	4	4				4	3	289	284
354	2nd Wednesday	2		1				2	6	88	82
356	1st Tuesday	1	1	1			2		2	109	106
357	3rd Tuesday	7	8	6				4		194	197
358	2nd Thursday	3	1	1		1	2			79	79
359	Fri. on or bef. F.M.	4	4	3			1	1	2	82	82
360	1st Tuesday	6	5	4	1			1	1	143	143
361	4th Monday	3	6	6	2	1	10	10	8	336	314
362	Mon. on or bef. F.M.	3	4	1		1			2	65	67
364	Wed. on or bef. F.M.	1	1	1			1	1	1	68	66
367	1st Friday	9	7	9	3		1	12	4	378	373
368	2nd Monday	7	8	11	3		3	5		320	324
369	2nd Tuesday	6	7	6			1	2	4	232	231
370	Wed. on or bef. F.M.	3	3			1	1			104	107
371	4th Friday	4	2	1	3			4		343	346
372	1st Tuesday	3	5	3	3		2	2		162	164
373	1st Thursday	3	3	5	1	1	2	2	2	228	227
374	3rd Thursday	4	3	1				1		44	47

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
375	aLorne	Omamee	K. A. Murray	R. J. H. Dick
376	Unity	Huntsville	P. H. Gerhart	G. R. Booth
377	Lorne	Shelburne	Fred. Armstrong	S. Paterson
378	aKing Solomon's	London	G. F. Tomblin	Jas. White
379	aMiddlesex	Bryanston	E. R. O'Neil	Chas. Gloyne
380	aUnion	London	C. J. Hill	R. E. Tillson
382	aDoric	Hamilton	J. T. Cline	L. P. Robertson
383	Henderson	Winchester	Rufus Keyes	W. A. Rowat
384	aAlpha	Toronto	W. G. Salter	Wm. Moull
385	aSpry	Beeton	J. A. T. Watson	W. E. King
386	aMcColl	West Lorne	Thos. Dymock	A. Petherick
387	aLansdowne	Lansdowne	W. A. Trickey	L. C. Jack
388	aHenderson	Ilderton	C. R. Hall	B. R. Clemanee
389	aCrystal Fountain	N. Augusta	W. O. Williams	M. R. Hough
390	aFlorence	Florence	C. J. Houston	Stanley Hanks
391	aHoward	Ridgetown	B. B. Foster	T. A. Routledge
392	aHuron	Camlachie	C. B. Matthews	J. W. Lowrie
393	Forest	Chesley	A. R. Siegrist	D. E. Leitch
394	aKing Solomon's	Thamesford	J. A. Forbes	H. J. Hogg
395	aParvaim	Comber	A. E. Dodson	L. Dean
396	aCedar	Warton	I. L. Inglis	W. M. Newman
397	aLeopold	Brigden	Harvey Wray	T. R. Stark
398	aVictoria	Kirkfield	R. H. Irwin	G. V. Grant
399	aMoffat	Harrietsville	K. Longfield	Gordon Marsh
400	aOakville	Oakville	J. S. Hope	E. O. Taylor
401	aCraig	Deseronto	E. J. Gardner	W. R. Thomas
402	aCentral	Essex	H. W. Hall	H. W. McGill
403	aWindsor	Windsor	J. H. Lazenby	H. Beardmore
404	aLorne	Tamworth	A. Stinson	Herbt. York
405	Mattawa	Mattawa	A. F. Hardman, Jr.	A. I. Tongue
406	aSpry	Penelon Falls	D. N. Sinclair	A. W. Robson
408	aMurray	Beaverton	D. C. Calder	G. A. Smith
409	aGolden Rule	Gravenhurst	A. D. Hurst	H. H. Nicholson
410	aZeta	Toronto	Hunter Singer	S. J. Boyde
411	aRodney	Rodney	S. F. Kennedy	G. S. Stinson
412	aKeystone	Sault Ste. Marie	F. R. Cullis	N. Grant
413	aNaphtali	Tilbury	J. F. Michu	F. J. Sawyer
414	aPequonga	Kenora	A. J. G. Norton	H. S. Cade
415	aFort William	Fort William	Robt. Germaney	W. T. Biggar
416	Lyn	Lyn	J. C. McCrady	F. Spafford
417	aKeewatin	Keewatin	A. C. McCowan	C. C. Galloway
418	aMaxville	Maxville	D. J. McLean	W. S. McLean
419	aLiberty	Sarnia	H. M. Cole	W. J. Aitchison
420	aNipissing	North Bay	E. L. Moore	B. F. Nott
421	aScott	Grand Valley	A. E. Smith	Alfred Menary
422	Star of the East	Bothwell	W. R. Willick	B. H. Hankinson
423	Strong	Sundridge	D. T. Johnston	M. J. Gully
424	aDoric	Pickering	F. W. White	L. M. Morley
425	aSt. Clair	Sombra	S. Bowles	H. M. Stover
426	aStanley	Toronto	R. Mitchell	P. A. Holbrow
427	aNickel	Sudbury	C. R. Smith	Jos. Fowler
428	Fidelity	Port Perry	T. A. Blight	G. R. Davey
429	aPort Elgin	Port Elgin	J. R. Goar	H. C. Koebke
430	aAcacia	Toronto	J. W. Pickard	M. E. Steele
431	aMoravian	Cargill	Jno. Garland	P. C. Hunstein
432	aHanover	Hanover	T. E. Richards	J. A. Magee
433	aBennechere	Eganville	R. P. Mills	James Reeves
434	Algonquin	Emsdale	C. H. Metcalfe	H. R. Hayward

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.
of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
375	2nd Wednesday		1	1				4	3	111	105
376	2nd Wednesday	5	5	3	4	1	3	1	9	166	163
377	1st Friday	1	3	4			4			115	112
378	2nd Thursday	10	9	7	1	4		3		465	477
379	Wed. on or bef. F.M.									58	58
380	2nd Monday	12	16	13		5	4	7	4	367	369
382	3rd Monday	8	4	2		3	2	6	11	425	417
383	2nd Friday	5	2	3		2	1	2	1	79	82
384	1st Thursday	17	16	17	1	2	5	8	12	452	447
385	3rd Monday	3	3	4	2	1	2	3		90	91
386	2nd Monday	2	2	2			2	1	6	104	97
387	Thurs. on or bef. F.M.	8	8	4			1	1	5	73	74
388	Mon. on or bef. F.M.	1	1	2			1			99	99
389	Wed. on or bef. F.M.						1	1	2	79	75
390	Fri. on or bef. F.M.							2		72	70
391	1st Monday	2	2	1	1	1	2		15	146	133
392	Wed. on or bef. F.M.	2	1	1				4	2	87	83
393	Fri. on or bef. F.M.	1	1	1	1		4			99	97
394	Wed. on or bef. F.M.	2	2	3	1		5	1		99	95
395	Fri. on or bef. F.M.		1	1						65	65
396	1st Tuesday	9	6	6	2		3	2	5	137	138
397	Wed. on or bef. F.M.	2	2	3	1		1	2		98	98
398	1st Wednesday	3	3	3			1		5	96	93
399	1st Wednesday	7	7	7	3			2		59	63
400	1st Tuesday	2	4	6	2	1	2	4	3	174	170
401	1st Tuesday	4	3	2		1	3	2		94	94
402	1st Wednesday	12	12	8	4	5		1	8	119	131
403	1st Friday	19	19	19		3	1	9	18	399	393
404	Fri. on or bef. F.M.		1	1			1	1	6	65	56
405	1st Tuesday					1		2		82	81
406	4th Wednesday			1	2	1	3	2		129	113
408	1st Tuesday	2	2	2		1	3	1		110	103
409	2nd Monday	3	4	4		1	3	3	1	114	111
410	4th Friday				1	2	13	4	7	376	355
411	1st Friday	2	2	3	1	1	2	1	4	91	88
412	1st Tuesday	5	4	4	2	6	6	7	3	375	372
413	1st Tuesday	5	6	9				2		109	112
414	1st Wednesday	4	5	3			2	6	4	260	252
415	2nd Wednesday	4	4	4		1	1	7		354	351
416	Tues. on or bef. F.M.	1	1	1			3	2	4	33	29
417	1st Friday	1	1			3				86	86
418	2nd Friday	1	1							92	92
419	2nd Monday	6	2	3			1	2	3	164	164
420	2nd Monday	3	3	2		2	3	3	6	314	307
421	1st Monday	3	4	1				1		67	69
422	Last Wednesday				1		1	4	4	90	82
423	3rd Monday	2	2	2			2	1		106	105
424	3rd Thursday	3	2	2	1			1		78	81
425	Tues. on or bef. F.M.	1	1	1				1		75	75
426	1st Tuesday	1	1	1		1	3	11		411	399
427	1st Wednesday	9	8	1			3	9		310	307
428	2nd Tuesday	1	1	2		1	3	3	12	134	113
429	3rd Thursday	1	1	1		1	1		4	75	72
430	3rd Monday	2	1	1			5	2	5	255	276
431	3rd Monday	1	1	1		1	2			57	57
432	Last Monday	1	1		1		3	5	2	103	95
433	2nd Monday	1	1	1			1	3	2	98	93
434	Tues. on or after F.M.	2	1	1	1		1	4		119	115

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
435	aHavelock	Havelock	W. J. Nobes	A. C. Denike
436	aBurns	Hepworth	W. J. R. Kerr	W. F. Brown
437	aTuscan	Sarnia	J. H. Coleman	W. J. Barrie
438	aHarmony	Toronto	W. H. King	G. H. Simons
439	aAlexandria	Alexandria	D. Connell	G. A. Bradley
440	aArcadia	Minden	Wm. Ferguson	T. L. Prentice
441	aWestport	Westport	O. Kirkpatrick	S. G. Crawford
442	aDymet	Thessalon	Samuel Cole	E. G. Liagan
443	aPowassan	Powassan	C. P. Shapter	L. A. Purdon
444	aNitetis	Creemore	G. J. Thomson	A. Gillespie
445	aLake of the Woods	Kenora	N. C. Nuson	W. M. Benidickson
446	aGranite	Fort Frances	C. H. Mann	J. R. Angus
447	aSturgeon Falls	Sturgeon Falls	L. J. Gilliland	E. W. Innes
448	aXenophon	Wheatley	J. E. Dales	W. M. Chute
449	aDundalk	Dundalk	John McKinnon	L. C. Champ
450	aHawkesbury	Hawkesbury	A. C. Price	Alex. Seay
451	aSomerville	Kinmount	L. Stanhope	C. W. Wellstood
452	aAvonmore	Avonmore	T. J. McBride	A. McKinnon
453	aRoyal	Fort William	F. L. Cunningham	R. J. Aldrich
454	aCorona	Burk's Falls	H. D. Stephens	Ed. Doherty
455	aDoric	Little Current	T. F. Orr	M. L. Bock
456	aElma	Monkton	W. J. Worth	K. E. Staffen
457	aCentury	Merlin	J. L. Fletcher	G. E. Johnston
458	aWales	Wales	R. M. Baxter	G. D. Colquhoun
459	aCobden	Cobden	R. Wallace	F. W. Truelove
460	aRideau	Seeley's Bay	G. McPherson	S. Willoughby
461	aIonic	Rainy River	J. E. Vennes	J. A. Crackel
462	aTemiskaming	New Liskeard	H. G. Simpson	J. H. Brown
463	aNorth Entrance	Haliburton	Ray Archer	W. C. Kellett
464	aKing Edward	Sunderland	Chester Shier	L. M. Pinkham
465	aCarleton	Carp	A. E. Cavanagh	G. A. Moore
466	aCoronation	Elmvale	W. S. Campbell	A. L. Fleming
467	aTottenham	Tottenham	H. C. Kent	P. Delaney
468	aPeel	Caledon East	G. E. Atkinson	J. G. Fleetham
469	aAlgoma	Sault Ste. Marie	R. B. Wansbrough	J. Dudley
470	aVictoria	Victoria Harbor	Jas. Poppleton	J. P. Schissler
471	aKing Edward	Chippawa	H. T. Kerr	E. G. McKenzie
472	aGore Bay	Gore Bay	T. A. McLean	F. W. Clarke
473	aBeaches	Toronto	S. J. Manchester	S. A. Griffin
474	aVictoria	Toronto	A. O. Wilson	D. L. McPherson
475	aDundurn	Hamilton	A. W. Shedden	Geo. Milne
476	aCorinthian	North Gower	E. M. Moses	F. L. Brownlee
477	aHarding	Woodville	E. E. MacInnes	W. J. Stoddart
478	aMilverton	Milverton	Fred. Dale	E. Siegner
479	aRussell	Russell	W. P. Cherry	R. W. Atkinson
480	aWilliamsburg	Williamsburg	Adam Frost	A. M. Casselman
481	aCorinthian	Toronto	W. N. Hannigan	W. J. Forrester
482	aBancroft	Bancroft	W. N. Wiggins	J. L. Churcher
483	aGranton	Granton	Roy Mills	Robt. Rainey
484	aGolden Star	Dryden	W. A. Weare	C. Holland
485	aHaileybury	Haileybury	D. G. Wilson	J. T. Leishman
486	aSilver	Cobalt	A. J. Munro	E. L. Tomney
487	aPenewobikong	Blind River	F. C. Hamill	G. J. McArthur
488	aKing Edward	Harrow	R. J. Haslam	A. C. Quick
489	aOsiris	Smith's Falls	M. G. Haey	G. W. Begley
490	aHiram	Markdale	J. A. McArthur	A. E. Colgan
491	aCardinal	Cardinal	A. H. Adams	J. E. Schlichter
492	aKarnak	Coldwater	W. Williams	F. W. Brown

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
435	3rd Monday		2	2	2		4	6	4	140	128
436	2nd Tuesday	2	1	1			1	2		77	76
437	3rd Wednesday	3	4	4				9	12	384	366
438	4th Monday	2	3	4	1	2	7	2	7	343	332
439	1st Tuesday									69	69
440	Fri. on or bef. F.M.	1	1		2		2		4	103	99
441	1st Friday	2	2	2	1			2	3	92	90
442	2nd Thursday	3	4	2	1	1	3			101	103
443	2nd Friday	3	2		3		1	2		124	128
444	3rd Monday						2			85	83
445	2nd Wednesday	3	3	2	3	2	1	1		119	125
446	1st Tuesday	13	10	6	2	1		6	1	165	174
447	2nd Thursday	7	8	9	2		2	3	3	57	59
448	3rd Thursday	7	7	9			2	1		83	87
449	3rd Monday	3	2	1	2			1	3	78	79
450	3rd Thursday	2	2	4			2	1		105	104
451	Thurs. on or bef. F.M.	1	1				1	2	2	63	59
452	Tues. on or bef. F.M.	1	1	1						76	76
453	1st Wednesday	5	4	2		3	1	1		205	211
454	2nd Monday	2	3		1		1	1	7	107	101
455	2nd Tuesday	2	2	3	2		1	1		77	79
456	1st Thursday	1			1		1	2	1	58	56
457	3rd Tuesday	3	3	2		1	1	2		111	112
458	Mon. on or bef. F.M.	3	1					5		118	116
459	2nd Tuesday	3	2	6	1	2	1	1	3	116	117
460	Thurs. on or bef. F.M.	2	2	1			2		6	73	67
461	1st Thurs.	2	2	2	1	16	1		1	103	120
462	3rd Thurs.	2	5	5	3	1	4	1		158	159
463	3rd Wednesday	1	2	2			1			93	93
464	2nd Friday			2			1	1		86	84
465	Fri. on or bef. F.M.	4	2	5				2	2	56	56
466	1st Friday	3	3	3	3	2	2	1	5	115	115
467	1st Monday		1	2			2	1	2	85	80
468	2nd Friday	1	4					1		92	91
469	1st Monday	3	3	3	1	1	1	3	6	274	269
470	3rd Wednesday	2	1	1	1	2	1	1	3	121	121
471	1st Wednesday	3	5	5	1		6	1	4	93	86
472	1st Wednesday	3	4	4						113	116
473	2nd Friday	4	3	1	2		8	3	2	224	217
474	3rd Tuesday	2	3	3	2		6	7	2	307	296
475	3rd Saturday	8	8	7		2	1	9	16	472	456
476	Fri. on or bef. F.M.	5	6	4				2		82	85
477	Mon. on or bef. F.M.	19	17	14		1		2	1	67	84
478	Mon. on or bef. F.M.	3	2	1			5	1		92	89
479	Mon. on or aft. F.M.	1	2	4			3			113	111
480	Thurs. on or bef. F.M.	1	2	2	1		3	1		73	73
481	4th Thursday	4	3	3	1		2	3	22	289	267
482	2nd Monday	3	3	3			1		3	163	162
483	Mon. on or bef. F.M.		1	1				2	5	68	61
484	2nd Tuesday					1	3	1	6	111	100
485	1st Thursday		1	1			3	4	10	136	119
486	1st Monday	11	10	8	3	1	1	1	11	192	194
487	2nd Monday	1	1	1		1	1	1	8	83	75
488	2nd Tuesday	1	1	2				1	5	136	131
489	2nd Friday	2	2	2	2		5	5	2	173	165
490	2nd Thursday	2	2	2		1	1	1		62	63
491	2nd Friday	2	2	2				1		86	87
492	1st Thursday	2	2	1		2	3	3		97	95

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
494	aRiverdale	Toronto	L. E. Jordan	R. F. Thomas
495	aElectric	Hamilton	S. Rosen	Bert Culm
496	aUniversity	Toronto	F. L. Lorrman	Wm. Dowds
497	S.t Andrew's	Arden	J. E. Hughes	E. I. Pixley
498	aKing George V.	Cobocok	W. F. Rumney	J. G. McFarland
499	aPort Arthur	Port Arthur	D. R. C. Lanktree	S. H. Green
500	aRose	Windsor	R. E. Lounsbury	D. W. F. Nichols
501	aConnaught	Mimico	N. Archbold	J. T. Lee
502	aCoronation	Smithville	E. L. Snyder	C. A. Merritt
503	aInwood	Inwood	Roy Doan	J. R. Graham
504	aOtter	Lombardy	Jake Vanclef	E. W. Joynt
505	aLynden	Lynden	A. R. Mannen	W. L. Taylor
506	aPorcupine	S. Porcupine	Jas. Fell	W. H. Johns
507	aElk Lake	Elk Lake	J. A. Forbes	J. M. Coghill
508	aOzias	Brantford	H. A. Moule	E. W. Lavery
509	aTwin City	Kitchener	S. M. Denison	Geo. DeKleinhaus
510	aParkdale	Toronto	P. J. Reynolds	J. H. Mills
511	aConnaught	Fort William	Robt. Irving	E. C. Schoales
512	aMalone	Sutton W.	H. C. Stevens	O. J. Silver
513	aCorinthian	Hamilton	Henry Eydt	J. R. Croft
514	aSt. Alban's	Toronto	H. R. H. Williams	G. F. Frankland
515	aReba	Brantford	R. K. Johnston	S. W. Seago
516	aEnterprise	Beachburg	Garnet Dougherty	A. R. Singleton
517	aHazeldean	Hazeldean	A. W. Grant	J. H. Nesbitt
518	aSioux Lookout	Sioux Lookout	W. W. Fuller	A. E. Hainsworth
519	aOnondaga	Onondaga	S. Flaherty	A. A. Barton
520	aCoronati	Toronto	Jas. Henderson	H. Spencer
521	aOntario	Windsor	A. W. Richardson	A. R. Graham
522	aMount Sinai	Toronto	Abraham Fox	Max Cooper
523	aRoyal Arthur	Peterborough	L. H. Ingram	G. W. Haley
524	aMississauga	Port Credit	J. A. Smith	W. M. Gemmell
525	aTemple	Toronto	J. C. Meldrum	F. R. Fleet
526	aIonic	Westboro	E. Lachance	P. E. Watters
527	aEspanola	Espanola	John Gutchner	J. F. Freure
528	aGolden Beaver	Timmins	W. W. Tanner	I. M. Gordon
529	aMyra	Komoka	D. B. Allan	W. R. Bishop
530	aCochrane	Cochrane	L. R. Eades	A. T. King
531	aHigh Park	Toronto	J. C. Doney	R. B. Magill
532	aCanada	Toronto	J. J. McLennan	Alex. Wilson
533	aShamrock	Toronto	A. A. Archambault	E. W. Leith
534	aEnglehart	Englehart	J. Howie	F. A. Errett
535	aPhoenix	Fonthill	I. L. Barnhart	F. H. Clark
536	aAlgonquin	Copper Cliff	G. M. Ferguson	C. O. Maddock
537	aUlster	Toronto	G. S. Saunderson	Geo. Chambers
538	aEarl Kitchener	Port McNicoll	N. V. Sagert	B. J. Brownell
539	aWaterloo	Waterloo	V. Snider	C. O. Hemphill
540	aAbitibi	Iroquois Falls	J. C. Kincade	F. K. Ebbitt
541	aTuscan	Toronto	F. D. Robertson	Jas. Herriot
542	aMetropolitan	Toronto	J. D. Evans	J. A. Troyer
543	aImperial	Toronto	A. E. Moss	A. G. Corscadden
544	aLincoln	Abingdon	G. Miller	S. Young
545	aJohn Ross Robertson	Toronto	H. V. Locke	W. J. S. Graham
546	aTalbot	St. Thomas	C. H. Roberts	W. A. McPherson
547	aVictory	Toronto	Frank Wells	H. J. Unwin
548	aGeneral Mercer	Toronto	H. W. Dunton	W. H. Quinn
549	aIonic	Hamilton	S. Mitchell	J. P. Simpson
550	aBuchanan	Hamilton	J. N. Chandler	A. N. Moore
551	aTuscan	Hamilton	A. L. Hardy	R. A. Carter

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
494	4th Friday	2	2	3	1	1		1		283	286
495	3rd Wednesday	2	2	5	1	7	1	1	9	366	365
496	2nd Wednesday	1	2	2	2	2	4	2	7	338	330
497	Tues. on or bef. F.M.					9	3	1		54	59
498	1st Monday		2	3						74	74
499	2nd Monday	4	2	4	1	2	1	2	1	271	274
500	2nd Wednesday	3	4	4			10		7	130	116
501	2nd Thursday	4	4	2			1	3	3	211	208
502	Mon. on or bef. F.M.	5	3	4	1	1	2		10	111	106
503	1st Monday							1		96	94
504	2nd Tuesday	4	3	2		2				39	45
505	2nd Wednesday	1	1	1	2			3		85	85
506	1st Thursday	7	5	5	4	1	2	3	2	138	143
507	2nd Tuesday	7	5	4				1	10	95	91
508	3rd Tuesday	6	3	2			1	6	2	229	226
509	2nd Friday	9	8	7	6		2	3	4	294	299
510	2nd Friday	3	3	2		1	6	8	10	210	190
511	3rd Monday	2	4	5		2	2	1	3	133	131
512	1st Wednesday	4	6	4	1	1	3	1	4	115	113
513	4th Thursday	6	6	4		3	1	1	24	461	444
514	3rd Monday	3	2	2			2	2		253	252
515	2nd Friday	9	9	10	2	1		5	13	251	245
516	1st Monday	1	3	3			2	1	2	82	78
517	Wed. on or bef. F.M.				1					57	58
518	1st Monday	4	3	4			1			132	135
519	4th Tuesday	8	11	8				1	2	59	64
520	2nd Tuesday	6	5	6	1		12	4	9	310	292
521	1st Monday	11	11	11	1	1	3	3	19	276	264
522	2nd Tuesday	13	15	16	1			2		380	392
523	1st Monday	2	3	3	4		1	4	4	188	185
524	2nd Thursday	10	9	7	1	1	6	2	1	163	166
525	4th Tuesday			1			8		6	218	204
526	2nd Wednesday	18	11	10			2	4	3	285	294
527	1st Wednesday	1	1	2			1			98	98
528	2nd Wednesday	11	8	5	3		2	3	1	197	205
529	3rd Saturday					1	2	2		53	50
530	2nd Friday	2	3	4		2	3	1	9	153	144
531	3rd Thursday	3	3	2		20	7	10	13	399	393
532	1st Friday	5	5	5	2		3	2	8	269	263
533	3rd Tuesday	4	3	5	1	3	7	2	11	205	193
534	2nd Monday	1	1	3		1	1			112	113
535	3rd Monday	6	6	5				1		93	98
536	3rd Tuesday	3	3	4	2		1	1	9	144	138
537	1st Monday	5	4	7	3		7	7	10	480	464
538	2nd Tuesday									53	53
539	1st Wednesday	8	8	8	7		1	1	4	209	218
540	3rd Friday	9	11	6	7	1	2		6	111	120
541	3rd Friday	6	7	5	1	2	11	5	3	334	325
542	2nd Wednesday	3	1	1		2	5	2	8	147	137
543	2nd Monday	6	7	6	4		2		4	193	197
544	Fri. on or bef. F.M.						3			57	54
545	3rd Tuesday	1	3	4	1		4	1	2	297	292
546	4th Thursday	6	3	4	1		1	3	8	225	220
547	4th Wednesday		2	2			1	3	1	133	128
548	2nd Friday	10	8	6	3		3	3	12	298	291
549	1st Wednesday	8	8	8	2	2	2	3		235	242
550	1st Thursday	8	6	5	1	5	2		13	191	190
551	1st Thursday	7	6	7		1	10	2	18	405	383

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
552	aQueen City	Toronto	G. A. Garnett	W. Carey
553	aOakwood	Toronto	W. A. Savage	S. H. McElwain
554	aBorder Cities	Windsor	R. D. Hardy	E. T. Howe
555	aWardrope	Hamilton	J. B. Inch	M. E. Smith
556	aNation	Spencerville	J. H. Bennett	G. R. Drummond
557	aFinch	Finch	D. G. McLeod	A. McMillan
558	aS. A. Luke	Ottawa	Geo. Ferguson	R. M. Stanton
559	aPalestine	Toronto	Ben Yaffe	H. Melvin
560	St. Andrew's	Ottawa	H. L. Lamble	J. N. Salter
561	aAcacia	Westboro	J. M. M. Spicer	W. A. Dier
562	aHamilton	Hamilton	A. J. Johnston	E. L. Kerr
563	aVictory	Chatham	L. H. Veale	C. E. Clements
564	Ashlar	Ottawa	J. S. Craig	Geo. Powers
565	aKilwinning	Toronto	G. J. Beach	M. Strachan
566	aKing Hiram	Toronto	A. Wright	C. V. Tottle
567	aSt. Aidan's	Toronto	H. L. Bennett	W. R. Taylor
568	aHullett	Londesboro'	John Harvey	R. M. Townsend
569	aDoric	Lakeside	J. W. Baker	F. W. Seaton
570	aDufferin	Toronto	A. M. Pollo	J. A. Hodgins
571	aAntiquity	Toronto	E. J. Frist	T. C. Fairbairn
572	aMizpah	Toronto	E. O. Lockhart	F. Howell
573	aAdoniram	Niagara Falls	Geo. Hall	C. H. Stringer
574	aCraig	Ailsa Craig	D. Drummond	W. G. Smith
575	aFidelity	Toronto	L. P. Thatcher	Wm. Moull
576	aMimosa	Toronto	R. E. Webster	G. F. Empringham
577	aSt. Clair	Toronto	F. N. Fletcher	Philip Bach
578	aQueen's	Kingston	C. E. Walker	L. T. Rutledge
579	aHarmony	Windsor	John Waide	W. H. Kent
580	aAcacia	London	L. H. Lunn	J. W. Bradshaw
581	aHarcourt	Toronto	C. E. Macdonald	W. P. Scott
582	aSunnyside	Toronto	E. W. M. Thomson	K. N. Carrie
583	aTransportation	Toronto	C. A. Ward	J. G. Dunn
584	aKaministiquia	Fort William	C. West	N. B. Darrell
585	aRoyal Edward	Kingston	A. W. Brundage	S. A. Hitsman
586	aRemembrance	Toronto	W. A. Anderson	C. H. Ward
587	aPatricia	Toronto	Alex. Braidwood	Robt. Somerville
588	aNational	Capreol	D. Emerson	M. Nisbet
589	aGrey	Toronto	W. B. Petch	E. G. Armstrong
590	aDefenders	Ottawa	E. E. Williams	J. D. Gardner
591	aNorth Gate	Toronto	C. K. F. West	A. G. Roberts
592	aFairbanks	Toronto	F. W. Hall	T. G. Taylor
593	aSt. Andrew's	Hamilton	D. Munro	F. W. Davidson
594	aHillcrest	Hamilton	G. C. Morris	G. A. Sweatman
595	aRideau	Ottawa	A. E. Masterman	G. Chequer
596	aMartintown	Martintown	J. R. Owen	D. A. Ross
597	aTemple	London	W. J. McCauley	W. G. Stewart
598	aDominion	Windsor	Hedley Coates	J. A. Wickens
599	aMount Dennis	Weston	F. S. Fordham	F. Thain
600	aMaple Leaf	Toronto	R. S. Jones	A. R. Howlett
601	aSt. Paul	Sarnia	J. A. Smith	J. T. Elliott
602	aHugh Murray	Hamilton	W. J. Woods, Jr.	J. Eaglesham
603	aCampbell	Campbellville	L. W. McMillan	T. H. Snyder
604	aPalace	Windsor	L. E. Chambers	J. G. Moncrieff
605	aMelita	Toronto	S. M. Black	E. W. Skirrow
606	aUnity	Toronto	J. T. Minaker	E. F. Trumper
607	aGolden Fleece	Toronto	E. W. Hewgi	Robt. Macfarlane
608	aGothic	Lindsay	E. D. Fulton	W. R. Alely
609	aTavistock	Tavistock	G. S. Murray	G. F. Holley

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
552	1st Wednesday	5	5	2		2	3	2		318	320
553	2nd Monday	2	2	5			3	2	4	163	154
554	1st Wednesday	4	4	3			2	1	1	118	118
555	4th Monday	3	4	3		1	2	6	7	309	298
556	1st Friday			1						75	75
557	1st Thursday	2	3	5				1		100	101
558	2nd Wednesday	2	2	3	1		1	2	4	174	176
559	4th Wednesday	6	9	8	1	1	4	5	7	285	277
560	1st Thursday	5	4	3	1		1	4	8	232	225
561	3rd Friday	4	3	2	1		1	2	1	150	151
562	2nd Monday	11	11	13		3	3	3	6	258	260
563	2nd Tuesday	4	2	1	5	1	6	6		262	260
564	1st Friday	4	5	6			2	2	2	188	186
565	3rd Friday	4	4	2		2	2	1	4	336	385
566	1st Friday	1	1	2	4		3	1		135	136
567	3rd Friday	1	2	2			4			75	72
568	Tues. on or bef. F.M.				1		2	1	1	46	43
569	Tues. on or aft. F.M.					1	1			61	61
570	1st Tuesday	2	3	3	1		4	2	5	233	225
571	4th Tuesday	2	2	2	2		3	1	9	165	156
572	4th Thursday	6	7	8	1	1		2	8	277	276
573	1st Tuesday	1	5	5	1	1	1	1		131	132
574	2nd Friday	3	1							73	76
575	2nd Thursday	4	3	3		1		3	5	185	182
576	1st Monday	1	2	1				1		201	201
577	1st Wednesday	3	3	4	1		7	3	20	233	207
578	2nd Wednesday	6	8	7	2		5		8	213	208
579	1st Thursday	13	18	18		8	9	2	9	168	165
580	2nd Saturday	3	4	4			2	2	9	188	178
581	3rd Wednesday	3	3		2		1	2		91	93
582	3rd Wednesday	1	3	3			5	3	7	223	209
583	2nd Monday	4	3	3	4		4	3	6	321	316
584	3rd Tuesday	3	2	2	3		4			146	148
585	4th Friday	7	5	6					1	126	132
586	1st Friday	7	9	7	2	1	6	2	2	199	199
587	2nd Wednesday	1	3	3	2		5	3	11	206	190
588	1st Tuesday	3				1		1		95	98
589	1st Monday	4	2	2		2	4	1	5	151	147
590	1st Wednesday	2	3	4	3		2	1	2	118	118
591	4th Thursday	1	2	2	3	1	11	2	3	182	171
592	3rd Monday	3	4	4		1	2	1	2	114	113
593	4th Wednesday	5	5	4	1	1	3	4		350	350
594	2nd Monday	5	4	4	1	2	1	5	4	162	160
595	2nd Thursday	2	2	2			1			148	149
596	2nd Thursday	2	4	6				1		41	42
597	2nd Friday	6	7	8	4	1	5	1		160	165
598	1st Wednesday	3	1	1	2	2				80	87
599	1st Wednesday	7	8	6	1		4			168	172
600	2nd Tuesday	6	7	6			1	2	4	124	123
601	2nd Wednesday	3	3	2	2		1		7	134	122
602	3rd Tuesday	13	13	13	1	1	2	2	2	203	212
603	1st Tuesday	3	2	2	1			2		76	78
604	2nd Thursday	5	7	7			2	1	3	89	88
605	2nd Tuesday	5	4	7	2	1	2		7	166	165
606	4th Monday	1	3	2			2	4	2	103	96
607	3rd Thursday	5	6	1			2	1	5	119	118
608	3rd Monday	5	4	4			1	1	8	96	91
609	2nd Tuesday	1				1				58	60

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 336 to 340.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
610	aAshlar	Byron	R. L. Irwin	N. T. Sanderson
611	aHuron-Bruce	Toronto	A. C. Dickson	Peter Muir
612	aBirch Cliff	Birch Cliff	D. G. MacBain	J. A. Moir
613	aFort Erie	Fort Erie	A. J. Francis	H. A. Yeo
614	aAdanac	Merriton	A. V. Hammond, Jr.	S. A. Moffatt
615	aDominion	Ridgeway	M. W. Disher	Dr. G. E. Teal
616	aPerfection	St. Catharines	A. L. Allan	G. H. Davis
617	aNorth Bay	North Bay	J. A. Gibbs	E. R. Herbert
618	aThunder Bay	Port Arthur	D. R. Harriston	O. R. Tanner
619	aRunnymede	Toronto	W. J. McDougall	W. M. Hamshaw
620	aBay of Quinte	Toronto	John Mack	S. Chamberlain
621	aFrontenac	Sharbot Lake	W. A. Weatherhead	P. S. Millikin
622	aLorne	Chapleau	S. W. McDonald	John Reid
623	aDoric	Kirkland Lake	G. A. Cowie	Colin Clarke
624	aDereham	Mount Elgin	Wm. Stoakley	J. D. Flanders
625	aHatherly	Sault Ste. Marie	N. M. Menzies	G. E. Richardson
626	aStamford	Stamford Centre	G. W. Powell	R. F. Cooper
627	aPelee	Scudder	L. T. Hudson	Wilfred Botham
628	aGlenrose	Elmira	G. C. Ernst	F. C. Ruppel
629	aGrenville	Toronto	W. T. Eyre	W. J. Streight
630	aPrince of Wales	Toronto	Jas. Gillespie	A. Young
631	aManitou	Emo	David Woodgate	G. H. Brodie
632	aLong Branch	Mimico	P. J. Feakins	G. A. Brandow
633	aHastings	Hastings	J. V. Findly	C. P. Plant
634	aDelta	Toronto	J. P. Homes	Alex. Lawrence
635	aWellington	Toronto	W. S. Smellie	G. W. Smith
636	aHornepayne	Hornepayne	Bruce Bushell	L. Leggatt
637	aCaledonia	Toronto	W. G. Smith	J. C. McAllister
638	aBedford	Toronto	J. A. Code	C. H. R. Devey
639	aBeach	Hamilton Beach	E. M. Waterbury	H. S. Marshall
640	aAnthony Sayer	Mimico	R. H. Tew	E. J. Hutchins
641	aGarden	Windsor	C. C. Sales	John Briggs
642	aSt. Andrew's	Windsor	G. A. Malthouse	N. Burbridge
643	aCathedral	Toronto	J. G. Jack	J. K. McGuire
644	aSimcoe	Toronto	G. M. Jebb	W. G. Mackay
645	aLake Shore	Mimico	E. C. Horwood	E. H. Glenn
646	aRowland	Mount Albert	C. R. Moorhead	R. N. Armstrong
647	aTodmorden	Todmorden	S. Pover	W. M. Williams
648	aSpruce Falls	Kapuskasing	Jack Barrett	T. E. Mackey
649	aTemple	Oshawa	E. A. Cooper	R. H. Crossley
650	aFidelity	Toledo	Jas. Reynolds	R. R. Eaton
651	aDentonia	Toronto	Ernest Bray	Wm. Tennant
652	aMemorial	Toronto	John Harvey	S. J. Boyle
653	aScarboro	Agincourt	R. B. Mason	W. B. Cole
654	aAncient Landmarks	Hamilton	G. T. Inch	Jas. McKay
655	aKingsway	Lambton Mills	R. J. Pearce	G. J. Bartholomew
UD	Kenogamisis	Geraldton	M. Rabbitts	

AT DECEMBER 31, 1938.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1939.

No. of Lodge	Night of Meeting		Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1937	Members 31 Dec., 1938
610	4th	Monday	2	2	2	1		1	1	5	87	75
611	2nd	Thursday	1	1	3	1	1	1	5		113	110
612	2nd	Friday	4	5	6	3	2	3		4	129	130
613	3rd	Tuesday	3	2	2			3			81	81
614	1st	Thursday	9	10	3	2		1			98	108
615	1st	Thursday	1	1	1	1		1	2		81	80
616	2nd	Monday	1	1	1	1		1	1		91	92
617	3rd	Friday	2	2	1	1		2	2	1	117	115
618	1st	Thursday	5	4	4	2		3		2	151	153
619	2nd	Wednesday	1	1	3	2		3	1		187	186
620	1st	Tuesday	1	1	1			7	5	5	164	148
621	2nd	Friday	1	1	1					2	75	74
622	1st	Thursday	4	3	1			1		3	89	89
623	1st	Thursday	17	21	19	9			1	15	235	245
624	1st	Tuesday								6	67	61
625	3rd	Friday	1	1	1						46	47
626	1st	Wednesday	16	15	8		1	1	1		102	117
627	Tues.	on or bef. F.M.	2	1	1				1		59	60
628	3rd	Tuesday	1	1	1	2					42	45
629	2nd	Friday	4	5	5			16	1	6	176	154
630	4th	Friday	1	1	2	3		5	1		136	134
631	3rd	Thursday	1					2	1	2	77	73
632	3rd	Tuesday	6	5	4					7	75	69
633	Fri.	on or bef. F.M.		2	2		1			2	45	44
634	2nd	Tuesday	3	2	2			5	1		205	202
635	1st	Friday	5	5	5	4		3		1	157	162
636	2nd	Wednesday	4	3	3		2		1	1	84	88
637	3rd	Monday	3	7	8			9	1	8	256	243
638	3rd	Tuesday	2	1		3		6	1	5	160	153
639	2nd	Tuesday	13	14	10	1					94	108
640	3rd	Friday	4	3	2	1			1		36	40
641	1st	Friday	4	5	5	2				7	72	71
642	2nd	Friday	5	4	4	1		2			74	78
643	3rd	Tuesday	2	4	4			3			90	89
644	2nd	Thursday	4	5	5	1		5	3		138	135
645	1st	Monday	5	5	5	3		3		1	123	127
646	2nd	Friday	3	3	3			1	3	1	55	53
647	1st	Monday	6	5	4	1		7			141	130
648	2nd	Monday	2		3	2		1	2		98	99
649	3rd	Tuesday	8	7	6			3	1	2	127	129
650	1st	Monday				1		1			45	45
651	1st	Thursday	6	7	7	2		4	2	3	140	139
652	2nd	Monday	8	9	8	1		3			134	140
653	4th	Monday	2	1		1		1			64	66
654	4th	Tuesday		2	2	2		3			118	117
655	4th	Monday	3	3	3	5		2		2	85	89
UD	1st	Wednesday										
			2046	2095	2068	542	368	1095	1516	1952	97158	95462

P. O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the Secretary's address is not the same as that of the Lodge.

No.	Lodge	Location	Secretary and P.O. Address
3	Ancient St. John's	Kingston	A. W. Cathcart, 60 Brock St
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Barton	Hamilton	B. E. James, Box 304
10	Norfolk	Simcoe	D. G. Campbell, 154 Colborne St. N.
11	Moir	Belleville	J. W. Cook, 7 Forin St.
15	St. George's	St. Catharines	C. H. Hesbourn, 54 George St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminster Ave.
17	St. John's	Cobourg	Thos. Harcastle, R.R. No. 3
20	St. John's	London	Rich. Booth, 230 Wellington St.
22	King Solomon's	Toronto	R. A. Woodley, 130 Evelyn Cres.
24	St. Francis	Smith's Falls	C. G. Jones, 102 Queen St.
25	Ionic	Toronto	D. H. Porter, 357 Bay St.
27	Strict Observance	Hamilton	R. M. Allworth, 28 James So.
40	St. John's	Hamilton	C. F. Marshall, 43 Fairleigh Av. South
42	St. George's	London	C. M. Linnell, 105 Oxford St. W.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Av
44	St. Thomas	St. Thomas	F. R. Palmer, 332 Talbot St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McCall, 24 Stanley Ave.
47	Great Western	Windsor	A. M. Wright, 167 Erie St. E.
52	Dalhousie	Ottawa	H. W. Jackson, 290 Bronson Ave.
54	Vaughan	Maple	E. A. Carson, R.R. No. 1
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave
64	Kilwinning	London	W. Lancaster, 15 Stanley St
65	Rehoboam	Toronto	George H. Mitchell, 212 Keewatin Ave.
72	Aima	Galt	A. G. Malcolm, 76 Rose St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2, Brockville
75	St. John's	Toronto	J. W. Brader, 25 Hollywood Cres.
76	Oxford	Woodstock	E. E. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 102 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 125 Erskine Ave.
88	St. George's	Owen Sound	C. T. Waugh, 1321 4th Ave. W.
92	Cataraqui	Kingston	T. N. Clarke, 159 Collingwood St.
99	Tuscan	Newmarket	R. L. Pritchard, 35 Lorne Ave.
100	Valley	Dundas	F. A. Latshaw, 30 Melville St.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombs, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2547 Glenholm Av.
107	St. Paul's	Lambeth	R. A. McDougall, R.R. No. 1, Glanworth
108	Blenheim	Princeton	S. C. Robson, Drumbo
119	Maple Leaf	Bath	D. F. Aylsworth, R.R. No. 2
120	Warren	Fingal	C. P. Silcox, R.R. No. 3, Shedden
121	Doric	Brantford	J. P. Temple, 42 Nelson St.
123	Belleville	Belleville	C. D. Crosby, 245 Coleman St.
125	Cornwall	Cornwall	A. W. Gammon, Box 1181
127	Frank	Frankford	G. D. Wright, R.R. No. 1
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St E.
140	Malahide	Aylmer	Geo. Stewart, Springfield
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1, Wilton

No.	Lodge	Location	Secretary and P.O. Address
148	Civil Service	Ottawa	A. M. Hill, 652 Gilmour St.
151	Grand River	Kitchener	P. Fisher, 11 Elgin St.
153	Burns	Wyoming	Alex. McManus, R.R. No. 1
155	Peterborough	Peterborough	J. H. Vallery, 310 Pearl Ave.
156	York	Toronto	W. E. Hofland, 5 Eglinton Av. E.
158	Alexandra	Oil Springs	N. D. Munro, R.R. No. 2
159	Goodwood	Richmond	S. B. Gordon, R.R. No. 1
168	Merritt	Welland	L. R. Brennan, 62 Helles Ave.
177	The Builders	Ottawa	J. J. McGill, 189 Holmwood Ave.
178	Plattsville	Plattsville	J. Bristow, Bright
180	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
193	Scotland	Scotland	E. E. Messecar, R.R. No. 1
195	Tuscan	London	W. D. Jackson, Box 624
209a	St. John's	London	C. J. Atkins, 348 Tecumseh Ave.
215	Lake	Ameliasburg	J. A. Weese, R.R. No. 7, Belleville
218	Stevenson	Toronto	A. Robertson, 29 Mortimer Ave.
222	Marmora	Marmora	C. H. Buskard, Deloro
228	Prince Arthur	Listowel	E. S. Parrott, R.R. No. 1
230	Kerr	Barrie	C. E. Elrick, 66 Eccles St.
231	Lodge of Fidelity	Ottawa	Robt. Wilson, 21 Fifth Ave.
233	Doric	Parkhill	Geo. Portice, R.R. No. 8
237	Vienna	Vienna	R. McLean, R.R. No. 2
247	Ashlar	Toronto	H. C. Davies, Ass't Sec., 35 Glebe Road W.
253	Minden	Kingston	G. H. Veale, 218 Nelson St.
254	Clifton	Niagara Falls	J. D. Muir, 1028 St. Clair Ave.
257	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264	Chaudiere	Ottawa	G. C. Bennett, 31 Euclid Ave.
267	Parthenon	Chatham	J. N. Eddington, 124 William St. North
270	Cedar	Oshawa	N. J. McDougall, 101 Ontario St.
271	Wellington	Erin	G. T. Lacey, Box 136, Hillsburg
272	Seymour	Ancaster	E. McMullen, R.R. No. 1, Hamilton
283	Eureka	Belleville	R. D. Adams, 272 Albert St.
287	Shuniah	Port Arhur	A. P. Freed, Box 85
289	Doric	Lobo	J. McGugan, R.R. No. 1, Denfield
292	Robertson	King	F. E. Boys, R.R. No. 2
296	Temple	St. Catharines	C. A. Brown, 222 St. Paul St.
299	Victoria	Centreville	H. A. Carscallen, Enterprise
300	Mt. Olivet	Thorndale	J. A. Elgie, R.R. No. 1, Belton
302	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
304	Minerva	Stroud	G. W. Hewson, R.R. No. 2
305	Humber	Weston	A. E. Scythes, 170 King St.
309	Morning Star	Carlow	R. D. Munro, Auburn
312	Pnyx	Wallaceburg	D. F. Johnson, 329 William St.
316	Doric	Toronto	R. H. Dee, 17 Constance St.
322	North Star	Owen Sound	E. E. Vanstone, 976 Sixth Ave. E.
324	Temple	Hamilton	H. I. Sparks, 62 Fairleigh Av. S.
326	Zetland	Toronto	J. Bennett, 9 Richmond St. E.
328	Ionic	Napier	Fred. Richardson, Kerrwood
329	King Solomon's	Jarvis	R. E. Miller, R.R. No. 3
330	Corinthian	London	W. E. Bradt, 16 Cove Rd.
332	Stratford	Stratford	E. Denroche, 46 Erie Ave.; Apt. 1
339	Orient	Toronto	W. J. Cordell, 117 Benson Ave.
343	Georgian	Toronto	P. W. Davies, 229 Symington Ave.
345	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346	Occident	Toronto	A. G. Greenwood, 1985 Dufferin St.
357	Waterdown	Millgrove	J. R. Nicol, R.R. No. 4, Dundas
361	Waverley	Guelph	Wm. Templeman, 268 Queen St. W.
367	St. George	Toronto	A. B. Hutchcroft, 112 Kingsway
368	Salem	Brockville	W. H. Drummond, 53 Pearl St W

No.	Lodge	Location	Secretary and P.O. Address
369	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St
373	Copestone	Welland	A. Tattersall, 30 Franklin St.
375	Lorne	Omeme	R. J. H. Dick, R.R. No. 2
377	Lorne	Shelbourne	S. Patterson, R.R. No. 5
378	King Solomon's	London	Jas. White, 354 Picadilly St.
379	Middlesex	Bryanston	Chas. Gloyne, R.R. 2, Denfield
380	Union	London	R. E. Tillson, 121 Rectory St
382	Doric	Hamilton	L. P. Robertson, 112 South Oval
384	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave.
388	Henderson	Ilderton	B. R. Clemance, R.R. 1, Denfield
390	Florence	Florence	S. Hanks, R.R. 2, Croton
397	Leopold	Brigden	T. R. Stark, Box 117
399	Moffatt	Harrietsville	G. Marsh, R.R. No. 2, Belmont
403	Windsor	Windsor	H. Beardmore, Apt. 315, 1616 Ouellette Ave.
410	Zeta	Toronto	S. J. Boyde, 1542 Dufferin St.
412	Keystone	Sault Ste. Marie	N. Grant, 31 Grace St.
415	Fort William	Fort William	W. T. Biggar, 506 Grain Exchange
419	Liberty	Sarnia	W. J. Aitchison, 140 N Euphemia
420	Nipissing	North Bay	B. F. Nott, Box 55
426	Stanley	Toronto	P. A. Holbrow, 118 Pendrith Av.
430	Acacia	Toronto	M. E. Steele, 157 St. Germain Av
434	Algonquin	Elmsdale	H. R. Hayward, Scotia
437	Tuscan	Sarnia	W. J. Barrie, Room 5, Masonic Building
438	Harmony	Toronto	G. H. Simmons, 915 Logan Ave.
452	Avonmore	Avonmore	Allan McKinnon, R.R. No. 2, Monkland Sta.
453	Royal	Fort William	R. J. Aldrich, 1437 McGregor Av
469	Algoma	Sault Ste Marie	J. Dudley, 46 The Drive
473	The Beaches	Toronto	S. A. Griffin, 113 Rainsford Rd.
474	Victoria	Toronto	D. L. McPherson, 11 Abbott Av
475	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481	Corinthian	Toronto	W. J. Forrester, 12 Evans Ave.
489	Osiris	Smiths Falls	G. W. Begley, Drawer 1480
494	Riverdale	Toronto	R. F. Thomas, 933 Woodbine Av.
495	Electric	Hamilton	Bert Culm, 259 Province St. S.
496	University	Toronto	W. Dowds, 74 McLean Ave.
499	Port Arthur	Port Arthur	S. H. Green, 105 Pine St.
500	Rose	Windsor	D. W. F. Nichols, 373 Pine St.
501	Connaught	Mimico	J. T. Lee, 96 Hillside Ave.
503	Inwood	Inwood	J. R. Graham, R.R. No 3, Oil City
504	Otter	Lombardy	E. W. Joynt, R.R. No. 1
508	Ozias	Brantford	E. W. Lavery, 51 Brunswick St.
509	Twin City	Kitchener	G. DeKleinhans, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 6 Baby Point Terrace
511	Connaught	Fort William	E. C. Schoales, Canada Foundries
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514	St. Albans	Toronto	G. F. Franklin, 35 Gough Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
519	Onondaga	Onondaga	A. A. Barton, R.R. 1, Cainsville
520	Coronati	Toronto	H. Spencer, 32 Sorauren Ave.
521	Ontario	Windsor	A. R. Graham, 359 Partington Av
522	Mt. Sinai	Toronto	Max Cooper, 32 Ardmore Rd.
523	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
524	Mississauga	Port Credit	W. M. Gemmell, Oakland Ave.
525	Temple	Toronto	F. R. Fleet, 518 Indian Grove
526	Ionic	Westboro	P. E. Watters, 139 Bayswater Av
531	High Park	Toronto	R. B. Magill, 35 Armadale Ave.
532	Canada	Toronto	Alex. Wilson, 24 Badgerow Ave.
533	Shamrock	Toronto	E. W. Leith, 84 Gothic Ave.

No.	Lodge	Location	Secretary and P.O. Address
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexandra Av
541	Tuscan	Toronto	Jas. Herriot, 8 Glen Avon Rd.
542	Metropolitan	Toronto	J. A. Troyer, 127 Old Orchard Grove
543	Imperial	Toronto	A.G. Corscadden, 51 Highcroft Rd
544	Lincoln	Abingdon	Stanley Young, R.R. 1, Caistor
545	John Ross Robertson	Toronto	Centre W. J. S. Graham, 16 Herbert Av
546	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St
547	Victory	Toronto	H. J. Unwin, 1580 Bathurst St.
548	General Mercer	Toronto	W. H. Quinn, 301 Pacific Ave.
549	Ionic	Hamilton	J. P. Simpson, 21 Belview Ave.
550	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551	Tuscan	Hamilton	R. A. Carter, 13 Blythe St.
552	Queen City	Toronto	Walter Carey, 2052 Gerrard St E
553	Oakwood	Toronto	S. H. McElwain, 90 Cloverlawn Ave.
554	Border Cities	Windsor	E. T. Howe, 969 London St. W.
555	Wardrope	Hamilton	M. E. Smith, 250 Main St. W.
558	Sidney Albert Luke	Ottawa	R. M. Stanton, 124 Aylmer Ave.
559	Palestine	Toronto	H. Melvin, 167 Winona Drive
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
562	Hamilton	Hamilton	E. L. Kerr, 432 Main St. E.
563	Victory	Chatham	C. E. Clements, 121 King St. W.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 1990 Bloor St. W.
567	St. Aidans	Toronto	W. R. Taylor, 627 Lonsdale Rd.
570	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571	Antiquity	Toronto	T. G. Fairbairn, 98 du Vernet Av
572	Mizpah	Toronto	F. Howell, 24 Olive Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Av
574	Craig	Ailsa Craig	W. G. Smith, R.R. 6, Parkhill
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 142 Dawes Rd
577	St. Clair	Toronto	Philip Bach, 183 Grace St.
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	W. H. Kent, 1577 Goyeau St.
580	Acacia	London	J. W. Bradshaw, 795 Richmond St
581	Harcourt	Toronto	W. P. Scott, 36 King W.
582	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Av
583	Transportation	Toronto	J. G. Dunn, 65 Armadale Ave.
584	Kaministiquia	Fort William	N. B. Darrell, 331 South May St.
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	Remembrance	Toronto	C. H. Ward, 48 Mortimer Ave.
587	Patricia	Toronto	Robt. Somerville, 127 Garden Ave
589	Grey	Toronto	E. G. Armstrong, 29 Roe Ave.
590	Defenders	Ottawa	J. D. Gardner, 143 Echo Drive
591	North Gate	Toronto	A. G. Roberts, 70 Broadway Ave.
592	Fairbank	Toronto	T. G. Taylor, Fairbank P.O.
593	St. Andrew's	Hamilton	F.W. Davidson, 52 Barnesdale Ave.S
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rideau	Ottawa	G. Chequer, 3 Ashbury Pl. Lin- denlea, Ottawa
597	Temple	London	W. G. Stewart, 201 Richmond St.
598	Dominion	Windsor	J. A. Wickens, 680 Dougall Ave.
599	Mt. Dennis	Weston	F. Thain, 12 Craydon Ave., Mt. Dennis
600	Maple Leaf	Toronto	A. R. Howlett, 33 Ridley Gardens
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.

No.	Lodge	Location	Secretary and P.O. Address
602	Hugh Murray	Hamilton	J. Eaglesham, 15 Emerald St. S.
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	E. W. Skirrow, 47 Eastbourne Cresc.
606	Unity	Toronto	E. F. Trumper, 162 St. John's Rd
607	Golden Fleece	Toronto	R. Macfarlane, 1602 Bathurst St.
608	Gothic	Lindsay	W. R. Allely, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R.R. No. 7 London
611	Huron-Bruce	Toronto	Peter Muir, 41 Ben Lamond Ave.
612	Birch Cliff	Birch Cliff	J. A. Moir, 23 Valhalla Blvd.
616	Perfection	St. Catharines	G. H. Davis, 9 Trafalgar St.
617	North Bay	North Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	O. R. Tanner, 404 Public Utilities Bldg.
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Ave.
620	Bay of Quinte	Toronto	S. Chamberlain, 201 Cottingham Street
623	Doric	Kirkland Lake	Colin Clarke, Box 336
625	Hatherly	Sault Ste. Marie	G. E. Richardson, 14 The Drive
626	Stamford	Stamford Centre	R. F. Cooper, 436 Longhurst St.
627	Pelee	Scudder	W. Botham, Pelee Island P.O.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	Albert Young, 12 Glenwood Ave.
632	Long Branch	Mimico	G. A. Brandow, 12 6th St., New Toronto
634	Delta	Toronto	A. Lawrence, 148 Roehampton Av
635	Wellington	Toronto	G. W. Smith, 75 Highbourne Rd.
637	Caledonia	Toronto	J. C. McAllister, 147 Browning A
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Bld
639	Beach	Hamilton Beach	H. S. Marshall, 554 Beach Blvd.
640	Anthony Sayer	Mimico	E. J. Hutchins, 36 Eastbourne Cr
641	Garden	Windsor	John Briggs, 1553 Marentette Av
642	St. Andrew's	Windsor	M. Burbridge, 167 Cameron Ave.
643	Cathedral	Toronto	J. K. McGuire, 174 Rosewell Ave.
644	Simcoe	Toronto	W. G. Mackay, 2 Salem Ave.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Cres. Toronto
646	Rowland	Mt. Albert	R. A. Armstrong, Zephyr, Ont.
647	Todmorden	Todmorden	W. W. Williams, 44 Blantyre Ave.
649	Temple	Oshawa	R. H. Crossley, 112 Frederick St.
651	Dentonia	Toronto	Wm. Tennant, 19 Avonlea Blvd.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient Landmarks	Hamilton	J. McKay, 153 Kensington Ave. S
655	Kingsway	Lambton Mills	G. J. Bartholomew, 67 Grenview Blvd.

List of Lodges—By Districts

ALGOMA DISTRICT—(9 Lodges)

D.D.G.M.—R.W. Bro. O. F. Young, Port Arthur

No. 287—Shuniah	Port Arthur	No. 511—Connaught W.	Fort William
No. 415—Fort William	Fort William	No. 584—Kaministiquia	Ft. William
No. 453—Royal	Fort William	No. 618—Thunder Bay	Pt. Arthur
No. 499—Port Arthur	Port Arthur	No. 636—Hornepayne	Hornepayne
		U. D. Kenogamisis	Geraldton

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. M. C. Hawley, Paris

No. 35—St. Johns	Cayuga	No. 243—St. George	St. George
No. 45—Brant	Brantford	No. 319—Hiram	Hagersville
No. 82—St. Johns	Paris	No. 329—King Solomon	Jarvis
No. 106—Burford	Burford	No. 505—Lynden	Lynden
No. 113—Wilson	Waterford	No. 508—Ozias	Brantford
No. 121—Doric	Brantford	No. 515—Reba	Brantford
No. 193—Scotland	Scotland	No. 519—Onondaga	Onondaga

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Wm. T. Baillie, Cargill

No. 131—St. Lawrence	Southampton	No. 393—Forest	Chesley
No. 197—Saugeen	Walkerton	No. 396—Cedar	Wiaraton
No. 235—Aldworth	Paisley	No. 429—Port Elgin	Port Elgin
No. 262—Harriston	Harriston	No. 431—Moravian	Cargill
No. 315—Clifford	Clifford	No. 432—Hanover	Hanover
No. 362—Maple Leaf	Tara	No. 436—Burns	Hepworth

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. R. C. McCutcheon, Highgate

No. 46—Wellington	Chatham	No. 327—Hammond	Wardsville
No. 245—Tecumseh	Thamesville	No. 336—Highgate	Highgate
No. 255—Sydenham	Dresden	No. 390—Florence	Florence
No. 267—Parthenon	Chatham	No. 391—Howard	Ridgetown
No. 274—Kent	Blenheim	No. 422—Star of the East	Bothwell
No. 282—Lorne	Glencoe	No. 457—Century	Merlin
No. 312—Pnyx	Wallaceburg	No. 563—Victory	Chatham

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. D. S. MacIntosh, Martintown

No. 21a—St. Johns	Vankleek Hill	No. 418—Maxville	Maxville
No. 125—Cornwall	Cornwall	No. 439—Alexandria	Alexandria
No. 142—Excelsior	Morrisburg	No. 450—Hawkesbury	Hawkesbury
No. 143—Friendly Brothers	Iroquois	No. 452—Avonmore	Avonmore
No. 186—Plantagenet	Riceville	No. 458—Wales	Wales
No. 207—Lancaster	Lancaster	No. 480—Williamsburg	Williamsburg
No. 256—Farran's Point	Aultsville	No. 491—Cardinal	Cardinal
No. 320—Chesterville	Chesterville	No. 557—Finch	Finch
No. 383—Henderson	Winchester	No. 596—Martintown	Martintown

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Wm. Chapman, Kingston

No. 3—Ancient St. Johns	Kingston	No. 253—Minden	Kingston
No. 9—Union	Napanee	No. 299—Victoria	Centreville
No. 92—Cataraqui	Kingston	No. 404—Lorne	Tamworth
No. 109—Albion	Harrowsmith	No. 441—Westport	Westport
No. 119—Maple Leaf	Bath	No. 460—Rideau	Seeley's Bay
No. 146—Prince of Wales	Newburgh	No. 497—St. Andrew's	Arden
No. 157—Simpson	Newboro	No. 578—Queen's	Kingston
No. 201—Leeds	Gananoque	No. 585—Royal Edward	Kingston
No. 228—Prince Arthur	Odessa	No. 621—Frontenac	Sharbot Lake

GEORGIAN DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Frederick Spearing, Beeton**

No. 90—Manito	Collingwood	No. 304—Minerva	Stroud
No. 96—Corinthian	Barrie	No. 348—Georgian	Penetanguishene
No. 137—Pythagoras	Meaford	No. 385—Spry	Beeton
No. 192—Orillia	Orillia	No. 444—Nitetis	Creemore
No. 230—Kerr	Barrie	No. 466—Coronation	Elmvale
No. 234—Beaver	Thornbury	No. 467—Tottenham	Tottenham
No. 236—Manitoba	Cookstown	No. 470—Victoria	Victoria Harbour
No. 249—Caledonia	Midland	No. 492—Karnak	Coldwater
No. 266—Northern Light	Stayner	No. 538—Earl Kitchener	Pt. McNicol
No. 285—Seven Star	Alliston		

GREY DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Thos. H. Reburn, Markdale**

No. 88—St. George's	Owen Sound	No. 333—Prince Arthur	Flesherton
No. 200—St. Alban's	Mount Forest	No. 334—Prince Arthur	Arthur
No. 216—Harris	Orangeville	No. 377—Lorne	Shelburne
No. 271—Wellington	Erin	No. 421—Scott	Grand Valley
No. 306—Durham	Durham	No. 449—Dundalk	Dundalk
No. 322—North Star	Owen Sound	No. 490—Hiram	Markdale

HAMILTON DISTRICT A—(16 Lodges)**D.D.G.M.—R.W. Bro. Geo. Walker, Hamilton**

No. 6—Barton	Hamilton	No. 357—Waterdown	Millgrove
No. 40—St. Johns	Hamilton	No. 400—Oakville	Oakville
No. 100—Valley	Dundas	No. 475—Dundurn	Hamilton
No. 135—St. Clair	Milton	No. 513—Corinthian	Hamilton
No. 165—Burlington	Burlington	No. 551—Tuscan	Hamilton
No. 272—Seymour	Ancaster	No. 562—Hamilton	Hamilton
No. 291—Dufferin	W. Flamboro	No. 602—Hugh Murray	Hamilton
No. 324—Temple	Hamilton	No. 603—Campbell	Campbellville

HAMILTON DISTRICT B—(17 Lodges)**D.D.G.M.—R.W. Bro. Wm. Davies, Chedoke P.O.**

No. 7—Union	Grimsby	No. 544—Lincoln	Abingdon
No. 27—Strict Observance	Hamilton	No. 549—Ionic	Hamilton
No. 57—Harmony	Binbrook	No. 550—Buchanan	Hamilton
No. 61—Acacia	Hamilton	No. 555—Wardrobe	Hamilton
No. 62—St. Andrews	Caledonia	No. 593—St. Andrews	Hamilton
No. 166—Wentworth	Stoney Creek	No. 594—Hillcrest	Hamilton
No. 185—Enniskillen	York	No. 639—Beach	Burlington Beach
No. 382—Doric	Hamilton	No. 654—Ancient Landmarks	Hamilton
No. 495—Electric	Hamilton		

LONDON DISTRICT—(23 Lodges)**D.D.G.M.—R.W. Bro. D. A. Ferguson, St. Thomas**

No. 20—St. Johns'	London	No. 358—Delaware Valley	Delaware
No. 42—St. George's	London	No. 378—King Solomon's	London
No. 64—Kilwinning	London	No. 379—Middlesex	Bryanston
No. 107—St. Paul's	Lambeth	No. 380—Union	London
No. 190—Belmont	Belmont	No. 388—Henderson	Ilderton
No. 195—Tuscan	London	No. 394—King Solomon	Thamesford
No. 209a—St. John's	London	No. 399—Moffat	Harrietsville
No. 289—Doric	Lobo	No. 529—Myra	Komoka
No. 300—Mount Olivet	Thorndale	No. 580—Acacia	London
No. 330—Corinthian	London	No. 597—Temple	London
No. 344—Merrill	Dorchester Sta.	No. 610—Ashlar	Byron
No. 345—Nilestown	Nilestown		

MUSKOKA DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. H. R. Hayward, Scotia**

No. 352—Granite	Parry Sound	No. 423—Strong	Sundridge
No. 360—Muskoka	Bracebridge	No. 434—Algonquin	Emsdale
No. 376—Unity	Huntsville	No. 443—Powassan	Powassan
No. 409—Golden Rule	Gravenhurst	No. 454—Corona	Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Jos. Backus, St. Catharines**

No. 2—Niagara	Niagara	No. 277—Seymour.....	Port Dalhousie
No. 15—St. George's	St. Catharines	No. 296—Temple.....	St. Catharines
No. 32—Amity	Dunnville	No. 338—Dufferin	Wellandport
No. 103—Maple Leaf	St. Catharines	No. 502—Coronation	Smithville
No. 115—Ivy	Beamsville	No. 614—Adanac	Merritton
No. 221—Mountain	Thorold	No. 616—Perfection.....	St. Catharines

NIAGARA B DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. F. S. Lane, Niagara Falls**

No. 105—St. Marks.....	Niagara Falls	No. 471—KingEdwardVII	Chippawa
No. 168—Merritt	Welland	No. 535—Phoenix	Fonthill
No. 169—Macnab	Port Colborne	No. 573—Adoniram	Niagara Falls
No. 254—Clifton	Niagara Falls	No. 613—Fort Erie	Fort Erie
No. 337—Myrtle.....	Port Robinson	No. 615—Dominion	Ridgeway
No. 372—Palmer	Fort Erie North	No. 626—Stamford	Stamford Centre
No. 373—Copestone	Welland		

NIPISSING EAST DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. H. A. Batsford, Warren**

No. 405—Mattawa	Mattawa	No. 485—Haileybury	Haileybury
No. 420—Nipissing	North Bay	No. 486—Silver	Cobalt
No. 447—SturgeonFa.	Sturgeon Falls	No. 507—Elk Lake	Elk Lake
No. 462—Temiskaming	New Liskeard	No. 617—North Bay	North Bay

NIPISSING WEST DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. F. W. Colloton, Sault Ste. Marie**

No. 412—Keystone	Sault Ste. Marie	No. 487—Penewobikong	Blind River
No. 427—Nickel	Sudbury	No. 527—Espanola	Espanola
No. 442—Dymont	Thessalon	No. 536—Algonquin	Copper Cliff
No. 435—Doric	Little Current	No. 588—National	Capreol
No. 469—Algoma	Sault Ste. Marie	No. 622—Lorne	Chapleau
No. 472—Gore Bay	Gore Bay	No. 625—Hatherly	Sault Ste. Marie

NORTH HURON DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Jas. Neilans, Londesboro**

No. 93—Northern Light	Kincardine	No. 286—Wingham	Wingham
No. 162—Forest	Wroxeter	No. 303—Blyth	Blyth
No. 184—Old Light	Lucknow	No. 314—Blair	Palmerston
No. 225—Bernard	Listowel	No. 331—Fordwich	Fordwich
No. 276—Teeswater	Teeswater	No. 341—Bruce	Tiverton
No. 284—St. Johns	Brussels	No. 568—Hullett	Londesboro

ONTARIO DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. H. W. Mitchell, Port Hope**

No. 17—St. John's	Cobourg	No. 114—Hope	Port Hope
No. 26—Ontario	Port Hope	No. 139—Lebanon	Oshawa
No. 30—Composite	Whitby	No. 270—Cedar	Oshawa
No. 31—Jerusalem	Bowmanville	No. 325—Orono	Orono
No. 39—Mount Zion	Brooklin	No. 428—Fidelity	Port Perry
No. 66—Durham	Newcastle	No. 649—Temple	Oshawa
No. 91—Colborne	Colborne		

OTTAWA DISTRICT—(27 Lodges)**D.D.G.M.—R.W. Bro. J. E. Gamble, Richmond**

No. 52—Dalhousie	Ottawa	No. 196—Madawaska	Arnprior
No. 58—Doric	Ottawa	No. 231—Lodge of Fidelity	Ottawa
No. 63—St. John's	Carleton Place	No. 264—Chaudiere	Ottawa
No. 122—Renfrew	Renfrew	No. 371—Prince of Wales.....	Ottawa
No. 128—Pembroke	Pembroke	No. 433—Bonnehochere	Eganville
No. 147—Mississippi	Almonte	No. 459—Cobden	Cobden
No. 148—Civil Service	Ottawa	No. 465—Carleton	Carp
No. 159—Goodwood	Richmond	No. 476—Corinthian	North Gower
No. 177—The Builders	Ottawa	No. 479—Russell	Russell

No. 516—EnterpriseBeachburg
 No. 517—HazeldeanHazeldean
 No. 526—IonicWestboro
 No. 558—Sidney Albert LukeOttawa
 No. 560—St. Andrew'sOttawa

No. 561—AcaciaWestboro
 No. 564—AshlarOttawa
 No. 590—DefendersOttawa
 No. 595—RideauOttawa

PETERBOROUGH DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Bro. R. F. Downey, Peterborough

No. 101—CorinthianPeterborough
 No. 126—Golden RuleCampbellford
 No. 145—J. B. HallMillbrook
 No. 155—PeterboroughPeterborough
 No. 161—PercyWarkworth
 No. 223—NorwoodNorwood

No. 313—ClementiLakefield
 No. 374—KeeneKeene
 No. 435—HavelockHavelock
 No. 523—Royal ArthurPeterborough
 No. 633—HastingsHastings

PRINCE EDWARD DISTRICT—(16 Lodges)

D.D.G.M.—R.W. Bro. H. McCartney, Wellington

No. 11—MoirsBelleville
 No. 18—Prince EdwardPicton
 No. 29—UnitedBrighton
 No. 38—TrentTrenton
 No. 48—MadocMadoc
 No. 50—ConseconConsecon
 No. 69—StirlingStirling
 No. 123—BellevilleBelleville

No. 127—FranckFrankford
 No. 164—Star in the EastWellington
 No. 215—LakeAmeliasburg
 No. 222—MarmoraMarmora
 No. 239—TweedTweed
 No. 283—EurekaBelleville
 No. 401—CraigDeseronto
 No. 482—BancroftBancroft

SARNIA DISTRICT—(21 Lodges)

D.D.G.M.—R.W. Bro. W. J. Aitchison, Sarnia

No. 56—VictoriaSarnia
 No. 81—St. JohnsMount Brydges
 No. 83—BeaverStrathroy
 No. 116—CassiaThedford
 No. 153—BurnsWyoming
 No. 158—AlexandraOil Springs
 No. 194—PetroliaPetrolia
 No. 238—HavelockWatford
 No. 260—WashingtonPetrolia
 No. 263—ForestForest
 No. 294—MooreCourtright

No. 307—ArkonaArkona
 No. 323—AlvinstonAlvinston
 No. 328—IonicNapier
 No. 392—HuronCamlachie
 No. 397—LeopoldBrigden
 No. 419—LibertySarnia
 No. 425—St. ClairSombra
 No. 437—TuscanSarnia
 No. 503—InwoodInwood
 No. 601—St. PaulSarnia

SOUTH HURON DISTRICT—(17 Lodges)

D.D.G.M.—R.W. Bro. S. T. Loveys, Hickson

No. 33—MaitlandGoderich
 No. 73—St. JamesSt. Mary's
 No. 84—ClintonClinton
 No. 133—Lebanon ForestExeter
 No. 141—TudorMitchell
 No. 144—TecumsehStratford
 No. 154—IrvingLucan
 No. 170—BritanniaSeaforth
 No. 224—HuronHensall

No. 233—DoricParkhill
 No. 309—Morning StarCarlow
 No. 332—StratfordStratford
 No. 456—ElmaMonkton
 No. 478—MilvertonMilverton
 No. 483—GrantonGranton
 No. 574—CraigAilsa Craig
 No. 609—TavistockTavistock

ST. LAWRENCE DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. Robt. Hawkins, Smiths Falls

No. 5—SussexBrockville
 No. 14—True BritonsPerth
 No. 24—St. FrancisSmith's Falls
 No. 28—Mount ZionKemptonville
 No. 55—MerrickvilleMerrickville
 No. 74—St. JamesSouth Augusta
 No. 85—Rising SunAthens
 No. 110—CentralPrescott
 No. 209—EvergreenLanark
 No. 242—MacoyMallorytown

No. 368—SalemBrockville
 No. 370—HarmonyDelta
 No. 387—LansdowneLansdowne
 No. 389—Crystal FountainN. Augusta
 No. 416—LynLyn
 No. 489—OsirisSmith's Falls
 No. 504—OtterLombardy
 No. 556—NationSpencerville
 No. 650—FidelityToledo

ST. THOMAS DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. A. Petherick, West Lorne**

No. 44—St. Thomas	St. Thomas	No. 302—St. Davids	St. Thomas
No. 94—St. Marks	Port Stanley	No. 364—Dufferin	Melbourne
No. 120—Warren	Fingal	No. 386—McColl	West Lorne
No. 140—Malahide	Aylmer	No. 411—Rodney	Rodney
No. 171—Prince of Wales Iona Sta.		No. 546—Talbot	St. Thomas
No. 232—Cameron	Dutton		

TEMISKAMING DISTRICT—(7 Lodges)**D.D.G.M.—R.W. Bro. C. P. Ramsay, Timmins**

No. 506—Porcupine	Porcupine	No. 540—Abitibi	Iroquois Falls
No. 528—Golden Beaver	Timmins	No. 623—Doric	Kirkland Lake
No. 530—Cochrane	Cochrane	No. 648—Spruce Falls	Kapuskasing
No. 534—Englehart	Englehart		

TORONTO DISTRICT A—(30 Lodges)**D.D.G.M.—R.W. Bro. S. F. Albertson, Toronto**

No. 229—Ionic	Brampton	No. 566—King Hiram	Toronto
No. 305—Humber	Weston	No. 575—Fidelity	Toronto
No. 346—Occident	Toronto	No. 582—Sunnyside	Toronto
No. 356—River Park	Streetsville	No. 583—Transportation	Toronto
No. 369—Mimico	Lambton Mills	No. 587—Patricia	Toronto
No. 426—Stanley	Toronto	No. 599—Mt. Dennis	Weston
No. 474—Victoria	Toronto	No. 600—Maple Leaf	Toronto
No. 501—Connaught	Mimico	No. 605—Melita	Toronto
No. 510—Parkdale	Toronto	No. 619—Runnymede	Toronto
No. 522—Mt. Sinai	Toronto	No. 630—Prince of Wales	Toronto
No. 524—Mississauga	Port Credit	No. 632—Long Branch	Mimico
No. 525—Temple	Toronto	No. 640—Anthony Sayer	Mimico
No. 531—High Park	Toronto	No. 645—Lake Shore	Mimico
No. 548—General Mercer	Toronto	No. 652—Memorial	Weston
No. 565—Kilwinning	Toronto	No. 655—Kingsway	Lambton Mills

TORONTO DISTRICT B—(30 Lodges)**D.D.G.M.—R.W. Bro. G. C. Murphy, Unionville**

No. 16—St. Andrews	Toronto	No. 473—Beaches	Toronto
No. 25—Ionic	Toronto	No. 494—Riverdale	Toronto
No. 75—St. John's	Toronto	No. 520—Coronati	Toronto
No. 87—Markham Union	Markham	No. 532—Canada	Toronto
No. 136—Richardson	Stouffville	No. 543—Imperial	Toronto
No. 218—Stevenson	Toronto	No. 545—Jno Ross Robertson	Toronto
No. 220—Zeredatha	Uxbridge	No. 552—Queen City	Toronto
No. 269—Brougham Union	Claremont	No. 567—St. Aidans	Toronto
No. 316—Doric	Toronto	No. 576—Mimosa	Toronto
No. 339—Orient	Toronto	No. 612—Birch Cliff	Birch Cliff
No. 343—Georgina	Toronto	No. 620—Bay of Quinte	Toronto
No. 354—Brock	Cannington	No. 637—Caledonia	Toronto
No. 424—Doric	Pickering	No. 647—Todmorden	Todmorden
No. 430—Acacia	Toronto	No. 651—Denton	Toronto
No. 464—King Edward	Sunderland	No. 653—Scarboro	Agincourt

TORONTO DISTRICT C—(27 Lodges)**D.D.G.M.—R.W. Bro. A. C. Norwich, Toronto**

No. 22—King Solomon's	Toronto	No. 512—Malone	Sutton
No. 23—Richmond	Richmond Hill	No. 542—Metropolitan	Toronto
No. 65—Rehoboam	Toronto	No. 553—Oakwood	Toronto
No. 79—Simcoe	Bradford	No. 577—St. Clair	Toronto
No. 86—Wilson	Toronto	No. 581—Harcourt	Toronto
No. 97—Sharon	Queensville	No. 591—North Gate	Toronto
No. 99—Tuscan	Newmarket	No. 592—Fairbank	Toronto
No. 129—Rising Sun	Aurora	No. 606—Unity	Toronto
No. 156—York	Toronto	No. 607—Golden Fleece	Toronto
No. 247—Ashlar	Toronto	No. 629—Grenville	Toronto
No. 265—Patterson	Thornhill	No. 634—Delta	Toronto
No. 326—Zetland	Toronto	No. 638—Bedford	Toronto
No. 438—Harmony	Toronto	No. 646—Rowland	Mt. Albert
No. 481—Corinthian	Toronto		

TORONTO DISTRICT D—(25 Lodges)

D.D.G.M.—R.W. Bro. E. W. Stoddard, Toronto

No. 54—Vaughan	Maple	No. 541—Tuscan	Toronto
No. 98—True Blue	Bolton	No. 547—Victory	Toronto
No. 118—Union	Schomberg	No. 559—Palestine	Toronto
No. 292—Robertson	King	No. 570—Dufferin	Toronto
No. 311—Blackwood	Woodbridge	No. 571—Antiquity	Toronto
No. 367—St. George	Toronto	No. 572—Mizpah	Toronto
No. 384—Alpha	Toronto	No. 586—Remembrance	Toronto
No. 410—Zeta	Toronto	No. 589—Grey	Toronto
No. 468—Peel	Caledon East	No. 611—Huron-Bruce	Toronto
No. 496—University	Toronto	No. 635—Wellington	Toronto
No. 514—St. Alban's	Toronto	No. 643—Cathedral	Toronto
No. 533—Shamrock	Toronto	No. 644—Simcoe	Toronto
No. 537—Ulster	Toronto		

VICTORIA DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Wm. Greig, Mt. Pleasant

No. 77—Faithful Brethren	Lindsay	No. 440—Arcadia	Minden
No. 268—Verulam	Bobcaygeon	No. 451—Somerville	Kinmount
No. 375—Lorne	Ormelee	No. 463—N'rth Entrance	Haliburton
No. 398—Victoria	Kirkfield	No. 477—Harding	Woodville
No. 406—Spry	Fenelon Falls	No. 498—King George V....	Coboconk
No. 408—Murray	Beaverton	No. 608—Gothic	Lindsay

WELLINGTON DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. J. A. Leslie, Milton

No. 72—Alma	Galt	No. 295—Conestogo	Drayton
No. 151—Grand River	Kitchener	No. 297—Preston	Preston
No. 172—Ayr	Ayr	No. 318—Wilmot	Baden
No. 180—Speed	Guelph	No. 321—Walker	Acton
No. 203—Irvine	Elora	No. 347—Mercer	Fergus
No. 205—New Dom'n.	New Hamburg	No. 361—Waverley	Guelph
No. 219—Credit	Georgetown	No. 509—Twin City	Kitchener
No. 257—Galt	Galt	No. 539—Waterloo	Waterloo
No. 258—Guelph	Guelph	No. 628—Glenrose	Elmira
No. 279—New Hope	Hespeler		

WESTERN DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. A. G. Holland, Kenora

No. 414—Pequonga	Kenora	No. 461—Ionic	Rainy River
No. 417—Keewatin	Keewatin	No. 484—Golden Star	Dryden
No. 445—Lake of the Woods	Kenora	No. 518—Sioux Lookout	Sioux L'out
No. 446—Granite	Fort Frances	No. 631—Manitou	Emo

WILSON DISTRICT—(20 Lodges)

D.D.G.M.—R.W. Bro. H. B. Atkinson, Embro

No. 10—Norfolk	Simcoe	No. 178—Plattsville	Plattsville
No. 37—King Hiram	Ingersoll	No. 181—Oriental	Port Burwell
No. 43—King Solomon's	Woodstock	No. 217—Frederick	Delhi
No. 68—St. John's	Ingersoll	No. 237—Vienna	Vienna
No. 76—Oxford	Woodstock	No. 250—Thistle	Embro
No. 78—King Hiram	Tillsonburg	No. 259—Springfield	Springfield
No. 104—St. John's	Norwich	No. 261—Oak Branch	Innerkip
No. 108—Blenheim	Princeton	No. 353—Vittoria	Vittoria
No. 149—Erie	Port Dover	No. 569—Doric	Lakeside
No. 174—Walsingham	Port Rowan	No. 624—Dereham	Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. J. G. Moncrieff, Windsor

No. 34—Thistle	Amherstburg	No. 500—Rose	Windsor
No. 41—St. George	Kingsville	No. 521—Ontario	Windsor
No. 47—Great Western	Windsor	No. 554—Border Cities	Windsor
No. 290—Leamington	Leamington	No. 579—Harmony	Windsor
No. 395—Parvaim	Comber	No. 598—Dominion	Windsor
No. 402—Central	Essex	No. 604—Palace	Windsor
No. 403—Windsor	Windsor	No. 627—Pelee	Scudder
No. 413—Naphtali	Tilbury	No. 641—Garden	Windsor
No. 448—Xenophon	Wheatley	No. 642—St. Andrew's	Windsor
No. 488—King Edward	Harrow		

RECAPITULATION

Algoma District	9	Lodges
Brant District	14	Lodges
Bruce District	12	Lodges
Chatham District	14	Lodges
Eastern District	18	Lodges
Frontenac District	18	Lodges
Georgian District	19	Lodges
Grey District	12	Lodges
Hamilton A District	16	Lodges
Hamilton B District	17	Lodges
London	23	Lodges
Muskoka District	8	Lodges
Niagara A District	12	Lodges
Niagara B District	13	Lodges
Nipissing East District	8	Lodges
Nipissing West District	12	Lodges
North Huron District	12	Lodges
Ontario District	13	Lodges
Ottawa District	27	Lodges
Peterborough District	11	Lodges
Prince Edward District	16	Lodges
Sarnia District	21	Lodges
South Huron District	17	Lodges
St. Lawrence District	19	Lodges
St. Thomas	11	Lodges
Temiskaming District	7	Lodges
Toronto A District	30	Lodges
Toronto B District	30	Lodges
Toronto C District	27	Lodges
Toronto D District	25	Lodges
Victoria District	12	Lodges
Wellington District	19	Lodges
Western District	8	Lodges
Wilson District	20	Lodges
Windsor District	19	Lodges

LODGES BY LOCATION

Location	Name and No.	Location	Name and No.
Abingdon	Lincoln 544	Capreol	National 588
Acton	Walker 321	Cardinal	Cardinal 491
Agincourt	Scarboro 653	Cargill	Moravian 431
Ailsa Craig	Craig 574	Carlow	Morning Star 309
Alexandria	Alexandria 439	Carp	Carleton 465
Alliston	Seven Star 285	Carleton Place	St. John's 63
Almonte	Mississippi 147	Cayuga	St. John's 35
Alvinston	Alvinston 353	Centreville	Victoria 299
Ameliasburg	Lake 215	Chapleau	Lorne 622
Amherstburg	Thistle 34	Chatham	Parthenon 267
Ancaster	Seymour 272	Chatham	Victory 563
Arden	St. Andrew's 497	Chatham	Wellington 46
Arkona	Arkona 307	Chesley	Forest 393
Arnprior	Madawaska 196	Chesterville	Chesterville 320
Arthur	Prince Arthur 334	Chippawa	King Edward VII 471
Athens	Rising Sun 85	Claremont	Brougham Union 269
Aultsville	Farran's Point 256	Clifford	Clifford 315
Aurora	Rising Sun 129	Clinton	Clinton 84
Avonmore	Avonmore 452	Cobalt	Silver 486
Aylmer	Malahide 140	Cobden	Cobden 459
Ayr	Ayr 172	Cobourg	St. John's 17
Baden	Wilnot 318	Coboconk	King George V 498
Bancroft	Bancroft 482	Cochrane	Cochrane 530
Barrie	Corinthian 96	Colborne	Colborne 91
Barrie	Kerr 230	Coldwater	Karnak 492
Bath	Maple Leaf 119	Collingwood	Manito 90
Beachburg	Enterprise 516	Comber	Parvaim 395
Beamsville	Ivy 115	Consecon	Consecon 50
Beaverton	Murray 408	Cookstown	Manitoba 236
Beeton	Spry 385	Copper Cliff	Algonquin 536
Belleville	Eureka 283	Cornwall	Cornwall 125
Belleville	Moirs 11	Courtright	Moore 294
Belleville	The Belleville 123	Creemore	Nititis 444
Belmont	Belmont 190	Delaware	Delaware Valley 358
Binbrook	Harmony 57	Delhi	Frederick 217
Birch Cliff	Birch Cliff 612	Delta	Harmony 370
Blenheim	Kent 274	Deseronto	Craig 401
Blind River	Penewobikong 487	Dorchester Sta.	Merrill 344
Blyth	Blyth 303	Drayton	Conestogo 295
Bobcaygeon	Verulam 268	Dresden	Sydenham 255
Bolton	True Blue 98	Dryden	Golden Star 484
Bothwell	Star of the East 422	Dundalk	Dundalk 449
Bowmanville	Jerusalem 31	Dundas	Valley 100
Bracebridge	Mukoka 360	Dunnville	Amity 32
Bradford	Simcoe 79	Durham	Durham 306
Brampton	Ionie 229	Dutton	Cameron 232
Brantford	Brant 45	Eganville	Bonnechere 433
Brantford	Doric 121	Elk Lake	Elk Lake 507
Brantford	Ozias 508	Elmira	Glenrose 628
Brantford	Reba 515	Elmvale	Coronation 466
Brigden	Leopold 397	Elora	Irvine 203
Brighton	United 29	Embro	Thistle 250
Brockville	Sussex 5	Emo	Manitow 631
Brockville	Salem 368	Emsdale	Algonquin 434
Brooklin	Mount Zion 39	Englehart	Englehart 534
Brussels	St. John's 284	Erin	Wellington 271
Bryanston	Middlesex 379	Espanola	Espanola 527
Burford	Burford 106	Essex	Central 402
Burk's Falls	Corona 454	Exeter	Lebanon Forest 133
Burlington	Burlington 165	Penelon Falls	The Spry 406
Burlington Beach	Beach 639	Fergus	Mercer 347
Byron	Ashlar 610	Finch	Finch 557
Caledon East	Peel 468	Fingal	Warren 120
Caledonia	St. Andrew's 62	Flesherton	Prince Arthur 333
Campbellford	Golden Rule 126	Florence	Florence 390
Campbellville	Campbell 603	Fonthill	Phoenix 535
Camlachie	Huron 392	Forest	Forest 263
Cannington	Brook 354	Fordwich	Fordwich 331

Location	Name and No.	Location	Name and No.
Fort Erie	Fort Erie 613	Kenora	Pequonga 414
Fort Erie North	Palmer 372	Kincardine	Northern Light 93
Fort Frances	Granite 446	King	Robertson 292
Fort William	Kaministiquia 584	Kingston	Cataraqui 92
Fort William	Royal 453	Kingston	Minden 253
Fort William	Fort William 415	Kingston	Queen's 578
Frankford	Franck 127	Kingston	Royal Edward 585
Galt	Alma 72	Kingston The Anct. St. John's	3
Galt	Galt 257	Kingsville	St. George's 41
Gananoque	Leeds 201	Kinmount	Somerville 451
Georgetown	Credit 219	Kirkfield	Victoria 398
Geraldton	Kenogamisis UD	Kirkland Lake	Doric 623
Glencoe	Lorne 282	Kitchener	Grand River 151
Goderich	Maitland 33	Kitchener	Twin City 509
Gore Bay	Gore Bay 472	Komoka	Myra 529
Grand Valley	Scott 421	Lakefield	Clementi 313
Granton	Granton 483	Lakeside	Doric 569
Gravenhurst	Golden Rule 409	Lambeth	St. Paul's 107
Grimsby	Union 7	Lambton Mills	Kingsway 655
Guelph	Guelph 258	Lambton Mills	Mimico 369
Guelph	Speed 180	Lanark	Evergreen 209
Guelph	Waverley 361	Lancaster	Lancaster 207
Hagersville	Hiram 319	Lansdowne	Lansdowne 387
Haileybury	Haileybury 485	Leamington	Leamington 290
Haliburton	North Entrance 463	Lindsay	Faithful Brethren 77
Hamilton	Acacia 61	Lindsay	Gothic 608
Hamilton	Ancient Lardmarks 654	Listowel	Bernard 225
Hamilton	Barton 6	Little Current	Doric 455
Hamilton	Buchanan 550	Lobo	Doric 289
Hamilton	Corinthian 513	Lombardy	Otter 504
Hamilton	Doric 382	Londesboro	Hullett 568
Hamilton	Dundurn 475	London	Acacia 580
Hamilton	Electric 495	London	Corinthian 330
Hamilton	Hamilton 562	London	Kilwinning 64
Hamilton	Hillcrest 594	London	King Solomon's 378
Hamilton	Hugh Murray 602	London	St. George's 42
Hamilton	Ionic 549	London	St. John's 20
Hamilton	St. Andrew's 593	London	St. John's 209a
Hamilton	St. John's 40	London	Temple 597
Hamilton	Strict Observance 27	London	Tuscan 195
Hamilton	Temple 324	London	Union 380
Hamilton	Tuscan 551	Lucan	Irving 154
Hamilton	Wardrobe 555	Lucknow	Old Light 184
Hanover	Hanover 432	Lyn	Lyn 416
Harrietsville	Moffat 399	Lynden	Lynden 505
Harriston	Harriston 262	Madoc	Madoc 48
Harrow	King Edward 488	Mallorytown	Macey 242
Harrowsmith	Albion 109	Maple	Vaughan 54
Hastings	Hastings 633	Markdale	Hiram 490
Havelock	Havelock 435	Markham	Markham Union 87
Hawkesbury	Hawkesbury 450	Marmora	Marmora 222
Hazeldean	Hazeldean 517	Martintown	Martintown 596
Hensall	Huron 224	Mattawa	Mattawa 405
Hepworth	Burns 436	Maxville	Maxville 418
Hespeler	New Hope 279	Meaford	Pythagoras 137
Highgate	Highgate 336	Melbourne	Dufferin 364
Hornepayne	Hornepayne 636	Merlin	Century 457
Huntsville	Unity 376	Merrickville	Merrickville 55
Ilderton	Henderson 388	Merritton	Adanac 614
Ingersoll	King Hiram 37	Midland	Caledonian 249
Ingersoll	St. John's 68	Millbrook	J. B. Hall 145
Innerkip	Oak Branch 261	Millgrove	Waterdown 357
Inwood	Inwood 503	Milton	St. Clair 135
Iona Station	Prince of Wales 171	Milverton	Milverton 478
Iroquois	Friendly Brothers 143	Mimico	Anthony Sayer 640
Iroquois Falls	Abitibi 540	Mimico	Connaught 501
Jarvis	King Solomon 329	Mimico	Lake Shore 645
Kapuskasing	Spruce Falls 648	Mimico	Long Branch 632
Keene	Keene 374	Minden	Arcadia 440
Keewatin	Keewatin 417	Mitchell	Tudor 141
Kemptville	Mount Zion 28	Monkton	Elma 456
Kenora	Lake of the Woods 445	Morrisburg	Excelsior 142

Location	Name and No.	Location	Name and No.
Mount Albert	Rowland 646	Tara	Maple Leaf 362
Mount Brydges	St. John's 81	Port Elgin	Port Elgin 429
Mount Elgin	Dereham 624	Port Hope	Hope 114
Mount Forest	St. Alban's 200	Port Hope	Ontario 26
Napanee	Union 9	Port McNicol	Earl Kitchener 538
Napier	Ionic 328	Port Perry	Fidelity 428
Newboro	Simpson 157	Port Robinson	Myrtle 337
Newburgh	Prince of Wales 146	Port Rowan	Walsingham 174
Newcastle	Durham 66	Port Stanley	St. Mark's 94
New Hamburg	New Dominion 205	Powassan	Powassan 443
New Liskeard	Temiskaming 462	Prescott	Central 110
Newmarket	Tuscan 99	Preston	Preston 297
Niagara	Niagara 2	Princeton	Blenheim 108
Niagara Falls	Adoniram 573	Queensville	Sharon 97
Niagara Falls	Clifton 254	Rainy River	Ionic 461
Niagara Falls	St. Mark's 105	Renfrew	Renfrew 122
Nilestown	Nilestown 345	Riceville	Plantagenet 186
North Augusta	Crystal Fount. 389	Richmond	Goodwood 159
North Bay	Nipissing 420	Richmond Hill	Richmond 23
North Bay	North Bay 617	Ridgetown	Howard 391
North Gower	Corinthian 476	Ridgeway	Dominion 615
Norwich	St. John's 104	Rodney	Rodney 411
Norwood	Norwood 223	Russell	Russell 479
Oakville	Oakville 400	Sarnia	Liberty 419
Odessa	Prince Arthur 228	Sarnia	St. Paul 601
Oil Springs	Alexandra 158	Sarnia	Tuscan 437
Omemece	Lorne 375	Sarnia	Victoria 56
Onondaga	Onondaga 519	Sault Ste. Marie	Algoma 469
Orangeville	Harris 216	Sault Ste. Marie	Hatherly 625
Orillia	Orillia 192	Sault Ste. Marie	Keystone 412
Orono	Orono 325	Schomberg	Union 118
Oshawa	Cedar 270	Scotland	Scotland 193
Oshawa	Lebanon 139	Seaforth	Britannia 170
Oshawa	Temple 649	Scudder	Peleee 627
Ottawa	Ashlar 564	Seeley's Bay	Rideau 460
Ottawa	Civil Service 148	Sharbot Lake	Frontenac 621
Ottawa	Chaudiere 264	Shelbourne	Lorne 377
Ottawa	Dalhousie 52	Simcoe	Norfolk 10
Ottawa	Defenders 590	Sioux Lookout	Sioux Lookout 518
Ottawa	Doric 58	Smith's Falls	Osiris 489
Ottawa	Lodge of Fidelity 231	Smith's Falls	St. Francis 24
Ottawa	Prince of Wales 371	Smithville	Coronation 502
Ottawa	Rideau 595	Sombra	St. Clair 425
Ottawa	St. Andrew's 560	Southampton	St. Lawrence 131
Ottawa	Sydney Albert Luke 558	South Augusta	St. James 74
Ottawa	The Builders 177	South Porcupine	Porcupine 506
Owen Sound	North Star 322	Stamford Centre	Stamford 626
Owen Sound	St. George's 88	Spencerville	Nation 556
Paisley	Aldworth 235	Springfield	Springfield 259
Palmerston	Blair 314	Stayner	Northern Light 266
Paris	St. John's 82	St. Catharines	Maple Leaf 103
Parkhill	Doric 233	St. Catharines	Perfection 616
Parry Sound	Granite 352	St. Catharines	St. George's 15
Pembroke	Pembroke 128	St. Catharines	Temple 296
Penetanguishene	Georgian 348	St. George	St. George 243
Perth	True Britons 14	Stirling	Stirling 69
Peterborough	Corinthian 101	St. Mary's	St. James 73
Peterborough	Peterborough 155	Stoney Creek	Wentworth 166
Peterborough	Royal Arthur 523	Stouffville	Richardson 136
Petrolia	Petrolia 194	Stratford	Stratford 332
Petrolia	Washington 260	Stratford	Tecumseh 144
Pickering	Doric 424	Strathroy	Beaver 83
Pictou	Prince Edward 18	Streetsville	River Park 356
Plattsville	Plattsville 178	Stroud	Minerva 304
Port Arthur	Port Arthur 499	St. Thomas	St. David's 302
Port Arthur	Shuniah 287	St. Thomas	St. Thomas 44
Port Arthur	Thunder Bay 618	St. Thomas	Talbot 546
Port Burwell	Oriental 181	Sturgeon Falls	Sturgeon Falls 447
Port Credit	Mississauga 524	Sudbury	Nickel 427
Port Colborne	Macnab 169	Sunderland	King Edward 464
Port Dalhousie	Seymour 277	Sundridge	Strong 423
Port Dover	Erie 149	Sutton West	Malone 512

Location	Name and No.	Location	Name and No.
Tamworth	Lorne 404	Toronto	Sunnyside 582
Tavistock	Tavistock 609	Toronto	St. Aidan's 567
Teeswater	Teeswater 276	Toronto	St. Albans 514
Thamesford	King Solomon 394	Toronto	St. Andrew's 16
Thamesville	Tecumseh 245	Toronto	St. Clair 577
Theford	Cassia 116	Toronto	St. George 367
Thessalon	Dymont 442	Toronto	St. John's 75
Thornbury	Beaver 234	Toronto	Temple 525
Thorndale	Mount Olivet 300	Toronto	The Beaches 473
Thornhill	Patterson 265	Toronto	Transportation 583
Thorold	Mountain 221	Toronto	Tuscan 541
Tilbury	Naphtali 413	Toronto	Ulster 537
Tillsonburg	King Hiram 78	Toronto	Unity 606
Timmins	Golden Beaver 528	Toronto	University 496
Tiverton	Bruce 341	Toronto	Victoria 474
Todmorden	Todmorden 647	Toronto	Victory 547
Toledo	Fidelity 650	Toronto	Wellington 635
Toronto	Acacia 430	Toronto	Wilson 86
Toronto	Alpha 384	Toronto	York 156
Toronto	Antiquity 571	Toronto	Zeta 410
Toronto	Ashlar 247	Toronto	Zetland 326
Toronto	Bay-of-Quinte 620	Tottenham	Tottenham 467
Toronto	Bedford 638	Trenton	Trent 38
Toronto	Caledonia 637	Tweed	Tweed 239
Toronto	Canada 532	Uxbridge	Zeredatha 220
Toronto	Cathedral 643	Vankleek Hill	St. John's 21
Toronto	Corinthian 481	Victoria Harbor	Victoria 470
Toronto	Coronati 520	Vienna	Vienna 237
Toronto	Delta 634	Vittoria	Vittoria 359
Toronto	Dentonia 651	Wales	Wales 458
Toronto	Doric 316	Walkerton	Saugeen 197
Toronto	Dufferin 570	Wallaceburg	Pnyx 312
Toronto	Fairbank 592	Wardsville	Hammond 327
Toronto	Fidelity 575	Warkworth	Percy 161
Toronto	Georgina 343	Waterford	Wilson 113
Toronto	General Mercer 548	Waterloo	Waterloo 539
Toronto	Golden Fleece 607	Watford	Havelock 238
Toronto	Grenville 629	Welland	Copestone 373
Toronto	Grey 589	Welland	Merritt 168
Toronto	Harcourt 581	Wellandport	Dufferin 338
Toronto	Harmony 438	Wellington	Star in the East 164
Toronto	High Park 531	Wesboro	Acacia 561
Toronto	Huron-Bruce 611	Westboro	Ionie 526
Toronto	Imperial 543	West Flamboro	Dufferin 291
Toronto	Ionie 25	W. Fort William	Connaught 511
Toronto	King Solomon's 22	West Lorne	McColl 386
Toronto	Kilwinning 565	Weston	Humber 305
Toronto	King Hiram 566	Weston	Mount Dennis 599
Toronto	John Ross Robertson 545	Westport	Westport 441
Toronto	Maple Leaf 600	Wheatley	Xenophon 448
Toronto	Melita 605	Whitby	Composite 30
Toronto	Memorial 652	Wiarion	Cedar 396
Toronto	Metropolitan 542	Williamsburg	Williamsburg 480
Toronto	Mizpah 572	Winchester	Henderson 383
Toronto	Mimosa 576	Windsor	Border Cities 554
Toronto	Mt. Sinai 522	Windsor	Dominion 598
Toronto	North Gate 591	Windsor	Garden 641
Toronto	Oakwood 553	Windsor	Great Western 47
Toronto	Occident 346	Windsor	Harmony 579
Toronto	Orient 339	Windsor	Ontario 521
Toronto	Palestine 559	Windsor	Palace 604
Toronto	Parkdale 510	Windsor	Rose 500
Toronto	Patricia 587	Windsor	St. Andrew's 642
Toronto	Prince of Wales 630	Windsor	Windsor 403
Toronto	Queen City 552	Wingham	Wingham 286
Toronto	Rehoboam 65	Woodbridge	Blackwood 311
Toronto	Remembrance 586	Woodville	Harding 477
Toronto	Riverdale 494	Woodstock	King Solomon's 43
Toronto	Runnymede 619	Woodstock	Oxford 76
Toronto	Shamrock 533	Wroxeter	Forest 162
Toronto	Simcoe 644	Wyoming	Burns 153
Toronto	Stanley 426	York	Enniskillen 185
Toronto	Stevenson 218		

LODGES, ALPHABETICALLY

No. and Name	Location	No. and Name	Location
540 Abitibi	Iroquois Falls	110 Central	Prescott
61 Acacia	Hamilton	402 Central	Essex
430 Acacia	Toronto	270 Cedar	Oshawa
561 Acacia	Westboro	396 Cedar	Warton
580 Acacia	London	457 Century	Merlin
614 Adanac	Merriton	264 Chaudiere	Ottawa
573 Adoniram	Niagara Falls	320 Chesterville	Chesterville
109 Albion	Harrowsmith	148 Civil Service	Ottawa
235 Aldworth	Paisley	313 Clementi	Lakefield
158 Alexandra	Oil Springs	315 Clifford	Clifford
439 Alexandria	Alexandria	254 Clifton	Niagara Falls
469 Algoma	Sault Ste. Marie	84 Clinton	Clinton
434 Algonquin	Emsdale	459 Cobden	Cobden
536 Algonquin	Copper Cliff	530 Cochrane	Cochrane
72 Alma	Galt	91 Colborne	Colborne
384 Alpha	Toronto	30 Composite	Whitby
323 Alvinston	Alvinston	295 Conestogo	Drayton
32 Amity	Dunnville	501 Connaught	Mimico
654 Ancient Landmarks	Hamilton	511 Connaught	W. Fort William
3 Ancient St. Johns	Kingston	50 Consecon	Consecon
640 Anthony Sayer	Mimico	373 Copestone	Welland
571 Antiquity	Toronto	96 Corinthian	Barrie
440 Arcadia	Minden	101 Corinthian	Peterboro
307 Arkona	Arkona	476 Corinthian	North Gower
247 Ashlar	Toronto	330 Corinthian	London
564 Ashlar	Ottawa	481 Corinthian	Toronto
610 Ashlar	Byron	513 Corinthian	Hamilton
452 Avonmore	Avonmore	125 Cornwall	Cornwall
172 Ayr	Ayr	454 Corona	Burks Falls
482 Bancroft	Bancroft	520 Coronati	Toronto
6 Barton	Hamilton	466 Coronation	Elmvale
620 Bay of Quinte	Toronto	502 Coronation	Smithville
639 Beach	Hamilton Beach	401 Craig	Deseronto
473 Beaches	Toronto	574 Craig	Ailsa Craig
83 Beaver	Strathroy	219 Credit	Georgetown
234 Beaver	Thornbury	389 Crystal Fountain	N. Augusta
638 Bedford	Toronto	52 Dalhousie	Ottawa
123 Belleville	Belleville	590 Defenders	Ottawa
190 Belmont	Belmont	358 Delaware Valley	Delaware
225 Bernard	Listowel	634 Delta	Toronto
612 Birch Cliff	Birch Cliff	651 Dentonia	Toronto
311 Blackwood	Woodbridge	624 Dereham	Mount Elgin
314 Blair	Palmerston	598 Dominion	Windsor
108 Blenheim	Princeton	615 Dominion	Ridgeway
303 Blyth	Blyth	58 Dorie	Ottawa
433 Bonnechere	Eganville	121 Dorie	Brantford
554 Border Cities	Windsor	233 Dorie	Parkhill
45 Brant	Brantford	289 Dorie	Lobo
170 Britannia	Seaforth	316 Dorie	Toronto
354 Brock	Cannington	382 Dorie	Hamilton
269 Brougham Union	Claremont	424 Dorie	Pickering
341 Bruce	Tiverton	455 Dorie	Little Current
550 Buchanan	Hamilton	569 Dorie	Lakeside
177 Builders	Ottawa	623 Dorie	Kirkland Lake
106 Burford	Burford	291 Dufferin	W. Flamboro
165 Burlington	Burlington	338 Dufferin	Wellandport
153 Burns	Wyoming	364 Dufferin	Melbourne
436 Burns	Hepworth	570 Dufferin	Toronto
637 Caledonia	Toronto	449 Dundalk	Dundalk
249 Caledonian	Midland	475 Dundurn	Hamilton
232 Cameron	Dutton	66 Durham	Newcastle
603 Campbell	Campbellville	306 Durham	Durham
532 Canada	Toronto	442 Dymont	Thessalon
491 Cardinal	Cardinal	538 Earl Kitchener	Port McNicoll
455 Carleton	Carp	495 Electric	Hamilton
116 Cassia	Thedford	507 Elk Lake	Elk Lake
92 Cataraqui	Kingston	456 Elma	Monkton
643 Cathedral	Toronto	534 Englehart	Englehart

No.	and Name	Location	No.	and Name	Location
185	Enniskillen	York	114	Hope	Port Hope
516	Enterprise	Beachburg	636	Hornepayne	Hornepayne
149	Erie	Port Dover	391	Howard	Ridgetown
527	Espanola	Espanola	602	Hugh Murray	Hamilton
283	Eureka	Belleville	568	Hullett	Londesboro
209	Evergreen	Lanark	305	Humber	Weston
142	Excelsior	Morrisburg	224	Huron	Hensall
592	Fairbank	Toronto	392	Huron	Camlachie
77	Faithful Brethren	Lindsay	611	Huron-Bruce	Toronto
256	Farran's Point	Aultsville	543	Imperial	Toronto
428	Fidelity	Port Perry	503	Inwood	Inwood
575	Fidelity	Toronto	25	Ionic	Toronto
650	Fidelity	Toledo	229	Ionic	Brampton
557	Finch	Finch	328	Ionic	Napier
390	Florence	Florence	461	Ionic	Rainy River
331	Fordwich	Fordwich	526	Ionic	Westboro
162	Forest	Wroxeter	549	Ionic	Hamilton
263	Forest	Forest	203	Irvine	Elora
393	Forest	Chesley	154	Irving	Lucan
613	Fort Erie	Fort Erie	115	Ivy	Beamsville
415	Fort William	Fort William	145	J. B. Hall	Millbrook
127	Frank	Frankford	31	Jerusalem	Bowmanville
217	Frederick	Delhi	545	John Ross Robertson	Toronto
143	Friendly Brothers	Iroquois	584	Kaministiquia	Fort William
621	Frontenac	Sharbot Lake	492	Karnak	Coldwater
257	Galt	Galt	374	Keene	Keene
641	Garden	Windsor	417	Keewatin	Keewatin
548	General Mercer	Toronto	UD	Kenogamisis	Geraldton
348	Georgian	Penetanguishene	274	Kent	Blenheim
343	Georgina	Toronto	230	Kerr	Barrie
628	Glenrose	Elmira	412	Keystone	Sault Ste. Marie
528	Golden Beaver	Timmins	64	Kilwinning	London
607	Golden Fleece	Toronto	565	Kilwinning	Toronto
126	Golden Rule	Campbellford	464	King Edward	Sunderland
409	Golden Rule	Gravenhurst	488	King Edward	Harrow
484	Golden Star	Dryden	471	King Edward VII	Chippawa
159	Goodwood	Richmond	498	King George V	Coboconk
472	Gore Bay	Gore Bay	37	King Hiram	Ingersoll
698	Gothic	Lindsay	78	King Hiram	Tillsonburg
151	Grand River	Kitchener	566	King Hiram	Toronto
352	Granite	Parry Sound	22	King Solomon's	Toronto
446	Granite	Fort Frances	43	King Solomon's	Woodstock
483	Granton	Granton	329	King Solomon's	Jarvis
47	Great Western	Windsor	378	King Solomon's	London
629	Grenville	Toronto	394	King Solomon	Thamesford
589	Grey	Toronto	655	Kingsway	Lambton Mills
258	Guelph	Guelph	215	Lake	Ameliasburg
485	Haileybury	Haileybury	445	Lake of the Woods	Kenora
562	Hamilton	Hamilton	645	Lake Shore	Mimico
327	Hammond	Wardsville	207	Lancaster	Lancaster
482	Hanover	Hanover	387	Lansdowne	Lansdowne
531	Harcourt	Toronto	290	Leamington	Leamington
477	Harding	Woodville	139	Lebanon	Oshawa
57	Harmony	Binbrook	133	Lebanon Forest	Exeter
370	Harmony	Delta	201	Leeds	Gananoque
438	Harmony	Toronto	397	Leopold	Brigden
579	Harmony	Windsor	419	Liberty	Sarnia
216	Harris	Orangeville	544	Lincoln	Abingdon
262	Harriston	Harriston	231	Lodge of Fidelity	Ottawa
633	Hastings	Hastings	632	Long Branch	Mimico
625	Hatherly	Sault Ste. Marie	282	Lorne	Glencoe
238	Havelock	Watford	375	Lorne	Omemee
435	Havelock	Havelock	377	Lorne	Shelburne
450	Hawkesbury	Hawkesbury	404	Lorne	Tamworth
517	Hazeldean	Hazeldean	622	Lorne	Chapleau
383	Henderson	Winchester	416	Lyn	Lyn
388	Henderson	Ilderton	505	Lynden	Lynden
336	Highgate	Highgate	242	Macoy	Mallorytown
531	High Park	Toronto	169	Macnab	Port Colborne
594	Hillcrest	Hamilton	196	Madawaska	Arnprior
319	Hiram	Hagersville	48	Madoc	Madoc
490	Hiram	Markdale	33	Maitland	Goderich

No.	and Name	Location	No.	and Name	Location
140	Malahide	Aylmer	339	Orient	Toronto
512	Malone	Sutton W.	181	Oriental	Port Burwell
90	Manito	Collingwood	192	Orillia	Orillia
236	Manitoba	Cookstown	325	Orono	Orono
631	Manitou	Emo	489	Osiris	Smiths Falls
103	Maple Leaf	St. Catharines	504	Otter	Lombardy
119	Maple Leaf	Bath	76	Oxford	Woodstock
362	Maple Leaf	Tara	508	Ozias	Brantford
600	Maple Leaf	Toronto	604	Palace	Windsor
87	Markham Union	Markham	559	Palestine	Toronto
222	Marmora	Marmora	372	Palmer	Fort Erie North
596	Martintown	Martintown	510	Parkdale	Toronto
405	Mattawa	Mattawa	267	Parthenon	Chatham
418	Maxville	Maxville	395	Parvaim	Comber
605	Melita	Toronto	587	Patricia	Toronto
652	Memorial	Toronto	265	Patterson	Thornhill
347	Mercer	Fergus	468	Peel	Caledon East
55	Merrickville	Merrickville	627	Pelee	Scudder
344	Merrill	Dorchester	128	Pembroke	Pembroke
168	Merritt	Welland	487	Penewobikong	Blind River
542	Metropolitan	Toronto	414	Pequonga	Kenora
379	Middlesex	Bryanston	161	Percy	Warkworth
478	Milverton	Milverton	616	Perfection	St. Catharines
369	Mimico	Lambton Mills	155	Peterborough	Peterborough
576	Mimosa	Toronto	194	Petrolia	Petrolia
253	Minden	Kingston	535	Phoenix	Fonthill
304	Minerva	Stroud	186	Plantagenet	Riceville
524	Mississauga	Port Credit	178	Plattsville	Plattsville
147	Mississippi	Almonte	312	PNyx	Wallaceburg
572	Mizpah	Toronto	506	Porcupine	S. Porcupine
399	Moffat	Harrietsville	499	Port Arthur	Port Arthur
11	Moir	Belleville	429	Port Elgin	Port Elgin
294	Moore	Courtright	443	Powassan	Powassan
599	Mt. Dennis	Weston	297	Preston	Preston
300	Mt. Olivet	Thorndale	228	Prince Arthur	Odessa
522	Mt. Sinai	Toronto	333	Prince Arthur	Flesherton
28	Mt. Zion	Kemptville	334	Prince Arthur	Arthur
39	Mt. Zion	Brooklin	18	Prince Edward	Picton
431	Moravian	Cargill	146	Prince of Wales	Newburgh
309	Morning Star	Carlow	171	Prince of Wales	Iona Sta.
221	Mountain	Thorold	371	Prince of Wales	Ottawa
408	Murray	Beaverton	630	Prince of Wales	Toronto
360	Muskoka	Bracebridge	137	Pythagoras	Meaford
529	Myra	Komoka	552	Queen City	Toronto
337	Myrtle	Port Robinson	578	Queen's	Kingston
386	McColl	West Lorne	515	Reba	Brantford
413	Naphtali	Tilbury	65	Rehoboam	Toronto
556	Nation	Spencerville	586	Remembrance	Toronto
588	National	Capreol	122	Renfrew	Renfrew
205	New Dominion	New Hamburg	136	Richardson	Stouffville
279	New Hope	Hespeler	23	Richmond	Richmond Hill
2	Niagara	Niagara	460	Rideau	Seeley's Bay
427	Nickel	Sudbury	595	Rideau	Ottawa
345	Nilestown	Nilestown	85	Rising Sun	Athens
420	Nipissing	North Bay	129	Rising Sun	Aurora
444	Nitatis	Creemore	494	Riverdale	Toronto
10	Norfolk	Simcoe	356	River Park	Streetsville
617	North Bay	North Bay	292	Robertson	King
463	North Entrance	Haliburton	411	Rodney	Rodney
591	North Gate	Toronto	500	Rose	Windsor
322	North Star	Owen Sound	646	Rowland	Mt. Albert
93	Northern Light	Kincardine	453	Royal	Fort William
266	Northern Light	Stayner	523	Royal Arthur	Peterborough
223	Norwood	Norwood	585	Royal Edward	Kingston
261	Oak Branch	Innerkip	619	Runnymede	Toronto
400	Oakville	Oakville	479	Russell	Russell
553	Oakwood	Toronto	567	St. Aidan's	Toronto
346	Occident	Toronto	200	St. Albans	Mt. Forest
184	Old Light	Lucknow	514	St. Albans	Toronto
519	Onondaga	Onondaga	16	St. Andrew's	Toronto
26	Ontario	Port Hope	62	St. Andrew's	Caledonia
521	Onatrio	Windsor	497	St. Andrew's	Arden

No.	and Name	Location	No.	and Name	Location
560	St. Andrew's	Ottawa	144	Tecumseh	Stratford
593	St. Andrew's	Hamilton	245	Tecumseh	Thamesville
642	St. Andrew's	Windsor	276	Teeswater	Teeswater
135	St. Clair	Milton	462	Temiskaming	New Liskeard
425	St. Clair	Sombra	296	Temple	St. Catharines
577	St. Clair	Toronto	324	Temple	Hamilton
302	St. David's	St. Thomas	525	Temple	Toronto
24	St. Francis	Smith's Falls	597	Temple	London
15	St. George's	St. Catharines	649	Temple	Oshawa
41	St. George's	Kingsville	34	Thistle	Amherstburg
42	St. George's	London	250	Thistle	Embro
88	St. George's	Owen Sound	618	Thunder Bay	Port Arthur
243	St. George	St. George	647	Todmorden	Todmorden
367	St. George	Toronto	467	Tottenham	Tottenham
73	St. James	St. Marys	583	Transportation	Toronto
74	St. James	So. Augusta	38	Trent	Trenton
17	St. Johns	Cobourg	98	True Blue	Bolton
20	St. Johns	London	14	True Briton	Perth
21a	St. Johns	Vankleek Hill	141	Tudor	Mitchell
35	St. Johns	Cayuga	99	Tuscan	Newmarket
40	St. Johns	Hamilton	195	Tuscan	London
63	St. Johns	Carleton Place	437	Tuscan	Sarnia
68	St. Johns	Ingersoll	541	Tuscan	Toronto
75	St. Johns	Toronto	551	Tuscan	Hamilton
81	St. Johns	Mt. Brydges	239	Tweed	Tweed
82	St. Johns	Paris	509	Twin City	Kitchener
104	St. Johns	Norwich	537	Ulster	Toronto
209a	St. Johns	London	7	Union	Grimsby
284	St. Johns	Brussels	9	Union	Napanee
94	St. Marks	Port Stanley	118	Union	Schomberg
105	St. Marks	Niagara Falls	380	Union	London
131	St. Lawrence	Southampton	29	United	Brighton
107	St. Paul's	Lambeth	376	Unity	Huntsville
601	St. Paul's	Sarnia	606	Unity	Toronto
44	St. Thomas	St. Thomas	496	University	Toronto
368	Salem	Brockville	100	Valley	Dundas
197	Saugeen	Walkerton	54	Vaughan	Maple
558	S. A. Luke	Ottawa	268	Verulam	Bobcaygeon
653	Scarboro	Agincourt	56	Victoria	Sarnia
193	Scotland	Scotland	299	Victoria	Centreville
421	Scott	Grand Valley	398	Victoria	Kirkfield
285	Seven Star	Alliston	470	Victoria	Victory Harbor
272	Seymour	Ancaster	474	Victoria	Toronto
277	Seymour	Port Dalhousie	547	Victory	Toronto
533	Shamrock	Toronto	563	Victory	Chatham
97	Sharon	Queensville	237	Vienna	Vienna
287	Shuniah	Port Arthur	359	Vittoria	Vittoria
486	Silver	Cobalt	458	Wales	Wales
79	Simcoe	Bradford	321	Walker	Acton
644	Simcoe	Toronto	174	Walsingham	Port Rowan
157	Simpson	Newboro	555	Wardrope	Hamilton
518	Sioux Lookout	Sioux Lookout	120	Warren	Fingal
451	Somerville	Kinmount	260	Washington	Petrolia
180	Speed	Guelph	357	Waterdown	Millgrove
259	Springfield	Springfield	539	Waterloo	Waterloo
385	Spry	Beeton	361	Waverley	Guelph
406	Spry	Fenelon Falls	46	Wellington	Chatham
648	Spruce Falls	Kapuskasing	271	Wellington	Erin
626	Stamford	Stamford Centre	635	Wellington	Toronto
426	Stanley	Toronto	166	Wentworth	Stoney Creek
164	Star in the East	Wellington	441	Westport	Westport
422	Star of the East	Bothwell	480	Williamsburg	Williamsburg
218	Stevenson	Toronto	318	Wilmot	Baden
69	Stirling	Stirling	86	Wilson	Toronto
332	Stratford	Stratford	113	Wilson	Waterford
27	Strict Observance	Hamilton	403	Windsor	Windsor
423	Strong	Sundridge	286	Wingham	Wingham
447	Sturgeon Falls	Sturgeon Falls	448	Xenophon	Wheatley
582	Sunnyside	Toronto	156	York	Toronto
5	Sussex	Brockville	220	Zeredatha	Uxbridge
255	Sydenham	Dresden	410	Zeta	Toronto
546	Talbot	St. Thomas	326	Zetland	Toronto
609	Tavistock	Tavistock			

RESTORATIONS, 1938

5—C. E. Smith, W. A. Faulkner. 11—A. E. Harris, W. S. Wilbur, E. A. Barr. 15—D. McArthur. 16—G. E. Henry. 17—W. F. Kirk. 18—L. Pierce. 26—F. W. Diamond. 27—R. W. French, S. E. Sweet, C. W. Little. 31—H. B. Neal, H. T. Humby, H. Kingcott. 42—H. H. Suter. 43—J. Innes. 45—S. Sloan, G. Wright, R. W. L. Hunt. 47—T. F. Davidson, S. Butcher, S. G. Brown, A. C. Aldous, W. G. E. Harris, E. C. Maedel. 50—W. M. Carley. 52—M. Forsyth. 56—C. Needham. 58—J. T. Brown. 61—H. G. Voelker, J. M. Gomph. 63—D. Armitt. 64—C. F. Foster, J. C. Beemer, L. C. Jackson. 65—L. A. Till, F. J. Williams, S. Hayes, R. C. Lawter. 66—F. R. Parker. 68—F. J. T. Thorne, W. A. Sinclair. 69—G. Sills. 72—J. F. Clark. 73—R. Crone. 75—H. S. Holborn. 76—T. M. Dodds, W. A. McLeod. 77—W. A. Graham. 82—W. H. Strachan. 84—I. Rathwell. 86—E. J. Gammon. 87—J. W. Phillips. 92—J. S. Esford, C. A. Poynton. 94—L. J. Shephard, M. T. E. Loney, J. W. Sharpe. 103—A. J. Flowers, R. Savage. 104—F. W. Lee, H. C. Smith. 114—H. J. Goss. 118—C. E. Metcalf. 120—G. F. Braddon. 121—H. L. Hagey. 122—J. J. Henderson. 123—J. G. Shaw. 126—D. A. Mitchell, C. L. Wilkinson, W. J. Abernethy. 137—A. M. Pillgrem. 151—H. F. Rau. 154—W. D. Brand. 156—W. A. Swallow, M. C. Zimmerman. 157—W. F. Barker, H. C. Martimen, R. M. Bolton. 158—J. O. Shrumm. 164—R. A. Hall. 165—L. W. Rapson. 169—J. McArthur. 171—D. E. Campbell. 174—M. C. Smith, A. A. Ferris. 180—R. Smith. 193—A. G. Frew, F. B. Baker, A. C. Eddy, F. C. Read. 197—J. J. Bradley. 209a—H. L. Garner. 217—F. W. Hearn. 220—E. H. Nutting. 222—E. Lohnes. 223—W. Baker. 229—J. Martin. 230—J. B. Roberts. 232—A. M. Martin. 238—A. A. Heaton, E. J. Kerr. 239—C. D. Wilson, A. A. Farrar. 247—H. Rowlatt. 249—K. Palmer, J. D. Elliott. 253—W. H. Ball. 254—E. A. Williams. 258—A. Gethin. 266—C. V. Tebbey. 267—W. Lane, G. G. Fielder. 283—L. A. Weese. 285—T. W. Merrick. 287—J. H. Cummins. 290—A. H. Hewer. A. E. Law, D. McIntyre, E. H. Kiff, A. A. Campbell. 292—J. R. Carr. 295—S. T. Shaffe. 296—J. W. Noble. 299—R. W. Coulter. 300—W. Elgie, H. B. Mossip. 302—N. A. Dewar, J. Fleming, G. T. Stewart, H. O. Taylor. 324—T. Taylor. 326—S. Thompson. 327—W. H. Babcock, O. Prangley. 330—E. Corbett. 332—A. E. Cash, E. W. Norfolk. 339—F. Genovese, P. C. Ellis. 341—G. D. McArthur. 343—H. T. Fice, E. G. Rigby, H. W. Williams, D. Patterson. 346—H. J. Bennett. 358—E. W. Pincombe. 361—J. S. Mitchell. 362—J. A. Robertson. 370—S. B. Otton. 373—B. Melville. 376—J. E. Davis. 378—H. S. Gartside, R. Wilson, T. C. Baker, C. O. Drinkwater. 380—F. G. Evans, W. T. Weames, R. H. Williams, T. H. Whitney, L. J. Hamilton. 382—R. W. Jannett, P. C. Dean, H. Reed. 383—J. P. Milne, A. Williams. 384—H. E. Campaigne, W. F. Eccles. 385—A. G. Martin. 391—E. S. Craig. 399—M. Johnson, M. Andrews, C. Parsons. 400—F. L. Root. 401—W. S. Smith. 402—F. Brooker, E. J. Queen, A. M. Dusty, K. Brett, C. Loucks. 403—G. W. Wilson, O. Matthews, A. F. Hoffman. 405—J. Morrison. 406—A. McKendry. 409—T. R. McMurray. 410—D. A. Campbell, H. J. Campbell. 411—H. M. Anthes. 412—S. F. Stover, R. A. Addison, P. Buchan, Jr., M. F. Harper, J. N. Gardner, J. C. Mason. 415—R. J. McAdams. 417—T. B. Elliott, A. Gordon, F. Harkins. 420—P. E. Hughes, A. H. Mitchell. 426—G. A. Haney. 428—J. A. Goode. 429—T. E. Brown. 431—N. Murray. 438—W. A. Goy, J. E. Wright. 442—W. Rowan. 445—K. T. Ehn, H. R. Phipps. 446—A. P. Bowen. 453—A. E. Bennett, A. D. Stewart, T. L. Ettinger. 457—H. M. Whitsell. 459—I. E. Dean, W. B. MacOdrum. 461—H. Carson, J. A. Callan, M. H. Gillespie, J. H. Bell, Jr., B. W. Kert, E. Fernstrom, E. P. Pederson, A. A. Miniely, A. W. Fernstrom, J. H. Bell, Sr., C. H. Anderson, F. Rasmussen, J. A. Hawn, D. Bell, L. L. Budreau, P. McInnes. 462—C. H. Taylor. 466—C. C. Knapp, W. F. H. Adams. 469—L. Leggett. 470—J. A. Allan, J. C. Leith. 475—J. W. Roderick, W. Farmer. 477—S. W. Keown. 484—J. N. Daiter. 486—A. J. Anderson. 487—J. S. Livingston. 490—R. A. Murdock. 492—R. L. Tipping, L. W. Dwinell. 494—J. S. Isbister. 495—H. F. Graham, W. Spiley, R. J. Allan, J. Goodbrand, F. Harris, F. C. Maycock, A. I. McEwen. 496—E. W. Skinner, W. M. Edmunds. 497—W. H. Hill, J. M. Cox, R. M. Barr, D. H. Cox, L. W. Fox, J. E. Hughes, J. C. Hayes, G. E. Howes, J. L. Lloyd. 499—P. G. Purcell, C. A. Zest. 502—F. C. Hutt. 504—H. H. Cardiff, W. J. Loaby. 506—J. G. Wright. 510—A. Darbyshire. 511—L. L. T. Farrar, W. J. Homer. 512—H. R.

Torrance. 513—H. Tranter, T. W. Hammond, R. M. Smith. 515—A. C. Irwin. 521—M. Melville. 524—H. O. Gudgin. 529—E. G. Campbell. 530—J. Curran, H. E. O. Thomas. 531—W. A. Carter, J. A. Adams, M. J. Sinclair, H. Hall, S. DeGraef, E. P. Sefton, E. T. Querney, P. Robinson, G. Kirtley, J. E. Pile, I. B. Heron, F. H. Farrell, E. R. H. Clarke, A. E. Baker, J. A. Whyte, G. A. Lascelles, C. Wilson, T. Bloss, T. H. Davis, W. W. Kuch. 533—W. S. McCalpin, F. W. White, F. D. Kilts. 534—A. R. Scriven. 540—P. E. Doal. 541—H. Leake, C. M. Browne. 542—C. Porter, A. Pike. 549—J. F. Reed, W. W. Ayres. 550—H. Munday, P. Weatherly, P. M. Bruce, H. Stevens, W. A. Crockett. 551—W. Barclay. 552—R. M. Barchard, A. J. Burkell. 555—G. R. Walker. 559—A. Miller. 562—J. R. Hayes, R. Stewart, W. Oblender. 563—A. H. McDonald. 565—R. Harvey, J. W. Thompson. 569—D. Morris. 572—C. Smith. 573—C. H. Ellah. 575—C. Hanney. 579—A. Swartz, W. E. Bean, M. Rosenberg, N. T. Sutton, R. Jackson, J. Kovinsky, B. Kovinsky, T. Kovinsky. 586—R. Nicol. 588—M. M. Ainslie. 589—L. A. DeWitt, R. H. Fawcett. 591—J. R. Carr. 592—S. R. Morrison. 593—G. B. MacLeod. 594—W. G. Fordyce, W. H. Walker. 597—W. W. Cunningham. 598—J. B. Wilson, H. C. McMordie. 602—G. W. Robinson. 605—H. Nicholson. 609—G. J. Allardye. 611—W. J. Edmonds. 612—J. K. Madill, W. A. Burrows. 626—A. H. Murrell. 633—J. H. Hess. 636—W. H. Woodhouse, J. A. Duncan. 637—R. H. Forler, H. W. Kenmare.

SUSPENSIONS, 1938

2—S. Hunt. 3—H. Douglas, F. Treneer, L. Alberson. 5—T. Price, N. Hollick. 6—W. S. Jolley, G. E. Lindsay, W. H. McLelland. 7—C. L. Parmiter, J. W. Thomas, F. Cooke, L. E. Mills, A. W. Barnes, F. A. Hendricks, J. Stephen. 11—R. D. Allison, W. T. Canning, F. Cooke, A. J. Everett, I. J. Lyons, E. A. Monck, W. C. Morgan, G. A. C. Weir, G. F. S. Wade. 14—J. W. Gamble, J. Rubenstein, A. E. Plumb. 16—A. R. Colwill, C. F. Young, T. E. Young. 17—C. C. Campbell, T. W. Cousins, F. Parkinson, F. G. Reed, J. Round. 20—C. H. Bending, J. L. Burgess, A. E. Hall, W. A. Hobbs, A. C. Irvine, W. W. Kaiser, J. S. MacCall, H. H. Ross, D. E. Rogerson, H. B. Turner, O. G. P. Wilson, A. Weaver, T. A. White. 22—B. W. Anderson, H. T. J. Biggor, A. V. Conroy, G. R. Dingle, C. J. Foster, J. N. Ford, A. J. Gowan, W. J. Hodgson, J. Hammond, T. Heal, H. Hughes, F. A. Magee, G. M. Martin, H. Medcalf, W. M. McGee, H. H. McGee, E. J. C. McCracken, T. Phillips, W. C. Ramsden, W. C. Schunck, J. Smith, L. Westwood, H. P. Wood. 23—G. H. Duncan, F. Patton, G. E. Reaman, H. B. Stirling. 26—N. R. Brimstin, A. Grace, H. V. Jewell. 29—J. L. Bird, A. G. Clark, W. D. Morgan. 30—W. H. McClellan. 31—A. B. McGill, S. S. Brooks, W. G. Widdecombe, G. H. Hicks, W. G. Wilkinson, R. H. Westaway, L. J. Stevens, J. Hately, W. C. Heal, W. E. Davidson. 33—W. E. Cattle, R. McKay, T. Pritchard, W. J. Powell, H. Stinson, E. J. Loomis, H. K. Revell, J. L. Thurlow, D. A. McNevin, J. M. Johnston, C. Grahame, F. G. Holmes, M. C. McIvor. 34—W. D. B. Fortier, D. S. Bertrand, C. W. Wood, C. C. Kemp, L. F. Brown, C. G. Cooper, C. W. Farrow. 37—D. A. Bonsteel, J. F. Rutherford, R. D. Hutt, R. S. Hutt, W. J. McMurray. 38—H. C. Baker, B. W. Campney, O. C. Davis, E. Hammett, J. D. Ross. 40—J. Hossack. 42—A. E. Arnott, J. A. Beemer, W. F. Biggs, W. H. Biggs, H. S. Crowe, A. Dyson, E. B. Irwin, H. Nugent, C. J. Reffell, D. E. Ross. 43—T. White, T. E. MacMonagle, W. J. Bell, G. L. Cook, J. W. Riste, W. F. Daniels, J. G. Bell, C. Cuthbert, G. C. McArdle, S. Ramer. 44—H. Watson, G. Ostrander. 45—G. W. Buckborough, F. A. Box, B. O. Bond, W. T. Danks, H. Goid, H. C. Goid, A. T. Hemsworth, R. S. Hudson, J. F. Matta, C. W. Olmstead, J. R. Sutherland, S. Sloan, R. Tyrwhitt, G. Wright, M. G. Scaram, J. H. Searson, W. Hanson, N. J. Luke, D. M. McDonald, N. A. Wilson. 46—C. A. Jewiss, T. I. Park, W. H. Horn. 47—C. Cunningham, E. E. Eves, A. E. Hopps, A. C. E. Jones, J. A. Arnold, C. A. Schreiner, G. Turnbull, I. K. Arnott, E. L. Broadbent, H. O. Brown, F. W. D. McKillop, J. Martin, E. Prettie. 48—W. Hawthorne, W. A. McCoy, H. C. Parnell, W. J. Alit. 50—W. M. Carley, A. M. Stinson, J. A. Sherwin, R. L. Snider. 52—M. Forsyth, S. J. Gilberg, A. R. Hunter, H. Lyons, A. L. Lee, N. Mulligan, A. K. Smyth, E. E. Sayles, J. R. Stuart, H. R. Travers, A. L. Tanner. 54—E. W. Lowery, C. T. Stephenson. 55—G. Begley, W. C. Knapp, J. S. Lucas, G. R. Read. 56—H. F. Beresford,

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Clarke. 525—E. G. Drewitt, A. T. Johnstone, N. C. Baiden, R. J. Poyntz, J. C. Simpson, W. S. Kirkham. 526—A. Hutchison, G. McShane, A. J. Langdon. 528—W. J. Gray. 530—R. W. Keating, R. E. Reid, H. W. Bishop, R. M. Peel, R. Porteous, A. P. Wilson, F. C. Ivy, J. A. Robinson, H. E. O. Thomas. 531—J. E. Shepherd, W. T. McBride, E. W. Murray, L. E. Grigg, H. W. Fleckney, R. C. Strutt, A. J. Ryder, R. W. Crosbie, N. McMichael, F. A. Grass, J. H. West, M. K. Humpage, H. E. Claridge. 532—W. Argyle, W. G. Crawford, F. Harding, R. C. Jack, H. Lang, C. Mullett, W. J. Orrett, G. R. C. Richards. 533—W. J. Andrew, J. Bryan, A. S. Brain, J. Foster, W. I. Flinn, O. Gardiner, J. F. Hewson, F. A. Job, G. McBirney, H. I. Milligan, W. A. Wallace. 536—C. J. Stokes, A. L. Caldwell, W. B. Kerr, E. D. Coutts, E. J. Curry, H. G. Simpson, T. J. Kennedy, D. S. J. Kidd, E. H. Burwash. 537—R. H. Bennett, R. J. Hanna, R. J. Moffitt, G. E. Wardle, H. A. LeVon, D. R. Franklin, J. A. Jebson, J. Sutherland, A. B. Watt, F. F. Young. 539—E. W. Smith, H. B. Colborne, W. T. Shields, P. M. Schoolcraft. 540—F. P. Moffatt, D. Friedman, F. W. Moran, E. Sayers, F. C. Richardson, V. P. Wootten. 541—E. G. Glenfield, M. Twigg, W. C. LeGier. 542—W. N. Duncan, G. A. R. Eagleson, A. W. Kennedy, W. J. McCallum, H. W. Little, R. C. Huffman, R. J. O'Brien, C. S. Wynne. 543—F. G. Baker, T. H. Boyd, A. Hogg, A. S. Humphrey. 545—J. M. G. Weir, H. A. M. Fletcher. 546—C. S. Butler, C. A. Towers, W. Taylor, C. V. Gibson, A. A. Price, G. H. Ponsford, H. E. Williams, L. R. Sherry. 547—C. E. Bull. 548—W. R. Miller, J. C. Robertson, G. A. Jones, L. F. Frederick, R. Duce, T. Clough, J. L. Ord, R. Henry, A. A. Burry, H. G. A. Carliss, W. H. Rennie, P. W. Hibbert. 550—J. W. MacDonald, B. Carr, A. Rankin, A. Smith, J. Crooks, E. Metcalf, J. Jones, D. Fraser, W. Thornberry, A. W. Rodda, T. H. Scott, F. E. Freeman, J. S. Foreman. 551—R. Birtwistle, G. Stewart, J. C. Nash, C. E. Lindsay, W. Woods, W. A. Robertson, R. J. Jamieson, W. V. Pearson, W. E. Russell, H. Beatty, J. A. Darch, A. Doyle, W. McCallum, F. Kershaw, A. C. Whitcombe, D. Spry, D. Taylor, J. H. Brown. 553—E. G. Humphries, J. D. Robertson, J. L. Brooks, G. A. Morgan. 554—B. K. Duncan. 555—C. E. Brigham, G. Best, L. J. Colling, J. A. Galloway, J. E. Humphries, W. J. Penoligan, F. A. Taylor. 558—I. A. Brophy, E. A. Perkin, W. O. White, J. D. Adamson. 559—H. Ginsler, M. Jubas, M. Orgell, P. S. Adelman, P. L. Greenberg, J. W. Kasler, D. Lipson. 560—J. H. Hopper, G. T. Langdon, T. M. Cramp, T. Dodds, G. Geekie, L. O. Davies, E. Cameron, F. A. Hawshaw. 561—L. L. Flora. 562—E. R. Comer, W. C. Gardner, R. W. Huston, N. Mayall, H. Page, W. R. Tait. 564—A. Ellis, A. W. McCurry. 565—W. G. Bagley, G. F. Dickenson, A. Heggie, J. McFarlane. 568—E. Yungblut. 570—T. F. Powell, W. F. Starr, B. Law, A. Chadwick, C. I. Dickinson. 571—J. DeShane, W. E. Maxwell, J. C. Jaffray, J. G. Swift, F. C. Gledhill, W. H. Myers, S. L. Prior, H. H. Lewis, F. J. Lewis. 572—A. G. Petherick, R. J. Parker, F. L. Shepherd, A. G. Martin, J. J. Newton, F. Torrence, H. Smuck, F. C. Shaver. 575—W. J. Pearce, F. J. Stokoe, G. H. Thornley, W. Birdsall, A. E. Embury. 577 J. Mawhinney, E. O. O. Arthur, H. Baines, J. C. Waterhouse, T. G. Goddard, G. F. Randall, J. Travers, H. Baker Jr., J. A. Bell, J. Dobson, H. G. Huff, J. A. Johnston, J. N. Moir, C. McLean, W. G. Atkinson, J. S. Glover, A. Martin, J. Carruthers, A. S. Spracklin, J. Wedlock. 578—H. A. Brown, C. A. Buck, G. H. Hambly, E. W. Hendershott, J. D. E. Harmann, W. H. Jacques, V. A. Minnes, H. J. D. Minter. 579—B. Kovinsky, G. E. Wood, P. R. Smith, J. King, A. M. Adelman, J. Kovinsky, T. Kovinsky, I. M. Meretsky, R. Trubow. 580—W. J. Carswell, J. F. Jackson, V. Wild, G. M. Nesbitt, C. McLean, A. Myers, G. E. Spicknell, I. Siskind, R. R. Bell. 582—W. W. Jones, M. P. Tummon, H. J. Sword, W. H. Kaye, A. R. Belden, M. Sacks, A. W. Simmonds. 583—W. H. Archer, J. A. Preston, G. Adair, E. J. Downing, R. L. Eby, E. V. Robinson. 585—W. McKay. 586—R. A. LeDrew, M. Shadwick. 587—J. E. Benns, E. W. Garrett, A. W. Hunter, W. Keys, J. L. McGibbon, A. U. D. Macklem, M. J. Proctor, H. G. Wilson, S. Winters, G. E. Lloyd, D. W. MacDonald. 589—H. Graham, W. P. Phillips, W. H. Palmer, W. E. Taylor, W. C. Walter. 590—W. J. Wilson, W. S. Wood. 591—C. W. Conacher, J. C. Buckland, J. D. Trimble. 592—J. Fraser, G. H. Jones. 594—H. C. Page, F. McDonald, E. L. Snyder, J. Shedden. 600—A. R. Parker, R. Wilson, A. H. Thompson, O. W. Owen. 601—W. J. Scott, F. E. Lapham, H. V. Grayson, A. J. Styles, H. McKenzie, J. H. W. McLellan, S. H. Riley. 602—F. Reynolds, A. G. Colbey. 604—E. G. Conn, W. A. Hutchinson, F. Wilcock. 605—F.

G. Brimicombe, H. H. Dickert, E. F. E. Hopton, J. H. Mills, F. Stevens, F. S. Sloane, E. Taylor. 606—E. A. Calverley, J. A. Gallagher. 607—R. A. Sullivan, S. R. Williams, R. Webb, S. E. Taylor, G. E. Meyer. 608—A. W. Carew, E. Greenhalgh, G. J. Edwards, T. Parson, H. Goodman, R. Abraham, G. A. Weeks, J. G. Terrill. 610—W. G. Hurst, L. Warner, C. H. Simon, R. Hunter, S. Wylie. 612—W. Knott, T. H. E. McBride, N. C. Pimm, F. B. Cross. 617—W. A. McCartney. 618—J. W. Wellington, W. A. Hall. 620—S. Burnett, E. A. Fitchett, W. Leavens, J. B. Millar, J. R. Kenny. 621—H. E. Thomlinson, W. R. Guersey. 622—W. Jamieson, J. R. Newton, L. A. Raymond. 623—J. P. Ash, W. E. Bainbridge, R. J. Callin, A. J. Elliott, R. Hurd, C. James, A. R. Lawson, S. L. Mather, I. M. Mathieson, W. R. Osborne, A. R. Prangle, C. H. Thicke, J. M. Wardrop, E. Walker, T. Watson. 624—H. L. Piper, F. J. King, J. Williams, W. V. C. Bodwell, G. W. House, E. G. Hill. 629—C. P. Thomson, A. J. Brown, M. T. Kemp, A. Smith, J. A. Christian, B. V. Tyler. 631—G. Nuttall, H. G. Irwin. 632—F. B. Allen, F. Bell, G. R. Fleming, R. M. Paterson, R. H. Scott, R. H. Spicer, J. Williamson. 633—R. W. Montgomery, W. W. Knight. 635—J. L. Baker Jr. 636—A. J. Woodward. 637—E. S. Watson, E. M. Norton, J. H. Paul, C. Williamson, C. W. W. Tanner, C. Shepherd, W. A. Seymour, W. C. Fraser. 638—A. R. C. Agassiz, W. J. Boddy, H. C. Pearson, W. Robertson, F. G. Rogers. 641—R. F. Moore, T. D. Oag, F. H. McGowan, T. C. Howard, B. Hyland, J. J. Hadden, H. R. McGladdery. 645—H. A. Nightingale. 646—N. Wildfong. 649—F. S. Stratford, F. W. Watkinson. 651—W. Cochrane, G. H. Andrews, R. J. K. Smith. 655—P. C. Mansell, L. B. Webb.

SUSPENSIONS U. M. C.

549—Clifford Sprowson. 410—Harry Gilpin. 16—James Hillock. 16—F. G. Anderson.

EXPULSIONS

247—R. M. McCaul. 412—J. H. Jenkinson.

RESTORATIONS BY GRAND LODGE

368—A. G. Davy. 325—J. J. Mellor.

DEATHS, 1938

2—R. W. M. Taylor, Dec. 29, 1937; J. H. Burns, Mar. 19; G. W. Doherty, May 2; A. E. Stewart, May 28; W. R. McClelland, July 4; W. E. Lyall, Sep. 29; C. J. Sproule, Nov. 23; J. A. Calvert, Sep. 29. 3—B. H. Carnovsky, May 2; W. H. Minnes, May 14; A. W. Richardson, Apr. 23; G. H. Williamson, Mar. 8; A. Aldridge, May 27; J. A. Bell, Apr. 8; R. H. Chadwick, Sep. 17. 5—G. H. Dewey, Jan. 4; H. J. Gustin, Feb. 13; W. C. McClellan, May 4; W. F. Chapman, May 31; J. N. Young, June 12; R. J. Dunn, July 18; W. W. Wood, Aug. 7; L. N. Chapin, Sep. 12; W. Lee, Oct. 7; R. J. Mitchell, Oct. 13; S. J. Hanna, Dec. 15. 6—J. G. Y. Burkholder, Jan. 4; R. Fitzsimmons, Jan. 23; C. E. Thompson, Mar. 23; J. C. Munro, Mar. 31; L. T. McDonald, Apr. 7; G. Moore, Apr. 12; E. V. Sutton, Nov. 6; R. R. Bruce, Nov. 29. 7—H. E. Wallace, Jan. 28; W. L. Haist, Jan. 29; W. Worsnop, Apr. 16; W. F. Lickers, Apr. 18; J. A. Campbell, June 7; A. E. House, Dec. 14; D. Allan, Dec. 6; H. L. Roberts, Jan. 13, 1937; H. B. Lazenby, Aug. 30, 1937; H. C. Kerwan, Oct. 30. 9—T. Chalmers, Mar. 16; R. W. Paul, Dec. 23; W. H. Milling, Nov. 25; G. H. Perry, Aug. 1; G. L. Anderson, July 12. 10—A. J. Richards, Feb. 8; W. W. Wood, Jan. 30; G. D. Sewell, Dec. 17; H. Hoffman, Dec. 23; O. E. Clark, July 3. 11—H. Lavoie, Jan. 14; A. Johnstone, Apr. 21; J. S. May, Aug. 8; H. H. Holland, Oct. 28. 14—L. Thompson, Jan. 18; C. F. Stone, Mar. 8; G. Korry, Mar. 23; G. G. Publow, Apr. 30; M. G. Kirkpatrick, Aug. 18. 15—L. Lombardo, Jan. 6; H. A. Metler, Feb. 25; G. C. Grobb, Mar. 30; A. C. Mitchell, July 12; H. Stoneman, Oct. 15. 16—W. T. Giles, Apr. 11; G. H. Armstrong, Apr. 14; J. J. McKinney, Apr. 25; T. Maguire, Aug. 7; J. K. McCutcheon, Sep. 16; J. G. Dickinson, Nov. 13; P. L. Fraser, Nov. 14. 17—W. H. Greer, Feb. 3; J. Cruso, Feb. 20; W. L. Allen, May 11; A. H. Peterson, Aug. 11; F. J. McArthur, Aug. 29; P. S. Allen, Oct. 16; J. J. Roberts, Oct. 18; O. G. Johns,

Oct. 29. 18—W. A. Wright, Jan. 13; W. B. Cox, May 29; G. R. Dulmage, Jan. 13; D. J. Barker, Jan. 19; M. Gerow, Mar. 5; J. F. Gillespie, June 1; E. A. Shepard, July 24. 20—H. H. Black, Aug. 10; W. Love, Sep. 24. 21A—F. R. Poyser, Mar. 28; J. A. McAdam, Feb. 25; J. Wilson, Sep. 4. 22—J. Marshall, Mar. 30; J. M. Hartley, June 12; G. H. Jenkins, July 4; W. Henderson, Aug. 31; J. Dempster, Sep. 2; T. L. Seaton, Sep. 3; H. Y. Claxton, Sep. 22; J. Greig, Oct. 24; R. B. Wolsey, Dec. 11; E. McCann, Dec. 17; C. A. Risk, Dec. 30. 23—F. D. Teetzel, May 29. 24—M. G. Henniger, Jan. 19; C. L. B. Stammers, Jan. 28; W. Horton, Feb. 7; A. G. Anderson, Mar. 13; R. Howard, Mar. 25; P. B. Gifford, Sep. 11; J. A. Graham, Dec. 25. 25—M. D. Beard, Feb. 5; J. A. McEvoy, Dec. 24, 1937; R. W. Crompton, May, 1938; W. M. Loucks, Aug. 2; E. R. Jarvis, Sep. 6; H. A. Locke, Oct. 22; J. Aird, Nov. 30; W. B. Thistle, Dec. 17; K. J. Dunstan, Dec. 30. 26—R. Deyell, Apr. 25. 27—G. G. Austin, Jan. 11; E. J. D. Stares, Feb. 9; C. C. Smye, Feb. 15; F. R. W. Delford, Mar. 15; W. Renton, Apr. 24; C. W. Powell, May, 10; F. Buscombe, July 21; G. J. Clark, Sep. 13. 28—J. McElroy, Apr. 24. 29—E. M. Rouse, Jan. 2; F. G. Harnden, Mar. 3; T. S. Wells, May 30; S. G. M. Nesbitt, Feb. 23; P. E. McLaughlin, Oct. 18. 30—W. J. Luke, Jan. 26; J. A. Hutcheson, Apr. 4; S. C. Smith, Mar. 28; G. D. Astley, June 30. 31—J. S. Gill, Jan. 12; D. W. Downey, Apr. 4; C. A. Cowker, Apr. 10; A. Hume, Nov. 27. 32—D. Hastings, Dec. 1. 33—J. Harden, Mar. 27; M. McDonald, May 6; J. Galt, June 3; G. P. Gould, June 9; J. A. Strachan, Oct. 12; J. M. Field, Oct. 28. 34—H. Cornwall, Jan., 1938; F. E. Wilson, July 18. 35—E. Coverdale, Oct. 6. 37—W. W. Thompson, Nov. 13; O. E. Robinson, Sep. 2; B. G. N. Glynn, Nov. 16. 38—W. H. Richards, May 23; H. H. Bonter, July 6. 39—E. Snudden, May 5. 40—W. S. Hodgson, Feb. 20; J. H. Thomas, Apr. 12; W. S. Attwood, Apr. 14; J. Findlay, May 15; H. P. Bonney, June 2; A. E. Whitcher, May 28; J. G. Muir, June 14; W. A. James, July 21; S. E. Cole, July 22; J. H. Fell, Aug. 10; H. Tyson, Nov. 18; C.W.W. Fielding, Nov. 23. 41—P. Upcott, Mar. 28; W. H. Brundage, Oct. 29; D. H. McCay, Dec. 20. 42—J. Meston, Jan. 6; G. Bott, June 1; G. McNeil, Aug. 21; T. V. Shaw, Aug. 29; R. McFarlane, Sep. 21; J. Gorman, Sep. 5; W. H. Butler, Dec. 26. 43—E. Adams, Mar. 23; A. M. Mather, May 8; F. J. Mayes, June 4; C. Scott, July 26; S. G. Aselstine, Aug. 3; J. W. Rippon, Oct. 17. 44—G. Geddes, Feb. 26; M. G. Hay, Apr. 7; J. McCulley, Apr. 30; H. C. Swartz, June 2; F. E. Ashworth, Nov. 7, 1937; C. R. Kimbel, June 30; T. J. Finney, Sep. 18; J. G. Fisher, Sep. 24; F. D. Oatman, Nov. 18; J. A. Couse, Dec. 24. 45—T. S. Wade, Apr. 3; W. G. Grigg, June 3; T. R. Humble, Dec. 25; E. Cutmore, Nov. 15; N. A. Bonyun, July 1; R. G. O. Thomson, Oct. 13; J. Gibbs, Oct. 15; H. Hawley, Oct. 29. 46—G. W. Cowan, Feb. 26; W. Johnston, May 19; J. Wood, July 27; E. G. Jones, Sep. 13; M. J. Wilson, Nov. 21; A. I. McCall, Dec. 7. 47—G. Caton, Mar. 2; C. F. Prettie, Mar. 29; J. T. Hall, Apr. 20; J. Jones, Apr. 26; A. H. Beeman, Mar. 22; D. McBrayne, Aug. 4; W. M. Campbell, Aug. 14; C. D. Brown, Oct. 18. 48—C. H. Tumelty, June 3; J. R. Orr, July 10. 50—A. McDonald, Oct. 23. 52—E. H. Scammell, June 24; A. G. Camerson, Feb. 21; D. R. Neving, Apr. 27; W. Horan, May 29; M. M. Pyke, Feb. 5; H. C. Ellis, Feb. 26; J. Parrington, Mar. 12; J. B. Morris, Apr. 11; G. E. Heath, July 14; A. P. Trudel, July 19; W. F. Mintzer, Aug. 22; P. A. Kerr, Nov. 13. 54—H. C. Bailey, May 31. 55—S. Langstaff, Dec. 27. 56—E. P. Bucke, Mar. 17; G. J. Anderson, June 3; H. C. Cares, Aug. 22; D. H. Wilder, July 9; A. W. Mills, May 20. 57—W. V. Johnston, Jan. 20. 58—W. H. Martin, Apr. 4; W. Norris, June 12; A. E. Sheppard, Dec. 5. 61—G. S. J. Hannaford, Feb. 6; C. W. Bell, Feb. 8; M. C. Beasley, Feb. 13; G. F. Hutchinson, Mar. 3; F. T. Richardson, July 5; J. Sutherland, Sep. 7; C. R. T. Fessenden, Sep. 22; L. M. Appleford, Oct. 17; H. B. Whipple, July 22; J. T. Green, July 12; D. Hastings, Nov. 30; J. K. Smith, Dec. 17. 62—W. J. Todd, Oct. 8; C. C. Fortune, Nov. 14. 63—R. C. Patterson, Mar. 9; R. Moore, Mar. 13; S. J. Berryman, Oct. 7; W. W. Cliff, Oct. 23; D. Comrie, Nov. 11. 64—T. W. Smart, Feb. 5; C. Johns, Feb. 7; J. A. McFarlane, Apr. 8; G. F. Burrows, June 9; C. H. Froggett, Sep. 16; K. Marsh, Dec. 26. 65—W. Mansell, Jan. 21; L. R. Ceddes, Jan. 22; J. Hamilton, Feb. 14; G. C. Briggs, Mar. 16; E. R. Powell, Mar. 26; A. W. Gates, Mar. 31; J. Watt, Apr. 5; J. W. L. Forster, Apr. 25; W. A. Law, July 1; E. Teagle, Aug. 2; R. J. Mitchell, Aug. 12; J. B. Davison, Aug. 21; F. Warrington, Oct. 31. 66—E. C. Hoar, Feb. 8; G. F. Ash, Nov. 19.

69—W. J. Broadworth, Jan. 10; H. H. Alger, Sep. 4. 72—H. Smith, Mar. 5; A. M. Edwards, June 3; R. Biggs, Nov. 1. 73—L. D. Brown, Jan. 22; J. G. Miller, Sep. 4. 75—J. Thomson, May 23; F. W. Jacobi, June 18; G. A. Summers, Aug. 7; R. Nicholas, Sep. 25; A. B. Crealock, Dec. 21. 76—G. B. Douglas, May 25; D. S. Cluff, May 25; J. B. Dickerson, Aug. 1; F. H. Down, Nov. 10. 77—A. Ross, Feb. 1; W. H. Irwin, Apr. 11; W. G. Carley, Sep. 13; H. Raymes, Dec. 8. 78—W. S. McDonald, Apr. 20; J. H. Teall, May 6; R. P. Colburn, June 13; J. M. Clark, Sep. 17. 79—G. H. Acheson, Jan. 18; A. A. Bannerman, Dec. 21. 81—C. Lipsit, Oct. 1. 82—J. R. Newton, July 24; J. M. Patterson, Nov. 5. 83—C. Beckett, Feb. 25; T. Jackson, Nov. 9. 84—F. A. Axon, Jan. 15; H. Hill, Jan. 17; C. Ward, Nov. 13. 85—F. Blanchard, Oct. 23. 86—J. M. Harrow, Jan. 3; W. J. Lewis, Jan. 29; M. McKnight, Feb. 4; W. H. Stone, Mar. 6; W. R. Woodstock, Mar. 20; E. M. Carleton, May 18; P. H. Wainwright, June 2; F. J. Tovell, Nov. 3; C. W. Wallis, Dec. 6; A. Callow, Dec. 14. 87—R. McKay, Mar. 7. 88—M. R. Duncan, Feb. 23; D. McKenzie, Jan. 27; H. Lemon, Mar. 11; P. C. Bonham, May 20; H. Mason, Apr. 2; M. McKay, July 1; J. J. Douglas, July 30; H. R. Wilkin, July 15; J. H. Sudden, July 12; J. Telford, Dec. 9; J. S. Gunn, Dec. 14; F. H. Rutherford, Oct. 2. 90—F. E. Lanktree, Mar. 17; R. Hughes, June 21; L. H. Burmister, Aug. 22; F. F. Telfer, Oct. 4; G. E. Hawkes, Nov. 9; J. McGowan, Oct., 1937. 92—M. E. Revelle, Mar. 11; E. Scammell, July 22; R. D. Sloan, Nov. 21; J. A. Wilson, Nov. 26. 94—W. R. Woollatt, Mar. 13; W. Jackson, May 31. 96—T. P. Loughheed, Jan. 8; D. A. Tucker, Feb. 13; J. A. Harris, Mar. 6; O. E. Shank, Mar. 9; D. H. MacLaren, Mar. 29; H. C. M. Porritt, Aug. 5; J. H. Putman, Sep. 16; T. Binnie, Dec. 13. 97—F. L. VanNorman, Dec. 15. 98—H. H. Nunn, Jan. 10; 100—W. Lawson, May 17. 101—D. H. Burritt, Jan. 27; L. H. Deyman, Feb. 22; D. Walker, July 21; P. T. Udy, Dec. 1. 103—J. A. Townner, Feb. 13; C. E. Secord, Mar. 9; D. W. Eagle, Mar. 5; D. Masterson, Apr. 13; R. Chestnut, May 31. 104—B. Kinsella, Apr. 17; A. H. Searles, July 26. 105—H. W. Sherriff, Mar. 15; S. G. Campaigne, Sep. 21; J. W. Marshall, Dec. 12; C. M. B. Hendley, Oct. 26. 106—W. F. Miles, Jan. 26. 107—A. Carruthers, Aug. 6; W. J. Howlett, Oct. 4. 109—W. Harper, Dec. 28; C. Stewart, May 20. 110—W. J. Kingston, Apr. 8; A. M. Halliday, July 23; A. Miller, Sep. 3; J. Robinson, Nov. 16; O. W. Connell, Dec. 22. 113—L. L. Smith, May 1; J. H. Slack, July 27. 114—G. T. Hancock, June 9; T. A. Bell, Feb. 10. 115—W. G. Buell, Feb. 27. 118—W. E. Ferguson, Jan. 13; S. Pottage, Feb. 14. 119—G. Spring, Mar. 14—S. A. Strain, Oct. 24. 120—J. H. Gray, Feb. 6. 121—W. J. Earon, Mar. 3; E. A. T. Hughes, Apr. 30; A. C. Laing, May 26; T. W. Sayle, June 5; J. W. Porter, June 22; R. E. Moffatt, July 20; T. L. Wood, Oct. 10. 122—A. S. Wade, Jan. 1; W. Cram, Dec. 4; S. H. Murphy, Oct. 29; R. F. Bunting, July 14; L. C. Irving, Nov. 9; H. Richards, Nov. 8. 123—W. J. Hume, Feb. 13; A. F. Stillman, Mar. 14; J. McCarthy, Apr. 21; W. D. M. Shorey, May 4; F. P. Salter, May 20; W. H. Townner, June 1; D. Ketcheson, Nov. 23; H. A. Fink, Dec. 8; J. Varley, Dec. 22. 125—A. C. McDonald, Mar. 4; A. E. McLean, Oct. 27; H. C. Bouck, Aug. 26; D. F. Cameron, Nov. 19; J. H. Warrington, Oct. 10; W. B. Woods, Nov. 18. 126—R. Boyes, Nov. 20. 127—W. A. Ketcheson, Mar. 30; W. W. Hubble, Oct. 13. 128—R. D. Goddard, May 6. 129—E. M. Carleton, May 18; A. E. Taylor, Jan., 28; A. A. Conover, Sep. 6; F. T. Daville, Sep. 4. 131—A. McLeod, Apr. 5; J. McAuley, Oct. 1. 133—N. Baker, Oct. 4. 135—A. D. McDuff, Feb. 24. 137—A. L. Pillgrim, Nov. 17; W. J. Randle, Nov. 27; C. M. May, Dec. 4. 139—C. B. DeGuerre, Mar. 30; J. R. Booth, Nov. 26. 140—C. Davies, July 21; D. C. Davis, July 27. 141—T. Fanson, Oct. 18. 142—G. E. Merkley, May 25; J. A. Carter, June 10. 143—J. D. Harkness, Jan. 7; E. A. Forward, Apr. 30; A. D. Harkness, July 18. 144—A. Patterson, Jan. 19; P. J. Sinclair, Feb. 21; J. H. Smith, May 1; E. T. Colby, May 17; T. Higgins, June 5; W. G. Brown, Nov. 5; D. Ross, Dec. 2. 145—W. Thexton, Dec. 17. 146—A. W. Caton, Nov. 20. 147—J. T. Kirkland, Apr. 7; C. W. Black, Mar. 9. 148—J. G. Metz, Feb. 13; F. D. Burpee, Feb. 25; G. B. Greene, Mar. 21; W. E. Matthews, Aug. 8; E. R. Fisher, Sep. 3. 149—F. M. Bond, May 17; E. W. Skey, June 9; G. Hammond, Mar. 6; C. A. Lyons, Dec. 6; C. A. Welch, Dec. 19. 151—J. Grasser, Feb. 5; C. Kranz, May 3; J. M. Cochran, Mar. 6; W. McNally, Apr. 30; F. O. Schultz, May 31; W. J. Barber, Sep. 10; J. R. Eden, Sep. 6; A. Inrig, Nov. 8. 153—W. Cuthbert, Jan. 7. 154—R. DeCoursey, Sep. 12. 155—A. R. Hall, Apr.

8; F. S. Detcher, Jan. 16; E. Hodgson, May 7; J. H. Forster, Aug. 14. 156—J. J. Ward, Feb. 1; A. T. Marshall, Feb. 10; G. Laidlaw, Feb. 25; T. H. Boyes, Apr. 24; W. M. Dever, Apr. 28; T. F. Sutherland, May 29; N. C. MacFarlane, June 20; J. C. Dunn, June 29; C. P. Beeston, Aug. 22; J. W. Pinder, Aug. 23; A. H. J. Gilmore, Aug. 25; W. C. Norman, Nov. 9. 157—R. J. Davison, Apr. 2; J. H. Rowswell, June 7. 158—G. E. Brown, May 24; W. F. Carpenter, June 19; J. Woodward, July 22. 159—A. Vaughan, Mar., 1938. 161—E. Papineau, Feb. 6; G. W. Marvin, Aug. 6; G. A. Ryckman, Nov. 1. 164—J. A. Stanton, Mar. 13; J. D. Campbell, Dec. 15. 165—E. C. Kerns, Feb. 18; G. LeBreton, Apr. 18; B. S. Hicks, Aug. 14; A. B. Coleman, Oct. 23. 166—C. C. Gage, Feb. 8; G. Bell, May 18; E. G. Miller, July 4. 168—H. A. Fifield, Nov. 19; A. J. J. Brennan, Dec. 1; R. Foster, Dec. 5; J. Leitch, Dec. 24. 170—R. Wilson, Aug. 15; W. Blackwell, Apr. 19; T. H. Dick, Aug. 22. 171—A. Murray, Nov. 22. 172—W. Lovett, Mar. 19; D. Rodger, Oct. 23. 174—H. Woodward, May 4; J. E. McDonald, May 17; R. A. Hoover, June 3; M. M. McKinnon, Nov. 28; C. L. Williams, Oct. 23. 177—E. A. Campbell, Jan. 3; W. G. Esdale, Apr. 24; W. T. Rollins, Aug. 25; C. C. Ross, Sep. 12. 180—W. Buskin, Jan. 12; G. A. Pannabecker, Feb. 2; R. Dyson, Mar. 16; R. Smith, May 21; T. C. Trethewey, Aug. 6; A. H. McConnell, Dec. 3. 181—S. J. McClelland, Sep. 24. 184—T. H. Wilson, Apr. 3. 186—H. Faulkner, Sep. 21. 190—W. A. Dumaw, Sep. 6; W. C. Moore, Sep. 7. 192—A. H. Sissons, June 14; A. McKerrroll, Oct. 17. 193—J. A. Messecar, May 8; M. G. Savage, July 1; A. Dawson, Oct. 20; J. E. Anderson, Oct. 25. 194—M. D. McVicar, Feb. 3; F. E. Stewart, May 5; J. R. Steadman, Apr. 24. 195—J. W. Brown, Dec. 7; J. P. Morris, Sep. 23; J. H. Thompson, Aug. 15. 197—M. Huck, June 15; V. M. Bell, Mar. 1; A. G. Fortune, June 26. 200—E. E. Broughton, May 20; T. D. Hicks, Nov. 21. 201—J. Donevan, Nov. 21; D. F. Moore, Jan. 14. 203—W. D. Samson, Jan. 13; J. B. Clarke, Sep. 7; W. A. Kerr, Oct. 16; R. S. Porterfield, Dec. 13. 205—P. Herold, Dec. 12. 207—F. J. Cameron, Nov. 21. 209A—W. Lindsay, Dec. 27, 1937; H. T. Bell, Jan. 24; J. Collinson, Feb. 23; E. A. Crouch, Mar. 14; R. D. McDonald, Mar. 25; F. C. Green, Apr. 10; T. S. Miller, May 6; F. B. Whiting, July 25; J. Vining, Aug. 23; J. C. Stothers, Sep. 4; G. S. Geoghegan, Sep. 5; J. B. Hughes, Oct. 12; N. C. Morris, Oct. 16; W. C. Southcott, Dec. 4. 215—D. Doolittle, Mar. 2; W. S. Fox, Sep. 29; A. L. Parliament, Oct. 23; E. G. Simonds, Dec. 4. 216—J. H. Hughes, Mar. 28; W. M. Green, June 5; J. A. Glover, Aug. 18; G. A. Leighton, Nov. 5; J. Norris, Nov. 30; G. McIntyre, Dec. 7; G. S. VanWycke, Dec. 24. 217—J. Boughner, Feb. 8; J. W. Ferguson, Feb. 10; G. R. Gray, Apr. 10; B. W. Hill, Feb. 10; J. S. Harding, May 19; M. MacPherson, Feb. 11; A. E. Ottewell, June 19; G. A. Smith, May 21; A. J. Saunders, June 3; S. Warring, Feb. 19; T. G. White, Mar. 16; C. R. T. Fessenden, Sep. 21. 218—J. H. Linton, Mar. 4; W. Eastbury, Mar. 30; C. C. Rockwood, Apr. 5; C. W. Gilbert, Apr. 10; T. A. Martin, Jan. 14; W. A. Barclay, Sep. 10; W. J. MacPherson, Oct. 29; J. A. Leake, Oct. 25; W. J. Lee, Oct. 19; W. W. Kent, Nov. 8. 220—J. C. Meek, May 8; J. W. Real, May 15; A. E. Smith, July 28; W. C. St. John, Nov. 26. 221—S. G. Gartley, Apr. 24; J. W. Hodgins, Jan. 18; F. T. Boothe, Oct. 9; C. B. Macartney, July 27. 222—J. W. Pearce, May 25; W. R. Reynolds, Aug. 18; T. E. Laycock, Sep. 16; W. F. Bowen, Nov. 9; J. H. Lyle, Nov. 13; T. J. Morgan, Dec. 28. 223—H. A. Stephenson, Mar. 19; R. Crawford, Mar. 20. 224—T. W. Palmer, Feb. 7; A. J. McKinnon, Mar. 18; F. Manns, May 12. 225—S. E. Smith, Dec. 27, 1937; J. Moore, Apr. 10; R. Nelson, June 22. 229—W. G. Fulton, Dec. 30, 1937; J. Laidlaw, Feb. 4; T. Wilson, Mar. 11; T. J. Lundy, Mar. 27; J. G. Smart, May 23; R. G. Wilkinson, May 28; N. Henderson, July 8; L. R. Halnan, Nov. 8. 230—J. J. A. Marks, Mar. 24; A. J. Godden, Feb. 2; D. R. Murchison, Nov. 18. 231—R. R. Latimer, Feb. 8; W. M. Salters, April 30; F. G. Allen, May 18; W. A. Perry, July 26; E. D. Spence, Oct. 2. 232—S. J. Palmer, Jan. 31; A. Smith, Feb. 19; A. S. Backus, June 9; S. A. Littlejohn, Sep. 9. 233—J. T. Appleton, Mar. 24; K. D. Mark, June 24; D. C. Wilson, Dec. 19. 235—J. N. Collins, May 1; P. J. F. Houston, Nov. 7. 236—J. T. Heaslip, July 2. 237—E. A. Roberts, Feb. 16; M. H. Balcom, April, 24; G. A. Kelly, Oct. 25; L. Forbes, July 14. 239—W. Emerson, Feb. 1; L. A. Cuthbertson, Mar. 1; J. F. Houston, May 30; R. T. Elliott, Aug. 30. 242—I. J. Moore, Jan. 8; J. Collins, Oct. 20. 243—F. L. Charlton, Jan. 17; F. J. Townsend, Oct. 26. 245—E. Henry, Mar. 24. 247—F. Williams, Jan. 3; E. W. Knowles, Feb. 26;

A. F. Rutter, Mar. 8; A. F. Webster, May 7; E. J. Cousins, June 15; N. B. Allen, Oct. 4. 249—W. G. Cave, Feb. 12; W. McTavish, Nov. 18; J. McGregor, Aug., 1938. 250—H. W. Sutherland, Mar. 10; B. B. Ross, June 24. 253—W. D. Johnston, May 6; J. B. Walkem, May 21; J. M. Richmond, May, 1938; J. Kennedy, May 28; A. M. Reid, July 19; C. McClellan, Oct. 9; P. S. Graham, Nov. 16. 254—W. R. Price, Jan. 4; W. H. Arison, Mar. 4; W. E. Thomas, Apr. 5; O. C. Smith, May 12; C. J. Doran, Aug. 15; H. C. Rogers, Aug. 16; J. A. Calvert, Sep. 29; W. L. Morningstar, Oct. 17; W. J. Hamilton, Nov. 25. 255—B. W. Morrison, Feb. 8; W. H. Ruttle, Mar. 13; W. Bedell, Apr. 17; W. M. McVean, Nov. 23. 256—R. A. Cook, May 1; R. J. Donnelly, Dec. 24. 257—S. E. Charlton, Apr. 7; G. H. Thomas, May 16; R. A. Briscoe, Jan. 16; J. Graham, May 24; J. U. Morton, Aug. 5. 258—W. J. Greenaway, June 20. 259—M. Miller, May 2; G. A. Love, June 27. 260—G. Newby, Feb. 8; D. Pepper, Mar. 3; J. McHattie, Mar. 8. J. C. Videau, June 15. 262—W. McConnell, Dec. 27, 1937; R. A. McCready, Feb. 27; C. H. Hinde, Apr. 3; L. L. Pye, Nov. 1; E. Grigg, Dec. 18. 263—H. D. Trotten, July 12; W. J. Sheppard, Nov. 9; E. U. Lundy, Dec. 9. 264—H. A. McCulloch, Feb. 5; D. A. Hickman, Feb. 7; J. Clarke, Mar. 2; G. E. Booth, Mar. 6; W. Lemoine, July 23; G. H. Webster, July 31; H. W. Chamberlain, Aug. 19; W. B. Bradley, Oct. 9; B. Baker, Oct. 22. 265—J. Drury, Jan. 8; A. H. L. Gilmore, Aug. 25. 266—J. W. Bethune, Apr. 26. 267—H. Baxter, Jan. 10; I. N. Pritchard, Jan. 14; C. A. Smith, Feb. 7; E. Cripps, Mar. 19; J. G. Martin, June 15; G. W. Sulman, Aug. 10; J. H. McLean, Nov. 27. 268—R. Junkin, Oct. 19; J. J. Devitt, Oct. 24. 269—A. E. Major, Dec. 24. 270—M. L. Agrall, Mar. 30; D. D. McKay, Aug. 23; F. A. Hoar, Oct. 13; H. Smith, Nov. 26. 271—W. R. Fines, Feb. 1; G. A. Parry, May 9. 272—O. Fortune, Oct. 29. 274—R. W. Parkhouse, July 1; W. Foulis, July 4. 276—V. R. Waldo, Sep. 10. 277—F. Scott, Jan. 7; A. C. May, Nov. 18. 279—A. B. McVittie, Jan. 5; J. V. Entwistle, Oct. 18. 283—G. Duff, Feb. 9; R. L. Clark, Feb. 28; W. B. Haines, Mar. 21; J. F. Houston, May 31; C. O. Brickman, Aug. 5; W. Lindsay, Oct. 7; W. A. Walshe, Nov. 8. 285—G. W. R. Brooks, Jan. 25; R. L. Island, Aug. 14. 286—A. J. Nortrop, July 24; O. S. Fells, Oct. 1; J. Gilmour, Dec. 3. 287—J. M. Briden, Jan. 22; B. Tanner, May 16; W. J. Leaney, May 22; J. Buchanan, May 27; F. A. Lundberg, June 19; A. E. Roberts, July 11; F. W. Virgo, Sep. 7; F. E. Hanson, Nov. 7; A. J. Ferguson, Sep. 16; C. W. Hedley, June 1. 289—M. A. Graham, June 20; J. McGugan Sr., July 1; A. N. Livingston, Oct. 21. 290—R. Hillier, June 19; W. Irwin, Jan. 23; W. T. Cade, Feb. 15; R. A. Howey, June 5; L. McHardy, Nov. 6; J. Fitchell, Nov. 11. 291—G. Hendrie, Feb. 24; A. Hills, April 27; H. R. George, Aug. 3; T. A. Blacklock, Oct. 25. 294—W. A. Cathcart, June 27; R. L. Johnston, July 15; O. C. Strangway, Oct. 24; L. R. Aiken, Nov. 16. 295—J. R. Towriss, Feb. 27. 296—B. N. Trapnell, Jan. 30; H. E. Oliver, Apr. 18; J. S. Smith, Aug. 21; A. M. Watts, Sep. 12; C. P. Jeeves, Oct. 20. 297—D. Crawford, June 9. 299—W. Dopking, Oct. 9. 302—J. H. Gray, Apr. 2; W. W. Nelson, June 17; J. H. Purvis, Feb. 6; T. R. Taylor, Aug. 16; T. J. Algar, Aug. 19; J. H. Babcock, Sep. 18; W. Frost, Nov. 14. 303—G. W. Snell, Feb. 17. 304—R. J. Shannon, Apr. 10; A. K. Trebble, Nov. 14. 305—W. J. Ward, Jan. 31; J. M. Gardhouse, Feb. 14; J. A. Bayliss, Mar. 12; A. J. Pritchard, Apr. 13; G. L. Healey, May 15; T. H. Simpson, Sep. 27; E. T. Musson, Oct. 31. 306—J. H. Kilmer, Mar. 24; J. A. Graham, Apr. 5; F. Graham, Oct. 12. 307—W. J. Evans, Feb. 28; H. J. Branden, Mar. 11; P. H. Campbell, Apr. 27. 309—J. McKenzie, Mar. 31; W. Bailie, May 19; T. Shields, May 26; J. Olver, Nov. 19. 312—J. E. Welch, Apr. 3; F. J. Colwell, May 19; J. Carroll, May 29; W. M. Clifford, Aug. 21. 313—A. W. MacKenzie, Mar. 5; W. H. Casement, Oct. 1; C. Thomson, Dec. 10. 314—N. A. Dyer, Jan. 19; A. Edmiston, June 25. 316—J. V. Moore, Jan. 15; W. Bourne, Feb. 13; T. W. New, Sep. 2; C. E. Rudge, Sep. 18; B. E. Walterhouse, Oct. 30; H. C. Pease, July, 1938; W. E. Harrison, Nov. 20; C. Plowman, Dec. 16; R. Smith, Dec. 20; W. H. Foord, Dec. 21. 319—W. C. VanLoon, Jan. 13. 320—W. B. Lawson, Jan. 9; G. Elliott, Aug. 13; I. S. Bogart, Aug. 16; D. Allison, Dec. 5. 322—J. A. Morrison, Nov. 18. 323—W. R. Dolbear, Apr. 5; J. E. Warner, July 20. 324—J. C. Stewart, Jan. 5; J. Mack, Jan. 11; J. P. McBride, Jan. 22; C. J. Anderson, June 27; T. A. Kirkpatrick, Aug. 7; E. R. Wonch, Aug. 7. 326—A. K. Purdy, Jan. 1; J. Lindsay, Feb. 27; W. H. Brophay, Mar. 21; R. A. Donald, Mar. 31; D. G. Sturrock, May 22;

T. Fenwick, Aug. 5; W. A. Duncan, Aug. 30; A. Bonisteel, Sep. 14; J. T. White, Nov. 4; W. J. Tozer, Nov. 13; N. R. Wessels, Nov. 24; F. H. Maulson, Aug. 28; A. E. Klippert, July 14; C. A. E. Colwell, Aug. 16; F. Hill, Dec. 27. 327—J. Glasgow, Nov. 8. 330—A. A. Holman, Jan. 5; F. C. Higman, May 2; T. Clift, Sep. 17; M. Fishbein, Nov. 4; A. Blake-Foster, Apr. 21. 332—W. P. Lewis, May 21; C. W. Allbon, Feb. 7; F. J. Dunbar, Mar. 15; W. McMillan, Feb. 9; C. A. Mayberry, July 15; C. E. Gowing, July 29; J. Pringle, Sep. 24; H. R. Wood, Dec. 4. 333—C. W. Long, Feb. 10; B. E. Graham, Feb. 23; T. Henry, June 15. 336—J. A. Tolmie, Apr. 15; A. Main, Aug. 4. 337—O. E. Anderson, Feb. 15; 339—H. Wilbee, Apr. 4; H. A. Macdonald, Sep. 22; E. R. Bowles, Nov. 13. J. Mitchell, Nov. 2; J. M. Croxall, Nov. 26. 343—C. Tilt, Jan. 18; C. B. Murray, Oct. 31, 1937; W. E. Sharpe, Feb. 15; J. Dodds, Feb. 22; D. Paterson, Apr. 8; H. R. Flett, Sep. 6; E. R. Bowles, Nov. 13. 345—A. Dodds, Mar. 10; R. R. Lee, Mar. 16. 346—E. Maddocks, Mar. 3; J. H. Clinkenbroomer, May 29; T. S. Smithurst, Mar. 19; F. T. Birch, Nov. 9; T. Crashley, Dec. 13; J. M. Marks, Dec. 23. 347—G. W. Clarke, May 10; W. A. Ford, May 27; T. H. Nevison, Nov. 4. 352—T. Irwin, Apr. 27; C. E. K. Cole, July 8; H. Grier, Oct. 12; J. C. Moffatt, Nov. 27. 354—E. Halward, Dec. 10, 1937; A. Laughton, Sep. 24. 357—J. Kitching, Feb. 18; H. T. Davidson, June 14; J. McArthur, June 18; A. W. Featherstone, Nov. 17. 359—T. W. Oakes, Jan. 20. 360—R. J. McPherson, Nov. 26. 361—A. J. MacGillivray, Jan. 1; J. A. Rae, Apr. 6; C. S. Hamilton, May 19; E. A. Macdonald, June 4; R. J. Bell, June 29; W. H. Day, July 5; R. Brydon, Aug. 19; A. A. Anderson, Oct. 14; G. Johnston, Nov. 14; R. Howie, Dec. 7. 364—A. Carruthers, Aug. 6. 367—J. Falconer, Jan. 15; W. H. Squires, Mar. 14; J. T. Colley, Apr. 28; J. T. Edworthy, May 12; J. Joyce, May 22; G. H. Furniss, July 29; T. H. Moffitt, July 12; J. E. Burnett, Aug. 3; T. Dempster, Nov. 17; W. Riddle, Nov. 23; W. Cooper, Nov. 27; H. P. Ellis, Dec. 22. 368—A. G. Greiger, Mar. 26; M. F. Davison, Apr. 16; D. MacOdrum, June 20; G. Turner, Oct. 14; W. H. Rothwell, July 29. 369—V. R. Ide, Jan. 27; A. Anderson, Feb. 8. 371—R. F. Cole, Feb. 15; W. J. McCoy, Feb. 25; A. Lackey, Mar. 12; F. S. Taggart, Oct. 9. 372—T. J. Wilbee, Jan. 11; W. Robinson, Feb. 20. 373—W. R. Taggart, Mar. 23; I. N. Mann, May 16. 374—W. H. Fletcher, June 1. 375—T. J. Webster, June 14; W. L. Moncrief, July 28; W. H. McPhee, July 31; J. A. Thompson, Dec. 21. 376—R. G. Dinsmore, Feb. 26. 378—G. A. Stilson, May 7; G. Overton, Aug. 22; W. L. Mitcheltree, Aug. 27. 380—J. W. Wallace, Jan. 6; E. A. Brady, May 28; J. Dey, Mar. 3; A. E. Gibbons, Dec. 23, 1937; C. Husbands, Sep. 15; E. A. Whitney, Oct. 11; O. C. Brady, July 29. 382—W. Ellis, Feb. 8; E. B. Pepper, Apr. 12; T. H. Graham, Apr. 30; G. Beddie, Apr. 17; D. Bell, Sep. 15; W. Snider, Nov. 7. 383—W. M. Porteous, Feb. 20; T. A. Scott, Feb. 7. 384—T. Jones, Jan. 11; T. Richardson, Jan. 14; R. A. Clark, Feb. 2; A. Ellis, June 15; W. J. McBurney, Sep. 4; T. A. Collins, Sep. 10; A. Gray, Nov. 14; T. Pickering, Dec. 16. 385—C. Dunham, Feb. 7; M. Bell, June 4; D. S. Morrow, Aug. 18. 386—A. B. McColl, May 15. 387—R. J. Mitchell, Oct. 14. 389—J. E. Snowden, June 26. 390—J. H. Snary, Apr. 14; J. A. Emery, Jan. 4. 392—W. Holling, Apr. 20; L. F. Wellington, May 6; J. Anderson, June 1; J. S. McLean, Aug. 16. 394—G. Furse, Feb. 11. 396—J. J. Tyson, Mar. 31; W. G. Sinclair, May 25. 397—W. H. Johnston, Oct. 22; J. W. McDonald, Sep. 21. 399—R. D. Stirton, Apr. 28; S. E. Facey, Nov. 21. 400—W. H. Sargent, Apr. 14; A. D. Heward, Mar. 1; G. H. P. Grout, June 17; D. H. Meikle, July 28. 401—S. A. Barnhart, Jan. 29; W. H. Mellow, June 15. 402—I. Middleton, Apr. 14. 403—W. D. Love, Feb. 27; G. H. Smith, Mar. 5; W. R. Woollatt, Mar. 13; J. C. Tolmie, May 16; F. J. Wade, Aug. 26; E. C. Williams, Sep. 13; H. W. Bull, Oct. 11; G. H. Gauthier, Nov. 13; L. T. Reeves, Dec. 20. 404—A. McDonnell, Mar. 2. 405—W. H. Gunning, July 9; C. W. Haentschel, Dec. 15. 406—W. Deyman, May 16, A. L. Townley, Jan. 6. 408—W. C. Latimer, July 15. 409—A. Fawcett, Jan. 29; J. Bethune, Feb. 6; T. R. McMurray, May 26. 410—W. H. Bagshaw, Jan. 22; A. E. Gallagher, June 16; T. Kent, June 23; A. C. Stanners, Dec. 24. 411—F. L. Streib, Oct. 24. 412—J. H. Tyrrel, Jan. 11; G. W. Mersereau, Apr. 8; T. Barnes, June 5; T. G. Van, Oct. 2; J. H. Rankin, Aug. 6; R. Roddan, Aug. 7; E. G. Robinson, Nov. 22. 413—W. A. Shaw, Jan. 28; W. H. Ball, Apr. 23. 414—E. Bradley, Jan. 4; G. McClatchie, Apr. 6; W. A. Dowler, June 4; J. M. Brown, July 1; G. Thrush, Sep. 13; A. L. Allin, Nov. 26. 415—E. M. Smith, Jan. 2;

C. C. Hegel, Feb. 19; H. H. Wilcox, Mar. 8; J. McLaren, Mar. 20; E. Caren, June 10; J. Laughton, Sep. 7; J. G. White, Oct. 20. 417—A. T. Bishop, Feb. 20; J. W. Gordon, June 27. 419—C. Hanna, May 31; J. B. Livingston, Aug. 2. 420—T. Hambly, Jan. 26; A. S. Shields, Apr. 9; J. Mitchell, Dec. 20. 421—E. Rea, June 18. 422—W. H. Richards, Feb. 9; G. Banghart, 1935; R. J. Marcus, Oct. 2; W. H. Bradley, Dec. 19. 423—T. C. Cloughley, Mar. 6. 424—G. W. Barker, Oct. 7. 425—R. Ball, Dec. 8. 426—P. Laughton, Jan. 1; J. F. Druding, Jan. 31; W. L. Abernethy, Feb. 1; W. Milne, Feb. 4; J. W. Wansbrough, Feb. 12; W. J. Carson, Mar. 28; J. C. Willard, May 2; H. Smith, June 2; G. Wanless, Sep. 24; R. J. C. Kelsey, Oct. 20; W. A. W. Hurst, Oct. 28. 427—P. A. Derry, Mar. 10; W. J. Hambley, June 1; G. Kirkpatrick, Apr. 27; W. Rowat, Jan. 18; D. Blue, Sep. 15; S. J. Hawkins, June 12; R. Milligan, Aug. 19; R. F. Neil, July 31; C. J. McDonald, Oct. 9. 428—A. P. MacFarlane, Jan. 1; J. McHouel, Jan. 16; W. Hern, June 14. 430—J. T. Moore, June 21; H. Milloy, Nov. 20. 432—N. Peppler, Jan. 3; J. S. Knechtel, Feb. 9; G. H. Clarke, Sep. 7; N. Ball, Sep. 28; S. J. Leifso, Dec. 19. 433—G. Reeves, Oct. 14, 1937; J. W. Martin, July 14; A. Patterson, Dec. 17. 434—J. H. Metcalfe, Feb. 17; D. F. Milloy, Aug. 6; J. Shields, Aug. 30; J. A. McMurchy, Nov. 28. 435—H. N. Burrett, Jan. 11; F. J. Breckenridge, Mar. 26; J. W. Russell, Apr. 2; E. G. Chapman, May 28; F. H. Falkner, Nov. 12; T. Anderson, July 3. 436—J. Ewing, Jan. 30; F. Campbell Jr., Dec. 3. 437—H. J. Hastings, Mar. 16; C. W. Hanna, June 2; W. A. Saurwein, June 14; A. Bending, Mar. 15; M. M. Lang, Mar. 31; L. W. Johnson, Apr. 27; J. Davis, Aug. 8; W. Carter, Oct. 31; A. Rose, Dec. 15. 438—C. F. Hamlyn, Mar. 7; A. Burch, Mar., 1938. 441—J. D. Cameron, May 17; R. Blair, July 29. 443—H. Durrell, Jan. 2, N. R. Coutts, Apr. 2. 445—A. Carmichael, July 3. 446—A. Davidson, Dec. 11, 1937; W. N. Erskine, Feb. 19; J. G. McCutcheon, June 22; J. T. Eldridge, Aug. 16, G. A. Hollands, Oct. 29; F. W. Ross, Dec. 24. 447—J. Jacques, Feb. 10; G. Nicholson, July 28; C. S. Stoddard, Dec. 9. 448—J. W. Hodgson, Mar. 5. 449—W. J. Symington, Apr. 28. 450—S. Hoek, Nov. 19. 451—H. T. Boldt, June 14; W. J. Peacock, June 19. 453—E. E. Orser, Aug. 21. 454—J. W. Haines, Sep. 5. 455—S. D. Whaley, Sep. 28. 456—W. G. Cowan, Nov. 22; E. B. Wilson, Oct. 10. 457—W. McKim, Nov. 16; J. Dent, Dec. 19. 458—H. Haggerty, Sep. 4; R. Vallance, Mar. 6; R. S. Doran, Apr. 18; O. Raymond, Apr. 22; C. Cryderman, June 6. 459—W. A. Dack, July 30. 462—S. G. Dunbar, Jan. 3. 464—R. Crossen, Dec. 19. 465—W. L. Gourlay, Sep. 28; F. S. Caldwell, June 29. 466—J. McDermott, Mar. 17. 467—J. Henderson, Jan. 27. 468—A. McElwain, Aug. 31. 469—J. B. Wilson, Apr. 20; E. Bromley, Feb. 15; L. Swinburne, Dec. 1. 470—A. Evans, Mar. 5. 471—J. Nelson, Sep. 28. 473—H. C. Pease, June 25, G. Kahn, July 28; D. MacLean, Nov. 16. 474—P. Mallaby, Jan. 4; G. E. Boyd, Feb. 11; J. H. Watson, Apr. 30; J. D. Chadwick, June 2; A. M. MacKenzie, June 20; A. E. Rowley, Nov. 1; E. R. Bowles, Nov. 13. 475—W. J. Plant, Feb. 4; T. Pereira, Feb. 12; G. Laidlaw, Feb. 19; A. Potter, Feb. 24; F. H. Hamilton, Mar. 5; A. J. McVittie, Mar. 27; G. Ante, Aug. 9, 1937; W. H. Pratt, Sep. 3; G. J. Green, Nov. 24. 476—W. H. Leach, Mar. 17; G. W. Francis, Sep. 8. 477—G. J. Moore, Jan. 1; L. G. B. Rennie, Oct. 25. 478—W. Zimmerman, Nov. 27. 480—E. M. Casselman, Feb. 19. 481—L. Harris, Jan. 30; J. Wilde, Dec. 27, 1937; E. R. Bowles, Nov. 13. 483—F. I. Westman, Mar. 1; R. S. Hobbs, Dec. 25. 484—H. Dawe, date unknown. 485—D. L. Jemmett, June 20; A. G. Kirkpatrick, Sep. 13; C. W. Haentschel, Dec. 15; W. MacKay, Dec. 20. 486—A. Fennah, July 24. 487—J. A. Gillespie, Nov. 24. 488—S. O. Hood, July 13. 489—R. A. Calvert, Jan. 6; J. L. Callan, June 1; E. B. Vandusen, June 8; J. J. Marsh, Oct. 4; J. W. Gray, Dec. 18. 490—R. L. Stephen, Oct. 31. 491—W. E. Sleith, Feb. 10. 492—A. G. H. Gray, Feb. 23; W. T. Douglas, Aug. 29; T. L. Ripley, July 29. 494—J. Grady, July 16. 495—D. Hawkins, Nov. 2. 496—A. E. MacLean, Oct. 27; C. F. Heebner, Dec. 10. 497—F. L. Wormwith, Mar. 25. 499—G. D. Russell, Jan. 16; J. J. Klein, Mar. 6. 501—M. A. Cherry, Sep. 25; C. C. Hele, Mar. 26; R. Elkin, June 9. 503—W. G. Maddock, Feb. 22. 505—H. L. Knox, Jan. 13; S. J. Atkin, June 1; C. Weaver, Nov. 8. 506—J. Bell, Apr. 25; G. H. Gauthier, Nov. 13; C. W. Haentschel, Dec. 15. 507—C. W. Haentschel, Dec. 15. 508—J. L. Brandon, May 24; C. Curtis, Sep. 5; A. E. Sawkins, Nov. 19; T. G. Palmer, Nov. 30; H. C. Thomas, Dec. 12; M. E. B. Cutcliffe, Dec. 17. 509—R. Mullin, Mar. 8; D. S. Bowlby, Oct. 10; R. C. Wilson, July 9. 510—T. B.

Legge, Mar. 11; H. G. Henderson, May 11; P. Rutherford, June 15; A. W. Bartlett, Aug. 27; G. A. Pringle, Sep. 6; T. F. Best, Nov. 20; T. H. Armstrong, Dec. 12; F. L. Reed, Dec. 20. 511—W. T. E. Tabor, Oct. 31. 512—G. M. Davidson, 1935. 513—J. B. Dickerson, Aug. 2. 514—C. C. Motton, Mar. 27; W. D. Shank, Aug. 6. 515—T. R. Snodgrass, Mar. 12; R. H. Jago, May 19; F. A. Mitchell, June 6; R. H. Ballantyne, June 18; W. Cartwright, Sep. 19. 516—R. D. Goddard, May 6. 519—M. N. Simpson, June 22. 520—W. Cooley, May 7; T. New, Sep. 3; C. G. Chapin, Sep. 20; T. Cooper, Dec. 27. 521—A. Moir, Apr. 21; F. D. Brocklebank, Aug. 26; F. J. Bridges, Nov. 22. 522—H. Mendelsohn, May 28; J. Eisman, Sep. 8. 523—G. O. Cameron, Feb. 6; D. Walker, July 21; D. Morden, Aug. 12; J. A. Brightman, Oct. 24. 524—S. H. Stensson, Mar. 21; G. M. Petrie, Sep. 24. 526—W. T. Carkner, Mar. 9; A. J. Mason, June 26; J. J. Downes, Aug. 6; L. R. Pennock, Aug. 9. 528—C. Pierce, Dec. 31, 1937; W. J. Gilbert, Oct. 31; R. Eddy, Oct. 17. 529—W. McGibbon, May 5; L. R. Smith, July 19. 530—J. Curran, Feb. 26. 531—S. I. Hill, Mar. 15; E. A. Henry, Apr. 19; C. A. Matthews, May 15; J. H. Gowan, May 20; J. Booth, June 24; W. Burrows, Sep. 8; G. V. Magill, Oct. 26; E. R. Bowles, Nov. 13; J. L. Cotter, Nov. 17; A. E. Scovill, Dec. 16. 532—T. W. Hawker, Feb. 4; H. R. Roberts, Oct. 29. 533—W. E. Atley, Apr. 11; E. N. Carleton, May 19. 535—A. S. Cornthwaite, Feb. 22. 536—W. J. Hambley, June 1. 537—J. S. Telfer, Feb. 22; J. Forsythe, June 16; J. Garde, Sep. 11; R. Boyd, Nov. 22; W. Riddle, Nov. 24; G. H. Sparks, Dec. 9; F. G. McBrien, July 2. 539—G. Grosz, Oct. 20. 541—A. Gouge, Jan. 5; C. Fairbrass, Jan. 13; S. J. Jackson, Apr. 28; H. G. Phillips, May 2; E. W. Fisher, Dec. 10. 542—C. H. Hopper, Aug. 7; F. J. Perren, Nov. 2. 545—W. MacGregor, Aug. 4. 546—L. W. Steeves, Feb. 22; A. S. Backus, June 9; W. K. Sanderson, Oct. 8. 547—A. P. Townley, Apr. 17; J. T. Edworthy, May 12; G. M. Young, Aug. 13. 548—A. J. Gillies, Nov. 28; E. Walker, Aug. 23; T. J. Evans, Sep. 29. 549—H. Mullins, June 20; C. S. Bracey, Oct.; A. R. Smith, Oct. 551—F. Benton, May 31; D. Hawkins, Nov. 2. 552—T. A. Whitelaw, Nov. 17; W. Sedgwick, Nov. 18. 553—W. McTavish, Nov. 18; C. H. Cooper, Aug. 19. 554—W. A. Haber, Nov. 1. 555—J. T. Reardon, May 5; F. T. Richardson, July 5; H. H. Gage, Sep. 13; W. J. Aylett, Sep. 24; W. B. Evans, Oct. 13; R. A. Miranda, Dec. 9. 557—J. N. McDougall, June 7. 558—A. A. Gamble, Jan. 30; G. T. Barrett, Oct. 20. 559—H. Mendelson, Mar. 14—R. Dubinsky, July 19; J. M. Axler, Dec. 24; W. Rosenthal, Aug. 8; J. Eisman, Sep. 8. 560—K. Aird, May 2; J. D. Pollock, Feb. 1; S. Hewitt, July 29; W. J. Lintell, Aug. 3. 561—P. M. Haste, Sep. 12; C. W. Haentschel, Dec. 15. 562—E. Simons, June 8; J. S. Miller, Sep. 2; E. R. Allen, Oct. 29. 563—J. E. Ainsworth, Jan. 30; J. Lendon, June 20; H. D. Smith, Nov. 2; G. A. Chittum, Nov. 29; E. L. Taylor, June 30; W. E. Hillborn, Dec. 26. 564—W. G. Esdale, Apr. 29; R. E. Sproule, Oct. 15. 565—A. MacKenzie, June 20. 566—W. L. Abernethy, Feb. 1. 568—J. Ruddell, June 22. 570—S. Lee, Jan. 8; E. S. Golden, Aug. 29. 571—G. A. Farrow, June, 1938. 572—W. Owen, Feb. 15; G. M. Allen, Aug. 27. 573—W. N. Pew, Sep. 21. 575—J. U. Ireland, Feb. 5; G. B. Crumb, Jan. 26; G. W. Brisbin, Sep. 2. 576—C. W. Walker, May 2. 577—J. T. Edworthy, May 12; W. E. Youse, Nov. 28; G. J. Wolfram, Dec. 7. 579—E. A. Neil, June 7; N. E. Mayhew, July 22. 580—W. F. Begg, June 28; G. Overton, Aug. 23. 581—D. B. Hanna, Dec. 1; D. W. Harvey, Dec. 13. 582—F. R. Williamson, Aug. 5; J. E. Smith, Oct. 7; E. A. Tregaskes, Oct. 22. 583—J. W. Wansbrough, Feb. 13; F. Whitehouse, July 4; W. J. Fletcher, Dec. 18. 586—G. Pollard, May 25; J. M. Hartley, June 12. 587—R. Bishop, Apr. 9; F. H. Terrill, Dec. 28, 1937; C. G. Bushell, Aug. 12. 588—P. W. Berry, June 17. 589—W. H. Bunt, Aug. 23. 590—E. H. Scammell, June 21. 591—T. Betchette, Jan. 3; W. P. Henderson, Oct. 25. 592—W. W. Coates, Feb. 4. 593—J. C. Munro, Mar. 31; W. Cleland, Apr. 27; J. Low, Apr. 23; J. Aitkin, Jan. 10. 594—G. LeBreton, Apr. 18; R. K. Brown, Jan. 10; A. L. Adams, July 16; H. W. Burkholder, July 23; W. H. Walker, Aug. 31. 596—C. Campbell, Jan. 24. 597—F. Steele, Mar. 21. 600—J. R. Griffiths, Apr. 29; C. G. Crockett, July 13. 602—J. Davidson, Mar. 6; E. K. Goodman, Nov. 27. 603—E. A. Tarzwell, Sep. 11; A. Gillies, Aug. 17. 604—D. W. Maddox, July 6. 606—B. A. Counter, July 2; E. R. Bowles, Nov. 13; W. McTavish, Nov. 25; L. C. Smith, Dec. 24. 607—F. Boshier, Apr. 30. 608—A. C. Nugent, Oct. 18. 610—J. W. Wallace, Jan. 6. 611—R. D. Ayling, Apr. 14; C. Roberts, May 23; D. C. Murray, Aug. 14; P. J. F. Houston,

Nov. 7; A. N. McClure, Dec. 11. 612—E. M. Carleton, May 18. 613—G. H. Pell, May 1; J. A. Luscombe, Oct. 24; W. Martin, Dec. 27. 614—J. S. MacDonald, Nov. 16. 615—J. G. Rathvon, July 2; J. W. Moon, Nov. 22. 616—C. C. Case, Jan. 13. 617—T. A. McDonald, May 21; W. H. Brownell, Nov. 12. 619—J. B. Sherring, Sep. 21. 620—E. M. Craleto, May 18; D. G. Jackson, Apr. 29; A. H. Millar, Sep., 1938; J. S. May, Aug. 8; J. H. Stananought, June 29. 623—J. Bell, Apr. 25. 626—A. G. Butt, May 3. 627—R. Hillier, Jan. 20. 629—W. Dillane, Apr. 10. 630—A. MacKenzie, June 30. 631—T. Wagstaff, Apr. 10. 634—W. McTavish, Nov. 18. 636—J. Anderson, Nov. 28. 637—W. J. MacPherson, Sep. 27. 638—W. Gillespie, Mar. 18. 640—C. C. Hele, Mar. 26. 644—L. T. MacDonald, Apr. 7; R. J. Shannon, Apr. 10; H. W. Kerfoot, Apr. 30. 646—P. E. Rowen, Apr. 8; T. Boden, June 8; S. Crone, Dec. 6. 648—G. I. Wilson, May 30; A. Shamas, Sep. 22. 649—J. Chalmers, Sep. 27. 651—C. F. Heebner, Dec. 10; J. Simpson, Sep. 24.

LIST OF GRAND LODGE OFFICERS, 1939-40

The Grand Master

M.W. Bro. J. A. Dobbie Ottawa

The Deputy Grand Master

R.W. Bro. J. A. McRae Kingston

The District Deputy Grand Masters

Algoma	Oliver F. Young.. ..	Port Arthur
Brant.....	M. C. Hawley.....	Paris
Bruce.....	Wm. T. Baillie.....	Cargill
Chatham.....	R. C. McCutcheon.....	Highgate
Eastern.....	Donald S. MacIntosh.....	Martintown
Frontenac.....	William Chapman.....	Kingston
Georgian.....	Frederick Spearing.....	Beeton
Grey.....	Thos. H. Reburn.....	Markdale
Hamilton "A".....	Geo. Walker.....	Hamilton
Hamilton "B".....	William Davies.....	Chedoke P.O.
London	Donald A. Ferguson.....	St. Thomas
Muskoka.....	H. R. Hayward.....	Scotia
Niagara "A".....	Joseph Backus.....	St. Catharines
Niagara "B".....	Frederick S. Lane.....	Niagara Falls
Nipissing East.....	H. A. Batsford.....	Warren
Nipissing West.....	F. W. Colloton.....	Sault Ste. Marie
North Huron.....	James Neilans.....	Londesboro
Ontario.....	H. W. Mitchell.....	Port Hope
Ottawa.....	Jas. E. Gamble.....	Richmond
Peterborough.....	R. F. Downey.....	Peterborough
Prince Edward.....	Hilton McCartney.....	Wellington
Sarnia.....	Wm. J. Aitchison.....	Sarnia
South Huron.....	S. T. Loveys.....	Hickson
St. Lawrence.....	Robt. Hawkins.....	Smiths Falls
St. Thomas.....	Arthur Petherick.....	West Lorne
Temiskaming.....	Chas. P. Ramsay.....	Timmins
Toronto "A".....	S. F. Albertson.....	Toronto
Toronto "B".....	G. C. Murphy.....	Unionville
Toronto "C".....	A. C. Norwich.....	Toronto
Toronto "D".....	E. W. Stoddard.....	Toronto
Victoria.....	Wm. Greig.....	Mount Pleasant
Wellington.....	John A. Leslie.....	Milton
Western.....	A. G. Holland.....	Kenora
Wilson.....	Howard B. Atkinson.....	Embro
Windsor.....	J. G. Moncrieff.....	Windsor

The Grand Wardens

R.W. Bro. F. H. England Toronto

R.W. Bro. B. C. Beasley Hamilton

The Grand Chaplain

R.W. Bro. Thos. Eakin Toronto

The Grand Treasurer

M.W. Bro. John A. Rowland Toronto

The Grand Secretary

R.W. Bro. E. G. Dixon Hamilton

The Grand Registrar

R.W. Bro. H. R. Boal Toronto

Historian

M.W. Bro. W. S. Herrington Napanee

Appointed Officers

Grand Senior Deacon	V.W. Bro. W. J. Gibson.....	Kingston
Grand Junior Deacon.....	V.W. Bro. G. A. Bowden.....	Brantford
Grand Sup't of Works.....	V.W. Bro. G. V. Hilborn.....	Preston
Grand Dir. of Ceremonies.....	V.W. Bro. S. F. Smith.....	Ottawa
Assistant Grand Chaplain.....	V.W. Bro. J. H. Atkinson.....	Kapuskasing
Assistant Grand Chaplain.....	V.W. Bro. R. T. C. Dwelly.....	Penetang
Assistant Grand Chaplain.....	V.W. Bro. C. C. Waller.....	London
Assistant Grand Chaplain.....	V.W. Bro. G. A. Beatty.....	Balderson
Assistant Grand Sceretary.....	V.W. Bro. Walter Carey.....	Toronto
Assistant Grand Dir. of Ceremonies.....	V.W. Bro. W. C. Taylor.....	Westport
Grand Sword Bearer.....	V.W. Bro. John Jordan.....	Toronto
Grand Organist.....	V.W. Bro. R. C. Eggafor.....	Todmorden
Assistant Grand Organist.....	V.W. Bro. Geo. C. Matthews.....	St. Thomas
Grand Pursuivant.....	V.W. Bro. N. B. Darrell.....	Fort William

Grand Stewards

V.W. Bro. Jas. Allen.....	Brantford
" " G. R. Allen.....	Fenelon Falls
" " G. Harry Allen.....	Ingersoll
" " C. C. Armstrong.....	Warkworth
" " T. C. Benson.....	London
" " D. A. Cameron.....	Merritton
" " Arnold Darroch.....	Clifford
" " R. P. Donald.....	Bothwell
" " David Eby.....	New Hamburg
" " J. F. Freure.....	Espanola
" " Oliver Geiger.....	Fenelon Falls
" " M. J. Gulley.....	Sundridge
" " W. F. Gunning.....	Toronto
" " P. F. Hare.....	Newcastle
" " T. G. Haslam.....	Toronto
" " C. G. Johnston.....	Essex
" " L. N. Lane.....	St. Thomas
" " C. E. Laur.....	Fort Erie North
" " Fred LeGallais.....	Englehart
" " J. R. Lumby.....	Fort William
" " J. N. Marshall.....	Meaford
" " J. F. McRae.....	Avonmore
" " Jas. Menzies.....	Watford
" " C. G. Morris.....	Delta
" " H. G. Parrott.....	Stoney Creek
" " W. J. Pickard.....	Toronto
" " E. M. Readhead.....	Campbellville
" " H. S. Rood.....	Kirkland Lake
" " J. L. Runnalls.....	North Bay
" " R. A. Shields.....	Sioux Lookout
" " C. H. Smith.....	Ailsa Craig
" " Chas. Spanner.....	Toronto
" " G. N. Spencer.....	Frankford
" " R. W. Swanton.....	Mimico
" " Harry West.....	Fordwich
" " Robt. Wilson.....	Ottawa
" " M. H. Young.....	Bath

Grand Standard Bearers

V.W. Bro. R. B. Kent.....	Simcoe
" " C. C. Minor.....	Fingal

Grand Tyler

Bro. John Black.....	Ottawa
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District	Name	Address
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Brant.....	M. C. Hawley.....	Paris
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Eastern.....	D. S. MacIntosh.....	Martintown
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Grey.....	Thos. H. Reburn.....	Markdale
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Nipissing West.....	Rev. F. W. Colloton, 16 Forest Ave.....	Sault Ste. Marie
North Huron.....	Jas. Neilans.....	Londesboro
Ontario.....	Harvey W. Mitchell, Walton St.....	Port Hope
Ottawa.....	Jas. E. Gamble.....	Richmond
Peterborough.....	R. F. Downey, 298 Boswell Ave.....	Peterborough
Prince Edward.....	Hilton McCartney, R.R. No. 1.....	Wellington
Sarnia.....	W. J. Aitchison, 140 N. Euphemia St.....	Sarnia
South Huron.....	Stanley T. Loveys.....	Hickson
St. Lawrence.....	Robt. Hawkins.....	Smiths Falls
St. Thomas.....	Arthur Petherick.....	West Lorne
Temiskaming.....	Chas. P. Ramsay, 24 Patricia Blvd.....	Timmins
Toronto "A".....	S. F. Albertson, 159 Humbercrest Blvd.....	Toronto
Toronto "B".....	G. C. Murphy.....	Unionville
Toronto "C".....	A. C. Norwich, 23 Austin Crescent.....	Toronto
Toronto "D".....	E. W. Stoddard, 102 Melrose Ave.....	Toronto
Victoria.....	Wm. Greig, R.R. No. 2.....	Ida
Wellington.....	John A. Leslie, R.R. No. 5.....	Milton
Western.....	Arthur G. Holland, General Delivery.....	Kenora
Wilson.....	H. B. Atkinson.....	Embro
Windsor.....	J. G. Moncrieff, Heintzman Bldg.....	Windsor

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" "	Alex. Cowan	Barrie
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" "	J. B. Smith, 1005 Maitland St.	London
" "	G. C. Bonnycastle	Bowmanville

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R.W. Bro.	C. S. Hamilton, 302 Bay St.	Toronto
" "	E. T. Howe, 969 London St. West	Windsor
" "	Smith Shaw, 223 Evelyn Ave.	Toronto
" "	O. J. Newell, M.D., 323 Wentworth St. South	Hamilton
" "	W. C. N. Marriott, 171 Powell Ave.	Ottawa
" "	B. F. Nott, D.D.S., Box 55	North Bay
" "	W. D. Love, 40 Craig St.	London
" "	T. H. Simpson, Birks Bldg.	Hamilton
" "	John Ness, 83 Chatsworth Drive	Toronto

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R.W. Bro.	H. S. Tapscott, 109 East Ave.	Brantford
V.W. Bro.	A. P. Freed, 329 Van Norman St.	Port Arthur
R.W. Bro.	H. J. Alexander, 165 Rosemount Ave.	Weston
" "	J. P. Maher, 5 Nina Ave.	Toronto
" "	T. C. Wardley	Elora
" "	W. H. Gregory, 10 Albert St.	Stratford
" "	C. W. Robb, 83 Alberta Ave.	Toronto
" "	E. W. Barber, 339 Ontario St.	Toronto
" "	C. M. Forbes	Perth

And for one year

R.W. Bro.	N. C. Hart, 959 Maitland St.	London
" "	C. E. Clements, 121 King St. West	Chatham

COMMITTEES**Audit and Finance**

R.W. Bro. C. S. Hamilton (Chairman); R.W. Bros. B. F. Nott, R. C. McCutcheon, Wm. Chapman, C. P. Ramsay, J. A. Leslie, J. G. Moncrieff, H. A. Batsford, H. W. Mitchell, B. C. Beasley, D. A. Ferguson.

Condition of Masonry

R.W. Bro. W. C. N. Marriott (Chairman); R.W. Bros. H. R. Boal, Thos. H. Reburn, Jas. E. Gamble, A. G. Holland, V. W. Bro. S. F. Smith.

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R.W. Bro. E. T. Howe (Chairman); R.W. Bros. G. C. Bonnycastle, H. J. Alexander, F. H. England, W. T. Baillie, Joseph Backus.

Benevolence

R.W. Bro. T. C. Wardley (Chairman); M.W. Bro. R.B. Dargavel, R.W. Bros. H. S. Tapscott, E. W. Barber, C. M. Forbes, O. J. Newell, C. E. Clements, Geo. Walker, S. L. Albertson, A. C. Norwich, H. R. Hayward, J. P. Maher, Robt. Hawkins, H. McCartney, W. J. Aitchison, V.W. Bro. A. P. Freed.

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R.W. Bro. T. H. Simpson (Chairman); M.W. Bros. W. H. Wardrope, J. A. Rowland R. B. Dargavel, W. S. Herrington, F. A. Copus, A. J. Anderson, W. J. Dunlop, R. W. Bros. Alex. Cowan, E. G. Dixon, Smith Shaw, M. C. Hawley, F. Spearing, H. B. Atkinson.

Constitution and Laws

M.W. Bro. W. H. Wardrope (Chairman); M.W. Bros. W. N. Ponton, J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus, A. J. Anderson, W. J. Dunlop.

Fraternal Dead

R.W. Bro. Smith Shaw (Chairman); R.W. Bros. C. E. Kelly, D. S. MacIntosh, Jas. Neilans, S. T. Loveys, A. Petherick.

Printing

R.W. Bro. W. D. Love (Chairman); R.W. Bros. R. F. Richardson, J. B. Smith, O. F. Young, F. S. Lane, Wm. Greig.

Masonic Education

R.W. Bro. C. W. Robb (Chairman); M. W. Bros. W. S. Herrington, W. J. Dunlop, R.W. Bros. E. G. Dixon, W. H. Gregory, N. C. Hart, R. F. Downey, Thos. Eakin, John Ness, A. C. Norwich, C. E. Clements, F. W. Colloton, Wm. Davies.

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R.W. Bro. John Ness (Chairman); R.W. Bros. S. F. Albertson, G. C. Murphy, A. C. Norwich, E. W. Stoddard.

Fraternal Correspondence

M.W. Bro. W. N. Ponton (Chairman).



OFFICERS OF GRAND LODGE SINCE 1855

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1855	W. M. Wilson	A. Bernard	R. Bull	J. C. Daniel	W. Bellhouse	T. B. Harris	F. J. Lundy	T. B. Harris	1855
1856	W. M. Wilson	A. Bernard	J. H. Isaacson	C. Magill	W. Bellhouse	T. B. Harris	Geo. Caulfield	T. B. Harris	1856
1857	W. M. Wilson	J. Scott	J. E. Smith	S. Ross	W. Bellhouse	T. B. Harris	Tremayne	W. H. Miller	1857
1858	W. M. Wilson	G. Ridout	F. D. Brown	K. Brown	W. Bellhouse	T. B. Harris	J. Lundy	R. Richardson	1858
1859	W. M. Wilson	T. D. Harrington	P. W. Brown	A. Stevenson	H. Groff	T. B. Harris	Scott	S. B. Harman	1859
1860	T. D. Harrington	W. B. Simpson	D. Gale	T. D. Warren	H. Groff	T. B. Harris	A. Preston	E. Heathfield	1860
1861	T. D. Harrington	W. B. Simpson	E. Heathfield	T. W. A. Osgood	H. Groff	T. B. Harris	Clementi	D. Curtis, Jr.	1861
1862	T. D. Harrington	W. B. Simpson	R. Spence	J. Seymour	Mackie	T. B. Harris	Clementi	J. V. Noel	1862
1863	T. D. Harrington	W. B. Simpson	H. Macpherson	C. Davy	H. Groff	T. B. Harris	Clementi	H. Graham	1863
1864	W. B. Simpson	A. A. Stevenson	E. J. Sisson	J. Reushaw	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1864
1865	W. M. Wilson	A. A. Stevenson	S. Kirkpatrick	Crombie	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1865
1866	W. M. Wilson	A. A. Stevenson	J. Kerr	H. Stearns	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1866
1867	A. A. Stevenson	J. Seymour	I. H. W. Mutton	T. Turquand	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1867
1868	A. A. Stevenson	J. Seymour	J. W. Mutton	S. Baker	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1868
1869	A. A. Stevenson	J. Seymour	P. J. Brown	D. Thomas	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1869
1870	A. A. Stevenson	J. Seymour	T. White, Jr.	H. Robertson	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1870
1871	J. Seymour	T. White, Jr.	A. McLean	R. F. Stephens	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1871
1872	W. M. Wilson	T. White, Jr.	J. Bain	H. Merrill	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1872
1873	W. M. Wilson	T. White, Jr.	E. Charlton	F. Mudge	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1873
1874	W. M. Wilson	J. K. Kerr	W. G. Birrell	H. Murray	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1874
1875	J. K. Kerr	W. H. Weller	G. S. Birrell	A. J. Cambie	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1875
1876	J. K. Kerr	W. H. Weller	F. Sharp	E. Allworth	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1876
1877	J. K. Kerr	W. H. Weller	G. F. Shaugh	E. Stewart	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1877
1878	J. K. Kerr	W. H. Weller	G. F. Shaugh	E. Stewart	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1878
1879	J. A. Henderson	J. Moffatt	B. Saunders	T. H. Tracy	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1879
1880	J. A. Henderson	J. Moffatt	McLellan	J. Walsh	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1880
1881	J. Moffatt	J. Moffatt	J. Haydon	H. Walker	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1881
1882	D. Spry	H. Murray	W. T. Bray	A. Gunn	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1882
1883	D. Spry	H. Murray	W. T. Bray	A. Gunn	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1883
1884	H. Murray	H. Robertson	J. Plant	S. Dewar	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1884
1885	H. Robertson	H. Robertson	R. Robertson	W. Forbes	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1885
1886	H. Robertson	H. Robertson	J. Le, D'Avignon	W. Beck	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1886
1887	H. Robertson	H. Robertson	A. W. Porte	G. Rower	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1887
1888	H. Robertson	H. Robertson	A. W. Porte	G. Rower	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1888
1889	H. Robertson	H. Robertson	A. W. Porte	G. Rower	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1889
1890	J. R. Robertson	J. R. Robertson	McLauchlan	M. Walsh	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1890
1891	J. R. Robertson	J. M. Gibson	J. Kinghorn	G. C. Davis	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1891
1892	J. M. Gibson	W. R. White	L. Sutherland	A. Maingy	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1892
1893	J. M. Gibson	W. R. White	L. Sutherland	A. Maingy	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1893
1894	W. R. White	W. R. White	L. Sutherland	A. Maingy	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1894
1895	W. R. White	W. R. White	L. Sutherland	A. Maingy	H. Groff	T. B. Harris	Clementi	C. D. Macdonnell	1895

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Treasurer	Secretary	Grand Chaplain	Grand Registrar	Date of Election
1896 W. Gibson	E. T. Malone	A. T. Malone	A. McGinnis	A. B. Greer	H. Murray	J. J. Mason	W. T. Wilkins	J. H. Hetherington	1896
1897 W. Gibson	E. T. Malone	S. F. Passmore	A. A. S. Ardagh	A. B. Greer	H. Murray	J. J. Mason	D. A. Bogart	W. A. Bishop	1897
1898 E. T. Malone	E. B. Hungerford	C. W. Postelthwaite	H. Rush	A. S. Ardagh	H. Murray	J. J. Mason	S. Matthews	W. A. Congdon	1898
1899 R. B. T. Malone	R. B. Hungerford	H. P. Macdonell	J. R. Stuart	R. Stuart	H. Murray	J. J. Mason	R. Campbell	L. M. Davis	1899
1900 R. B. Hungerford	J. E. Harding	A. G. McWhinney	A. E. Dymont	G. Gibson	H. Murray	J. J. Mason	C. Farthing	J. D. Clark	1900
1901 R. B. Hungerford	J. E. Harding	A. G. McWhinney	A. E. Dymont	G. Gibson	H. Murray	J. J. Mason	R. Von Pirch	J. O'Hara	1901
1902 J. E. Harding	B. Allen	S. Buchanan	O. Elwood	E. Dymont	H. Murray	J. J. Mason	W. L. Armitage	E. C. Davies	1902
1903 J. E. Harding	B. Allen	S. Buchanan	O. Elwood	E. Dymont	H. Murray	J. J. Mason	J. F. Cobb	C. F. Harris	1903
1904 J. H. Burrill	A. T. Fredd	W. H. Harrison	J. D. H. Browne	V. Matthews	T. Malone	H. Murray	L. Baynes Reid	L. K. Cameron	1904
1905 J. H. Burrill	A. T. Fredd	W. H. Harrison	J. D. H. Browne	V. Matthews	T. Malone	H. Murray	L. Baynes Reid	L. K. Cameron	1905
1906 J. H. Burrill	A. T. Fredd	W. H. Harrison	J. D. H. Browne	V. Matthews	T. Malone	H. Murray	L. Baynes Reid	L. K. Cameron	1906
1907 A. T. Fredd	D. A. Macwatt	J. R. Reid	A. K. Wanless	E. T. Malone	T. Malone	H. Murray	F. E. Howitt	W. D. Tye	1907
1908 D. A. Macwatt	D. A. Macwatt	J. R. Reid	A. K. Wanless	E. T. Malone	T. Malone	H. Murray	F. E. Howitt	W. D. Tye	1908
1909 D. A. Macwatt	D. A. Macwatt	J. R. Reid	A. K. Wanless	E. T. Malone	T. Malone	H. Murray	F. E. Howitt	W. D. Tye	1909
1910 D. A. Macwatt	D. A. Macwatt	J. R. Reid	A. K. Wanless	E. T. Malone	T. Malone	H. Murray	F. E. Howitt	W. D. Tye	1910
1911 A. White	W. D. Macpherson	J. N. Shaver	R. Terwilliger	H. R. Kenner	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1911
1912 A. White	W. D. Macpherson	J. N. Shaver	R. Terwilliger	H. R. Kenner	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1912
1913 W. D. Macpherson	S. A. Luke	H. Wardrope	J. N. Shaver	R. Terwilliger	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1913
1914 W. D. Macpherson	S. A. Luke	H. Wardrope	J. N. Shaver	R. Terwilliger	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1914
1915 S. A. Luke	W. H. Wardrope	G. Moore	R. Line	J. W. Clewley	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1915
1916 S. A. Luke	W. H. Wardrope	G. Moore	R. Line	J. W. Clewley	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1916
1917 W. H. Wardrope	F. W. Harcourt	W. O. Adams	G. H. Line	J. W. Clewley	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1917
1918 W. H. Wardrope	F. W. Harcourt	W. O. Adams	G. H. Line	J. W. Clewley	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1918
1919 F. W. Harcourt	W. N. Ponton	T. Barber	M. Aitworth	M. Wilbie	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1919
1920 F. W. Harcourt	W. N. Ponton	T. Barber	M. Aitworth	M. Wilbie	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1920
1921 W. N. Ponton	W. J. Drope	D. A. Esdale	W. P. McKenzie	W. R. Madil	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1921
1922 W. N. Ponton	W. J. Drope	D. A. Esdale	W. P. McKenzie	W. R. Madil	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1922
1923 W. J. Drope	J. A. Rowland	H. G. French	W. F. Forsyth	T. Forsyth	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1923
1924 W. J. Drope	J. A. Rowland	H. G. French	W. F. Forsyth	T. Forsyth	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1924
1925 J. A. Rowland	J. S. Martin	A. Ostler	J. W. Wansbrough	F. W. Wansbrough	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1925
1926 J. A. Rowland	J. S. Martin	A. Ostler	J. W. Wansbrough	F. W. Wansbrough	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1926
1927 J. S. Martin	R. B. Dargavel	G. G. Fairley	S. Kirk	E. T. Malone	R. L. Gunn	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1927
1928 J. S. Martin	R. B. Dargavel	G. G. Fairley	S. Kirk	E. T. Malone	R. L. Gunn	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1928
1929 R. B. Dargavel	W. S. Herrington	J. W. McCulloch	C. R. McKeown	S. W. Seago	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1929
1930 R. B. Dargavel	W. S. Herrington	J. W. McCulloch	C. R. McKeown	S. W. Seago	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1930
1931 W. S. Herrington	F. A. Copus	V. Williamson	K. Wade	J. A. Robinson	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1931
1932 W. S. Herrington	F. A. Copus	V. Williamson	K. Wade	J. A. Robinson	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1932
1933 F. A. Copus	A. J. Anderson	A. E. Coombs	H. Gimblett	S. A. Marshall	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1933
1934 F. A. Copus	A. J. Anderson	A. E. Coombs	H. Gimblett	S. A. Marshall	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1934
1935 A. J. Anderson	W. J. Dunlop	G. S. Vilia	G. E. French	J. A. Hearn	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1935
1936 A. J. Anderson	W. J. Dunlop	G. S. Vilia	G. E. French	J. A. Hearn	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1936
1937 W. J. Dunlop	J. A. Dobble	W. E. Gowing	J. A. Hearn	J. A. Hearn	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1937
1938 W. J. Dunlop	J. A. Dobble	W. E. Gowing	J. A. Hearn	J. A. Hearn	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1938
1939 J. A. Dobble	J. A. McKae	F. H. England	C. B. Beasley	J. A. Beasley	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1939

HONORARY OFFICERS

*Henry T. Backus.....	Michigan.....	1857.....	P.G.M.
*Philip C. Tucker.....	Vermont.....	1857.....	P.G.M.
*Michael Furnell.....	Ireland.....	1857.....	P.D.D.G.M.
*Robert Morris.....	Kentucky.....	1858.....	P.D.G.M.
*Thos. G. Ridout.....	Toronto.....	1859.....	P.G.M.
*Aldis Bernard.....	Montreal.....	1860.....	P.G.M.
*Thomas Drummond.....	1862.....	P.G.J.W.
*John H. Graham.....	Richmond.....	1864.....	P.G.J.W.
*Jas. V. MacKey.....	Ireland.....	1867.....	P.G.S.W.
*Brackstone Baker.....	England.....	1868.....	P.G.S.W.
*Sir John A. Macdonald.....	Kingston.....	1868.....	P.G.S.W.
*John V. Ellis.....	New Brunswick.....	1869.....	P.G.S.W.
*Rev. C. P. Bliss.....	New Brunswick.....	1871.....	P.G. Chap.
*Wm. H. Fraser.....	Wisconsin.....	1873.....	P.G. Reg.
*H. A. MacKay.....	Hamilton.....	1873.....	P.G. Reg.
*Thos. White, jr.....	Montreal.....	1874.....	P.G.M.
*J. A. Lockwood.....	New York.....	1882.....	P.G.S.W.
*Otto Klotz.....	Preston.....	1885.....	P.G.M.
*Geo. C. Patterson.....	Toronto.....	1897.....	P.G. Reg.
*T. R. Barton.....	Toronto.....	1897.....	P.G. Reg.
*J. J. Ramsay.....	Toronto.....	1897.....	P.G. Reg.
*Kivas Tully.....	Toronto.....	1897.....	P.G.M.
*W. A. Sutherland.....	New York.....	1900.....	P.G.M.
*J. J. Mason.....	Hamilton.....	1900.....	P.G.M.
*Chief Justice Gerald Fitz- Gibbon.....	Ireland.....	1900.....	P.G.S.W.
*R. L. Shriner.....	Toronto.....	1900.....	P.G. Reg.
*Alex. Patterson.....	Toronto.....	1901.....	P.G. Reg.
H.R.H. Duke of Connaught.....	England.....	1902.....	P.G.M.
*Lord Ampthill.....	England.....	1919.....	P.G.M.
Gerald Fitzgibbon, K.C.....	Ireland.....	1920.....	P.G.S.W.
Rt. Hon. Lord Desborough, K.C.V.O.....	England.....	1920.....	P.G.S.W.
Stanley Machin, J.P.....	England.....	1920.....	P.G.S.W.
Jas. H. Stirling.....	Ireland.....	1920.....	P.G.S.W.
A. Cecil Powell.....	England.....	1920.....	P.G.J.W.
John Dickens.....	England.....	1920.....	P.G.J.W.
R. F. Richardson.....	Strathroy.....	1920.....	P.G. Reg.
*Sir George McLaren Brown.....	England.....	1921.....	P.G. Reg.
Sir John Ferguson.....	England.....	1923.....	P.G.S.W.
H. Hamilton-Wedderburn.....	England.....	1923.....	P.G.J.W.
Arthur E. Carlyle.....	England.....	1923.....	P.G.J.W.
*Dudley H. Ferrell.....	Massachusetts.....	1923.....	P.G.M.
Chas. Ramsay.....	Massachusetts.....	1923.....	P.G.S.W.
Frank H. Hilton.....	Massachusetts.....	1923.....	P.G.J.W.
A. Beitler.....	Pennsylvania.....	1923.....	P.G.M.
S. W. Goodyear.....	Pennsylvania.....	1923.....	P.D.G.M.
*George Ross.....	Toronto.....	1925.....	P.G. Reg.
*Chas. B. Murray.....	Toronto.....	1925.....	P.G. Reg.
*Sir Alfred Robbins.....	England.....	1927.....	P.G.S.W.
Earl of Stair.....	Scotland.....	1931.....	P.G.M.
Lord Donoughmore.....	Ireland.....	1931.....	P.G.M.
Viscount Galway.....	England.....	1931.....	P.G.S.W.
Canon F. J. C. Gillmor.....	England.....	1931.....	P.G. Chap.
J. Bridges, Eustace.....	England.....	1931.....	P.G. Reg.
Gen. Sir Francis Davies.....	England.....	1938.....	P.D.G.M.
Canon Thomas T. Blockley.....	England.....	1938.....	P.G. Chap.
Rt. Hon. Viscount de Vesci.....	England.....	1938.....	P.G.S.W.
Major R. L. Loyd.....	England.....	1938.....	P.G. Reg.
Raymond F. Brooke.....	Ireland.....	1938.....	P.D.G.M.
Rt. Hon. Lord Farnham.....	Ireland.....	1938.....	P.G.S.W.
Dr. W. E. Thrift.....	Ireland.....	1938.....	P.G.J.W.
Gen. Sir Norman A. Orr-Ewing.....	Scotland.....	1938.....	P.G.M.
T. G. Winning.....	Scotland.....	1938.....	P.G.J.W.
Joseph E. Perry.....	Massachusetts.....	1938.....	P.G.M.
Reginald Harris.....	Nova Scotia.....	1938.....	P.G.M.
Norman T. Avard.....	Nova Scotia.....	1938.....	P.G.M.

*Deceased

LIST OF GRAND LODGES

With Name and Address of the Grand Secretaries

The United Kingdom

England	Sydney A. White.....	London
Ireland	H. C. Shellard	Dublin
Scotland	T. G. Winning	Edinburgh

Dominion of Canada

Alberta	J. H. W. S. Kemmis	Calgary
British Columbia.....	Frank S. McKee	Vancouver
Manitoba	J. H. G. Russell	Winnipeg
New Brunswick.....	R. D. Magee	St. John
Nova Scotia.....	James C. Jones	Halifax
Prince Edward Is.....	C. M. Williams	Charlottetown
Quebec	W. W. Williamson	Montreal
Saskatchewan	Robt. A. Tate	Regina

Other British Countries

New South Wales.....	David Cunningham	Sydney
New Zealand.....	H. A. Lamb	Christchurch
Queensland	Leslie P. Marks	Brisbane
South Australia.....	R. Owen Fox	Adelaide
Tasmania	W. H. Strutt	Hobart
Victoria	Wm. Stewart	Melbourne
Western Australia.....	A. E. Jensen	Perth

United States of America

Alabama	Guy T. Smith	Montgomery
Arizona	H. A. Drachman	Tucson
Arkansas	W. A. Thomas	Little Rock
California	John Whicher	San Francisco
Colorado	Chas. A. Patton	Denver

Connecticut	Winthrop Buck	Hartford
Delaware	John F. Robinson	Wilmington
Dist. of Columbia.....	J. Claude Keiper	Washington
Florida	J. T. B. Moyer	Jacksonville
Georgia	Frank F. Baker	Macon
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	Wm. H. Swintz	Indianapolis
Iowa	Chas. C. Hunt	Cedar Rapids
Kansas	G. F. Strain	Topeka
Kentucky	A. E. Orton	Louisville
Louisiana	D. P. Laguens	New Orleans
Maine	C. E. Leach	Portland
Maryland	H. C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Michigan	F. H. Newton	Grand Rapids
Minnesota	John H. Andersosn	St. Paul
Mississippi	Sid. F. Curtis.....	Meridian
Missouri	Arthur Mather	St. Louis
Montana	L. T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Nevada	E. C. Peterson	Carson City
New Hampshire	J. M. Dresser	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico.....	A. A. Keen	Albuquerque
New York.....	Chas. H. Johnson	New York
North Carolina.....	J. H. Anderson	Raleigh
North Dakota.....	Walter L. Stockwell	Fargo
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	C. A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Pennsylvania	Matthew Galt, Jr.....	Philadelphia
Rhode Island	H. L. McAuslan	Providence
South Carolnia	O. Frank Hart	Columbia
South Dakota	W. D. Swan	Sioux Falls
Tennessee	T. E. Doss	Nashville
Texas	W. D. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Virginia	Jas. M. Cliff	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	I. W. Coffman	Charleston
Wisconsin	Wm. F. Weller	Milwaukee
Wyoming	J. M. Lowndes	Casper

Other Countries

Bahia	A. A. DaSilva	Bahia
Chile	R. C. Oliveria	Santiago
Colombia		
Barranquilla	Gualberto Barba	Barranquilla
Colombia Bogota.....	Americo Carnicelli	Bogota
Colombia Cartagena.....	A. J. Valverde	Cartagena
Costa Rica	G. F. Bowden	San Jose
Cuba	L. M. Reyes	Havana
Denmark	A. T. Troedsson	Copenhagen
Ecuador	Clodoveo Alcivar	Guyaquil
France, Nationale	W. J. Coombes	Paris
Guatemala	Pedro Donis	Guatemala
Mexico York	F. T. Berger	Mexico City
Netherlands	A. F. L. Faubel	The Hague
Norway	Ewind Lowig-Hansen.....	Oslo
Panama	M. Solis	Panama
Para	A. N. de Figueiredo	Para
Paraiba	J. C. C. Nobrega	Paraiba
Peru	Pedro F. Rodo	Lima
Philippines	T. M. Kalaw	Manila
Puerto Rico.....	R. R. Pabon.....	San Juan
Switzerland	Arnold Wirth	Basle

GRAND REPRESENTATIVES OF THE GRAND LODGE OF CANADA, NEAR OTHER GRAND LODGES

The United Kingdom

England	Viscount Galway	Wellington, N.Z.
Ireland	Gerald Fitzgibbon, K.C.	Dublin
Scotland	P. MacAuslan	Lanark

Dominion of Canada

Alberta	J. A. Jackson	Lethbridge
British Columbia	W. C. Ditmars	Vancouver
Manitoba	J. C. Walker Reid	Underhill
New Brunswick	J. B. M. Baxter	St. John
Nova Scotia	J. H. Winfield	Halifax
Prince Edward Is.	T. Gordon Ives	Charlottetown
Quebec	A. F. C. Ross	Montreal
Saskatchewan	A. S. Gorrell	Regina

Other British Countries

New South Wales.....	D. Cunningham	Sydney
New Zealand	Sir Stephens S. Allen.....	Morrinsville
Queensland	Abraham Hetzberg	Toowoomba
South Australia	M. Williams	Adelaide
Tasmania	H. J. Wise	Hobart
Victoria	Walter Kemp	Melbourne
Western Australia.....	H. B. Collett	Perth

United States of America

Alabama	Ethridge J. Garrison.....	Ashland
Arizona	Louis G. Moyers	Globe
Arkansas	M. E. Bradford	Little Rock

California	Earl Thaxter	Los Angeles
Colorado	S. C. Warner	Denver
Connecticut	A. W. Keeler	Norwalk
Delaware	F. W. Ireland	Ellendale
Dist. of Columbia.....	Wm. T. Ballard	Washington
Florida	Jesse C. Clark	Pensacola
Georgia	P. I. P. Edenfield	Millen
Idaho	M. W. Kelley	Gooding
Illinois	S. O. Spring	Chicago
Indiana	Orvis A. Dellinger.....	Fort Wayne
Iowa	E. A. Westfall	Mason City
Kansas	George O. Foster	Lawrence
Kentucky	Fred Acker	Paducah
Louisiana	D. H. Selph	Bunkie
Maine	J. Abernethy	West Pembroke
Maryland	H. B. Wright	Baltimore
Massachusetts	H. C. Pollard	Lowell
Michigan	W. H. Parker	Otisville
Minnesota	Herman Held	Mankato
Mississippi	Thomas Q. Ellis	Jackson
Missouri	Robt. C. Duffin	St. Louis
Montana	Geo. P. Porter	Helena
Nebraska	Edward F. Carter	Lincoln
Nevada	V. G. Kester	Reno
New Hampshire	H. C. Edgerton	Hanover
New Jersey	Ernest A. Reed	Newark
New Mexico	Arthur C. Culver	Albuquerque
New York	Dana B. Hellings	Buffalo
North Carolina	H. M. Poteat	Wake Forest
North Dakota	Wm. W. Shaw	Enderlin
Ohio	Geo H. Hess.....	Springfield
Oklahoma	Geo. F. Blackmer	Miami
Oregon	Percy R. Kelly	Salem
Rhode Island	Clarence P. Bearce	E. Providence
South Carolina	Arden A. Lemon	Harnwell
South Dakota	M. E. Crockett	Sisseton
Tennessee	Geo. R. Martin	Winchester
Texas	Elmer Renfro	Fort Worth
Utah	Robert J. Turner	Price
Vermont	L. P. Wilkins	Rutland
Virginia	Wm. S. Pettit	Richmond
Washington	Walter F. Meier	Seattle
West Virginia	Geo. W. McClintic	Charleston
Wisconsin	Wallace M. Comstock.....	Oconto

Other Countries

Bahia		
Chile	A. I. Palma	Saetago
Colombia	Alex. S. Hamilton.....	Barranquilla
Barranquilla		
Colombia Bogota	A. Carnicelli	Bogota
Colombia Cartagena.....	W. R. Blackmore	Mexico City
Costa Rica		
Cuba	Jose L. Vidaurretta	Havana
Denmark	Wm. Malling	Copenhagen
Ecuador	Ramon G. Martin	Guyaquil
France, Nationale.....	A. V. Clark	Paris
Guatemala	Bernardo A. Tello	Guatemala
Mexico York		
Netherlands	Dr. A. M. R. Beguin.....	The Hague
Norway	A. B. Laurentzon	Oslo
Panama	Chas. Qvistgard	Colon
Para		
Paraiba, Brazil.....	A. de A. Simoes	Paraiba
Peru	Eduardo Laverque	Lima
Philippines	Quintin Paredes	Manila
Puerto Rico	Antonio Corretjer, Jr..	Ponce
Switzerland	E. Baumgartner	Bienne

GRAND REPRESENTATIVES OF OTHER GRAND LODGES NEAR THE GRAND LODGE OF CANADA

The United Kingdom

England	John A. Rowland	Toronto
Ireland	Walter S. Herrington.....	Napanee
Scotland	Wm. H. Wardrope	Hamilton

The Dominion of Canada

Alberta	Thos. A. Carson.....	Toronto
British Columbia	Geo. L. Gardiner	Toronto
Manitoba	Frederick Cook	Ottawa
New Brunswick	J. A. V. Preston	Orangeville
Nova Scotia	John D. Spence	Toronto
Prince Edward Is.....	Geo. H. Ryerson	Brantford
Quebec	Roderick B. Dargavel.....	Toronto
Saskatchewan	Ewart G. Dixon	Hamilton

Other British Countries

New South Wales.....	Walter T. Robb.....	Orangeville
New Zealand	John Boyd	Toronto
Queensland	Alexander Cowan	Barrie
South Australia	Andrew M. Heron	Toronto
Tasmania	E. W. E. Saunders	Toronto
Victoria	A. B. Rice	Toronto
Western Australia.....	John Stevenson	Stratford

United States of America

Alabama	B. B. Hodge	Hamilton
Arizona	Charles E. Kelly	Hamilton
Arkansas	J. C. Hegler	Ingersoll
California	Frank K. Ebbitt	Iroquois Falls
Colorado	Andrew H. Dalziel	Windsor
Connecticut	W. F. Reynolds	Brockville
Delaware	Robert C. Blagrove	Hamilton
Dist. of Columbia.....	John Wilson	Toronto
Florida	Harry J. Alexander	Weston

Georgia	W. J. Thompson	Sault Ste. Marie
Idaho	Robert F. Richardson	Strathroy
Illinois	George S. Henry	Toronto
Indiana	Donald M. Sutherland	Woodstock
Kansas	T. C. Wardley	Elora
Kentucky	F. H. Huffman	Fort Frances
Louisiana	H. C. Tugwell	Toronto
Maine	J. R. Crocker	Hamilton
Maryland	H. R. H. Kenner	Peterborough
Massachusetts	Wm. N. Ponton	Belleville
Michigan	J. H. Putman	Ottawa
Minnesota	J. S. McCullough	New Liskeard
Mississippi	F. M. Morson	Toronto
Missouri	Geo. DeKleinhans	Kitchener
Montana	J. Birnie Smith	London
Nebraska	R. J. Campbell	Duntroon
Nevada	W. R. Ledger	Toronto
New Hampshire	Gerald C. Bonnycastle	Bowmanville
New Jersey	Wm. J. Moore	Toronto
New Mexico	Wm. Bailey	Toronto
New York	A. J. Anderson	Toronto
North Carolina	John A. McRae	Kingstson
North Dakota	John A. Dobbie	Ottawa
Ohio	Geo. Stewart	Springfield
Oklahoma	R. Reade Davis	Toronto
Oregon	C. E. Clements	Chatham
Rhode Island	J. Fred Reid	Windsor
South Carolina	Joseph C. Bartram	Ottawa
South Dakota	B. S. Sheldon	Toronto
Tennessee	L. J. Simpson	Barrie
Texas	A. W. Baker	Guleph
Utah	E. S. Macphail	Ottawa
Vermont	Jas. M. Malcolm	Ingersoll
Virginia	J. G. McDonald	Aurora
Washington	Frank A. Copus	Stratford
West Virginia	Joseph Fowler	Sudbury
Wisconsin	Gerald M. Malone	Toronto

Other Countries

Bahia	A. P. Freed	Port Arthur
Chile	Ed. Worth	Chatham
Colombia		
Barranquilla	B. F. Nott	North Bay

Colombia Bogota	J. H. Burke	Port Stanley
Colombia Cartagena	Ernest E. Bruce	Kincardine
Costa Rica	F. Davey Diamond	Belleville
Cuba	A. Macomb	Toronto
Denmark	Chas. A. Seager	London
Ecuador	J. N. Allan	Dunnville
France, Nationale	Chris M. Forbes	Perth
Guatemala	Wm. J. Attig	Hamilton
Mexico, York	H. F. Goodfellow	Sault Ste. Marie
Netherlands	J. Owen Herity	Belleville
Norway	Axel Knutson	Port Arthur
Panama	Walter H. Davis	Hamilton
Para	A. D. McRae	Vankleek Hill
Paraiba	Albert E. Bottum	Babcaqgeon
Peru	F. C. Bonnycastle	Campbellford
Philippines	P. H. Knight	Alliston
Porto Rico	Geo. W. Smith	Kenora
Switzerland	John O'Connor	Toronto



FOREWORD

1939

"Again we turn the page—another year
Lies spotless and untouched before your eyes;
O let us mar it not, but through the days
May kindness and love and peace our lives comprise.
New opportunities are ours! And may we prove
To be God's children truly, thus to see
In faithfulness of word and thought and deed,
What His ideal of fellowship can be."

THIS has been a memorable year and with the egotism of the invalid, may I first, (though relatively unimportant) express my regret at the physical disability from which, through accident, I have suffered for nearly a year, since last we journeyed together through this portion of the pilgrimage of Masonic life, lest it should have unconsciously impaired in any way the calibre and quality of that work which I here share with my colleagues and readers. Happy to meet, happy to greet, and happy to meet again, if the beneficent Creator spares us to serve together. *Ut incepit fidelis sic permanet.*

Among the many outstanding and thought-producing subjects treated at length and with most emphasis throughout our various visitations to the homes of the good and great are—(Space and time permit only a general listing)—**Truth; Time; Moral rearmament; Faith; Hope and Love; Thought; In Memoriam; Invocation; Bi-Centenary; Purpose; Past Grand Masters; Leadership; Friendship; Kindle; Memory; Grand Honours; Totalitarian Democracy; Discipline; Build; Pilot; Public Installations; Home; Kingdom; Integer Vitae; Anthology (see N.S.W.); Courage; Foundation Stone (Maryland); Dunlop; Anderson; Logan; Newton; Parental; and amid the Humour are to be found a few bright flashes from Good Stories, dear to the heart of Craft raconteurs, but strange to say, not so frequently nor so brilliantly told as in Grand Chapter Reviews. In this post-prandial connection, we may refer to New York, Massachusetts, Wyoming, California, Maine, Mississippi, Missouri, Texas, South Australia, Indiana, Kentucky, New Jersey, Illinois, Western Australia, and the Foreword of Grand Chapter Reviews of 1939. Dulce est desipere in loco.**

May we all, as we grow older together, be able to pray—

“Give me a good digestion, Lord,
And also something to digest.

And also power to see a joke,
And pass it on to other folk.”

And may we each heartily and responsively say with the Bard of Wyoming—

“I am just a little older than I was a year ago,
Older only in the number of the years I have to show.
There may be added wrinkles and a few more aches and
pains;
There may be dimmer vision and a slowing up of brains;
There may be tougher chewing on old vacated gums,
A little more of rheumatiz, with fingers much like
thumbs;
There may be more lumbago to make me growl and
swear,
A little more of baldness, a little less of hair.
But these are minor matters and if you will watch my
step,
You'll find I still am functioning and haven't lost my
pep.”

Take for example the **first** great nugget of precious ore mentioned, namely, **Truth**. See how fully the reviewer of Georgia treats the subject of the Lost Word, and at the same time makes a discovery in hitherto unpublished literary Masonic lore. A whole Lodge evening could be profitably and fruitfully spent with this alone; and may I add, with that object in view, the following, which occur to me as I write—

“I will find where truth is hid, even though it be hid in the centre.” Who can deny but that Shakespeare, who wrote this, was a Mason true and trusty?

“Ring out the false, ring in the true.” We must be resolute to discard, purge, and exclude the one and retain and cherish the other.

“From east to west the tested chain holds fast,
The well forged link rings true.”

More than metallic coin must ring true, especially in the great Brotherhood, chosen of the true; if we are to create that mutual confidence—“**Fides et fiducia**” among “**Fratres servientes**”—the fraternity of service, who attend the duties of the Craft.

Our King and Queen ring true. Not her beauty alone nor even her wonderful personality, but what she says and does comes from within and makes us hers forever. So with the dignity, simplicity, and humanity of the King. Loyal and royal, their hearts and ours beat true together. So have they captured and will hold the hearts and minds and spirit of our good neighbors, Americans all, nationally and internationally, individually and emotionally. And God has dowered Their Majesties with the good gift of gracious English speech as well as charm. Where "in far flung words but few" can we find finer diction, more real eloquence than in the address of the Queen at the laying of the foundation stone of the new Supreme Court Building at Ottawa, where British and Canadian Justice will be administered? Not soon will be forgotten the music of Her Majesty's vibrant voice shining in the gladsome light of Jurisprudence. Or than these wise words of the King, "There can be no enduring peace without freedom, and no enduring freedom without peace."—or than the words of that other great address, "As I drink a toast to you, Mr. President, I wish you every possible health and happiness. I trust and believe that in years to come the history of the United States will continue to be marked by that ordered progress and by that prosperity which have been theirs in the past. And I pray that our great nations may ever in the future walk together along the path of friendship in a world of peace." Truly we are one through the Throne. **Esto perpetua!**

We Masons do not forget that the King's Most Excellent Majesty is Past Grand Master of the United Grand Lodge of England, and Past Grand Master Mason of Scotland, so that we greet, hail, and obey him as a Sovereign Ruler of the Craft as well as of the Empire,—Defender of the Faith.

What a difference between the totalitarian democracy, so called, of Central Europe and the aristocracy of democracy expressed by Burns—

"Wha will na' sing
 'God save the King'
Shall hang as high's the steeple.
But while we sing
 'God save the King'
We'll ne'er forget the people."

Neither natural sentiment nor Craft chivalry, will allow us to forget the Masonic ties of British families so closely interwoven with our brotherly budget of life, and of that time which keeps appointments with the future and eternity, through our children. And, therefore, we crave leave to respectfully and affectionately share the parental pride of their Majesties in the two Royal Princesses, the two dear little daughters, who, in England with the loving and

gracious Queen Mary, are keeping the home fires burning till the return from Canada of the father and mother who have generously shared six weeks with us and our cousins, now brothers, our self-respecting and respected neighbors to the south.

Two honours (concentrated within one year) for Halifax!—

“The Warden of the honour of the North
Sleepless, though veiled, am I.”

Firstly the celebration of the Bi-centenary of the Craft in Canada, and secondly scene and audition of their Majesties' farewell, *ave atque vale*, and may “farewell” always parallel *wel-fare* with them and those near and dear.

“God be with you till we meet again.”

“So mote it be.”

“Better lo’ed ye canna be, will ye na come back again?” bringing light and delight to the wise and gentle Craft who keep the step, keep the touch, and keep the faith, in search of the ultimate good.

WILLIAM NISBET PONTON, P.G.M.

Reviewer.

Belleville, Ontario.

July, 1939.

Fraternal Correspondence and Reviews

CANADA 1939

By WILLIAM NISBET PONTON, P.G.M.

ALABAMA, 1937

Coke S. Wright, Grand Master.

Guy T. Smith, Grand Secretary.

The One Hundred and Seventeenth Annual was held in Montgomery, Nov. 30, 1937.

Five P.G.M.s supported the Grand East.

Canada's Grand Representative, Ethridge J. Garrison, duly answered roll call.

A distinguished visitor from Georgia was welcomed.

The brethren assembled in the evening for the purpose of receiving a visit from the Grand Matron of the Eastern Star, and her officers.

In the address of the Grand Master we read:

I am exceedingly happy to report that this is the first time in more than twenty years that the Grand Lodge and Masonic Home have been financed without having to borrow money.

The residents at the Home are happy, and comfortable. The moral of the Home is wholesome. The farm, dairy, poultry farm, and printing department have been operated at a profit. All eligible applicants for admittance into the Home have been approved. None were rejected.

The Order of Eastern Star have worked unceasingly in raising funds and contributions for our Masonic Home. Many substantial cash donations have been made. In addition to providing many of the necessities and luxuries for residents of the Home. A most outstanding annual contribution is a Christmas Tree.

The teachings of the Order of DEMOLAY—love of parents, love of God, Patriotism, Purity, Courage, comradeship and fidelity, are those which not only develop the best in youth, but insure the best in man.

A recent investigation in one city in Ohio reveals: 82.5% of all Masons 21 to 25 years of age were former DeMolays; 66.6% of all Masons 21 to 30 years of age were former DeMolays; 43% of all Masons of all ages were fromer DeMolays.

We do not have too many old men in the Masonic Fraternity, but we have too few young men.

The above statistics are conclusive evidence that we, as Masons should give our moral, financial and fraternal assistance to this truly useful and helpful organization.

Our Brother, Franklin D. Roosevelt, received us in his Executive Offices, and expressed delight in having such a distinguished body of men call on him and exchange fraternal greetings. This was indeed an enjoyable occasion.

Two corner stones were laid during the year.

The Grand Master of France suggested that we suggest to our beloved President, Brother Franklin D. Roosevelt, that he call a conference of all Grand Masters, or that he "Make his voice heard for the Preservation of Peace.

Children, residents of the Masonic Home, may be adopted, provided diligent investigation of the applicant satisfies the Board of Control of the Masonic Home that the applicant is morally, physically, financially, mentally, and in every respect, qualified to give the child a home where the environment will be such that the child may be expected to receive proper training, and education, to enable it to take its place in the world as a normal adult.

I recommend, if requested by the family, in the case of death of an Entered Apprentice or Fellow Craft, that the Lambskin or White Apron, be permitted to be placed upon the coffin, but that no Masonic funeral service may be performed.

Samuel B. Adams was elected Grand Master.

Membership 28,187. Net GAIN 3. This trophy is the turning point.

Burnley B. Hodge, of Hamilton is the Grand Representative of Alabama. Can anything but good come from Hamilton?

ALBERTA, 1938

Clare C. Hartman, Grand Master.

J. H. W. S. Kemmis, Grand Secretary.

A brief biographical sketch is provided on the opening page of the report of a very distinguished citizen of the Province of Alberta who was Grand Master of the Grand Lodge of that Province on the occasion of its 33rd Annual Communication held in Edmonton, June 8th, 1938. Most Wor. Bro. Clare C. Hartman was born in Aurora in 1886 on a farm which his ancestors, of Loyalist stock, had carved out of the wilderness. He graduated in medicine from Toronto University and went West in 1910, settling in Olds, Alberta, where he has since continued the practice of his profession with marked success. M.W. Bro. Hartman has

always taken an active interest in his community in every enterprise making for the welfare of his fellow citizens.

At the opening of Grand Lodge there were 13 P.G.M.s present and representatives of about 140 constituent lodges, in addition to Master Masons in good standing who were admitted. A cordial welcome was given Grand Lodge by the mayor of Edmonton who claimed to be one of the oldest Masons present. The welcome of 13 Edmonton Lodges was ably extended by W. Bro. John S. Parker, following which the Lieut-Governor was royally received, to whom the Grand Master addressed these words among others:

"A survey of world tendencies warrants deep consideration by all sensible people. Evidently all democratic institutions are faced, whether they admit it or not, with a life and death struggle for very existence. Masonry survives only in those countries where democratic institutions continue—almost entirely those nations which inherit or follow British tradition.

"This Grand Jurisdiction is situated in a country which is a member of that great family, the British Commonwealth of Nations. The brethren of this jurisdiction wish to receive you as the Lieutenant-Governor of this province and offer homage fitting the direct representative of His Majesty the King.

"The great teaching of patriotism and of loyalty to the King and Country is inculcated deeply in Masonic hearts throughout the world. Our feelings of respect and devotion are expressed by symbolism and by this ceremony we humbly and sincerely rededicate ourselves and Masonry in this province to the service of our King and Empire. It is my privilege to offer Your Honour, as the representative of the Crown, hearty fraternal greetings from all Masonic lodges in this province, an expression of loyalty in common with the Dominions of the Commonwealth, whose flags are present here today." (Prolonged Applause).

The Lieut.-Governor, Bro. J. C. Bowen, in his reply emphasized the great need of carrying out the plan of confederation to preserve the unity of our country.

Representatives of 42 Grand Lodges were presented and for them M.W. Bro. E. A. Braithwaite representing the Mother Grand Lodge of England, spoke, whose words of loyal devotion are worthy of record:

On such an occasion as this, when the direct representative of His Majesty the King has honored us with his presence, an opportunity is given of which we are glad to take advantage and we would express to him the high respect and regard which Masonry throughout the world, both within and without the Empire, has for the Royal

Family of Great Britain, and especially for the King whose official birthday is celebrated tomorrow.

The Grand Master's address is a splendid record of much work well done. There is throughout the address, the note of trial and anxiety through which the West was passing during the months preceding.. Drought had laid a heavy hand upon the land and destitution was evident in many sections.. In these conditions masons had exercised the special Masonic virtue to a high degree. Over 100 carloads of vegetables had been distributed as well as tons of clothing and other supplies as well as \$1,115.00 in cash, thanks for which was well expressed in verse by Edna Jaques as follows:

"We had no harvest here, yet we have shared
The harvest of far fields—have dined twofold
On food and love. Here in this barren place
We have shared bread and shelter from the cold,
Warm in our veins has flowed the love you sent
And every meal has been a sacrament.

"Although our tables stand so far apart
Still they are one, guests in a far-off place,
Who sit with you and eat your broken bread,
Repeating after you your whispered grace,
Blessing the food that multiplies and heals
The heartache and wounds of barren fields."

The Grand Master notes a reduction in membership due mostly to difficult economical conditions—he calls attention to an interesting annual interprovincial event at Cascade Lodge in Banff where, the year previous, 28 lodges were represented and he records an event of personal interest when on April 9th, 1938, 115 Masons from 29 lodges in his own District gathered at Olds to express their affection for the Grand Master. We quote the conclusion of the Grand Master's address:

Freemasonry must set its house in order, not so much by planning new organizations, or by turning to the weary occupation of asking how we can beat up a new enthusiasm, but by asking ourselves in searching fashion what is the application of Masonic faith and philosophy in the present day. The purpose of Freemasonry is to carry humanity onward and upward. Masons believe that a civilization evolved according to the high and righteous principles of the Institution will best accomplish this. Masonry attempts this through its members, and not through its corporate capacity as an Institution. The philosophy of Masonry must stir the conscience, sensitize the spirit of the individual and clarify the goal. But it is the members in the daily life of the world who alone can effect the needed changes.

It is the responsibility of the Institution to guide the individual into good, clean, sane, sound thinking according to knowledge and Masonic fundamentals. It is his duty to regulate his daily conduct by his convictions, and as far as these allow, to co-operate with his fellows in the pursuit of a common goal.

Each Masonic district reported fully through the D.D. G.M. one of whom had organized his district in a practical way to help find employment for brethren in difficulty. The same officer reports a set of questions used at a district meeting at Olds, Alberta, and we believe they will be of interest to all Masters and Wardens. Here they are:

Are you familiar with the rules of order for the conduct of meetings? How often should they be read in lodge?

What portion of the Proceedings of Grand Lodge should be read in lodge?

Can the Master of a lodge suspend a brother for cause without trial?

Can a Master of a lodge act as counsel for the defence of an accused brother?

Can a Master hold up an application for membership for any stated period?

Can the Master hold back a Grand Lodge certificate until a newly raised brother has passed a satisfactory examination in the third degree?

What particular by-law must be read in open lodge and when?

In case of a rejected ballot, would you permit explanation, comment or discussion?

At election of officers is it permissible to receive written nominations, as is the custom in Grand Lodge?

What action requires notice of motion?

Would the acceptance of a promissory note entitle the member to an up-to-date receipt?

Who rules the lodge during your absence?

How many are necessary to transact business in a lodge?

Can the degrees be conferred with less than a quorum?

Can the degrees be conferred by a lodge other than that in which candidate was accepted?

Who is responsible to Grand Lodge for the condition of the books of a lodge?

In what instance may a brother disclose how he balloted?

In writing a document by Master or Secretary, what is necessary to make it official?

There were 204 candidates raised during the year.

Total membership is 11,058, a net loss of 309.

The Treasurer reported income from lodges amounting to \$16,638. No interest has been paid on Provincial government bonds. Accrued interest amounts to \$5,645.55. The Board of Benevolence spent over \$11,000 on relief. The Grand Master-Elect is M.W. Bro. Archibald West; Grand Secretary, M.W. Bro. J. H. W. S. Kemmis; M.W. Bro. J. A. Jackson represents the Grand Lodge of Canada while R. W. Bro. T. A. Carson represents Alberta in Grand Lodge of Canada, an upstanding brother.

R. C. B.

ARIZONA

James Raymond Malott, Grand Master.

Harry Arizona Drachman, Grand Secretary.

The Fifty-fifth Communication was held at Globe, March 10, 1937.

Thirteen P.G.M.s were honoured in the Grand East.

Canada's Grand Representative, Louis G. Moyers, duly answered roll call.

Distinguished visitors were welcomed and honoured from Wyoming and California.

From the eloquent address of the Grand Master:

I want to welcome you . . . —not a mere formal welcome as Grand Master—but a personal welcome as a resident of Globe, who is proud to see this fine assemblage in his home city, and in the lodge room where he was privileged to serve in this same seat in the East.

With the resumption of mining activity in the state, our lodges have reflected the general improvement in economic conditions.

To the Grand Lodge of Scotland's Bi-centenary celebrations, it became necessary to forward our regrets and our good wishes, which we did, on a copper sheet to serve as a small memento of the occasion.

Several states publish a periodical, while others subsidize and authorize the publication.

Our archaeologists tell us that all great civilizations of the past have crumbled because the development of production and of science has progressed at a greater pace than the social sciences. Masonry has always been, and now is interested in the development of the moral and social sciences . . . passed through its Dark Ages and captivity when, as we read in the Book of Judges, 'every man did that which was right in his own eyes.'

You, as leaders of your lodges, are teachers in a great school. Possibly your greatest responsibility is not to teach the officers and your candidates the words, but to teach them the true meaning and background of that ritual.

Our method may be slow, yet it is essential since moral development has accounted for all true progress in the world.

The thought has been beautifully expressed by Toyohito Kagawa in his poem entitled 'Discovery', where, after speaking of the discovery of a THOUGHT, he says:

"and the thought was this;
That a secret plan
Is hid in my hand,
That my hand is big,
Big,
Because of this plan.
That God
Who dwells in my hand,
Knows this secret plan
Of the things He will do for the world,
Using my hand."

Membership 5,635. Net loss 66.

Bro. Lloyd C. Heming, Chairman of Correspondence reports:

It has been my sincere desire to do more and to put Arizona on a par with other jurisdictions that have complete and well-written reviews by experts of the round table. Lack of time is my only apology.

Excerpts from The Short Talk Bulletin of the Masonic Service Association:

"A good Correspondent must know Freemasonry well; its background, history laws, symbolism, ritual, practice, ancient usages and customs. He must possess a sane and balanced judgment and a power of condensation which will reduce the essentials of a thick volume to as many sentences as it has pages. He must be interesting, entertaining and write with humor and toleration; a spirit of charity and friendliness marking him off from the majority of his fellows.

To Correspondent and Historian, the Craft owes more than it can ever pay. Perhaps the great honor of their selection to fill these important, if little known, positions is some compensation for the labors they so willingly and lovingly perform."

The Grand Orator's address was on "Our Responsibility."

True it (the Statue of Liberty) was called in some quarters an image of idolatry or paganism, but it has rep-

resented and continues to represent a freedom to believe and worship according to the dictates of one's own conscience, a freedom for education, a freedom to live one's own life as long as that living does not encroach upon the lives and liberties of his neighbors. Liberty is still not license, and the freedom of speech, the freedom of education, the freedom of the press, the freedom of religion are all within certain bounds.

That freedom and liberty carries with it a responsibility. In certain other lands, the responsibility of the king or ruler as the embodiment of law and order, the protector and defender of human rights, gave rise to the 'God Save the King' with which we are familiar.

Self-government of peoples can only be successful from a high-principled conception and practise of the government of self. And only that citizen in a democracy has a right to rule to the extent that he is fit to govern.

When you think of a man, you seldom think
 Of the knowledge he has of books;
 You seldom think of the clothes he wears,
 His habits, or faults, or looks;
 You seldom think of the car he drives,
 Nor the bonds his gold has bought.
 When you think of a man, you mostly think
 Of a kindness he has wrought.
 You judge him not by the blocks of stock,
 Nor his power of name or pen,
 You judge a man by the place he's made,
 In the hearts of his fellowmen.
 You judge him more by the fight he's made,
 By the way he's faced the strife,
 And not the amount of the bank account
 He's managed to get in life
 You think of the friend he's been to man
 Of the good that he has done,
 And you judge the sort of a man he is
 By the FRIENDS that he has won.

The Committee on Education:

The aim of the Lodge System of Masonic Instruction is to make Masons in fact as well as in name . . . It will disabuse candidates of the idea that Masonry is an insurance order . . . it will make them proud of their membership . . . It will give from four to twelve of your members, preferably not your officers, responsible, dignified positions in the Lodge and will increase their knowledge of Masonry.

The Grand Lodge established fraternal relations with DENMARK, NORWAY, SWEDEN, and Grand Logia Independents Cosmos of MEXICO.

Barnett Ellis Marks was elected Grand Master.

From the In Memoriam pages we quote:

“And here, at last, is sleep, the gift of gifts,
The tender nurse, who lifts
The Soul grown weary of the waiting world
And lays it, with its thoughts all furled,
Its fears forgotten, and its passions still,
On the deep bosom of the Eternal Will.”

The reviews are from the pen of Lloyd C. Henning (see above).

Under Canada:

Arizona's Grand Representative did not respond.

From the Grand Master's address we gather from the thoughtful presentation of the problems he has had to deal with, his wholesome counsel to the Craft for keeping their Lodges safely to their ancient moorings and his high ideals of the mission and purpose of Freemasonry, that he takes his Masonry seriously—a fitting monitor to go with him through life, not a stepping stone to ephemeral success.

Recognizing that the strength of Masonry lies in its serious import to the Craft he sets his face strongly against the modernistic urge to introduce innovations to make lodge attendance more attractive by special features and entertainment that ‘savors too much of an interesting show or exhibition.’

From his many gems of thought we cull:

One of the outstanding principles of Masonry is to make the candidate feel the seriousness of his choice to become a Mason.

... to find out all about the unemployed Brethren and provide them with employment that they may be relieved from the heartbreak of ‘no work’ and being on the dole. This would demonstrate in no uncertain way the practical side and real brotherhood of Masonry and renew hope and courage in many a disheartened Brother.

The reviews by Bro. Ponton were prefaced with the happily chosen and appropriate quotation: “I have gathered a posie of other men's flowers and naught but the thread that binds them is mine own’.

Arizona again fares well at his hands, being presented in friendly spirit the things he deemed worth while to record.

From Utah:

The matter of revision of the FUNERAL ritual was raised. Funeral rituals seem to be quite unsatisfactory, for the question of revising them is like Banquo's Ghost. Every so often Grand Lodges are called on to entertain a motion 'to revise the funeral ritual.' Most of these rituals need changing, but it does seem that experienced committees could find a ritual that would meet the needs of the situation. Perhaps the trouble may be that one brother does the work while the others simply approve.

The Grand Representative of Arizona is C. E. Kelley, of Hamilton, with a definite purpose and spirit of his own.

ARKANSAS

Not received. Grand Representative, J. C. Hegler, of Ingersoll, a fine veteran soldier and Mason.

BRAZIL (Bahia)

Not received. Grand Representative, A. P. Freed, of Port Arthur, head of the Grand High Priests' Association. See New York.

BRITISH COLUMBIA

Samuel McClure, Grand Master.

W. A. DeWolf-Smith, Grand Secretary.

The Sixty-sixth Annual was held in Vancouver, June 17, 1937.

Fifteen P.G.M.s were honoured in the Grand East.

Canada was duly represented by W. C. Ditmars.

The Grand Chaplain addressed the Grand Lodge on "The Freemasonry of Humanity":

In our search for "the genuine secrets of a Master Mason" we are taught to look to the "Centre", because that is a point "from which a Master Mason cannot err". "Err we must until we have learned to depend upon and follow the guidance of that Centre whose earliest recorded dictum was, "Let there be Light".

Learn first, then teach. Learn what? Teach what? That which the Volume of the Sacred Law enjoins in its earliest pages, "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might,"—"And thy neighbor as thyself."

I close as I began—the Divine promise has been given, "I will set My bow in the clouds."

From the address of the Grand Master:

Perhaps the greatest privilege of the Office I have had the honor to occupy, is the opportunity presented for intimate relations with the Brethren of the various Lodge Districts, not only in the larger centres of population, but also in the more remote parts of our Grand Jurisdiction.

In all endeavours of life, one of the greatest incentives to the attainment of the highest and best, is the influence of a good example.

A distinguished visitor, the P.G.M. of Saskatchewan, was received and honoured in the Grand East.

Membership 13,629. Net loss 228.

There is a plate reproducing the beautiful silver bowl—"Presented to Most Worshipful Brother Harry H. Watson, Past Grand Master, by the Freemasons of British Columbia in recognition of his services as Grand Treasurer for the past thirty-five year."

The Entered Apprentice Degree Course of Lectures includes:

What is Freemasonry?; Mental preparation of the candidate.; Key words.

So many gods, so many creeds,
So many paths, that turn and wind;
But what our old world sadly needs,
Is just the art of being kind.

The north east corner.; Freemasonry and citizenship.

J. S. Henderson was elected Grand Master.

The Grand Master of Washington was welcomed and honoured.

The reviews, in good form and substance are presented by W. A. DeWolf-Smith.

We quote from his introduction:

British Columbia was indeed happy in being represented at the 200th Anniversary of the Grand Lodge of Scotland, by the illustrious Brethren who so efficiently represent the two venerable Grand Lodges from which we derive our origin.

From his review of Canada:

The Grand Master's address differs from the customary papers of this kind, in being void of the masses of statistics which frequently overload them. Instead, he offered the Craft some valuable advice.

Credit is freely given to the Supervision of Benevolence. R. B. Dargavel, and in this connection it is observed. "We are still of the opinion that many of our Lodges are not fully charged with their responsibility in connection with

benevolence, forgetting that such responsibility is one that should fall in the first instance on the constituent Lodge and that the business of this Committee is to primarily assist and supplement local efforts." This state of affairs is, we think, pretty general.

The reviews by Bro. Ponton are as usual replete with information and instruction . . . Considerable space is devoted to Bro. Cassady's address from which lengthy excerpts are made. Fraternal reference is made to several of our P.G.M.s who have "passed on" during the year; our Grand Historian is similarly complemented. We appreciated Bro. Ponton's complimentary reference to our review.

From Ireland:

He was piped into the hall by the Grand Piper of the Grand Lodge of Scotland and installed in the Chair with all the antient ceremony and ritual perfectly carried out, and with a precision fitting the occasion.

The feature of piping the G.M.-elect into the hall is one which, for some reason has been omitted from the installation of the G.M. of British Columbia.

The Grand Representative of British Columbia is George L. Gardiner, of Toronto, whose melodious sentences are imbued with the true philosophy and spirit of Masonry.

CALIFORNIA, 1938

James T. Fraser, Grand Master.

John Whicher, Grand Secretary.

The Eighty-ninth Annual was held in San Francisco, Oct. 11, 1938.

Twenty-one PGM's, a record number, were received in the Grand East.

The GM filled the vacant place by appointing J. J. Myers, Grand Bible Bearer, an office not included in our list.

The distinguished visitors were H. C. Mei, Grand Master of China, Philippine Constitution, and Arthur Smith, P.G.M. of Utah.

A telegram of greetings was received from Frank K. Ebbitt, the zealous Grand Representative of California.

Devotional Services were held by the Grand Chaplain; we quote:

We are living in a great universe. All about us are great things. Great oceans lave the shores of great continents, where there are great monarchies, great republics and persons great in power, in learning, in eloquence.

But the greatest things of man, the things highest in the esteem of heaven are Faith, Hope, and Love, and they are in the domain of the soul. We read in the Holy Writ, "Faith is the substance of things hoped for, the evidence of things not seen." Very few of us realize the importance of faith to man.

Faith keeps the world of commerce of brotherhood, of family, of society; without Faith they would fall to pieces.

Hope! What would this world be without hope? It seems to me that without hope we would lie down and perish.

Faith, Hope and Love. Love is an attribute of the Godhead, and because of that fact it is greater than faith or hope.

We read in the Grand Master's Message:

The fault-findings were very few compared to the one hundred and twenty-eight thousand Masons in the grand jurisdiction of California.

The most flagrant disregard for the principles of Masonry and the good name of our Institution is to be found in the so-called Masonic publications . . . Others hold themselves out to the world as Liberal Free Masons, opening their sewers of false doctrines to the utter disgust of every right thinking person, both as members of the craft and as true, loyal American citizens.

. . . That the publication thereof shall be prima facie evidence of guilt and sufficient to subject the publisher or publishers to expulsion and he or they shall be expelled by order of the Grand Master.

Order of Amaranth issued a political pamphlet in such form and using such language as would cause the uninitiated to believe that it emanated from the Masonic Order.

There is no evil that we can not either face or fly from but the consciousness of duty disregarded.

Of the Masonic Home he says:

The great majority of our members little realize the grandeur and magnitude of the work in which we are engaged.

At Covina the rising sun of life's morning is ever present.

We leave there with a sigh of adoration to the Almighty lingering on our lips for the opportunity given to all of us to participate in this glorious work.

My visit to the city of Halifax, Nova Scotia, to attend the bicentenary of the establishment of Freemasonry in Nova Scotia and in all Canada was filled with the glories

that come to us from mingling with brethren from all lands where Masonry abounds and prospers.

We motored to the Masonic Home at Windsor, the only Masonic Home in Canada. From there we journeyed to Grand Pre, the home of Longfellow's 'Evangeline',

When dear old John lays down the Grand Secretary's mantle he will be missed more than any other man in the history of California Masonry.

Under Necrology, this verse:

Mourn not the dead
That in the cool earth lie—
Dust unto dust—
The calm, sweet earth
That mothers all who die,
As all men must.

But rather mourn
The apathetic throng—
The cowed and meek—
Who see the world's
Great anguish and its wrong,
And dare not speak.

He speaks of the "Chief Glory of California":

Finally, my brethren, California with its thousand miles of sea coast, its beautiful cities by the sea, noted for their wealth and magnificence; its vine clad hills and orange groves; its fertile valleys, rivalling those of ancient Egypt and the Euphrates; its snow-capped mountains, down whose sides the torrent runs out through the canyons, carrying within its bosom the sediment that enriches the lands through which it flows; and its forest of giant trees that have stood the earthquake shock, as well as the storms and the blast of ages, all this makes California an inheritance of which, as citizens we may well be proud. But while we rejoice in its wealth and splendor, let us not forget, my brethren, that the chief glory of California and of the United States of America lies in our free institutions and in the Constitution of our country upon which they rest.

Dictators may scoff at democracy, but so long as we are true to those principles laid down by our fathers and to our fathers' God, America can not fail. Deny men the right to worship God according to the dictates of their own conscience; destroy the right of free speech, and all of human liberty is lost. It shall not be, because we are going to buckle on the armour of Masonry and go forth into every walk of life bearing aloft the standard of our Institution and the banner of our country.

Membership 127,122. Net loss 182.

This from the Report of the Grand Lecturer:

For many years, it has been the custom of some Lodges to use stereopticon slides and charts in conjunction with the lectures of the degrees, believing that it helps the candidates to more easily understand the ritualistic work as it is imparted to them. To my knowledge, no objection to their use has ever come from this Grand Lodge and naturally the practice continues.

The Annual Oration was delivered by Warren E. Libby, on "Our Responsibility". We quote:

If I am led to impart to you something of inspiration, something that will invigorate your thought, I am only reflecting meagerly the inspiration that this Grand Lodge, and you, the members of it, have been to me year after year.

Our heritage in Masonry is indeed grand. But by the use we make of it shall we be judged, and justified or condemned.

For real inspiration we must soar into the realm of mind.

They would best reach the mental through some emblem or symbol, and thus it was that they adopted as their reminder of deity, the Ark of the Covenant.

What more perfect symbol could there ever be for any institution or body of men than such a reminder that rewards are the fruits of constancy, fortitude and perseverance?

There are combustibles in every state, which a spark might set fire to.

In speaking of politicians of that day, General Knox writes: "Virginia, I fear, has in a great degree taken its departure from our land."

There are many lazy people today; but there are also many energetic people. The only difference is that in those earlier times many of the lazy ones put rifles over their shoulders and drifted further from civilization to the frontier where no law except the survival of the fittest governed, while today there is no frontier.

Progress is an eternal law of God and since it is a fundamental principle of Masonry, we Masons must ever be found striving for individual liberty—the freedom of thought and conscience which always takes us higher and yet higher.

Because Masonry is founded upon truth, because it teaches liberty, justice, equality of opportunity, it can never be overpowered. Truth protects its own.

Because one man has a house, that is no reason why another should seek to tear it down, but rather is it a promise that by the practice of equal energy that another

man may acquire a house of his own. The rule is just as true as between youth and age as it is between men of the same generation.

Watch out that by the things we advocate we are not slipping back into slavery and serfdom, rather than striving to maintain the ideals of Masonry.

Despotism and communism work together, for what one does not accomplish the other does. But they are alike the foes of Masonry.

It is our problem above any other class of citizens, nor is it that of a succeeding generation. From the seeds we sow will come the harvest for our children and their children. Shall it be tares or wheat?

Masonry was not originated in order that we should have a corner on the idea of the square. Give and keep on giving of your Masonry. Share your Masonry with others for in the simple virtues taught and reiterated by the symbols of Freemasonry is the key to the solution.

But now at length I have the happiness to know that it is a rising and not a setting sun.

This from the Report of the Trustees of the Masonic Home:

The effect of the application of the Old Age pension law is beginning to markedly influence admissions to the Home. Our Social Workers assist those of sixty-five years or over to obtain pensions, from public funds, and during the year such aid was secured for thirty-six adults who otherwise would have applied for admission to the Home.

The total funds of Grand Lodge amount to \$3,812,346.00.

The Superintendent of the Home reports:

Good institutional House Parents have a deep and abiding devotion to the human service which it is their privilege to render, but they take care to keep away from sentimental relationships with individual children. An intense emotional relationship between the adult and the child does not conduce to wise handling of the child.

Children in an institutional group exert a very important development influence upon each other. They learn of necessity the art of "mixing" and of entering into all sorts of group activities. They are made to realize the weight of public opinion. As they grow older they learn to assume leadership and to carry civic responsibility.

The Committee on the 19th Annual observance of Public School Week said:

"Public Schools' week has proved highly effective as a public relations enterprise over a period of eighteen years. No other single institution or agency has contributed more

to the understanding of public education in California and to the high esteem held by citizens for their schools."

Under Necrology we read:

"They are passing away, these dear old friends,
Like the leaves on the current cast;
With never a break in the rapid flow,
We watch them as one by one they go
Into the solemn past."

The salaries of the Grand Secretary and Assistant Grand Secretary are respectively \$7,200. and \$3,600.

The following distinguished visitors, Associate-Justices of the Supreme Court of California, were introduced by Chief Justice Waste, Senior Grand Warden: Justice Seawell, Justice Shenk, Justice Curtiss, Justice Edmonds, and Justice Hauser.

Under exemption from dues, we read—"Masonry is A 'way of life' and from the highest to the lowest, and from the oldest to the youngest it expects spiritual, moral and financial contributions."

The following patriotic resolution was passed:

"Whereas good citizenship and allegiance to the flag of our country and the principles which it symbolizes are among the fundamental teachings of Masonry, this Grand Lodge is hereby requested to set aside and devote not less than one meeting in each Masonic Year to Patriotic exercises, calculated to stimulate thought and endeavour on the part of all Nations to maintain and preserve the blessings of liberty which we in the country now enjoy."

The Reviews are from the experienced pen of Jesse M. Whited. We quote from his foreword:

For the fifteenth annual period in a service of seventeen years as Chairman of the Committee of Correspondence, herewith is presented its Report.

We still find opinion or action divided on the same lines as in our National life of today, to wit, "Conservative" or "Progressive". Whichever course followed is taken or suggested for what appears to be the best interests of the Fraternity, viewed in the light of existing national or local conditions.

Under the "First Stone of the Building" we read:—"A number of G.M.'s report officiating at the laying of Corner Stones . . . The propriety of this might be questioned. As one Reviewer remarked, it smacks of perpetual advertising for Masonry."

This under "Telling Them Where to Head In":

If I were inclined to interfere in the affairs of the Church, as the Catholic bishops are attempting to do with

the affairs of State, I would tell the Archbishop and the Bishops of the ecclesiastical province of Cebu that the lack of Sunday Schools and catequists to teach the Catholic religion is mainly responsible for the deplorable ignorance of their own religion that is found amongst the Catholic youth. Everybody knows that there are many towns in the Philippines where parochial schools do not exist and where there is not even one single Catholic priest. It seems that the high authorities of the Catholic Church would blame the government for the negligence or inability of the ecclesiastical authorities to perform their duty to teach the doctrines of their faith. The words of our Lord Jesus Christ cited in the pastoral letter 'Teach ye all nations . . . teaching them to observe all things whatsoever I have commanded you' are not addressed to Kings or Presidents but to the Apostles and their successors—the bishops.

A very unfair campaign has been launched against the government, making it appear that we are not complying with the provisions of the Constitution regarding optional teaching of religious instruction.

In bringing this Introduction to a close, we quote from an original piece by the Chairman of Correspondence of Wyoming.. He has served in that capacity for a number of years, and, like him, we hope that this effort will show we still retain our "pep".

"I am just a little older than I was a year ago,

Older only in the number of the years I have to show.

There may be added wrinkles and a few more aches and pains;

There may be dimmer vision and a slowing up of brains;

There may be tougher chewing on old vacated gums,

A little more of rhuematiz, with fingers much like thumbs;

There may be more lumbago to make me growl and swear,

A little more of baldness, a little less of hair.

But these are minor matters and if you will watch my step

You'll find I still am functioning and haven't lost my pep."

This under "Unfamiliar faces":

The lack of attendance still continues to be a problem. Masonry today must compete with the moving picture, the automobile, the radio and many other forms of amusement and profit to the individual.

From "Remove not the Landmarks thy fathers have set up" we read:

A number of years ago a noted California ex-Secretary of the Interior, Franklin K. Lane, spoke in words which have become a classic regarding the Flag. In a parallel column it is worth while to embody the words of Lucia Ramsey Maxwell regarding the Constitution of the United States.

I am the CONSTITUTION of the United States of America, your title deed to freedom. I am the Magna Charta of rights of the Republic, the rights of States, and the inalienable rights of the People. I was ordained and established by the people, for the purpose of securing for you and your posterity the blessings of unity, justice, tranquility, the common defense, the general welfare, and the perpetuity of liberty.

I am government of law, a superior paramount law, changeable only by those by whom I was founded and enacted—the people.

I bestow legislative powers upon the Congress of the United States; I definitely outline and define its duties and limitations.

I vest with executive powers the President of the United States. These powers are not only designed, but positively prescribed. He derives his authority and his power from me.

I confer judicial powers upon the one Supreme Court to safeguard your life and liberties. The powers are clearly defined and limited, and that those limits might not be forgotten or mistaken, I was written. The Supreme Court is my spokesman and interpreter.

I guarantee a Republican form of government to every State in the Union, a government of the people, by the people, and for the people—a democracy in a republic. I guard and protect your homes, and guarantee security from unwarrantable search and seizure. I wisely give the control of children to their parents, and deprive the Federal Government of any control over them.

I guarantee freedom of speech and freedom of the press. I protect the rights of minorities as well as the rights of majorities. I give the people the right to assemble peaceably, and to petition for redress of grievances.

I guarantee religious freedom, the right to worship God according to the dictates of your own conscience. My principles of civil and religious liberty are like the ten commandments, perpetual and eternal, applicable to every age and every station.

I am your birthright, your heritage, bought and paid for in blood and sacrifice. I am your title deed to freedom, which is yours to hold in trust for posterity. If you fail to keep that trust inviolate, if I am nullified, destroyed, or impaired, you and your children will cease to be free Americans, and will become slaves to dictators and despots.

Eternal vigilance is the price of liberty.

Some GOOD STORIES under "That reminds me":

In some Grand Lodge Proceedings the monotony is broken by finding here and there a spark of humor, or perhaps a poetic gem. Some are well worth passing along, so for that reason we embody a few that are not perhaps of too ancient vintage.

It seems there was a discussion between St. Peter and St. Nick because their two crowds were intermingling, and they decided to put a fence between their domains, and St. Nick says, "You have all the carpenters so you build the fence and I will pay my half of it." They built the fence and after it was completed St. Nick met St. Peter and St. Peter said: "I am ready for my half of the money," and he said, "I have decided not to pay anything." St. Peter said, "If you don't I'll sue you." He said, "Just see how far you will get; I have got all the attorneys."

There is the story of the two oysters who found themselves together one time, and one oyster said to the other: "I don't know where we are." And the second oyster said, "We are at a church supper," and the first oyster said: "What do they need two of us for anyway?"

I am reminded of a story that comes from the jurisdiction of John Anderson, of a senator who had a colored boy working on his plantation. He was in love with one of the colored girls that he called "Maria". The senator was going to the county seat, so his boy Mose said, "Would you mind gittin' me a marriage license when you go up there today?" "No, I will be very glad to do so." So he brought back the license for Mose and the yellow girl, Maria, without knowing that Mose had changed his affections. When he brought back the license, Mose told him that he wanted the license changed to another name. "That's all right, Mose," said the senator, "I am going back next week, and will have another license made out for you; it will only cost you a quarter extra." "Nemmine, Boss," said Mose, "jes let it go de way 'tis; there ain't twenty-five cents difference between them niggers, nohow."

One day a practical man asked an author to define "The New Freedom" in a few plain words. This was his definition: "The New Freedom is the incoherent right of every man to do as he damn pleases."

I will excerpt for you the presentation speech of the Grand Master Mason, Sir Iain Colquhoun, as he presented the PGM's Jewel to the retiring Grand Master Mason:

Right Worshipful Immediate Past Grand Master, this appears to be the correct time to make this presentation. This is the Jewel of your late office and it is presented with the best wishes of every brother here and I believe of every Freemason in Scotland. We have not always seen eye to eye—it would be very dull if we did—but there is no one

here who will deny the zeal and energy and the good work you have done for Grand Lodge during your two years in office. Brethren, our best wishes go to the Immediate Past Grand Master. Long may he be spared to wear this jewel."

Note the brevity. Somehow it reminds us of the story of an American schoolboy who was given the task of writing an essay on the life of Washington. After every point made on the life of the distinguished man, the lad would add this phrase, "we should all do likewise," but in one statement it had a rather humorous result. He stated, "Washington married a widow, 'we should all do likewise.'" As we see the length of some of the speeches in the Proceedings of our American Jurisdictions, the temptation is strong to point to Sir Iain Colquhoun's speech, and tack the same phrase to it.

"When we view the size of the Proceedings of New York as compared to our small jurisdiction, we are tempted to tell you of the old story of the Dominick rooster and his small flock that lived in a small yard next to an Ostrich Farm. Strolling along the fence one day the Dominick spied an Ostrich egg. After contemplating its size, he called his flock to him and pointing to the egg he said: "Girls, I do not wish to appear as making any sarcastic remarks, but you can see what the neighbours are doing."

The usual preliminaries of welcome and response were given by eminent fraters and during the passing of good wishes from Grand Representatives, the representative from Vermont said, "He's alone, Maine wasn't with him." (Laughter). Which reminds us of the classical story in the Roman Forum. Cato, passing with many Roman Senators whose statues were in place, was asked, "where is Cato's?" That great law-giver replied, "that is my distinction, for everyone asks, "where is Cato's statue?"

CANAL ZONE

See Massachusetts and Panama.

CHINA

See Massachusetts, the Philippine Islands, and Texas.

COLORADO, 1937

William R. Arthur, Grand Master.

Charles A. Patton, Grand Secretary.

The Seventy-seventh Annual was held at Denver, Sept. 21, 1937.

Eighteen P.G.M.s, a goodly number, were welcomed by the Grand Master, escorted to the East, and given the Grand Honors.

Distinguished Brethren were presented from Wyoming, Nebraska, Kansas, New Mexico and Colorado.

Canada's Grand Representative, Stanley C. Warner, was duly present.

The Grand Master's address contains the following:

That I have met so many of you in your own lodges and have received from you so much assistance and encouragement makes our meeting today doubly pleasant.

This year the Grand Lodge has laid seven cornerstones.

At Boulder, cornerstone of High School.

At Loveland, cornerstone of Post Office Building.

The Grand Lecturer concludes his report thus:

There were short exercises at the memorial erected by our Grand Lodge, marking the spot where the first Masonic building was erected in Colorado, this having been done in 1859, during the first year of the mining rush to that locality. Standing in the bottom of Gregory Gulch, or on the heights of Kokomo we are reminded, not only that "our ancient Brethren met on the highest hills and in the lowest valleys," but that we of the present time still hold to their ideals, and are keeping aflame the fire on the hearth of hospitality and the altar of ceremony.

"The Romance of First Settlers" was the subject of an address by the Grand Orator, we quote:

But when the Lord had placed them there and they progressed and then passed out of the Garden, a great world was now given to them. We know not where they immediately journeyed, where they stayed or where they rested, but we know that the sons of man are now all over the world.

Let us be pioneers in the conception of our time, and carry on to the extent of the new frontiers.

We read stories of men exalted by their fellows, and we see the great stones erected to their memory, but only living men can serve and only living men can sacrifice.

Harry L. Baum was elected Grand Master.

The Library:

The Grand Lodge Library is one of great value to the Craft if they will but use it, it having about 1,000 volumes of Masonic and other literature, as well as about 9,000 volumes of Proceedings.

The Committee on Obituaries report:

That we are spared implies that we still have work to do.

Membership 30,074. Net loss 370.

That veteran Reviewer, Stanley C. Warner, submits his twentieth review. We excerpt from his introduction:

Anyone, officer or member, who may be preparing to address his Lodge will find at least good ideas upon which to base a speech.

Impressing upon our membership the fact that temperance in all things is one of the distinguishing characteristics of a good Freemason.

The Chinese Masonic question seems to have been settled to the satisfaction of all parties in interest and must, therefore, be to ours. None of the Grand Lodges with Lodges in China have as yet mentioned the settlement in their proceedings, and we are unable to give you any of the terms of the agreement.

We have not yet received the report for New York, where last year they initiated 4,155 or about 10% of the total for the United States. The reports received nearly all show an increase in the number initiated, small in some cases, but mostly substantial.

This from his review of Canada:

The unusual excellence of the Grand Master's address makes us wish that we could quote it without cutting. We will cull as best we can.

I trust this reference in my Address will be sufficient to cause these officers to cease making improper and offensive use of the lodge notices. They lack good taste, dignity and a proper appreciation of what is the aim and purposes of Freemasonry.

When we build, let us think that we build forever. Let it not be for the present delight nor for present use alone. Let it be such work as our descendants will thank us for, and let us think as we lay stone on stone, that a time is to come when these stones will be held sacred.

Total expended from Grand Lodge Funds.....\$113,282.24

Estimated grants made by Lodges as shown

by the reports of the D.D.G.M.'s 130,000.00

Total expended for Benevolent purposes by

Ontario\$243,282.24

The Philippine Islands:

The Party were guests at a Tiffin given by the District Grand Master, at which the following among others attended: William Nation, D.G.M., English Constitution; F. H. Penfold, D.G.M., Scottish Constitution; V. F. Bradfield, D. G.M., Massachusetts Constitution; Nelson E. Lurton, D.D. G.M., Massachusetts Constitution and Deputy of the Scot-

tish Rite Supreme Council at Shanghai; and P. M. Streit, D. G. Inspector, Irish Constitution.

In the evening of the same day, the District Grand Lodge for China was constituted and its District Grand Officers installed.

And from Texas this:

The Grand Master called attention to the fact that numbers of persons who have been suspended in Blue Lodge are maintaining their membership in the so-called "higher Degree" organizations.

Are we also offenders in Ontario, in this respect?

The Grand Representative of Colorado is Andrew H. Dalziel, of Windsor, a good Scot and a good Scout.

CONNECTICUT, 1938

Anders Jacobson, Grand Master.

Winthrop Buck, Grand Secretary.

An Emergent Communication was held for the purpose of attending the funeral of Brother Leonard Jones. The Church was entirely filled by the Brethren, members of the Bench and Bar and friends.

The One Hundred Fiftieth Annual was held at Hartford, Feb. 2, 1938.

Fourteen P.G.M.s graced and honored the Grand East.

Prayer was offered by the Grand Chaplain, after which the Brethren joined in singing "Faith of Our Fathers."

Distinguished guests were received from D. of C., Vermont, Rhode Island, New Jersey, New York, Massachusetts and Connecticut.

The Grand Representative of Canada, Anson F. Keeler, duly answered roll call.

The address of the Grand Master is redolent with that Puritanical spirit of old New England. We quote:

I think we are coming to realize more and more that after all the only real joy in life is found in service to our Brothers and to all mankind. Surely Masonry has a duty to perform in the fields of service which may well challenge the energies and abilities of us all.

Our beloved Fraternity will thus become a tremendous force for good in this world, a force for right living and right thinking.

Under Necrology:

All of them were good men and true. Each will receive his reward, whether he labored from the first or eleventh hour.

He records the death of the Grand Master of Czechoslovakia, and our own Grand Secretary, W. M. Logan.

I have endeavored to impress upon the Craft the thought that what is most needed today is a stronger faith in our honoured Fraternity thereby perpetuating "The Faith of our Fathers" and fitting ourselves for our Master's wages.

George R. Sturges is Chairman of the Executive of the Masonic Service Association. The annual report by Brother Carl Claudy was an inspiring document showing a large amount of constructive work accomplished, an Association without a penny of indebtedness, living strictly within its income and spending wisely for the benefit of Masonry in the U.S. . . . I am convinced that it fills a real need of the Craft of Connecticut as well as the U.S.

Of the dedication ceremonies of the International Eastern Star Temple he says:

These ceremonies were both religious and symbolic and were very beautiful and well rendered. The TEMPLE is truly a shrine of beauty and a monument representing high ideals and purposes. Future generations will realize, more than we, the true significance and value of this International meeting place. This was one of the Capital's most palatial mansions. It was bought with contributions from Chapters all over the world. It was designed by Sanson, a famous French architect, for the private home of Mr. Belmont, from whom it was purchased about two years ago at an unpublished cost.

At the meeting in Commemoration of the Constitution of the United States, Senator Borah, from Idaho, gave the principal address.

It would seem that all Masons will agree, that the story of the writing of the Constitution, its submission and its adoption, and finally, the launching of a free Nation, needs to be reread and retold again and again.

I want to express my deepest appreciation for the great honor and privilege of representing "Good Old Connecticut" on this most historic occasion.

Of the Masonic Home he says:

I am convinced that its affairs are being faithfully, carefully and capably directed by conscientious men and Masons, who are giving freely of their time and talents that this institution may be efficiently managed and meet every legitimate demand made upon it.

I must speak a special word in praise of Brother West who has driven me something like ten thousand miles, always bringing me home safely.

While changed conditions and a new philosophy of life is facing us, there is even a greater need of taking our Masonry more seriously and to make a more practical application of its high principles in our everyday life. Only as we cherish and practice these principles can we hope to perpetuate the Faith of our Fathers.

The spirit of co-operation of all has been the same. My gratitude is without bounds. May it be understood as I feel it.

The Grand Secretary submitted his ninth report:

We have decided to have printed an application for degrees with questionnaire attached.

Only one disciplinary notice had to be sent out this year. There have been no cases referred to the Commissioners for Trial.

Membership 36,212. Net loss 908

Endowment Fund of the Masonic Home:

Social Security has been made possible by the Foundation.

Marcus Aurelius once said: "Many the lump of frankincense on the same altar; one falls there early and another late, but it make no difference." So with the Endowment Fund . . . one's share of the fund will be used to meet emergencies and to provide social security where needed as time goes on . . . There follow three pages of forms suggested for use in making gifts to the Foundation.

From the tribute to Brother Nickerson:

Chief Justice Maltbie, speaking in behalf of the Bar of the State said: "Aside from his professional attainments he was always concerned with and active in public affairs, and his participation in them was characterized by the same qualities. He was one the the last of the old school of country attorneys, who, by the forcefulness of their characters, strongly influenced not only the administration of the law but public affairs, in the state at large as well as in their own neighboring communities. A wise man will hear and will increase learning, and a man of understanding shall attain unto wise counsel."

The Committee on Correspondence report:

The Grand Lodge Lessing Zu Den Drei Ringen is not political and takes no part in politics. In fact, according to its constitution, politics and political activities are strictly excluded. The Grand Lodge is not engaged in political, atheistic, or revolutionary propaganda.

The Grand Lodge Grossloge von Wien of Austria is composed of the intellectual and high class element of the

Austrian people, and is doing a great Masonic work under difficulties.

Your Committee met representatives of both of these organizations while in Edinburgh in 1936. We are satisfied as to the regularity of these two Grand Lodges and recommend that recognition be extended to them and representatives exchanged.

Alas, they do not now exist.

The Committee on Education quote Brother Allen:

That failure to take advantage of the interest of the Brother when entering the fraternity merely invites another cycle of what we have gone through these past years—up hill, then down again—receive them in droves and drop them in shoals.

Morris B. Payne was elected Grand Master. We quote from his biography:

As architect, engineer, and soldier, Brother Payne brings to the high office of Grand Master a wide acquaintance and popularity in military and professional circles.

The Fraternal Correspondence is from the pen of Winthrop Buck. We quote from his Foreword:

In offering this our second attempt at a Review, the writer's first wish is to acknowledge the kind words of praise accorded by several reviewers to the memory of P.G.M. George A. Kies.

Six of the Jurisdictions appear to have had a net gain.

The subjects of Lotteries and Liquor do not appear to have required as much attention. Life membership, however, comes in for considerable attention and disapproval.

In Europe there is nothing to report concerning Italy or Germany. Advice is given that favoring either party in Spain should be avoided however deplorable the situation. We understand that the referendum vote has been taken in Switzerland and has resulted in Masonry's favor.

Under Alberta we read:

The rule requiring one year's service as a Warden is very important because it protects the lodge to some extent from having an inexperienced unskilled Master. The office of Master is not by any means a sinecure. Experience has shown that a lodge progresses exactly in proportion to the kind of Master it has worked under.

There is no mystery about the popularity and success of a lodge, providing it at all times practises the true principles of Masonic fellowship. It is all a matter of the leadership of the Master.

A bit of history from Askansas:

The Albert Pike Museum was dedicated. In one room Albert Pike taught his first school after coming to Arkansas in 1832.

From British Columbia we take:

Perhaps some of our Connecticut readers will agree with Brother Smith in what he says regarding North Dakota—"The Brethren of North Dakota have been bitten with the 'Night' bug. There is a 'Grand Lodge Night'; a 'Forward Together Brethren Night'; a 'Reconsecration Night'; a 'Sit in Lodge Night' and goodness knows how many more."

Canada is fully reviewed:

Because of personal acquaintance the writer has a distinct sense of loss in the passing of Grand Secretary W. M. Logan. We quote the G.M.: 'Being a good conversationalist, deferential as a listener, courteous in discussions, and possessed of a quiet yet infectious humour, he made a model companion.'

G. M. Anderson wishes the office of Grand Registrar to carry with it some work and responsibility. Let them look at some of the Australian Grand Lodges.

From most conversations with members in general I am inclined to the belief they would prefer witnessing the three degrees once only annually, the time in the Lodge Room being employed by discussions and talks on Masonic Symbolism, our Ancient Landmarks, our interesting history and renowned Masonic personages with an early adjournment to the Banquet Hall, so that the brethren might return to their homes early.

The 'Musical ritual' is unknown to us. Every bit of the report of the Board on the Condition of Masonry is good and worth quoting.

Bro. Ponton maintains his usual high standard in his Reviews, quotations numerous and thought-provoking but with a minimum of comment characterize his product. Regarding the late Brother Kies he has this to say: "In this work he established a reputation for the clarity of his knowledge of Masonic law, for independence of thought as well as fearlessness in the expression of opinion. His reviews were greatly enjoyed because of their originality of expression."

From CUBA:

From a pamphlet entitled 'Mundo Masonico' we learn of a wonderful hospital for the tubercular, entitled 'Pavilion of Hope' and supported by the Fraternity in Cuba. Facts and illustrations are also given regarding a school directed by the Lodge Unification.

Under D. of C. full credit is given to the Grand Lodge of Scotland in bringing together leaders from all over the world. The keynote of all the conversations and exchange of ideas was that no greater effective agency exists than that of Freemasonry to bring all the peoples of the earth into a community of thought and purpose which will bring universal peace and mutual helpfulness. Here was a concrete demonstration that Masonry is continuing to fulfill its real mission in the world, that of a universal Brotherhood. Let us hope that such gatherings may be constantly repeated.

Of the G. L. of Ireland he says:

We estimate that this G. L. has something over one thousand lodges spread over nearly the entire world.

This from New York:

New York is peculiar in having a Committee on Law Enforcement. This year they have caused objectionable advertisements reflecting on Masonry to be discontinued and have preferred charges against Brothers convicted of felony where the Master failed so to do.

Under North Dakota he quotes Brother Stockwell:

Freemasonry represents certain principles which are more important today than ever. In a world of unrest and constant change it is essential that there remain some things that are stable and unchanging. These days therefore constitute Freemasonry's greatest opportunity. We must not fail to accept both the opportunity and the responsibility.

From Nova Scotia:

A dispensation with a salty flavor was granted, to install officers at a special time "owing to a large number of the members leaving for the fishing grounds."

He notes under Scotland:

That the charter of a lodge in Rangoon was destroyed by insects.

Suspensions sine die we suspect is our indefinite suspension.

The three British G.L.s were in agreement that the SUDAN is not open territory and that the formation of a Greek Lodge at Khartoum cannot be approved.

From the review of Western Australia:

Again Co-Masonry is referred to as a menace. He clearly disapproves of the Order of the Eastern Star and the Order of the Star of the East, although they are not as bad as Co-Masonry. What is meant by Star of the East is beyond us.

He says of Wisconsin:

A feature, strange to us, was to have the Master of Madison Lodge under special dispensation, open the Grand Lodge and then welcome the Grand Lodge officers. Another feature was the attention shown to three Brothers who were 89, 91, and 94 years of age. One lodge, not to be outdone, reported an absent member 100 years of age.

Little of interest over the entire globe has escaped Brother Buck.

The Grand Representative of Connecticut is W. Fred Reynolds of Brockville, an old established family name of which he will be a worthy exponent.

COSTA RICA

Not received. Grand Representative, F. Davey Diamond, of Belleville, second in command of the Supreme Grand Priory of Knights Templar, and a good neighbor of this reviewer.

CUBA

Not received. Grand Representative, A. Macomb, of Toronto, an expert in the art preservative.

CZECHOSLOVAKIA

Suppressed. Grand Representative of Lessing, H. J. Townley, of Fenelon Falls, resigned. The Grand Representative of National, Walter H. Gregory, of Stratford, resigned. See review of Oregon.

DELAWARE, 1938

George T. Macklin, Grand Master.

John F. Robinson, Grand Secretary.

The M.W. The Grand Lodge of Delaware held its 133rd Annual Communication in the City of Wilmington on the 5th of October, 1938, under the chairmanship of the M.W. Bro. Geo. T. Macklin. There were 29 Past Grand Officers present, 115 Past Masters, 35 representatives of lodges, together with Master Masons making a total of 192. There are 22 constituent lodges in the Grand Jurisdiction having a total membership of 5,349. There were distinguished visitors from four Grand Lodges. Canada was represented by W. Bro. F. W. Ireland. The representative of the Grand Lodge of Delaware in the Grand Lodge of Canada is the Rev. R. C. Blagrove, D.D., Past Grand Chaplain, Rector of St. Thomas Church, Hamilton.

It is a great advantage for a Grand Master when the number of lodges are limited so as to make it possible for him to visit each one during his term of office. M.W. Bro. Macklin was able to accomplish this and was on each visitation accompanied by a congenial company of Grand officers.

From the Grand Masters address we are constrained to insert here a relatively long quotation, but it is of great value for its international interest.

On July 11, 1938, I attended the Bi-centennial of the Founding of the First Masonic Lodge in the Dominion of Canada at Halifax, Nova Scotia. This celebration was attended by representatives from twenty-two Grand Jurisdictions of the United States, delegations from the United Grand Lodge of England, the Grand Lodge of Ireland, the Grand Lodge of Scotland, and the nine Grand Lodges of Canada. It was of great significance to the United States of America because the charter for the first Lodge in what is now the Dominion of Canada was granted by Henry Price of Boston, Provincial Grand Master of North America. During the course of my trip, I visited the Grand Lodge of Nova Scotia, the Grand Lodge of New Brunswick, and the Grand Lodge of Prince Edward Island.

It was my privilege to be escorted from Halifax to Digby, Nova Scotia, by way of the Evangeline country, stopping at the points of interest enroute, with lunch served to us at the Lord Cornwallis Inn, at Kentville. At 4.00 p.m. that day, we witnessed the unveiling of a bronze tablet at Annapolis Royal, the site of the first Masonic Lodge in Canada. Following the celebration which took place in Digby, we crossed the Bay of Fundy to St. John, New Brunswick. Here we were received by the Brethren of New Brunswick and spent twenty-four hours in this delightful city. A banquet at the Admiral Beatty Hotel was well attended, not only by the visiting delegations, but by the members of that jurisdiction. The following day I reached Prince Edward Island "The Garden of the Gulf," after an over-night trip by train. In all of my travels in the Maritime Provinces, I found Prince Edward Island more nearly identical to Delaware than any of the other places. It is not only an agricultural province where the people in normal years enjoy great prosperity from their products, but it is peopled by some of the grandest people in the world. They had a deeply ingrained spirit of hospitality which made me feel at home immediately. While it is the smallest of the dominion provinces, it has the distinction of being the province wherein the first plans were laid, and the first convention held, which led to the formation of the Dominion of Canada. Like Delaware, in the United States, Prince Edward Island is proud of its record which led to

the formation of the Dominion. In Charlottetown, the capital of the province, we were welcomed by a special communication of the Grand Lodge of Prince Edward Island. Here I had the honour to speak on the topic, "The United States of America." The similarity of size, occupation, and historical background between Delaware and Prince Edward Island, furnished the theme for my address.

It would take too long to recount the impressions and opinions formed in my visit to our sister Commonwealth on the North. I was, however, particularly impressed by two outstanding facts. First, that the people of Canada have a feeling of personal friendship, individually and nationally, for the United States. Second, the universality of Masonry as practiced by English speaking peoples. Here I contacted men speaking a common tongue, believing in identical types of government, and a common belief in God. It was my pleasure to share a feeling of oneness with Brother Masons whether from the distant shores of Great Britain or the peaceful, prosperous stretches of British Columbia. There was no strangeness. Here was a feeling of brotherhood. To the everlasting credit of two great nations, they are divided by a boundary line three thousand miles long upon which no fortification has ever been erected. People of two great nations bound together by the sameness of ideals and purposes. From it all, I gathered the impression, come what may from the storms of the war which may descend upon the world, the people of the United States and Canada will stand together and undivided, on the principles of democracy.

The Grand Masters Association which met during the year had a registration from 43 Grand Lodges in the United States and 1 from Canada.

The Grand Master points out that the Geo. Washington Memorial is so long in process of construction that another generation is coming on which knows nothing about it and so to revive interest in the project it is suggested that a coin issued by the Association should be presented to every Mason in this Jurisdiction. In many cases brethren are paying for these coins and so are helping the cause that way.

Attention is called to the Masonic Service Association which has been weak for some years but now is growing again, four Grand Lodges having joined during the year. This association is a clearing house of Masonic information and stimulates interest in Masonic love. Beside which it takes care of distressed masons throughout the world.

In connection with a visit of the Deputy Grand Master of SWEDEN to the tercentenary of the founding of the first permanent colony in Delaware, consisting of Swedes, the

Grand Master sought information on Scandinavian Masonry in general and Sweden in particular, with whose Grand Lodge there was no fraternal communication and provides the following interesting facts:

From this picture of distress, chaos, and misery, we turn to the Scandinavian Countries; Sweden, Norway, and Denmark. Here we find Masonry flourishing. The nine hundred different degrees which prevailed in Sweden several years ago have been gathered together and crystalized into a system of eleven degrees under the jurisdiction of a Grand Lodge, the Grand Master of which is the King of Sweden. The Crown Prince, the Deputy Grand Master.

In Norway, Freemasonry is not tied up with the royal family. The King of Norway is an Entered Apprentice. In Denmark, the King is the Grand Master. His brother is the Deputy Grand Master. Of these Grand Institutions, the oldest is the Grand Lodge of Sweden, founded in 1719. In 1735 or 1736, it was recognized by the Grand Lodge of England. To date, the Grand Lodge of Sweden has been recognized by twenty-four Grand Lodges in the United States, a twenty-fifth has asked for recognition. Denmark is recognized by twenty-six Grand Lodges. Two have asked for recognition. Norway is recognized by twenty-one Grand Lodges.

The observed decline of Masonry numerically, at least, in the State draws from the Grand Master the following pertinent observation, which also might be said of the church:

First of all, let us look within ourselves to see whether our conduct and attitude has been such as to reflect the glories of Masonry. Consider as to whether you feel your initiation fee is prohibitive. I am asking for a tolerant attitude toward those members whose financial circumstances have become seriously impaired, and, finally, Brethren, bear this fact in mind, There is nothing wrong with Masonry. If there are defects, they belong to ourselves. Let us all, putting aside prejudices, and personal intolerance, work for the benefit and prosperity of our Order.

The Masonic Home is a credit to the benevolence of Grand Lodge housing in 1938 34 guests, 22 women and 12 men, and having gross income of \$20,768.73. In addition thereto Grand Lodge provides scholarships for sons and daughters of masons requiring in 1938 \$455.00.

Appended to the report and preceding that of fraternal correspondence is a compact list of all officers and members of all constituent lodges. The writer of the review represents the Grand Lodge in the Grand Lodge of Canada and regrets it was impossible to be present last year but promises better behaviour in the future.

Present Grand Master is M.W. George E. Vandegrift.
R. W. Bro. John F. Robinson is Grand Secretary.

R. C. B.

DENMARK

Not received. Grand Representative, Charles A. Seager, of London, Lord Bishop of the Diocese. A new recognition of worth.

DISTRICT OF COLUMBIA, 1938

Leonard P. Steuart, Grand Master.

J. Claude Keiper, Grand Secretary.

Stated Communication was held at Washington, May 11, 1938.

Nine P.G.M.s supported the Grand East.

From the address of the Grand Master we quote:

I have carefully studied this case and believe that the two brethren involved should be placed on trial. Accordingly, I recommend that the Grand Junior Warden be instructed to prepare proper charges and specifications and that, when this has been done, the case be referred to the Grand Lodge Trial Commission for trial.

Bro. Jarrell moved that the recommendation of the G.M. relative to the Religious Services Fund be adopted. By a rising vote of 61 in the affirmative and 87 in the negative the motion was rejected.

Masonic Personnel and Service Bureau report:

For the six month period, the office records disclose the following 160 applications for placements received from men; 127 from women; 135 positions available.

The following is submitted as a proposed amendment to the G.L. Constitution:

PREAMBLE

Freemasonry, of which the Grand Lodge of Free and Accepted Masons of the District of Columbia is a component part, is a charitable, benevolent, educational and religious secret society, adhering to its own peculiar ancient Landmarks. Its methods of recognition and of symbolic instruction are secret.

It is religious in that it teaches monotheism, the Volume of the Sacred Law is open upon its altars whenever a Lodge is in session, worship of God is ever a part of its ceremonial, and to its neophytes and brethren alike are constantly addressed lessons of morality.

It is educational in that it teaches a perfect system of morality, based upon the Sacred Law, by a prescribed ceremonial; and it also, provides libraries and opportunities for study therein.

It is benevolent in that it teaches relief of the poor and distressed as a duty and exemplifies the duty by relief of sick and distressed brethren, by caring for the widows and orphans of the brethren, by maintaining homes for aged and distressed brethren and their dependents, and by providing for the education of orphans.

Special Communication was held May 18, 1938.

The G.M. announced that pursuant to an invitation received by him from the George Washington University, he had called this special communication for the purpose of laying the cornerstone of a new Hall of Government to be erected by the University.

During the ceremony a quartette rendered selections incidental to the use of the elements of consecration.

As, in this temporal building about to be erected we have proved the chief cornerstone to be well formed, true and trusty, let each one of us be sure that in the spiritual building our chief cornerstone be likewise well formed, true and trusty.

Every true American citizen has an abiding faith in the truth of the principle that in our system of education is to be found the real protection of our democratic institutions. In our free public schools, in our colleges and UNIVERSITIES when properly conducted and administered, lies the hope of our Nation.

Our institution will ever be ready to aid in the discovery and development of those truths whose application to the lives of men will bring to fruition the hopes of the human race for the triumph of righteousness in the days of peace and tolerance and love that we pray may lie ahead.

The One Hundred and Twenty-eighth Annual was held in Washington, Dec. 1, 1938.

Twelve P.G.M.s adorned and honoured the Grand East. Membership 20,432. Net loss 78.

The Grand Secretary reports:

I desire to record my appreciation of the splendid co-operation given by the employees of my office, which is admittedly undermanned. The force should be increased when financial conditions will permit such action. They have cheerfully worked long hours and their devotion to the Fraternity is always in evidence. I wish also to express my thanks for the many kindnesses shown me by the officers of the various Lodges. My contacts with them have been exceedingly pleasant and distinctly encouraging.

Mailing, in unsealed envelopes, of the names of candidates for degrees, condemned as irregular, and prohibited.

The address of the Grand Master:

Dead of our Jurisdiction.

“And ever near us, though unseen,
The near immortal spirits tread;
For all the boundless universe
Is life—there are no dead.”

In loving remembrance of those of our departed brethren whose spirits have winged their flight to another existence. May their lives be to us an inspiration and their memories a benediction.

Decisions—‘If in balloting for a candidate for the degrees or for affiliation, it shall be definitely determined that an irregularity has occurred in the ballot, the ballot shall be immediately retaken, even if the result of said ballot has been announced . . . It would appear to be a strained construction of the resolution to hold that the number of black cubes in the top part of the ballot box after the ballot had been destroyed warranted a declaration of irregularity in the ballot which had been taken . . . It is my opinion that your action in declaring the ballot irregular under the circumstances was erroneous.’

In response to the toast to “The Grand Lodges of the U. S.:

We see eye to eye on charity. Thirty-six of our forty-nine Grand Jurisdictions have Masonic Homes, hospitals, orphanages, asylums or other institutions to make practical the brotherly idea of relief. G.L.s which have found it wiser not to provide institutions, have charity foundations or funds from which liberal contributions are made to the support of the helpless. The united funds held for charitable purposes top ten millions of dollars.

Masonic CLUBS have continued their activities during the year with commendable zeal and with a genuine desire to observe faithfully Masonic ethics and usage. They do an excellent work in our jurisdiction and promote fraternal relations between the many sojourning brethren who are residents of the Capital City.

One of the events to which we can look back with pleasure and gratification is the “NIGHT OF THRILLS,” held for the benefit of the Masonic and Eastern Star Home. It was an outstanding success in every way,—in the excellence of the entertainment, the enjoyment of the vast audience and the financial results . . . The wisdom of the plan was abundantly proven by the attendance, which approximated the capacity of the large stadium. The program consisted of a baseball game in the afternoon, a band concert, a pageant,

and a circus in the evening the whole concluding with fireworks . . . To the report of the Masters' Association I leave the privilege of announcing the financial success. It has exceeded our highest hopes and the Masonic and Eastern Star Home will benefit materially from the unceasing labor expended on the "Night of Thrills".

From the conclusion:

We are about to enter upon a new year. What it holds for us as individuals and as an organization, none can foretell, but this I know and on it I build my faith and my hope; that, as the principles of Masonry are God-given, if we will seek to conform to them as He would have us do we may confidently expect His blessing in these laudable efforts . . . 'With malice toward none, and with charity toward all,' let us strive manfully to hasten the coming of that day when bitterness shall have vanished and the brotherhood of man be recognized the world over. This is Masonry's part in the world's work today. May the Supreme Architect of the Universe aid and guide us toward the attainment of our goal.

The Personnel and Service Bureau reports:

Let it be understood by our Masonic employers, that it is the consistent policy of the Bureau not to attempt to foist on them those who cannot give satisfaction. The Bureau seeks the fullest co-operation of Masters and brethren in this great work of helping our brothers and members of their families to help themselves. "We do have quite a diversified assortment of positions represented by our enrollment, and yet, on several occasions have been unable to fill positions, through a lack of qualified applicants."

Among the articles deposited in the cornerstone of Free-Masons Hall erected in 1835 was a complete set of the coins of the U.S.. The articles recovered were in a splendid state of preservation, the silver being but slightly tarnished and the books and newspapers as legible as on the day they were deposited. The box and its contents will be deposited in the Grand Lodge Museum.

St. John's Day Communication was held Dec. 27. 1938.

Eleven P.G.M.s graced and honoured the Grand East.

Canada's Grand Representative, William T. Ballard, was not present.

From the report of the President, Julia N. Streater, of the Masonic and Eastern Star Home, we quote:

If we are privileged to continue our service together
First, we will go to a wonderful place
Called the Land of Beginning Again,
Where all our mistakes and all our heartaches
Will be dropped, like a shabby old coat at the door,

And never put on again.

Don't you think it'll be great to start a clean slate
In the Land of Beginning Again.

The Report of Correspondence is by the late James A. West, and is prefaced by this announcement:

With profound sorrow, it is here recorded that our esteemed Brother James A. West passed away suddenly on January 14, 1939. He had won and enjoyed a high place among Masonic reviewers and his splendid reviews, marked by a sympathetic common sense and based on a well-grounded knowledge of Freemasonry, will be greatly missed.

From his Foreword:

In addition to better conditions as regards membership, we also find evidence of greater interest in ritualistic work. Everywhere it is reported that lodges of instruction are commanding good attendance and interest. On the whole, this writer would say that the Craft is in better condition today than at any time since the boom days following the World War.

It would seem that during the last decade and a half we have awakened to our obligations and responsibilities . . . There is no arbitrary law or rule to define what constitutes being a MASON. Nor are there any qualifications to the title. A man is either a Mason or he is not. There are no qualifications, such as a good Mason or a bad Mason. In fact, in the opinion of this writer, to be a Mason, if you wish to claim the title, be yourself. That is the sole requisite . . . Not trying to make bad men good, but actually making good men better.

Decisions: "Some Grand Masters seem to have all the answers . . . In the case of a request to hold an out-door communication—'We do not think the G.M. has authority to grant such a dispensation' . . . we think this question has never been raised before . . . we have no hesitancy in saying that in our opinion the G.M. would have no authority to permit the conferring of any Masonic degree at any other place than the regular Lodge room."

The BALLOT: In one Grand Jurisdiction it was sought to expel a brother who was charged with 'wilfully and maliciously' voting for the rejection of a petitioner because of racial and religious intolerance. The lodge found him guilty and recommended expulsion . . . As far back as 1865, your Committee on Appeals reported— . . . "is of the opinion that it does not make out a case of expulsion. So great a punishment should only be sustained in such a case where the proof is clear, and the fact of the malicious use of the ballot is put beyond all doubt."

SECTARIAN, clannish or factitious combination or efforts in a Lodge must end in its destruction; for there can

be no true brotherhood where such a baleful and pernicious spirit finds entrance, and is fostered and kept alive.

British Columbia—Of Brother DeWolf Smith he says:

As a past master in the art of reviewing, no less could be expected from his pen than a most excellent series of reviews.

California:

If we are to continue to place a slab of stone in a niche in a concrete wall and call it a cornerstone we should at least change the wording of the ceremony to conform to the occasion. The closing paragraphs of the report of the Grand Master, extolling the glories of California, might appropriately be applied to the rest of the states as well.

Canada—From the G.M.s address:

Two hundred thousand Masons in a population of a little over ten million . . . must prove today to be a wonderfully reliable sheet anchor for the stabilization of the Dominion . . . Without beating the drum or waving the flag, it has steadily made its substantial contribution to the progress of our country.

Speaking of organizations basing their eligibility to membership on membership in the lodge he says: "Our Grand Lodge bears them, of course, not the slightest trace of enmity, and is ready to offer the due meed of praise for their achievements. But these organizations can not be . . . recognized as being Masonic organizations.

Bro. Ponton again makes the report on Fraternal correspondence, which he introduces with an interesting foreword, inspirational in character. If there was any review of the District of Columbia this writer missed it.

Under Florida we read:

He advised a lodge that it was not proper for a Master to wear his hat in a residence or church while conducting a funeral. He ruled that a petition from a Moslem might be received, but that if the candidate wished, the Koran might be placed on the altar with the Bible. He refused to permit a candidate to receive instructions privately contrary to Florida law.

Iowa's Reviewer, E. G. Moore finds the liquor problem still in the forefront, and expresses the suspicion that too much latitude is being given to extraneous organizations.

Tennessee had some trouble with one of the extraneous bodies which was sponsoring gambling devices at a carnival, and upon their failure to heed the warning to desist the G.M. evicted all the Masons out of the Craft conditional upon their failure to withdraw from the other organization. Fortunately the parent body of the extraneous society got

wind of the affair and revoked that body's charter, so the whole incident was satisfactorily closed so far as the G.M. was concerned. (This writer congratulates G.M. Rutland on his firm stand in the case).

He had occasion to remove from office a Master who had been sentenced by a Federal court, but we wish the erring brother's name had not been printed.

The Grand Representative of the District of Columbia is John Wilson, of Toronto, a name familiar in our mouths as household words.

ENGLAND, 1938

His Royal Highness the Duke of Connaught and Strathern, K.G., Grand Master.

Rt. Hon. The Earl of Harewood, Pro Grand Master.

Sydney A. White, Grand Secretary.

Quarterly Communication was held in London, March 2, 1938, with Gen. Sir Francis Davies, Deputy Grand Master on the Throne.

The following telegram was received from the Pro Grand Master:

"All good wishes from Cyprus and Greece delegation"—Harewood.

H.R.H. the Duke of Connaught was unanimously re-elected Grand Master.

Report of the Board of General Purposes:

The Board learned with great interest of the appointment by the Grand Master of an Assistant Grand Master for the purpose of sharing in the ever-increasing duties of the high officials of the Craft. Bro. Brig.-Gen. Darell, the first holder of that office, has taken an active part in Masonry for nearly forty years, and the members of the Board feel confident that the Craft as a whole will share with them in a hearty welcome to him in his high office.

Mission to Cyprus:

On their return journey they will assist Athens and will exchange views with the Grand Master and other leading Grand Officers of the Grand Lodge of Greece on Masonic matters.

Bi-Centenary of the Grand Lodge of Nova Scotia:

The Deputation which the Grand Master will appoint, and which will be headed by the Deputy Grand Master, proposes, in response to further invitations, to proceed from the East to the West of the Dominion in which event it is hoped opportunity will be afforded to visit every sovereign Jurisdiction in Canada.

The Masonic Peace Memorial:

The Committee is grateful for the progress thus made towards accomplishing our Grand Master's purpose.

Warrants were granted to twenty-six Lodges, and many fine additions were made to the Grand Lodge Library and Museum.

Distinguished visitors were received from New South Wales, and Queensland.

The Earl of Harewood was proclaimed Pro Grand Master, and Sir Francis Davies as Deputy Grand Master.

The Officers and Members of Grand Lodge, with a large number of Brethren, subsequently met together at a dinner arranged by the Board of Grand Stewards at the Connaught Rooms.

The thanks of Grand Lodge were unanimously accorded to the Board for their services and attention to the comfort of the Brethren.

Stanley Machin (known personally to this Reviewer), Chairman of the Finance Committee reported:

From the contributions received in the course of the year, in response to the appeal by the Grand Master, it has been possible for the Masonic Million Memorial Fund to repay the whole of the accumulated amounts which had been previously advanced by the Fund of General Purposes.

The Board of General Purposes reports:

It is with sincere regret that the Board has learned of the resignation of Sir Thomas Hughes, K.C., from the office of Grand Registrar, which he had held for the past six years, and which entitles ex-officio membership of the Board. His colleagues will remember with gratitude his eminent services in the legal administration of the Craft, and the tact, patience and skill with which he unravelled many difficult problems. To his fellow members of the Board he has always been courteous, friendly and helpful, and the Board feels sure that every member of the Craft will wish him many more years of health in which he may be able to render useful service to Freemasonry.

The Board wishes to renew previous warnings against the discussion of Masonic matters in places of public resort in the hearing of non-Masons, and particularly impresses upon the Brethren the necessity for exercising the utmost care in this direction.

The Board regrets to report the death of the following Present and Past Grand Officers: His Grace the Duke of DEVONSHIRE; Rt. Hon. The Lord Kensington; Rt. Hon. The Lord Harlech; Rt. Hon. The Lord Roborough; Sir T. Vansittart Bowater, Bt.; H. H. the Maharajah of Patiala

Surely it can never have happened before, that we have to record the deaths of four Provincial Grand Masters: The Duke of Devonshire, Lord Kensington, Lord Harlech and Lord Roborough, all men highly placed, with many other responsibilities, but yet men who found time to give of their best to Freemasonry. We are sure that the Craft will remember with gratitude the services of these distinguished Brethren.

The Board accords to the President, Bro. J. Russell McLaren, its warmest thanks for his extremely efficient and courteous services to the Craft and this Board during the past twelve months, and wishes for him continued health and happiness in his responsible office.

Message from the M.W. The Grand Master:

In view of representations which have been made by certain Provincial Grand Masters, I desire that the Book of Constitutions be altered to enable Provincial or District Grand Masters to appoint an Assistant Provincial or District Grand Master in respect of the first fifty Lodges in his Province or District; a second Assistant Provincial or District Grand Master for the next complete fifty Lodges, and thereafter a further Assistant Provincial or District Grand Master for each complete seventy Lodges in the Province or District. (Signed) Arthur, Grand Master.

Mark Masons' Hall Site:

The Board appreciates that a slightly higher rent might be obtained for the site in the open market, but this is negligible in view of the fact that the transaction is one between two Masonic bodies which work in such close co-operation . . . I feel sure that the whole Craft will rejoice at the splendid outcome of these meetings with our Brethren of the Mark Masons concerning Mark Masons' Hall. The matter was considered about eight years ago, but certain difficulties were encountered, and at that time the means to overcome them were not found. The means have now been found, and I think you will wish to join with me in a vote of thanks to the Brethren who, by their careful investigation of the circumstances, have managed to overcome these difficulties.

Sir Kynaston Studd presented the final Report of the Committee on the Masonic Peace Memorial:

The labors of the Committee have been long, anxious and arduous. Many important decisions have had to be taken, and a great amount of detail has had to be dealt with throughout the progress of the scheme. The Committee has been encouraged by the loyal and generous response of the Brethren to the appeal for funds, and it now ventures to congratulate the Craft upon the possession of a magnificent edifice, unique among Masonic buildings throughout the World, a building which is the embodiment of the great

ideals promulgated by our Grand Master in 1919 when he instituted the Masonic Million Memorial Fund.

Twelve more Lodges were granted Warrants.

The Pro Grand Master reported on the deputation to FAMAGUSTA:

After a brief inspection of the mediaeval banquetting Hall . . . we proceeded to NICOSIA . . . We listened to an eloquent address from the Master . . . after which a cheque for £50 was given for the Royal Masonic Hospital on behalf of the five Greek Lodges in Cyprus. They also presented to the Pro Grand Master an ikon of St. John the Almoner, a native of Cyprus . . . M.W. Bro. H.M. The King gave orders that we should be conveyed on board H.M.S. "Sussex", and accordingly we embarked at Boghaz for Scaramanga . . . R.W. Bro. H.M. King George of Greece invited the Princess Royal and the Pro Grand Master to stay at the Palace whilst in Athens . . . A Past Master and the Worshipful Master of the Star of the East Lodge came from Zante and discussed certain difficulties which had arisen between the Brethren of that Lodge and a Lodge working under the Greek Constitution. We have reason to hope that the domestic matters over which there had been a risk of friction will be handled in a manner creditable to both Lodges and worthy of Freemasonry . . . The opening and closing of the Lodge was conducted in almost every detail as an English Lodge . . . In his address the Grand Master paid the highest tribute to the lead which the G.L. of England gives to those who subscribe to the true principles of Freemasonry, and in the clearest terms, expressed his intention to conduct the affairs of the G.L. of Greece on similar lines.

H.R.H. the Duke of Kent will succeed H.R.H. the Duke of Connaught as Grand Master. The Duke of Kent has been appointed Governor-General of Australia.

The Grand Representative of Canada is Viscount Galway, Wellington, New Zealand. His welcome visit to Canada before receiving his present title, is happily remembered.

The Grand Representative of England is M.W. Bro. John A. Rowland, of Toronto, our present Grand Treasurer, in every way worthy as England is worthy of him. Read his wonderful pamphlet on that Jurisdiction, still and always the productive "Mother Grand Lodge of the World."

ECUADOR

Not received. Grand Representative, J. N. Allan of Dunnville.

FLORIDA

Not received. Grand Representative, Harry J. Alexander, of Weston, able chairman of our Committee on the Condition of Masonry.

FRANCE

Not received. Grand Representative, Chris M. Forbes, of Perth. Does he remember the tin whistle?

GEORGIA, 1937

Robert McMillan, Grand Master.

Frank F. Baker, Grand Secretary.

The One Hundred and Fifty-first Annual was held in Macon, Oct. 26, 1937.

Prayers of the Grand Lodge were offered in behalf of P.G.M. Eugene D. Thomas, who was seriously ill.

The verbal report of the Chairman on the accomplishments of Public School Week was adopted.

A ninety-nine year lease on sixty acres of land was presented to the Grand Lodge for the benefit of the children of the Masonic Home.

The Grand Secretary announced that Sears, Roebuck & Co. had donated sufficient wire fencing to enclose the lands donated by Union Bag Co.

A chorus of 1200 voices rendered two verses of the hymn the Grand Lodge has adopted for its own:

"How firm a foundation, ye saints of the Lord."

Thirteen P.G.M.'s were honoured in the Grand East.

Canada's Grand Representative, P.I.P. Edenfield, did not answer roll call.

The following greetings were received from the Treasurer of the Scottish Rite Hospital for Crippled Children at Atlanta:

There are six thousand five hundred children walking in Georgia today as a result of their treatment at our hospital. I am sure that this army of useful citizens would like to send to the members of the Grand Lodge, their love and appreciation for the assistance they have given toward their treatment through the years.

From the address of the Grand Master we quote:

Peace and harmony have prevailed in our ranks; more interest in Masonry is apparent; the Tylers' doors have been guarded and those who have been elected to the degrees (many in number) are men who will honor the Craft.

Two splendid school buses were donated to the Masonic Home.

Reports from various lodges of the inauguration of "The Lodge Plan of Masonic Education" are most encouraging.

"Freemasonry stands today the proud champion of religion and religious liberty; for freedom, not tyranny; for purity, not shame; for patriotism, not treason; for sobriety, not intemperance; for hope, not despair; for love, not hate; Freemasonry knows no nationality, but its kingdom is in the hearts of men.

"To serve the present age,
My calling to fulfill;
Oh, may it all my powers engage
To do my Master's will."

The Grand Secretary of the Grand Lodge of Alabama was presented.

P.G.M. Daniel presented a medal for distinguished service rendered, to W. Bro. Firley Baum.

From the report of the General Committee on PROVERBS Circles:

Reading (perhaps for the first time) the Book of Proverbs.

The boy who by this contest acquires the Proverbs reading habit will gain immeasurably more than any prize could reward him.

The boys in the school of Industries are still interested in the work and are being taught to do all kinds of repair and mechanical work, helping to fit them to make a living after they leave the Home.

The School of Photography and Engraving furnishes a splendid opportunity for a limited number of boys to learn newspaper photography and engraving.

**YOUR HOME! YOUR PROGRAM! YOUR CHILDREN!
YOUR OPPORTUNITY!**

John L. Travis was elected Grand Master.

This from the report of the Committee on Jurisprudence:

A man without a definite home and who has not resided in Georgia for twelve months and at no place excepting for a short time, applied for the degrees. The G.M. ruled that the Lodge had no jurisdiction. We affirm this holding. A rolling stone gathers no moss, and a roving candidate gathers no degrees.

An effort must be made to bring back into the Lodges those dimitted or suspended members of high ideals. Good Masons must not be lost.

We quote from an address of G.S.W. Jeffries (1901) that remained undelivered for thirty-six years:

The great Prophet, Isaiah, inciting the nation to confidence in God, sang, "Open ye the gates, that the righteous nation which keepeth the TRUTH, may enter in."

The Psalmist, describing a citizen of Zion, exclaimed, "Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill? He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart." And again, "Thy righteousness is an everlasting righteousness and Thy law is the truth."

Israel's wisest king said: "The lip of truth shall be established forever, but a lying tongue is but for a moment." And again, "Buy the truth and sell it not."

Truth is the golden chain that links together in perfect harmony the family circle. It is the silver thread that forms the warp and woof of the social fabric. Confidence, the child of truth, unites communities into municipalities and states, and them, in turn, into great political federations and nations.

Truth is the bulwark of integrity that makes them possible, and truth establishes and fixes their perpetuity.

"Truth is everlasting, without variableness or turning."

Truth is strong. Truth is courageous. Truth is absolute.

We may buffet it, we may scorn it, we may suppress it for a time, but

"Truth crushed to earth shall rise again,

For God's eternal years are hers;

But error, wounded, writhes in pain,

And dies among her worshippers."

Truth is the foundation of fraternity. Its children are: sincerity, confidence and faith. Without these, there is no friendship; without friendship, no intimacy; without intimacy, no love. Love is the endless chain that binds all mankind in one bond of brotherhood, and links them to the eternal source of Truth and Love.

May we attain to such perfection in our occupation of "soul architecture" that our souls may be fashioned into living stones, fit for the builder's use, in that house not made with hands, eternal in the heavens, so that we may look with joy to the coming time, when "The Mountain of the Lord's house shall be established in the top of the mountains," and the reign of the God of Truth shall be universal and eternal.

The Fraternal Reviews are from the pen of that veteran correspondent, Raymond Daniel, who for the first time in twenty years presents a topical review as, he has, in the past, launched fraternal and affectionate interjections against the so-called "topical" form, he describes the present review (for his conscience's sake) as a "a condensed report."

In other countries where there has been felt the mailed hand of despotism and dictatorship, Freemasonry has either

disappeared beneath cruel restrictions or been hidden in the catacombs of refuge.

Citizenship campaigns are also being used for happy results.

Radical isms are being combatted, the Grand Lodge of Oregon having made it a Masonic offense for any member to be affiliated with a Communistic body.

The tenor of speakers' remarks on the condition of the Craft everywhere is pitched in a higher key of expectancy and hope.

It is more than a change from the lugubriousness of the past. It adumbrates great resolves for the immediate future.

The first waves of this onrushing tide of anti-Masonry have only reached the shores of the American Continent, but in time we shall see more.

The fraternity in Denmark is under the special protection of His Majesty Christian X.

South Carolina failed to recognize Denmark because of the absence of information. Indiana felt satisfied that the Grand Lodge conformed to all the requirements and accorded recognition. New Hampshire was somewhat confused, finding two aspirants for recognition with almost similar names; it finally settled upon the one known as Danish National Grand Lodge, of which His Royal Highness was the regular sovereign Masonic authority.

FINLAND is one of the smallest jurisdictions. It has but five lodges and 250 members. It was established thirteen years ago through the efforts of the Grand Lodge of New York. The United States is particularly interested in welcoming this Grand Lodge into its midst because it is apparently the only one of the nations which has tried to carry out its moral obligation in payment of its just debt.

Mihal Sadoveanu is Grand Master of the Grand Lodge of RUMANIA reporting 1,024 members in twenty-eight lodges.

In SWEDEN we find King Gustav V Grand Master, although active duties are carried on by Admiral Arvid Lindman. Fifty-one lodges report more than 23,000 members, and a very substantial increase in membership.

The backbone of English-speaking Masonry is the British Isles, and here we find three Grand Lodges carrying on their Masonic activities with the hearty co-operation of the government, the Royal Family, and subject to little attack from the usual anti-Masonic sources. The present Grand Master is his Royal Highness, the Duke of Connaught and Strathern, to be succeeded this year by the Duke of Kent.

In EGYPT we learn that the Grand Lodge of New York has suspended its recognition, the committee reporting that there are two rival organizations, each claiming Masonic regularity.

Distressing reports come from Turkey.

The American Masonic Temple in Shanghai pays dividends (American membership take note).

Conditions in Mexico are the same as in former years. A number of states in that territory are applying for recognition at the hands of their American brethren.

The Craft in Cuba is hard pressed.

We quote his conclusion:

There is only one more word. In addition to the love for my own Georgia brethren is that for those Fraternal Reviewers of other Grand Jurisdictions, with whom I have labored so lovingly. For them, also, is my prayer for God's richest and tenderest blessings.

The Grand Representative of Georgia is W. J. Thompson, Sault Ste. Marie. Thus the true north meets and greets the true south.

GUATEMALA

Not received. Grand Representative, Wm. J. Attig, of Hamilton, Assistant Grand Secretary and a good executive, faithful and sure.

IDAHO, 1938

Everett W. Rising, Grand Master.

Curtis F. Pike, Grand Secretary.

The Seventy-second Annual was held at Boise, Sept. 13, 1938.

The Grand Master opened the Grand Lodge on the Third Degree in ample form.

Eighteen P.G.M.s were received and honoured in the Grand East.

Distinguished visitors were welcomed from Oregon, Montana and Idaho.

Canada's Grand Representative, Marion W. Kelley, did not answer roll call.

The Grand Secretary of Nebraska presented the Grand Lodge with a walnut gavel made from a tree grown on the grounds of the Masonic Home of Nebraska.

From the address of the Grand Master we excerpt:

This may be the only communication some of you expect to attend. I am very anxious that such members receive special consideration.

Representatives attending for the first time are entitled to the privileges of the floor on equal basis with brethren who have attended regularly for years.

I wish to acknowledge help and guidance throughout the year from the Sacred Volume that is to be found on every Masonic altar, and which will ever be the "rule and guide of our faith."

Questions and Answers:

Is it permissible to open Lodge in the Third Degree, when a First Degree is to be conferred?—Yes. There should be some good reason for doing so, however, as it is a better policy to open in the degree which permits the candidate to remain in the lodge room during the closing of lodge.

May a Mason who has not held office in a Lodge occupy a Warden's station during the conferring of a degree?—Yes. I think it an excellent idea to encourage Masons who are qualified by allowing them to take part in degree work. A Mason in good standing dies leaving a wife. In time the widow again marries. After her second marriage, has the former widow of a Mason any basis for a relief claim?—No. All rights for Masonic assistance she may have had, cease.

The Grand Master brings home this verse from his visit to New York:

"Yes! We have nice potatoes,
 Fine Idaho 'taters, we think;
 We've Rising and Thompson and Johnson and Knox
 And we also have Jacob C. Klink.
 We have the best crop that's growing,
 They're all worth while knowing.
 Oh, Yes! We have five potatoes;
 We're happy to greet them tonight."
 Under 'Looking to the Future' he says:

Do we want one of the 'isms' to control this country?
 No, I think not; and we will not have one of them as long
 as men are permitted and continue to meet around our altars
 in substantial numbers, and as long as Masonry continues
 to demand of its members a,

Belief in a Supreme Being
 Belief in a Future Life, and

teaches loyalty to the country with a constitution that
 guarantees us liberty to

Worship a Supreme Being of our choice,
 Right to think and speak the truth regarding any subject

Right to assemble with our neighbors and friends
Right of all to equal privileges.

Brethren, if we continue to conduct our lodges in the future on the high standards of the past, if we continue to feel the need of brotherhood, if we maintain our faith in a Supreme Being and future life, we will not lack for membership or work to do.

Membership 8,919. Net GAIN 103. Congratulations!

Clyde I. Rush was elected Grand Master.

Bro. Wm. W. Pike, 67 years a Mason, seemingly is the oldest Mason in Idaho in point of membership. Bro. A. M. Preston has been a Mason for 70 years but he is a member in Colorado.

The Grand Master's signet ring was passed from the retiring Grand Master to the newly installed Grand Master with appropriate remarks and expressions of sentiment.

Comments of the Grand Secretary:

The play by Bro. Wilson and his troupe was a joy to all, even better than last year. The play, 'A Rose upon the Altar' was written by Carl Claudy. A rather strange coincidence was the presence of the author to see his own play . . . These plays are wonders. They require no stage setting or paraphernalia of any kind and no expense whatever. No talent, aside from what may be found in any country neighborhood.

Masonic Service Association:

Bro. Claudy is a very charming man and a wonderful speaker. To meet him and listen to his address is to follow his suggestion. He is the executive secretary of the Association. Bro. J. Fort Newton is its Chaplain, two of the most inspiring men in the Masonic Fraternity anywhere. They could make a success of anything. Bro. Claudy is a very resourceful man. He will find a way. You could banish him to the Sahara Desert and return next season to find he had found a way to extract moisture from the arid winds and was raising a garden. A few years ago he and Bro. Newton took over the practically defunct Masonic Service Association and since then it has shown life, activity and usefulness. As long as he remains in charge it will be a success.

Percy Jones is the Chairman of Foreign Correspondence. Though his reviews are condensed into eleven pages he covers many subjects, we quote:

The steady progress made by our mother G.L. of England and the G.L.s of Scotland, Ireland, and our neighbor Canada, is worthy of special mention.

At the Annual Conference of G.M.s of the U. S. 43 Grand Jurisdictions were represented. G. M. Rising of

Idaho was present, and a large number of P.G.M.s, G.S.s and G.L. Wardens. The agenda consisted of eight subjects which were read and discussed by some of the most outstanding Grand Masters of the U. S. . . .

'Should G.L.s be Incorporated Under Civil Law?' Statistics show that in the U. S. 32 G.L.s were incorporated and 17 were not. It was stated that the corporate form also has great advantages in the conduct of G.L. business.

These conferences each year are reported more interesting and profitable and new G.M.s and G.S.s are urged to attend.

Masonic Education:

Saskatchewan—'Among the many activities of G.L. in recent years none has rendered a richer return than our efforts to disseminate Masonic knowledge among the Craft. Our educational work has put us in the forefront of G.L.s in Canada in this respect.

Manitoba—A Special communication was called to lay the cornerstone of a pedestal for the statue of Brother Robert Burns, the world-renowned Scottish Bard. 'The famous poet was a Mason first, last and always, living his life on the square, traveling on the level, and always spreading peace and harmony and goodwill throughout the world with his famous travel of poetry.

Delaware, it appears, is of the number of G.L.s that have a fourth degree—the Past Master's.

Montana—dedicated a new G.L. building—"This building is now dedicated to human service. May this temple from this moment on be a foundation of inspiration to all the people of Montana, particularly to the Masonic membership, for refinement, enlightenment, high ideals, pure thoughts and noble deeds. May it always carry forward through the future generations the fundamental doctrine of 'The fatherhood of God, the brotherhood of man, and the immortality of the soul.'

The Grand Representative of Idaho is R. F. Richardson, of Strathroy, who by merit and special service rendered, occupies his unique position as Honorary Life Member of the Board.

ILLINOIS

Hal C. McLoud, Grand Master.

Richard C. Davenport, Grand Secretary.

The Ninety-eighth Annual was held in Chicago, Oct. 12, 1937.

The Grand Chaplain led the devotions:

"May the spirit of this Grand Lodge be like unto the tides of the sea in ceaseless activity. This morning we are

at the high tide as these men like the waves of the mighty deep have come in from the vast extent of this great state to witness upon the shoreline of this meeting the strength and vitality of our fellowship. Tomorrow the tide recedes again as these lives reach out into the unseen areas of cities, towns, and hamlets to touch shores of personality, duty, and the labor of life.

"We hold in reverent and tender recollection those who, since we last met, have answered the call of the Supreme Architect of the Universe. Though their faces do not add to the lustre of this distinguished company, we know that ever they walk with us in newness of life.

"May those men who sit in this privileged fellowship for the first time become aware of the pressure of character in this company of men. May they be undergirded in heart and uplifted in spirit as they realize that their lives and purposes are blended with this great brotherhood."

Distinguished visitors were introduced and honoured from Missouri, Nebraska, Wisconsin, Victoria (Australia), Iowa, New Jersey, and Alabama. The Grand Master saying: "Illinois is ready at all times to extend a fraternal hand to any Grand Jurisdiction that approaches us, and we are always willing to go half-way in making that approach."

Canada's Grand Representative, Sylvester O. Spring, was not present.

From the address of the Grand Master:

Our beloved Brother James Ellsworth Jeffers was a man of majestic physical proportions, he was endowed with a mind and heart in keeping with his physical structure. "He was my friend, faithful and just to me," and friend and mentor to many who share with his family the grief which is theirs and ours.

George Washington Memorial—Illinois made no further contribution this year, and for several years has made none. I recommend and urge that this be given the consideration which the great enterprise to which we stand committed as Freemasons deserves. Illinois' co-operation at this time would practically assure completion of the edifice within a few, years, and critics of the fraternity would be silenced and, more satisfying, we would accomplish what we set out to do twenty years ago.

A Co-operative Triumph—Chadwick is rated to have 500 inhabitants . . . but endowed with courageous purpose and resourcefulness . . . With a bequest of \$1,000 . . . they purchased the second floor of an abandoned hotel. With their own unskilled hands, each member of the lodge working loyally and faithfully and learning as he worked, both skill in building and skill in brotherhood, they remodeled,

refitted, and have now dedicated to Freemasonry, this upper floor, free of indebtedness, with all bills paid and money in the bank.

An army of asses led by a lion will win victories, but an army of lions led by an ass is foredoomed to defeat. Let us look well to our leadership where need for wise leadership is indicated.

To the son, Henry Freitag, who had paid himself his father's bequest, I had the honor and joy of writing an acknowledgment when the last of the series of self-denying filial acts was called to my attention, and to commend his self sacrifice that his father's purpose might be achieved and his name honoured as a Freemason whose wish for the perpetuity of our charity program was earnest and sincere.

The code definitely limits the right of any Master of an Illinois lodge to call a meeting of his lodge in any hall outside the city or village in which the lodge is chartered and customarily holds its meetings. Fraternal pilgrimages are not discouraged, they have an interesting place in the program of the lodge, but the work must be exemplified upon substitute candidates if done outside the limits of the lodge's jurisdiction, or upon a candidate of the lodge visited in the pilgrimage.

An erring lodge.

The lodge is one which never before had been misled into transgression and, after conferring with the officers and members responsible for this situation, I attended a meeting of the lodge and administered a reprimand to the guilty officers and members.

Liquor was being sold in certain Masonic premises, leased from the Temple Association . . . This jeopardizing of the good name of the fraternity in this case I ordered discontinued immediately and I am reliably informed that the condition complained of no longer exists.

I have denied the mailing list of our grand lodge to all seeking it for exploitation in our lodges of any sort of economic or political programs.

If everywhere we go we hold its spirit of tolerant and charitable judgment of others, but stern and uncompromising judgment of ourselves, our influence upon future generations will be maintained and none need fear for the perpetuity and prosperity of our Masonic institution.

Membership 209,702. Net loss 8,367.

The Committee on Foreign Jurisdictions report:

Although Freemasonry in certain sections of continental Europe has fallen under the ban, it must be remembered that there is in existence legitimate Freemasonry in many of the countries of Europe, and that its work is being car-

ried forward by bands of stalwart men of high character—men who believe that the solution of many of our present political and economic troubles of the present day, depends upon a re-establishment in the minds and hearts of men, of that great Masonic fundamental—the fatherhood of God and the brotherhood of men.

Masonry seeks to unite in fraternal relationship all men of goodwill, without distinction of religion or race, thereby contributing toward an ultimate reconciliation of all men and all peoples whose faith is founded on a Divine Ruler of the Universe. On the basis of such liberty, it is hoped that the conscience is left free to rise to the highest conception of human duty.

There are in CZECHO-SLOVAK REPUBLIC two regular Grand Lodges; One composed entirely of Slavic-speaking Brethren (Narodni); the other taking in the German and Magyar speaking Brethren (Lessing).

The "Rising Sun" membership in Czecho-Slovakia gained accessions from Germany after the Nazis got busy in Germany expelling the Jews. Those who could qualify in regard to fundamental requirements, affiliated for the larger part with either of the two regular Grand Lodges in the Republic.

Grand Orient of GREECE—Mobs were formed for the purpose of openly persecuting every man supposed to be a Mason. The result of this disorder was the closing of all Provincial Lodges; that of Patras was burnt down by a mob. A great many people, supposed to have been Masons, would in all probability have lost their lives had it not been for the personal intervention of Prince John of Denmark, replacing the Viceroy King George, who was travelling abroad at that time.

John Cowles, who has visited in Greece, says that the Masons in that country are composed of the best people, and that they follow the landmarks of Freemasonry as closely as we do in this country, and are perhaps a little more strict in their observance of the tenets of Freemasonry than our American brethren.

The Grand Orator delivered an address on the "BEAUTY OF MASONRY":

So I am of the belief that much of the beauty and glory of Masonry, that ancient temple which has stood the test of the ages, that imaginary structure known and respected by all and honoured by some for its precepts and teachings and its contributions to man's happiness, is in the dimensions of our fraternity.

The immense Imperial Hotel in Tokio had to be built to withstand the violence of earthquakes. The American architect who was given this herculean task of getting a

foundation through sixty feet of soft mud below eight feet of surface soil knew that depth meant success or failure. A year was spent in punching shallow holes all over the site, pouring in eight foot concrete pins and testing the weight each pin would support. Perhaps the architect learned this from the teachings of operative Masonry.

Who will gainsay that our fraternity has failed to make such provisions? Are we not searching for the very best to be found in man upon which we can build the super-structure?

Ivan Turgenieff, a Russian novelist, banished to the provinces on account of his progressive opinions, wrote in his story, "THE BEGGAR":

"I passed along the street . . . A beggar stopped me, an infirm old man. The inflamed, tearful eyes, the blue lips, the coarse rags, the loathsome sores . . . Ah, how frightfully had poverty disfigured this being! He stretched out his dirty, red, swollen hand toward me . . . he moaned and whimpered for charity. I searched in all my pockets . . . neither purse nor watch, nor handkerchief could be found . . . I had brought nothing with me. The beggar waited, . . . and his outstretched hand shook slightly and quivered. Distressed and embarrassed, I seized the soiled hand and pressed it . . . 'My brother, blame me not, I have nothing, brother.' The beggar turned his red eyes upon me; his blue lips parted in a smile—and he pressed my fingers (which had grown chill) in return. 'It matters not, brother,' he faltered; 'I thank you all the same. For that was a gift, my brother.' And I realized that I also had received a gift from my brother.

The more you see of Masonry's glory, its beauty, its splendor you can feel and say:

"I see its beauty in the morning time,
In every place and clime.
I see its beauty in the noon hour,
In sunshine and shower.
I see its beauty in the closing of the day,
Whether at work or at play.
I see Masonry in the darkness of the night
When by its beauty my fears are put to flight."

From The Masonic Orphan's Home:

The religious instruction the children receive in the Home is aimed to inspire them to lead lives of personal morality and service to their community and country . . . to be ready to carry on, each in his own place, the work of prophet and patriot.

How will it affect the CHILDREN? and How can we inspire in them a greater appreciation of all that is true and fair and beautiful in life? are questions always in mind.

How effective we are in applying these ideas or approaching these ideals we dare not answer, but we do believe that very definite progress is being made.

Elmer E. Beach presents an excellent report on **Masonic Correspondence**. In his Foreword he says:

Whenever the liquor question has been discussed, the undeniable soundness of the views expressed by Bro. Niemeyer of our own grand lodge, is admitted. From a Masonic standpoint this traffic involves more than a mere legal question. A question of good morals and good citizenship is also involved . . . It has been a long time since running a saloon in this country has been classed among such legitimate businesses as selling dry goods, hardware, groceries or other such merchandise. The business is hedged about by all sorts of restricting laws in the hope, not of destroying its evil influence, but in the hope so far as possible of minimizing the injurious results. It is a very proper subject for police control.

Several Grand Masters and Grand Orators have boldly denounced Communism and communistic propaganda, courageously braving the criticism that they were trenching upon the rule against discussing **political or religious subjects** in lodge rooms. Whether they are skating on thin ice depends, we venture to suggest, more on the way the subject is treated than upon the subject.

The preparation of the report has been a pleasure, and in it we have attempted to condense or summarize the important matters covered in the approximately forty thousand printed pages of those proceedings.

From Canada:

The G.M. paid an eloquent and heartfelt tribute to the character and great qualities of the late King George V. Upon the death of the King, the G.M. sent a cablegram of sympathy on behalf of the Grand Lodge to the new King, Edward VIII.

He strongly stressed the importance of fine and correct ritualistic work, urging that what is worth doing at all is worth doing well and he urged upon all Masons the importance of attendance at lodge meetings.

He suggested individual canvass by the lodges to ascertain what members out of employment were in need and to exert personal and individual effort to assist those unfortunately idle, and if necessary to make individual sacrifices for this purpose.

The report on Correspondence is by Bro. Ponton. It is unusually complete and comprehensive . . . In his review

of Illinois he quotes extensively from the address of G.M. Niemeyer . . . and is particularly complimentary to the G.M. for his outstanding ability and courage, especially in his treatment of the lottery question.

He also compliments the work of this correspondent and evidences his sincerity in doing so by making several extensive quotations. We commend a careful reading of Bro. Ponton's reviews to every Mason desiring an accurate picture of Masonry throughout the world.

Under England the Pro Grand Master desired that the Coronation of His Majesty the King should be commemorated by the bestowal of Honours. I empower Provincial and District Grand Masters to confer on Brethren of ability who have rendered services to the Craft the rank of Past Provincial or District Grand Officer.

From Florida:

Cornerstones were laid as follows: Federal Building, Ft. Lauderdale; High School at Jacksonville Beach; Sanatorium at Orlando; and the addition of the State Capitol Building at Tallahassee. The grand master refused to lay the cornerstone of the Federal Building at West Palm Beach for the reason that the building had been erected to the second floor, it being, in his opinion, contrary to Masonic usage to lay a cornerstone when the work had progressed above the point where the stone is to be laid.

Georgia:

The Grand Master expressed his thanks to the Order of the Eastern Star for their assistance and stated: 'I hope that all future administrations will continue to have their aid, their support and their inspiring help in everything undertaken for the upbuilding of fraternal life and for the improvement of citizenship in Georgia.'

Utah:

During the year the Grand Lodge lost by death three Past Grand Masters; one being Bro. George H. Dern, Secretary of War, in the cabinet of President Franklin D. Roosevelt.

The Grand Orator delivered a thoughtful and interesting address on "The Fight for Masonic Security."

Western Australia:

If National Prohibition (in the U.S.) introduced confusion, amended Prohibition has introduced bedlam. I give the following instances, each a different ruling by a different authority:

The manufacture or sale by anyone is a disqualification for membership. A member may be employed in the sale of liquor in a State Liquor Store. Manufacture or sale is a Masonic offence. Sale is not a Masonic offence if the member selling is an employee of a State Liquor Store. No lodge may let part of its building for the sale of liquor."

On the question of public installations, we quote from Bro. Archdeacon's Foreword, the following:

"The Public Installation fad still occupies the Masonic stage in a number of U. S. Jurisdictions. Sometimes a lodge will 'hog' (U. S. term) the entire publicity for itself. Occasionally two, three, four, and even five lodges will hold what is euphemistically termed a joint public installation, thereby share the 'sweetness of the uses of advertisement,' which is an American paraphrase of a Shakespeareanism."

The Grand Representative of Illinois is George S. Henry, of Toronto, ex-Premier of the Province of Ontario, loved by his friends and he has few enemies.

INDIANA

Thomas J. Wilson, Grand Master.

William H. Swintz, Grand Secretary.

Upon opening this volume we find the portraits of four of the Grand Officers and a FOREWORD, from which we quote:

That G.L. (Rhode Island) is causing the Bible to be sent to all other recognized G.L.s and when it has completed its journey it will be cherished by that G.L. as a 'memorial to generations yet unborn, of the universality of Free Masonry'.

Masonry teaches the individual brother to pull his own oar in the boat; to be industrious, temperate, frugal, self supporting, self reliant, so that neither he nor his family shall be a burden upon society. No nation can become prosperous unless its individual citizens prosper in their own personal affairs. Honey cannot be gathered unless the individual bee is diligent in its quest. Masonry views with a just reproach the drone in human society.

He thinks of George Washington in connection with Valley Forge and Trenton and the crossing of the Delaware, and the seven years of hardship and heroism which constituted the travail of a free people struggling to be born. He remembers that when that struggle was over George Washington received a sword from Frederick the Great of Prussia with these words inscribed thereon:

"From the oldest soldier in Europe to
the greatest soldier in the world."

Idealism is chained to Caesar's chariot, and the long thoughts of youth are poured and crystallized in the patterns of power, the idolatry of authority . . . 'There is no liberty if the power of judging be not separated from the legislative and executive powers.'

One hundred and fifty years ago in a suburb of Berlin a miller ran his mill. He was no doubt a poor and humble man. Frederick the Great came along and told him he would have to move his mill. The miller replied, 'Sire, there are JUDGES in Berlin.' That is one of the great stories of Germany. It could not be told today.

The saddest monument that the future could erect to the memory of our vanished liberty would be that it was lost by men who had the opportunity and the strength to save it, but would not.

The One Hundred and Twentieth Annual was held in Indianapolis May 25, 1937.

Sixteen P.G.M.s graced and adorned the Grand East.

Canada has no Grand Representative near the Grand Lodge of Indiana.

From the address of the Grand Master:

We meet under the responsibility of acting for 107,738 members of our Fraternity.

The Great Master of the Universe has called from our labors the unusual number of four Past Grand Masters.

The G.L. has been called upon to lay eleven corner-stones.

I ruled in all cases of SUNDAY Meetings that this could not be allowed, and feel that tradition and Masonic custom forbid such gatherings regardless of how harmless the conduct intended, as we can not do so without being wrongfully accused of sanctioning meetings to take church members and attendants thereof away.

Decisions:

No matter how commendable the character of the parade or beneficial its purpose, Masonic Lodges should not take part as such, and while all individual members may of course, take part in any worthy purpose, they should not wear their aprons or regalia.

The motion that Job's Daughters be not allowed to use the dining room of the Lodge for the purpose of installing officers, was lost upon a tie vote. The failure of such negative motion does not have the effect of the adoption of an affirmative motion.

Can a Lodge furnish a float with distinctive Masonic insignia thereon and be in a parade of patriotic or civic purpose or nature? . . . On full reflection I feel that such

float might set a dangerous precedent and for that reason feel it should not be furnished.

Membership 107,738. Net loss 2,559.

D. Burns Douglass was elected Grand Master.

From the address of the G.M. Elect:

We do not measure the worth of a man by his financial statement; on the other hand, we should not knowingly admit an applicant whose probable objective would be to capitalize his membership for pecuniary gain or beneficial assurance.

The excellent Reviews by Elmer F. Gay are not published in the Proceedings, but are incorporated in each issue of "The Indiana Freemason."

Canada:

The Mayor of Toronto gave a very pleasing address of welcome.

The following excerpt is taken from the splendid address of the G.M.:

A lodge is, in very truth, a place from which no Brother should stay away because he is unemployed or because he is unable to pay his dues. It is just when he is in that unhappy condition that he should seek to find respite at the meetings of his lodge.

Committee on 'Condition of Masonry':

We surely have a duty to perform, not only as Masons, but as citizens of the great Empire to which we belong, in using our united influence in endeavouring to usher in an era of peace and good will. We would like to think of a day when there will be no more strife and bitterness, no more war and bloodshed, of a time 'when man, though not loving his country less, shall more than country, love his fellow man', a time

"When the common sense of most shall hold the
fretful realms in awe,

And the kindly earth shall slumber, rapt in uni-
versal law."

Bro. Ponton submits the Reviews in his usual excellent manner. We are sorry that Indiana is not included.

Included in "The Indiana Freemason" is "The Scroll", published monthly by the students of Journalism of the Indiana Masonic Home High School. The aim of the Scroll is to pave a way for better Journalistic writing and to acquaint the Masons of Indiana with the happenings of the school and the home.

The Grand Representative of Indiana is Donald M. Sutherland, of Woodstock, a worthy type of the Brotherhood of solidarity.

IOWA, 1938

Harry A. Palmer, Grand Master.

C. C. Hunt, Grand Secretary.

The Proceedings are adorned by the fine intelligent features of the Grand Master. We quote from his biography:

Our retiring G.M. was born in the village of Stoke-upon-Tern, Shropshire, England . . . He is something of a philosopher and he delights to render service to his fellow men.

"Let him not boast who puts his armor on
As he who puts it off, the battle done."

We always find him in the thick of the fight for his Masonic principles. The rich experience which the office of G.M. gave him will be used by him to render greater service to the Craft he has loved and served so long.

Public Exercises prior to opening of Grand Lodge.

Invocation.

Give us a renewed sense of gratefulness for those principles which our forefathers wove into the fabric of this land, and grant that we may strive to serve more abundantly in our lives those principles which will bring fruit in that peace which comes only to those who trust in Thee.

The Grand Matron, EASTERN STAR was presented and said:

The ideal member of any organization is one, I believe, who tries to practice the teachings of his Order, and I cannot help but sense in this assembly, this morning, that each of you is what I would call an ideal member.

The Eastern Star and the Masonic Fraternity have a common interest. We have faced many of the same problems during the past few years, and undoubtedly we shall face similar problems in the years to come, which will require wisdom and courage.

The Ninety-fifth Annual was held at Waterloo, June 14, 1938.

Fourteen of the seventeen P.G.M.s were present and honoured.

Distinguished guests were welcomed from Washington, Nebraska, and Missouri.

From the address of the Grand Master:

"Prove thou the stone which I have brought,
Judge thou the task my hands have wrought,
My hands unskilled! Ah, much I fear
Their work imperfect will appear."

This report we have learned to call the "Grand Master's Address." Strictly speaking it is not an address calling for oratorical ability or literary skill; it is an administrative report.

Some six hundred Master Masons gathered . . . principally to honor our beloved Grand Secretary as Honorary Past Grand Master of Iowa.

In Memoriam:

"When I go down to the sea by ship,
And death unfurls the sail,
Weep not for me, for there will be
A living host on the other coast
To beckon and cry, 'All Hail'."

The **Schools of Instruction** are under the general direction of the Custodians of the Work, these distinguished brethren who have labored in the quarries for so many years and are still turning rough ashlar into finished ritualists.

If that Constitution be attacked,, either from within our country or from without, Freemasonry will give us men to defend it; Great hearts, strong minds, true faith, and willing hands.

Sojourners' Club of Arizona—This organization performs a very efficient fraternal service in connection with Masons cared for in the Veterans' Hospital and relies for assistance upon voluntary contributions.

Freemasonry's organization in the main is along the same broad lines as our national government—democratic, self-governing, with its legislative, judicial, and executive powers clearly defined and separated. In this form of organization we rejoice.

The **freedom** that all English-speaking people possess was not born overnight, or by the stroke of a pen, nor was it won by the passing of resolutions. It was gained as the result of centuries of struggle; our forefathers had to fight for it and fight long and hard. Men fought for centuries in England against legitimate centralized tyrannical power to win for us little by little, here a little, there a little, line line and precept upon precept, those rights and liberties which we take for granted today and which we apparently treat so lightly.

It does not matter by what name one calls them. The essential feature is the same—power centralized in the hands of a relatively small class or group who are not only the political rulers but the economic dictators over their countries, maintaining themselves in power by methods odious to a free people, such things as secret police, one-party systems, purges, and liquidations.

What is the dominant picture in the public life of America today? Is it not an utterly ridiculous class struggle? Is it not a purely selfish fight between the various groups of our citizenry?

"Awake! Awake! put on strength

O arm of the Lord!

Awake, as in the ancient days,

In the generations of old!

"As the dew of Hermon, and as the dew

That descended upon the mountains of Zion;

For there the Lord commanded the blessing,

Even life for evermore."

The Grand Master of Missouri:

The profane must stop at a certain point, but the Mason, because he is a Mason, goes just a little further. He adds a plus to life, if you please, and I am quite sure you will agree with me this afternoon as I look out upon this life of which we are a part, that there are two great things which society needs today, and I think the chief mission of you and me as Masons is to remember these needs to society.

Masonic Service Association.

The Committee has suggested to the national Association that as interchange of ideas between the various Grand Jurisdictions of useful and successful promotional and educational projects would be of great value, and have offered to place all of the material originated by us at the disposal of the national Association for distribution to other member jurisdictions. Some of our material has been sent to them.

Grand Lodge Library:

The present library staff, although all well-chosen and diligently employed, need the services of a trained library cataloguer to properly complete this task and unlock the doors to this great accumulation of valuable matter that so far has, figuratively speaking, been heaved over into the rubbish until future ages find the jewels therein contained.

Membership 67,238. Net loss 437.

Definite information has come to your Committee on Grand Lodge Recognition that the Grand Lodge of Denmark is unworthy; we, therefore, recommend that recognition be discontinued.

Evidently they are in touch with the wrong Grand Lodge.

From the Report of Fraternal Dead:

Although they are gone from us in the flesh, yet by the wondrous gift of memory they are still with us in their thoughts, words, and actions, and their influence is a very present guide and comfort to us.

"Those that he planted in the house of the Lord shall flourish in the courts of our God." (Psalm 92;13)

How beautiful the sad and stately MUSIC of the 90th Psalm, for many generations the funeral hymn of humanity, singing of the mortality of man in immortal words. It does not leave us comfortless, for in the concluding lines we hear the stirring note of triumph:

"And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Masonic Sanitarium:

Number now in residence, 46. The gratuitous service of the physicians and dentists has been of inestimable value.

Realff Ottesen was elected Grand Master. His biography says:

A dynamic personality, a tireless worker, a legally trained mind and a desire for service; all useful ingredients in making a Grand Master.

From the In Memoriam pages:

"I know he will awake
And smile on me as he did yesterday;
And he will have some gentle word to say,
Some kindly deed to do; for loving thought
Was warp and woof of which his life was wrought.
He is not dead. Such souls forever live
In boundless measure of the love they give."

The Fraternal Correspondence is by Ernest R. Moore. One who has the honour of being in the line of succession of the Great Louis Block has indeed a great responsibility. We quote from his Foreword:

COURAGE must be had, faith held, and justice conceded in full measure. Joseph Fort Newton said this in a few words: "Courage is the kind of stuff and quality of spirit we need to preach and practice our Masonic faith in the world of today. It takes high courage to preach peace in a world armed to the teeth, and still piling up guns and bombs! Nevertheless, we must do it! 'Sir', said wise old Dr. Johnson, 'Courage is the first of all virtues, for without it there is no security for any other virtue.' Courage is the basis of every virtue, as it is the very core of faith. Even God can do nothing with a coward except frighten him out of his wits. But courage is not enough; we must have conscience—a keener, clearer moral insight to guide us through the maze of a terribly tangled time."

The weary reviewer, at times bored with platitudes and sameness, finds full recompense in the manifest sincerity, the uniform desire to accomplish good, and in the renewed

conviction that Masonry is a living, moving moral force that has maintained and will maintain a large place in our moral, intellectual, and religious life.

Under British Columbia:

A few weeks ago it was my solemn duty to officiate at the scattering of the ashes of a well-known yachtsman on the waters of the Gulf of Georgia. A rainy, stormy day, a rocking little ship . . . the eldest son about to throw his father's ashes upon the waves . . . From horizon to horizon there came a glorious unbroken rainbow, framing apparently under its exact centre the fair-haired boy! A poet, an artist, a "speculative" Freemason, could not help but see therein a double sacrament—the light of the sun-shine of hope on a departing storm, and a symbol of the all-embracing care of the Creator of the Universe.

From California this verse:

"Columbus found a world, and had no chart
Save one that faith deciphered in the skies . . .
Our knowledge is a torch of smoky pine
That lights the pathway but one step ahead,
Across a void of mystery and dread.
Bid, then, the tender light of faith to shine,
By which alone the moral heart is led
Unto the thinking of the thought divine."

From Louisiana:

The Editor of "The Three Rings" in Prague, CZECHOSLOVAKIA, writes:

"The day when Freemasons could devote all their time and energies to deeds of charity and to retrospective ritualistic activities is forever gone. Today the whole structure is under fire, and our responsibilities as Masons reach beyond our lodges and beyond our jurisdictions. The old principle that the Freemasons as such must not bring up politics does not and cannot mean that he should stand aside in the battle for civilization and humanity."

Manitoba has the "jitters":

Just now if we believe what we read and hear, world conditions are just about at the breaking point. Your recent Prime Minister Stanley Baldwin, said not so long ago, "When there are madmen about, one should carry a good stick." In other words re-armament is the only solution. Why are there so-called madmen in the world today? Why have we a Stalin in Russia, a Mussolini in Italy, and a Hitler in Germany? We do not claim to be an authority upon International Relations or Problems, but we venture the assertion that the old Czarist regime with its Rasputins et al must answer for the debacle of the Russian Empire . . .

Canada is well reviewed and he quotes at length:

As a frontispiece the volume displays the benign and intellectual face of Grand Master W. J. Dunlop.

The address of the G.M. is the outstanding feature of the Proceedings. No reviewer's mere comment can do it justice. Only by liberal quotation can the quality of it be disclosed.

On "The King" his reference is the fullest and in the best taste of anything that has yet appeared.

He submits a good and not overly long report on the Scottish Bicentenary.

He found an unusual annoyance in some anonymous communications and on the subject expresses an opinion that is justifiably sharp.

He devoted himself assiduously to his work and visited widely among his constituent lodges.

His comment on subversive activities is a message by itself. It should be widely read and must not be condensed nor garbled.

One of the longest, and best, reports was presented by the Committee on the Condition of Masonry. The thoughtful quality is found in the opening sentences.

The report on Fraternal Dead is a scholarly production.

The last but by no means least is the Fraternal Review furnished by Bro. Ponton. . . He is keen in comment and discriminating in quotation. He gives many pages to Iowa, reporting fully, quoting liberally, and commending the work of Bro. Palmer as excellent.

Oregon:

"Give me faith, Dear Lord, to light my way,
The strength to bear each load that life may bring,
Help me to live my best, and every way,
Cause some discouraged soul with joy to sing.
For this I know; all that I give to life
Shall be returned in Life's New Day.
So keep me free from selfish greed and strife,
And let Thy will be mine, Dear Lord, I pray."

Philippine Islands:

Whenever a state inaugurates a reign of terror, the poisonous plant of voluntary denunciation flourishes like a loathsome weed; when it is agreed on principle that denunciations shall be tolerated and are even desirable, otherwise decent folk are driven by fear to play the part of informer.

Saskatchewan:

The report of the Credential Committee is of course perfunctory, but in connection with "nothing" a quotation is injected that will bear repeating:

"When a man ain't got a coat, and he's feelin' kind of blue,
And the clouds hang dark and heavy, an' won't let the sunshine through,
It's a great thing, O my Brethren, for a feller just to lay
His hand upon your shoulder in a friendly sort of way.

"Oh, the world's a curious compound with its honey and its gall,
With its cares and bitter crosses; but a good world after all;
And a good God must have made it—leastways that's what I say,
When a hand rests on my shoulder in a friendly sort of way."

There is no Grand Representative of Iowa listed.

IRELAND

Not received. Grand Representative, Walter S. Herrington, K.C., of Napanee, historian and scholar, the very best man for the post.

KANSAS, 1938

Charles B. Erskine, Grand Master.

Elmer F. Strain, Grand Secretary.

Albert K. Wilson, Grand Secretary Emeritus.

The Eighty-second Annual was held in Topeka, Feb. 16, 1938.

Distinguished visitors were received and welcomed from Nebraska and Wisconsin.

Seventeen P.G.M.s were welcomed in the Grand East.

Canada's Grand Representative, George O. Foster duly answered roll call.

The total representation in Grand Lodge was 791.

We quote from the eloquent address of the Grand Master:

I come before you this morning in a dual character, representing both Speculative and Operative Masonry, the Spiritual and the Material. In the speculative or spiritual field, this office is the index of those Symbolic Columns, Wisdom, Strength, and Beauty.

There are certain fundamental truths which cannot be discarded. They are fixed, established, proved, and we must not stray from them. They are the beacon lights set by

THE MASTER. They, and they alone, "Point out the path that leads to happiness." While we may cautiously explore unknown seas and unknown lands of thought and endeavor, yet we must ever keep those beacon lights in view or we are lost."

The Great Beacon Light of Masonry is the Holy Bible. Our teachings are taken from it. In the Holy Bible we find charted man's knowledge of God and his relationship to God.

A recent sermon stated. "In emancipating ourselves from many old-fashioned rules, we have become a generation which tries to live in airy ideals without strict standards. An ideal is something we hold up before ourselves; a standard is something we hold ourselves to. We have plenty of the former but few of the latter. From the national capital down to the nursery we are afflicted with a breezy indefiniteness."

Father Time is a great instructor.

We need the Great Pilot at the helm of our nation and our Fraternity.

No truer words were ever written than these: "The precepts and the laws are preserved and you can read and make them your own. But you must know that words are naught till they are made alive; until the lessons they contain become a part of head and heart."

Of District Deputies he says:

Business training and experience prove that one should have an efficient staff to do preliminary work. It is inevitable that men who make decisions must rely for information upon those who can give the time and attention necessary to collect and study data.

Consolidations.

I have felt that this has been constructive work. A dead lodge, one not meeting regularly, hurts the cause of Masonry. I have contacted the lodges receiving the brethren and encouraged them to make the new members more than welcome. Old ties are hard to break, but new ties, even stronger, may be forged by united effort.

The following letter was sent to a lodge whose warrant was not paid due to the failure of their bank after the cheque was issued:

You are hereby commanded to make a substantial payment to the Grand Secretary at once, and to continue making such payments as rapidly as possible until the amount not realized on the above named warrant has been entirely liquidated; such liquidation must be completed by the close of this calendar year.

The Laws of Masonry in Kansas are known to you and therefore it is not necessary for me to point out what may follow should you refuse or fail to obey an order of the M. W. Grand Master.

The lodge replied:

And furthermore Sabetha Lodge demands a hearing before the Grand Lodge of Kansas at its annual communication at Topeka regarding this warrant.

Five corner-stones were laid.

The Masonic Home is reported as operating smoothly and efficiently.

Trials and Punishments.

It is but natural, in an organization as large as ours, that some members will violate their vows and bring dishonor upon themselves and their brethren. We cannot prevent this. We should, however, always be careful to admit to membership only those of clean minds, good character and of good repute. The members of an investigation committee have a most important duty to perform. They should carefully scrutinize the whole life of the petitioner, especially so when he has not always lived in the community.

The Committee on Necrology report:

Let us always believe in the silent sweetness of the receding world, when we hear Time's tidal waves breaking on the shores of God's vast eternity, that it is always better beyond; for man's exit, if he be a believer, is more blessed than man's advent.

Our sadness is sweetened by the fact that they were soldiers of the King while with us, and, now embosomed in mother earth, they are still subjects of the King and shall be until the resurrection day.

Brother Albert Noah Smith delivered the Oration:

Think not that thou shalt escape, for if thou altogether holdest thy peace at this time, deliverance will arise at another place and thou and thy father's house will be destroyed, and who knowest whether thou art come to the kingdom for such a time as this? And that youth responded, "Pray for me and I will go in and if I perish, I perish."

Does Masonry of Kansas, and of the world, have the courage, the daring, the loyalty, the sacrificial spirit, the loving devotion to go on?

And who knoweth, oh Masonry, "whether thou art come to the kingdom for such a time as this?"

"Give us men,
Men from every rank,
Fresh and free and frank,

Men of thought and reading,
 Men of royal breeding.
 Men of faith and not of faction,
 Men of lofty aim and action,
 Men who never fail their brothers,
 Men who never shame their mothers.
 Give us men."

"Give us men.
 Men who, when the tempest gathers,
 Grasp the standard of the fathers,
 In the thickest of the fight.
 Men who strike for home and altars,
 Let the coward cringe and falter,
 God defend the right.
 Men who tread where saints have trod,
 Men for country and for God.
 Give us men."

Lincoln the Man of the People.

The color of the ground was in him, the red earth,
 The tang and odor of the primal things—
 The rectitude and patience of the rocks.
 So came the Captain with the mighty heart;
 And when the step of earthquake shook the house,
 Wrestling the rafters from their ancient hold.
 He held the ridge-pole up and spiked again
 The rafters of the Home. He held his place—
 Held the long purpose like a growing tree—
 Held on through blame and faltered not at praise,
 And when he fell, in whirlwind, he went down
 As when a kingly cedar, green with boughs,
 Goes down with great shout upon the hills,
 And leaves a lonesome place against the sky.

If America ever falls, which God forbid, it will be because of Americans themselves, their ignorance, their indifference, their neglect, and her Masonry comes to quicken the sense of the duties of citizenship.

This is the gospel of labor. Ring it ye bells of the kirk,
 The Lord of Love came down from above to dwell
 with the men that work
 Here is the rose that He planted, here is this thorn-cursed soil.
 Heaven is blest with sweetest rest, but the blessing
 of earth is toil.

Our homes today are such button homes. Push a button, you have light; push a button, you have heat; push a button, you have music; and there you have it. Your grandfather and mine had no buttons.

The farmer went to the pasture, harnessed a team and hauled my car out of the ditch. When I was ready to go I said to the man, "How much do I owe you?" "Oh, you don't owe me anything. The only thing I ask of you is, if you ever see anyone in the ditch, help him out." "Just pass it on. Help any man you see in the ditch." I thought the farmer and I had started an endless chain.

We must use or lose and God's work will go on.

May I paraphrase a writing of John Oxenham for our call today:

Where are you going, Masonry
With your eager face and your fiery grace,

Where are you going, Masonry?
To fight a fight with all my might
For truth and justice, God and right,
To grace all life with His fair light.

Then God go with you, Masonry.

Where are you going, Masonry?
To lift today above the past,
To make tomorrow sure and fast,
To nail God's colors to the mast.
Then God go with you, Masonry.

Henry S. Buzick, Jr. was elected Grand Master.

The reviews are from the master hand of that veteran, Albert K. Wilson. Being somewhat limited in space, he found it necessary to curtail the usual comments and only give excerpts from addresses and reports of committees.

From the review of British Columbia:

Learn first, then teach. Learn what? Teach what? That which the volume of the Sacred Law enjoins in its earliest pages, "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might."—"And thy neighbour as thyself."

Florida's G.M. says:

Freemasonry of the Ancients is history. Freemasonry of the present is with us now. Freemasonry of the future will be largely influenced in this Grand Jurisdiction by the preservation of those ancient landmarks which will be passed on by the present day Masons. We should be zealous in keeping the beautiful tenets of our fraternity unsullied, unchanged and unencumbered, that the brethren of the future may look back upon us with the same respect and admiration as we do upon the great patrons and leaders of Masonry who have long since crossed over the great divide.

The writer ventures to suggest that Masonry in the future will not only 'Be largely influenced' by the preserva-

tion of the Ancient Landmarks and Charges, but unless these fundamentals are to remain the corner stone of the Fraternity, the Institution must fall.

The G.M. of Mexico pays a tribute to a faithful and zealous Brother:

John I. Newell was to me a friend, a man and a Mason. More than that I often sought his good counsel and advice, and I always found him eager and happy to be of assistance to me.

Minnesota gives him this verse:

"Let me be a little kinder, let me be a little blinder
To the faults of those about me, let me praise a little more,
Let me be, when I am weary, just a little bit more cheery
Let me serve a little better, those that I am striving for,
Let me be a little braver, when temptation bids me waver;
Let me strive a little harder to be all that I should be,
Let me think more of my neighbour, a little less of me."

This from Montana:

Our order was born in the twilight of time. The mysteries of the priestcraft of Egypt, the Collegia of Rome, the groves and lyceums of the Philosophers of Athens, the secret teaching of the Essenes, the mystics of India, the Parsees, the Magi, the Brahmins and Buddhists, the Ancient Hebrews, Christianity, and many other great moral forces contributed to the laying of the cornerstone, foundation and structure of the edifice which we call Masonry of today.

Panama's Proceedings are printed in Spanish:

Here where I am, in the midst of the ocean, where the influx of passions does not reach and if they would reach it would be appeased by the murmur of the waves, or all evil would lose itself with the atmosphere of clearness of the sky, full of glittering clouds during the sunshine and of miriads of stars like eyes of an invisible Deity shining during night time.—I commit myself for a long moment to meditation, and my thoughts wander to the things that are dearest to me; my family, that is, my intimate little home; my country, which makes up the national home and Freemasonry which is the universal home, the safe refuge where men shall arrive together one day in search of fraternal love, of education, of justice and equality. And I think that my beloved PANAMA, due to her situation in the pathway of the modern world, she is the point where the masonic doctrines could be spread with the highest amplitude, to make during future days the complete happiness of humanity.

We quote from South Australia:

Even among the heathen the ancient landmarks were regarded as under the protection of Heaven. The Greeks

had a god named Leus Horios, who watched the ancient landmarks, and avenged their violation. The Romans also had a god named Terminus, whose functions were similar. In modern usage the term landmark had come to mean a custom or moral principle handed down from the past and regarded as settled and established. Such landmarks were found in the realm of jurisprudence.

The Grand Representative of Kansas is Timothy C. Wardley, of Elora. His accent alone is worth a million in kindly dividends.

KENTUCKY, 1937

Innes B. Ross, Grand Master.

Alpheus E. Orton, Grand Secretary.

The One Hundred and Thirty-seventh Annual was held at Louisville, Oct. 19, 1937.

A gavel made of wild cherry tree, recovered from the flood of 1937 on the Masonic Home grounds, and made by the boys, was presented to the Grand Master.

Distinguished visitors were presented and welcomed from D. of C., California, Virginia, West Virginia and Missouri.

Twenty-two P.G.M.s, a splendid number and a record, were honoured and graced the Grand East.

Canada's Grand Representative, Fred Acker, was duly present.

From the Address of the Grand Master:

"The year has gone,
And with it, too—
Some deeds I'd fully meant to do!
And which I cannot now recall,
But God has made a list of all."

The flood gave to the brotherhood . . . the opportunity to give of ourselves as well as of our substance, and to carry out the true and living principles of brotherly love without stint and without reserve.

We are living in a world that needs as never before the principles of Freemasonry, especially the cement of good will and fraternity. Ours is a world that in a peculiar sense is torn asunder by various hatreds and divisions. Of course, our own fair land has been spared many of the dangers of revolution and war to which the older countries are heir. But still as we look about us in America today, there is much to distress us.

We multiply laws until there are millions of them, and there still remains one law that sums up all the rest—

Love one another. We pass through the portal into this new world of fragrant, operative friendship.

We enter because, in a way, we must. No one can say, 'Let well enough alone', if he looks about him.

I have not been able to visit every lodge; but I believe I am safe in saying that every lodge in the state was represented in some district meeting held.

The Constitution of the U. S. bears within its words the hallmarks of Freemasonry, plain for the initiate to read, easy for the non-Mason to comprehend if he knows even the outlines of what Freemasonry is and for what it stands. Consider for a moment the Preamble:

We the **people** of the United States, in order to form a more perfect union, establish Justice, insure domestic tranquility, provide for the common defense, promote the general Welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

"We, the people." Not "we, the deputies," not "we, the Governors," not "we, the wealthy, the powerful, the strong, the ruling class, the aristocrats," but "we, the people."

Under Necrology:

I would that we might think of them as having wrapped the draperies of their couch about them and laid down to pleasant dreams.

"So be my passing!

My task accomplished and the long day done,

My wages taken, and in my heart

Some late lark singing!

Let me be gathered to the quiet west,

The sundown splendid and serene,

Death—"

From the Memorial to Benjamin Kavanaugh:

"There is something splendid about the democracy of death.

For this is the Life to come

Which men have made more glorious

For each to strive to follow; may we reach

The purest heaven, be to other souls

The Cup of strength in some great agony,

Enkindle generous ardor, feed pure love,

Beget the smiles that have no cruelty,

Be the sweet presence of a good diffused

And in diffusion ever more intense—

So shall we join the choir invisible

Of these immortal dead

Whose music is the gladness of the world.

Reconsecration night:

"No law of chance, no memory holds me down,
The day is mine.
If all the shattered buildings of my dreams
Lie at my feet,
The ruins give me footing—further rest,
Today is mine."

I wish to express at this time the sincere appreciation of the Grand Lodge and the Masons throughout the flooded area for the excellent work done by the Relief Committee. The service rendered evidenced the great spirit of Masonry—love for their brethren.

Decisions—"A lodge may hold its meeting on the first floor; but in such case great care shall be exercised in guarding the lodge room from cowans and eavesdroppers? That I could see no objections to having their lodge room in the basement of a church, provided the windows and openings above the ground were well protected and guarded against the evils in the regulation cited, but thought it quite appropriate that a lodge room should be connected with a church."

I understand that the owner wants to deed the property to the church and the Masonic order. This may be done by a deed conveying it to the two and recite in the deed that it is to be used for the purpose of erecting a building to be used by the church and the Masonic order, and for this purpose only; and in the event it ceases to be used for these purposes, the land to revert to the person who deeds it, if that is his desire.

One who is engaged in the manufacture or sale of intoxicating liquors as a beverage is ineligible. If the applicant is an employee engaged in selling intoxicating liquors to be used as a beverage, he is ineligible but if his employment in the sale of such liquors as a beverage is that of a bookkeeper, watchman, stationary engineer or man of that type, he would be eligible.

"Forgiving the ones who have hurt us so,
Lifting the weary, the fallen low;
Easing the ache that will not go—
That's the spirit of Christmas.

"Help me in all work I do,
To ever be sincere and true;
And know that all I'd do for You
Must need be done for—OTHERS."

Brother Cowles presented gold plaques to the Grand Lodges of Sweden and Scotland on behalf of the G.L. of Kentucky. He also visited BULGARIA and feels there is no doubt about the regularity of the Grand Lodge of Bul-

garia. It is an agricultural country, and most of the people are peasants; in fact, the word 'Bulgar' means 'Peasant plowman'. That the personell of the G.L. of Bulgaria, however, really astonished him because of its high class . . . That King Boris, of Bulgaria, is favorable to Masonry and Brother Cowles believes the moral effect of establishing the Supreme Council will be good, as it is not far from Italy. Germany and Portugal, which have suppressed Freemasonry . . . I therefor recommend that the G.L. of Kentucky establish relations of amity with the Grand Lodge of BULGARIA.

Our Homes:

These institutions throughout the whole U. S. speak what Freemasonry with its inarticulate to the general public except in good works, never says for itself. And I would add here that the honor of having been first to establish a Widows and Orphans' Home goes to our own state, Kentucky, which has had a Home dating back to the good year of 1867. Seventy years of fruitful service!

"Be strong!

We are not here to play, to dream, to drift;
We have hard work to do; and loads to lift;
Shun not the struggle, it is God's gift!

Be strong!

It matters not how deep intrenched the wrong,
How hard the battle goes, the day how long;
Faint not—fight on! Tomorrow comes the song."

Membership 43,281. Net GAIN 90. Well done!

Courtesies received and granted.. Fifty-nine requests have been made to sister Grand Jurisdictions to confer degrees for Kentucky lodges and eight requests have been received by lodges in Kentucky to confer degrees for sister Grand Jurisdictions.

From the address of P.G.M. Black:

A large percentage of those 'founding fathers' were members and active supporters of our institution. We are some of their successors, and we should re-dedicate and re-consecrate our lives and our better selves to the memory of the vows we once in good faith took.

T. W. Pennington was elected Grand Master.

From the In Memoriam to Bro. Holland:

"Four things a man must learn to do
If he would make his record true;
To think without confusion clearly;
To love his fellow-men sincerely;
To act from honest motives purely;
To trust in God and Heaven securely."

This is the four-square Socratic virtue.

The late G. Allison Holland and Chester D. Adams write the Correspondence report:

In his Foreword Bro. Adams speaks of the late Bro. Holland:

If our talented brother had lived and had been enabled to finish this report, it would have been stamped with his scholarship, and there would be running through it that vein of Masonic eloquence for which he was noted.

If the world ever gets back upon a safe and sane basis, it will be when the people of the nations come to recognize and practice the principles of Freemasonry. It is therefore interesting for us once each year to take a look at what is being done by Masons in other jurisdictions, and we trust that this report will give us a feeling of fraternal kinship to the entire world.

From Iowa:

Over the desk of a busy business man and Mason is this prayer: "Teach me that sixty minutes make an hour, sixteen ounces a pound, and one hundred cents a dollar.

"Help me so to live that I may lie down at night with a clear conscience, and without a gun under my pillow, and unhaunted by the faces of those whom I have wronged.

"Grant that I may earn my meal ticket on the square, and in the earning of it that I may do unto others as I would that they should do unto me. . . . Keep me young enough to laugh with children and considerate enough to be sympathetic with old age.

"And when comes the hour of darkened shades, and the smell of flowers, and the tread of soft footsteps, and the crunching of wheels in the yard, make the ceremony short and the epitaph simple, 'Here lies a man'."

From Canada:

No one answered for Kentucky, although C. J. Hamilton is listed as our Grand Representative.

The G.M. said: "I would also remind my brethren that the obligation to attend the lodge meeting is just as sacred as any other obligation or undertaking which we as Masons have assumed. Our ancient brethren were not provided with alluring entertainment, but attended their lodges throughout the earnest desire to join with their brethren in the advancement of the best there is in life."

We thank him for his kindly references to Canada under his comprehensive reviews.

The Grand Representative of Kentucky is Dr. C. J. Hamilton, of Cornwall, good name, good place, will live up to them.

LOUISIANA, 1938

Archie T. Higgins, Grand Master.

D. Peter Laguens, Jr., Grand Secretary.

The One Hundred and Twenty-seventh Annual was held in New Orleans, February 7, 1938.

The Grand Master said:

At this time, I am exceedingly proud to present to you the Sacred Book of the Law or TRAVELLING BIBLE, and to have you participate in rededicating it.

What an outstanding quality of manhood charity reveals and how much of real value it conveys. Who can analyze its influences in the hour of deepest need? Who can measure its potentialities when illuminated by faith and hope?

Grand Bible Bearer, will you now bring forth The Sacred Book of Law, the property of the Grand Lodge of Rhode Island, and place it on our Altar.

Brethren, we have been asked to re-dedicate this Book now open before us on the Altar, rather should we ourselves be re-dedicated by its presence to a more constant and faithful study of the eternal Word of God and to a renewed purpose to become more worthy of the blessings He hath bestowed upon us.

Sixteen P.G.M.s were present and graced the Grand East.

Canada's Grand Representative, Duncan H. Selph, duly answered roll call.

We quote from a letter received from the Grand Matron of the Eastern star:

The members of our Order wish at all times to do all that is possible to further the beneficent work of your great fraternity and to wish you God speed in all that you strive to do . . . It was our pleasure to present 100 all-wool blankets to the Masonic Home . . . We were happy to donate \$25.00 towards the children's Christmas Party . . . We are most happy to present to you . . . cheque for \$152.85.

Assuring you that the members of the Order of the Eastern Star are glad at all times to join hands with you in this wonderful work in Alexandria, and with best wishes for a happy, harmonious and constructive session of the Grand Lodge of Louisiana.

Distinguished visitors were introduced from Canada, Nebraska, Manitoba, and the Philippine Islands.

In the splendid address of the Grand Master we read:

We are gratified to note the enthusiasm, industry and courage with which our brethren are facing their problems.

Everywhere there appears renewed zeal, energy and activity of a healthy nature.

Masonry teaches us to employ our own talents and ability to obtain those things which make life worth while. This lesson is emblematically taught by the bee hive. Let us not have any Masonic drones.

The urgent need of the hour is men of clear vision and uncompromising courage; men whose heads tower above the fogs of doubt and the clouds of suspicion into the sunlight of unquestioned integrity; men whose public and private lives are plumbed by their sincerity, squared by their morality, whose daily level recognizes an eternal kinship with Divinity.

Radio and loud speaker facilities were utilized in presenting Masonic programs, thereby reaching a larger audience and leaving a better understanding of as well as good will for the Order.

Necrology:

"Fast as the rolling seasons bring
The hour of fate to those we love,
Each pearl that leaves the broken string
Is set in Friendship's crown above."

"As narrower grows the earthly chain,
The circle widens in the sky
These are our treasures that remain
But those are stars that beam on high."

State of the Order:

"Nation with nation, land with land,
Unarmed shall live as comrades free;
In every heart and brain shall throb,
The pulse of one fraternity."

Masonry is appreciated and recognized as a helpful and stabilizing influence for good and for the protection of the inalienable rights that we have received from the 'Giver of every good and perfect gift.'

Religious Activities:

Although Masonry is not a religion nor a substitute for religion, we admonish our brethren to attend and support their respective churches.

Your Grand Master was glad to have our Fraternity recognized as a friend of the various churches and Sunday Schools by being requested to appear before their membership.

In commemoration of the 150th Anniversary of the Constitution of the United States, your Grand Master, at the invitation of the New Orleans Bar Associations, delivered an address over the radio.

Dr. Rutland presented the G.L. of Texas with photo-static copies of the official records of the membership of Bro. Sam Houston in a Tennessee Lodge. The G.M. of Texas emphasized the fact that the G.L. of Louisiana chartered the first three Lodges in Texas,

Our lives are like BUILDINGS which are being built through the years. A building has many essential and important parts but probably every experienced builder would consider the foundation most important. The modern temples and skyscrapers are built upon bed rock or on pilings driven deep down into the solid earth—only so can an enduring structure be reared. What about the foundation upon which we are building our lives? Is it dependable? Will it stand the test in all kinds of weather? The winds of circumstance and unstable conditions place tremendous strains upon even the best of lives. We need to build upon solid rock—‘The Rock of Ages.’

Let us heed the entreaties of the Bard:

“Seize the day! Beyond returning
It will vanish into night;
While unstilled remains the longing
In thy soul for love and light.
Opportunities are fleeting
When and whither? Who can say?
But an inborn voice e’er prompts thee
‘Passing pilgrim, seize the day!’
Thou wert born a matchless spirit
Finding duties, all thine own
To the temple of the ages
Aim to add thy little stone.”

Ever remembering—there are no laurels without labor.

Emerson says a purpose is a companion. Only high and noble purposes are helpful in giving greater value to life, while the low and ignoble tend to impair our usefulness.

“Live for something, have a purpose,
And that purpose keep in view;
Drifting like a helpless vessel,
Thou canst ne’er to life be true,
Half the wrecks that strew life’s ocean,
If some star had been their guide,
Might have long been riding safely.—
But they drifted with the tide.”

Membership 20,643. Net loss 304.

The Chairman of the Masonic Home Board reports:

Again, we thank the Architect of the Universe that death’s hand has stayed away from the Home at Alexandria during the past year and the health of the 83 children

generally is better than it would be among the average families in this State.

Rudolph Latzko, Chairman of The Committee on Correspondence reports:

Because of the limited space allotted, we are prevented from recording many historic and other data which would be instructive to our Brethren, and perhaps tend to inspire them to a greater interest in and devotion to the tenets and activities of our Order.

The G.M. of Manitoba admonishes his constituents:

A heavy responsibility rests upon the Brethren who sponsor petitions and also to an even greater extent on the Character Committees . . . It is the caliber of its members, rather than the number that determines the usefulness of any Lodge, a fact which is very often lost sight of.

Masonic Activities Beyond the Confines of the U.S.:

The International Masonic Association, established in Geneva, some years ago, met at Prague as the guests of the National Grand Lodges of Czechoslovakia in 1936. Of the 33 obediences comprising the Association 18 were represented, composed of Grand Lodges in Europe and Central and South America.

The aim of this Association is to bring all Masonic Grand Jurisdictions in closer contact with each other, because their close co-operation is necessary if humanity at large is to benefit from the altruistic purposes of the Craft, if Masonry is to be a factor in saving civilization from the dangers which threaten it.

In BELGIUM the Lodges discuss matters relating to reciprocal tolerance and peace, and questions of a philosophical and political nature in general without however taking an active part in party differences, or voting on such questions . . . If in Belgium, and the Latin Countries in general, the work of the Lodges were limited—as it is in the Anglo-Saxon Countries—to ritualistic recitations, Freemasonry would not have reached its object and would have attracted very few adepts.

In England the munificence of our British Brethren found expression in their donating \$1,100,000. to the 'Royal Masonic Benevolent Institution.' The amount asked was only \$820,000.

Sweden confers nine degrees.

The Symbolic Grand Lodge of Germany in Exile is the legal successor and follows the rite of the S. G. L. of Germany, from which our G. L. has withdrawn our fraternal relationship several years ago because of conditions existing in that country.

Charles F. Ratcliffe was elected Grand Master.

The Grand Representative of Louisiana is Harris C. Tugwell, of Toronto, a Veteran of the progressive Arts.

MAINE, 1938

Henry R. Gillis, Grand Master.

Convers E. Leach, Grand Secretary.

Three special Communications were held for the purpose of dedicating new Lodge Halls.

The One hundred and nineteenth Annual was held in Portland, May 3, 1938.

Rev. Ashley A. Smith, D.D. is one of the eight Grand Chaplains of the State of Maine.

All nine living Past Grand Masters were welcomed and honoured.

The Grand Marshal formed a procession of Stewards and Deacons and escorted the distinguished visitors from Quebec, Vermont, Rhode Island, and Massachusetts, to the hall where they were placed in the East after passing the West.

Canada was duly represented by James Abernethy.

We quote from the address of the Grand Master:

The common endeavour has been to promote a constructive program of activity among the lodges to the end that the high standing of the fraternity be maintained.

Seven hundred and thirty-seven Master Masons of the jurisdiction have answered the inevitable summons to the Celestial Lodge above.

Of Brother Loring he says:

He had those virtues which adorn, dignify and make beautiful the human character. "His long life is ended. The tale of the full years is told."

By the will of our late Brother Loring his estate at the termination of a trust is bequeathed to the Trustees of the Grand Lodge Charity Foundation.

Membership 36,293. Net loss 539.

The reports of the D.D.G.M.'s show increased attendance at the communications of the lodges and increased interest in the educational programs.

I recommend that this Grand Lodge continue its membership in the Masonic Relief Association.

The library ranks tenth among the jurisdictions in the U.S.A. A library without a reading room can be termed such only in name. Space in the Temple should be secured for a reading room.

Should Grand Lodges be Incorporated Under Civil Law?

The statistics submitted under this topic were that in the U.S. thirty-two G.L.s were incorporated and seventeen were not.

The corporate form has great advantages in the conduct of the Grand Lodge business.

In this, my valedictory, there is one subject that I believe must be given particular comment, and that is our standing as a moral institution.

We fear nothing without, only from within can danger come.

The Grand Secretary attended the Grand Secretaries Conference and the meeting of the George Washington Memorial Association. A Round Table discussion was held.

We prepared a printed slip calling attention of the Unaffiliated Mason to his relationship to the Fraternity and requested the secretaries to enclose a copy with a letter to those members who had dimitted or had been suspended during the past two years. The response to these has been most pleasing.

It was my privilege to be one of a party of 187 Master Masons to visit CUBA. There were 125 lodges represented.

The Committee on Library reported:

Especially are we indebted to Brother Tatsch, Librarian and Curator of Massachusetts who has visited us twice during the year and given us valuable advice regarding the work.

The Committee on the Doings of Grand Officers report:

That in four instances it should be found necessary to file charges against members of the craft is to be deplored; yet there is a point in connection that should not go unnoticed which is that members may not violate their obligations without becoming liable to censure and action.

This poem was read at the conclusion of the service for Brother Loring:

GOOD BYE

O blessed life of service and of love,
Full of such duties as God's angels know!
His servants serve Him day and night above,
Thou servedst day and night, we thought, below.
O gentle hands, so busy evermore
With healing touch and helpful tenderness!
'Twas yours to lift the burdens others bore,—
Your sole reward the JOY of usefulness.

And yet, Good bye! Good bye! thou faithful soul
From toil and trouble thou hast earned release.
Thy weary feet are resting at the goal,
The stress of living ended in God's peace.

George F. Giddings was elected Grand Master.

M.W. William M. Brown, P.G.M. of Virginia was welcomed and addressed Grand Lodge in his usual pleasing manner, we quote:

I believe you have 38,000 members in Maine, and if you could bring all of these men together and set them on fire and turn them loose to do the job that needs to be done in this country of ours, what a different state and what a different country this would be. Three and a half million Masons certainly ought to be enough to leaven the whole lump; but are the Masons leavening the lump of the body politic in our country today?"

"Let me conclude my more or less scattered remarks with a story which I heard some years ago from a serious friend of mine. It come from one of the old eastern languages and it goes like this: At one time there was a man traveling through the desert and he had become worn and tired and was looking for an oasis because he knew that when he got there he would find food and refreshing water. When he reached the oasis he took a little bit of rope which he carried along with him to let the bucket down into the well. He tied the rope to the handle of the bucket and let it down with the expectation of getting a bucket of water. But, unfortunately, and to his amazement and consternation, the rope was too short and the bucket would not reach the water. While he was looking around to see if he could find a piece of rope or a bit of string, or something of that sort, to lengthen that rope out, he noticed a great cloud upon the horizon—a cloud of dust—and finally he made out the outline of an Arabian charger upon which rode an Arabian chief. While he was wondering whether he was friend or foe, the man rode up and, seeing his consternation, pulled out a piece of rope from his own equipment and handed it to the stranger and said: 'TIE YOUR ROPE TO MINE!' He tied it, the bucket reached the water and his thirst was quenched and the two of them sat there and conversed together. My brethren, today shall we not tie the rope? Two heads are better than one, the united efforts of two are always better than one, and I am here from the Old Dominion saying to you: 'Brethren of Maine, tie your rope to ours down in Virginia,' and after a while, if each one does his bit, and each one supplies his particular piece of rope, the Masonic Fraternity will be able to accomplish any objective which it sets out to accomplish."

Rev. Dr. Joseph Fort Newton addressed Grand Lodge on "The Romance of Masonry":

Masonry was romantic in its origin. I am speaking of Masonry as we now know it. In my little book I went further back in trying to trace the little threads and strands that were woven and builded into Masonry as we have it. I am speaking now of the organization of the First Grand Lodge.

At the close of the Middle Ages, in 1717,—just think of that date for a moment! Think of the England in which that Grand Lodge was organized, about midway between the England described in the Journal of George Fox, the Quaker, and the Journal of John Wesley, the Methodist. We are to celebrate an inner event in the heart of John Wesley this month all over the religious world. Not all great events take place on fields of battle or in the halls of state or in the marts of trade or in the laboratories of science. One of the greatest events which changed a whole generation took place in the heart of a single man.

So they went along, and Masonry grew and grew, and, as one old writer said it ran until "it ran itself out of breath." Why? Because it came in response to a need; it was not simply accidental. It was a Divine inspiration and, if it began in a tavern, it ended in a great temple of human brotherhood.

Oh, yes! Surely, every Mason ought to know the fundamental law which is the basis upon which our structure rests. And that is a constitution which has never needed to be amended; the reason being, I take it, that it was written by a preacher. (Laughter). These differences among Masons were not schisms. There was contest but not conflict. There was rivalry but not rancor. If you will read the letters of Lawrence Dermott, who was one of the most famous Masons who ever lived, and the gay, cheery and happy way in which he referred to the rivals of the Grand Lodge, you will see there was no ill will; there was a contest but not a conflict between the Ancients and the Moderns.

There is an ancient dispute between the Grand Lodge of Massachusetts and the Grand Lodge of Pennsylvania about the origin of Masonry in America. We need not go too far into that tonight because both of them happen to be right; although I think the real right belongs to the Grand Lodge of Pennsylvania (Laughter). I know that, technically, if we come down to the very fine point of the matter, something may be said for Massachusetts. Its first lodge was organized in 1733; but the first Lodge of Pennsylvania was organized in 1730, and Benjamin Franklin joined the Lodge in 1731.

Think of the romance of Masonry in our war of Independence! Thirty-five of the fifty-five men making that Constitution were eminent in the Masonic fraternity. Again and again they were deadlocked. As Masons there was a peculiar tie between them. They would get together in groups and discuss the matter in a different atmosphere, and so the deadlock would be broken and they would go on until finally they wrote out what Gladstone has said was a political and analytical miracle, the like of which we have no record,—the Constitution of the United States; the greatest document outside of the New Testament on this earth.

Again and again along the front I saw those starshells go up at night, showing in a flash—now green, now yellow—the ghastly scene beyow. Just so, the whole World War was a gigantic starshell, flashing in its hideous light, revealing the kind of a world we were living in, and did not know it. We had just discovered it. Really, twenty-five years ago, when that little sermon was preached, I had no idea of what kind of a world it was; and I have just found out.

Yes, we have had a slip backward. If there is evolution, we have learned that there is also devolution.

We speak of our American Revolution. That was a revolution upward, a revolution toward liberty and progressive intelligence. Today the revolution is downward and backward. And now the collective despotism that Herbert Spencer used to speak about is upon us.

Years ago my neighbour in New York was Felix Adler, one of the greatest men of his generation, the founder of the Society of Ethical Culture.

There were Buddhists, Mohammedans, Parsees, Hebrews, Catholics and Protestants; and all meeting in a Masonic Lodge. I had the honor of serving as Chaplain that evening. At the close of the lodge those men—wearing their native garbs, most of them—joined hands about the Masonic altar, and I asked each one to pronounce the benediction of his own religion in his own language, and then to join with me in the Lord's Prayer all together.

Charles Beard, the dean of American historians, was asked how long it would take him to sum up the teachings of American history. He said he thought it could be done in a week, and as he thought about it longer he thought he could do it in a day. After considering it further he said

First—He whom the gods would destroy they first make mad.

Second—The mills of the gods grind slowly, but they grind exceeding small.

Third—The bee always fertilizes the flower that it robs.

Fourth—When it is dark enough we can see the stars.

So a great living historian summed up the teachings of history. Just turn those sayings over in your minds.

I remember the first time I was there and tea was brought in, and I said, "It is a pity that we Americans do not have a tea-time where we can relax and indulge in chit-chat." The Prime Minister said, "Remember, Doctor, we offered you Americans tea once, and you would not take it." (Laughter and applause).

I remember a saying of an old Welsh Preacher, "When there is tumult and overturning in the world below, it means that there is a mighty Divine movement in the realms above; something new trying to break into human life; some new word of God trying to make itself heard.

The world is not in accord with the will of God, and that which does not fit with his word cannot stand, Brethren; it cannot stand. Our duty is to know the way the will of God is going and get things out of His way. That is what is going on. There will be a new world come out of this chaos, a world of fellowship will come out of frustration. We cannot now say the form and shape it will take, but it will be a better world than we have ever known before. (Prolonged applause, the audience rising).

The Report of Correspondence is by Ashley A. Smith. His Foreword is interesting:

An Early Example of Maine's Liberal Masonic Conservatism. Let us talk a little of what the poet calls,

"Old unhappy, far-off things
And battles long ago."

July 10, 1820, we find this brief proposal, "To consider whether a person, who is conscientiously scrupulous against taking an oath, can be admitted to the benefits of Masonry by solemn affirmation." and this proposal was fully considered and debated for nearly four years, when on January 8, 1824, the report of the committee to which the question had been committed brought forward an extended report which was adopted by the whole, your committee conceive that no Masonic principle is violated in adapting the form of the Obligations to consciences of Men equally good and true.

Many Grand Lodges frankly and for the most part cordially commented upon this action, several mildly protested and one of the oldest of our Grand Lodges emphatically protested in the following resolution: "That the Grand Lodge of Maine be respectfully requested to reconsider the resolution adopted by them, proposing a new mode in which the degrees of Masonry can be conferred."

We are members of an Institution which is alive enough to have a growing mind and free enough to adapt itself to new conditions and new duties, remembering that the "letter killeth, but the spirit giveth life."

"New occasions teach new duties
Time makes ancient good uncouth,
They must upward still and onward,
Who would keep abreast of truth."

Of Canada he says:

In the small brochure of Ontario this year we do not find any statistical report of membership. We sadly miss the usual Ontario proceedings and give the membership of last year which was 101,562, with a net loss of 3,600. There were last year 655 chartered lodges on the roll.

Grand Master Anderson after paying high allegiance to the King, spoke of the regretted abdication of Edward VIII in these words: "To our great sorrow, and I may say to our great disappointment, His Majesty, of his own volition relinquished the throne." Surely that, too, would be the feeling of the overwhelming majority of Americans.

A graphic account of the Grand Master's visit to the bi-centenary of the Grand Lodge of Scotland is given in his report.

Ontario has met with a grievous loss in the passing of their beloved Grand Secretary, R. W. Bro. William McGregor Logan, and Maine sends its fraternal sympathy. The Grand Master appointed R. W. Bro. Ewart Gladstone Dixon to act in this capacity until this Annual Communication.

We quote from Florida:

The value of Foreign Correspondents' reports is considered by the Grand Master saying that "no less an authority than Albert G. Mackey, the famous Masonic scholar, author and historian, said that these reports will be in the future the germ of Masonic history."

The Grand Representative of Maine is John B. Way, Sault Ste. Marie, faithful, energetic, always ready to do self sacrificing work year after year.

MANITOBA, 1938

John T. Boyd, Grand Master.

J. H. C. Russell, Grand Secretary.

Sixty-third Annual was held in Winnipeg, June 8, 1938.

Fifteen P.G.M.s graced and adorned the Grand East.

Canada's Grand Representative, J. C. Walter Reid, was not present. He must have had good reason.

Distinguished visitors were presented and welcomed from Saskatchewan, South Dakota, Minnesota, and North Dakota.

The flags were presented at the Altar, the Brethren singing "O Canada" followed by the "International Anthem". The flags were placed in the East.

From the address of the Grand Master:

Now, it becomes necessary that I present for your sympathetic consideration a summary of my stewardship, and I do so in a humble spirit.

In our own Jurisdiction, I have met with encouraging optimism, . . . we are justified in facing the future with confidence.

So long as life is full of strife and conflict; so long as men are the children of misfortune, adversity, and defeat; so long as troubles roll over the earth like sheeted storms; so long as dark minds need light and inspiration; so long as the pilgrim band, floundering through the wilderness, needs a leader and a pillar of cloud by day as well as a pillar of fire by night; so long will that Sacred Volume upon yonder Altar remain the guide, the hope, the friend, and the support of man.

Our job is to make men; to mend men; to build character into men. It is possible to enrich DEAD THINGS from the outside. Soft wood may be veneered with mahogany, nickel may be coated with silver, and silver articles plated with gold, but living things must be developed from the inside. Love, Joy, Justice represent something done with man on the inside.

These are the things for which Freemasonry stands.
"They shall not grow old as we that are left grow old;
Age shall not weary them nor the years condemn.
At the going down of the sun and in the morning
We will remember them."

I participated in the One Hundredth Anniversary of the Grand Lodge of Texas. This experience was a memorable one. The brethren of the Lone Star State totalling approximately 95,000 made elaborate plans to commemorate this important event in their Masonic history.

"O, Master Builder, here I bring
This ashlar as my offering—
This block entrusted to my care—
O, try it by Thy faultless square,
Prove Thou the stone which I have brought,
Judge Thou the task my hands have wrought—
My hands unskilled; Ah, much I fear
Their work imperfect shall appear.

"To live as brothers—this our creed,
 To help a fellow-man in need.
 The fatherless—the poor and weak,
 All these in loving thought we seek.
 That in their lonely hour, we may
 Be there to help them on their way.
 Welding the bonds of brotherhood,
 In a great chain of common good.
 Rearing the burdens, sharing things,
 Lifting the world with shining wings.
 All this our creed—our hope, our plan,
 Keeping the faith with God and Man."

The purpose of these inter-lodge visits is to bring mutual pleasure and happiness to those who participate in them, but this objective will utterly fail if you try to do your lodge business in a wholesale way.

The spirit of our time seems to predicate rush, hurry, bustle, in everything we touch and do.

We must have directional control in our work and not wait around in listless fashion for events to move us . . . Our great responsibility and our first duty is to preserve the future of the Craft.

Let me close in the humble hope that our paths in the future will be paths of cheerfulness and that we can together say:

I do not ask my God for mystic power
 To heal the sick and lame, the deaf, the blind,
 I humbly ask Thee for the gracious dower
 Just to be kind.

I do not ask that men with flattering finger
 Should point me out within the crowded mart,
 But only that the thought of me may linger
 In one glad heart.

I do not pray for palaces of splendor
 Or far amid the world's delights to roam,
 I only ask to know the meaning tender
 Of Home, Sweet Home.

I do not ask that heaven's treasure
 Upon my little blundering life be spent,
 But, Oh! I ask Thee for the perfect pleasure
 Of calm content.

Robert Hawkins was elected Grand Master.

The Committee on the Condition of Masonry report:

With a little extra effort on the part of Lodge Officers, the membership should show an increase, instead of a loss, for the current year. We are thinking particularly of what might be accomplished in the prevention of suspensions.

Albert Palmer has said. "If you want to walk with God, find out where the growing edge of civilization is! Find out where the unsolved problems are! Find out where God is trying to do something for the welfare of humanity. And there, at that point, plunge in, and you will walk with God."

Bro. Rev. Martin delivered an address, "Safeguarding our Heritage."

"When all man's good shall be each man's rule,
And universal peace lie like a shaft of light
Across the land, and like a lane of beams athwart
The sea, through all the circle of the golden years."

Mr. Winston Churchill recently asked, "What sort of a future are we trying to create for ourselves and our children? Is it to be better or worse than that which we have inherited? I am convinced that the aim of every statesman worthy of the name must be the happiness of the people for whom and to whom he is responsible."

The Committee on Foreign Relations report:

An Institution such as the Masonic Order cannot fail to feel repercussions in its organization and relationships from political and social disturbances in various parts of the world.

Membership 10,658. Net loss 196.

The Committee on Correspondence (H. M. Kerr, Chairman) report:

There is a tendency to curb the barnacles which attach themselves to the symbolic ship of Masonry and divert the activities of too many members into channels forking away from the main stream of Masonry.

Under Alberta:

The rule requiring one year's service as a Warden is very important because it protects the Lodge to some extent from having an inexperienced unskilled Master.

From Canada we quote:

The Mayor of Ottawa welcomed the delegates.

The Grand Master opposes lotteries and gambling and also draws attention to the office of Grand Registrar to which no duty has been assigned.

The report on Correspondence is furnished by Bro. Ponton, in the usual high standard that has characterized his previous offerings.

From Georgia:

A chorus of 1,200 voices rendered two verses of the hymn the Grand Lodge has adopted for its own:

"How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent word."

Emerson says a PURPOSE is a companion. Only high and noble purposes are helpful in giving greater value to life, while the low and ignoble tend to impair our usefulness.

"Live for something, have a purpose,
And that purpose keep in view;
Drifting like a helpless vessel,
Thou canst n'er to life be true.
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have long been riding safely:
But they drifted with the tide."

From Washington:

A Lodge was reprimanded for installing its officers on Sunday and the Grand Master ordered the officers installed at the next stated communication. Another Lodge also received a reprimand for reading a petition before the petitioned had reached his majority birthday, also one for conferring Degrees on a Sunday, in this case healed.

Four cornerstones were laid during the year.

The Grand Representative of Manitoba is Frederick Cook, of Ottawa, experienced, diplomatic and independent.

MARYLAND, 1936

Harry B. Wright, Grand Master.

Harry C. Mueller, Grand Secretary.

A Special Communication was called to welcome Bro. Carl H. Claudy, and witness two Masonic Plays of which he is the author. The audience, thrilled but silent, drank freely of the experience of this rural, yet wholehearted, Lodge and its members, who were motivated only by — "THE GREATEST OF THESE—CHARITY" and "HE THAT BELIEVETH."

A Special Communication was held for the purpose of laying the cornerstone of the Salisbury Court House.

The Semi-Annual Communication was held in Baltimore, May 19, 1936.

When the G.L. was duly opened the Grand Master was received.

P.G.M.s were welcomed and honored.

A special guest was received from Michigan.

From the Grand Master's address we excerpt:

A Lodge is judged by the acts of its individual members. This being true, the members should at all times keep this uppermost in their thoughts and actions.

The day after the flood, we received the following telegram from Bro. Claudy:

Newspaper reports flood conditions very disturbing. If calls on your Grand Lodge for relief should become sufficiently large to make you welcome Fraternal assistance of other Grand Lodges we gladly tender our services to that end. In any event be assured of fraternal sympathy from your brethren in this association.

We also contributed \$500 to the Red Cross.

Of the Masonic Home he says:

Standing as it does, on one of the beautiful hills of Maryland soil, we cannot but exclaim, as we climb that hill and behold its magnificence and beauty, not surpassed in any land, that it is a work of God, for God is Love, and surely this is a labor of love. As we enter the Home and behold the smiling countenances of the residents, their joyous cries of satisfaction and comfort, their appreciation for all things done for them, our hearts are made glad, our emotions give way to our feelings. With it all we offer a prayer to God, thanking Him that He permitted us to live and witness the fruition of our labors.

Many cornerstones were laid, among them the Memorial Library Building at Williamsport.

The following poem was dedicated to the Grand Master by Bro. C. E. Jones:

He hails from down on the Eastern Shore,
A place that's old and full of lore.
Up the ladder he has climbed to the top,
Rung by rung without a stop.
An uphill pull like this means work,
But he's not the type who would dare to shirk.
He sits in the East so big and strong,
Knows what's right and also what's wrong.
He's the best Grand Master in all the land,
Using a different glove on each hand.
A man who can rule us just like that,
Must of necessity be a real diplomat.
To guess the name, you needn't be bright,
I refer to none other than 'Harry B. Wright'.

The One Hundred and Fiftieth Annual was held in Baltimore, Nov. 17, 1936.

The address of the Grand Master gives us these quotations:

One should and must rejoice that he has been privileged to be numbered with that innumerable throng, known to us and to the world at large as Ancient, Free and Accepted Masons.

Physical Defects—"Our Constitution is very clear on this subject. I quote: "No Lodge shall initiate, pass or raise a candidate whose physical defects prevent him from conforming literally to all the requirements of Ancient Craft Masonry; provided, however, that in cases of candidates who have been impaired or incapacitated in the service of the Army or Navy of the U.S., in line of duty, the Grand Master is authorized to waive disabilities which do not prevent substantial compliance with the requirements of initiation, passing or raising." All requests so far have been refused.

Membership 29,856. Net loss 260.

The Grand Lecturer's report states:

The Grand Lodge of Maryland was instituted practically the same time as the birth of the Republic and about four years after the recognition of the Nation's Independence, and it has seen the Constitution of the U.S. adopted and has lived and prospered for one hundred and fifty years under its guidance.

Canada has the distinction of being represented by the Grand Master, Harry B. Wright.

Harry B. Wright was unanimously re-elected Grand Master.

The Grand Representative of Maryland is H.R.H. Kenner, of Peterborough, a distinguished educationist and a leader in boys' academic work.

MARYLAND, 1937

SESQUICENTENNIAL CELEBRATION

Harry B. Wright, Grand Master.

Harry C. Mueller, Grand Secretary.

A Special Communication was held in Baltimore, April 29, 1937 to again welcome Bro. Carl H. Claudy, Executive Secretary, The Masonic Service Association, and members of The Fellowcraft Club who presented Bro. Claudy's play "Greater Love Hath No Man". About 300 Brethren were present.

Bro. Claudy told how this and the other two plays, as well as all of the vast amount of information and service obtained through The Masonic Service Association, was made possible:

Some one to write it . . . Carl H. Claudy.

Some one to publish it . . . Masonic Service Association.

Some one to make it possible . . . All Grand Jurisdictions who are members of the Association.

A rising vote of thanks was given Bro. Claudy and The Fellowcraft Club.

The One Hundred and Fiftieth Communication was opened with a Memorial Service.

From a letter of Franklin D. Roosevelt:

I shall be with you in spirit . . . These historic anniversaries are of deep significance in our Masonic annals. They emphasize the strength and vitality of Masonic principles.

From the address at the grave of Thomas Shryock:

We are, indeed, today living in a most auspicious time. We know that Masonry is ever-synonymous with the great institutions of our land.

When we have passed out of this mortal existence may it be said of us as we can say of him:

"A bright brave memory
His a stainless shield
No shame defaces, no envy mars
The record of an honored life revealed
His name, a star among eternal stars."

From the address at the grave of Charles Christopher Homer, Jr.:

"Bro. Homer was a dutiful and devoted son, proud of his parentage, showing his love and esteem, at all times, to those who gave him birth.

"When the brittle thread of his life was broken, he was undoubtedly garnered into that haven of rest and peace where there is no troubling, no wandering of mourners about the streets."

At the grave of our late Grand Master, Warren S. Seipp:

"He dreamed of a great Masonic monument . . . His dream has come true, and has been translated into the stone and cement, which form the Masonic **Home** of Maryland, which looks across the beautiful valley before us to this "silent city of the dead", where he too sleeps.

"He was a master workman familiar with all the tools of the craft, their operative and their speculative uses, and he used them as only an artist could use them, to fashion and place the building stones of that edifice, and to place a picture of it in the heart and mind of every Mason in Maryland."

After the address, taps were sounded at the grave.

Processional of the Grand Lodge Officers and Distinguished Guests.

"Lead on, O King Eternal
 We follow, not with fears,
 For gladness breaks like morning
 Where'er thy face appears,
 Thy cross is lifted o'er us,
 We journey in its light;
 The crown awaits the conquest,
 Lead on, O God of might.
 "Faith of our fathers! living still
 In spite of dungeon, fire, and sword;
 O how our hearts beat high with joy
 Whene'er we hear that glorious word!
 Faith of our fathers! holy faith!
 We will be true to thee till death!"

The speaker of the afternoon was **Dr. John C. Palmer**, Grand Chaplain of the District of Columbia:

Mark the perfect man and behold the upright for the end of that man is peace.

O Thou afflicted, tossed with the tempest, and not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires. And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

"Windows of agate" with the light of God streaming into the soul of man. I pity the man or woman who has no window in the soul opening out toward the God of love and mercy, of beauty and of grace.

And the "Gate of carbuncle". Take up that blood-red stone! See how it glows as though some throbbing heart had let fall a drop of ruby blood which somehow had crystallized and turned to stone. What can it mean, other than that, in our life of service we must go out through the gateway of sacrifice in the spirit of Him who pleased not Himself but freely gave Himself up for us all.

I am thinking that there are at least three essentials for such a manhood. First, there must be a definite and a lofty and an humble faith. In whom do you put your trust? . . .

Faith we must have! How are we to get it? It came to David as a shepherd out on the hills, keeping watch over his father's flock.

"Altar is white, and Betelguese is gold,
 And vast—men say—though but to sages' eye,
 But these great gulfs that gape to either sky
 Would whelm half heaven, and down those slopes of old,
 God digged His sunsets, purpled and pearled
 And tinct with every dye,
 With which Auroras mock at Arctic cold."

"This is the Gospel of Labor,
Ring it, ye bells of the Kirk!
The Lord of love, came down from above
To dwell with men that work."

A great faith, a great ideal, and now an indomitable will.

Henry Van Dyke has written, and we would do well to heed, these words:

"And thou, My Country, write it on thy heart,
Thy sons are they who nobly do their part,
Who dedicates his manhood at thy shrine
Wherever born is born a child of Thine . . ."

Recessional:

"True-hearted, whole-hearted, faithful and loyal,
King of our lives, by thy grace we will be;
Under the standard exalted and royal,
Strong in thy strength we will battle for thee."

Reception—Masonic Temple.

Hon. Bro. Clifton Woodrum, Member House of Representatives, Virginia:

So it is, my Brethren, with the great Fraternity of Masonry. Down through the ages its pathway has been brightened by the roses of life and kept green and fresh by the joyful tears of the widows and orphans who have received generosity.

But all life is but a dream, and we know not when we wake or sleep."

Distinguished Guests were received and welcomed from Massachusetts, South Carolina, Virginia, New York, New Jersey, North Carolina, Connecticut, Rhode Island, Vermont, Delaware, District of Colombia, Tennessee and Quebec.

The distinguished guests were introduced, each of whom addressed the Grand Lodge.

At Bonnie Blink the cornerstone of the Chapel, a gift of the Order of the Eastern Star to the Masonic Homes, was laid.

Worthy Grand Matron:

Remembering the words of the Psalmist 'Except the Lord build the house, they labor in vain that build it' let us ask His blessing on this undertaking.

"We can not know the grief that men may borrow,
We can not see the soul storm-swept by sorrow,
But love can shine upon the way, today, tomorrow,
Let us be kind.

"To age and youth let gracious words be spoken
Upon the wheel of pain so many weary lives are broken.
We live in vain, who give no tender token,
Let us be kind."

"We need not shout our faith. Thrice eloquent
Are quiet trees, and the green, listening sod,
Hushed are the stars whose power is never spent,
The hills are mute yet how they speak of God."

"That our sons may as plants, grown up in their youth,
that our daughters may be as cornerstones polished
after the similitude of a palace."

As we build this beautiful chapel together:

"May we build it well, whate'er we do,
Build it straight and strong and true.
Build it clean and high and broad,
Build it for the eyes of God."

There are many tinted pictures of the interior, exterior
and gardens of beautiful Bonnie Blink.

Membership 29,508. Net loss 552.

Canada has the honour of being represented by the
Grand Master, Harry B. Wright.

The Grand Representative of Maryland is H.R.H. Ken-
ner, an esteemed educationalist of Peterborough.

MASSACHUSETTS, 1937

Claude L. Allen, Grand Master.

Frederick W. Hamilton, Grand Secretary.

The frontispiece of the Proceedings is a fine picture of
R. W. Lewis B. Bates, District Grand Master of the Canal
Zone, 1932.

Quarterly Communication was held in Boston on March
10th, 1937.

Among the Grand Representatives was John H. Joy, G.R.
of Czechoslovakia. Canada's G.R. was not present.

Three P.G.M.s supported the Grand East.

Distinguished guests were received from China, Rhode
Island, Maine and Massachusetts.

Of flood relief we read:

The flood suffering had not been exaggerated, but stated
they were fully able to take care of their own; while in
others they said they could meet all needs for the present.
But in all cases there were expressions of deep appreciation
of our courtesy and fraternal spirit in so promptly offering
assistance.

In the case of Kentucky alone did we receive a request for assistance. In that state, which is bordered by the Ohio River for several hundred miles, there were some twenty-three thousand Masons in the affected area.

This of Investigating Committees:

It would seem that it should be obvious to us all that this is a highly desirable provision,—that the names of the investigating committee should not be disclosed to the members generally.

It has recently come to my attention that the purpose of this provision has been largely nullified in some Lodges by a practice which has crept in of the Master reading in open Lodge the names of the members of the investigating committee when making his report on the result of the investigation. Obviously this should never be done.

The Grand Master tells of his visit to the various Lodges of Europe:

In order to make these visits without doubling on our course it was decided that we should land at Havre and travel from there by train as follows: Paris, Berlin, Copenhagen, Stockholm, Oslo, and Bergen; from Bergen cross the North Sea to Newcastle-on-Tyne; thence by train to Edinburgh; from Edinburgh to London, Southampton, sailing from Southampton for New York.

On the first day in Paris, R.W. Brother Brunton, our Grand Marshal, and I were invited by M.W. Melvin M. Johnson; he is Sovereign Grand Commander of the Supreme Council, 33°.

In our travels we would pass near the statue of Tubal Cain, which he understood was erected somewhere in the city. Brother Troedsson immediately applied his brakes and came to a stop and pointed to a statue in the park directly opposite where we then were. We alighted and inspected the statue, and M.W. Brother Johnson took a group photograph of Brother Tubal Cain and your Grand Master.

That evening we were privileged to witness the third degree in Danish, in North Star Lodge. There were about eighty Masons present at this ceremony, each in full evening dress with silk hat and sword. R.W. Brother Malling introduced us in Danish, to which the Worshipful Master responded in English.

Although our visit in Oslo was short, it was not lacking in warmth and cordiality and will always remain in our memories as a very happy and interesting part of our pilgrimage. * * * *

That night found us on our way to Boston, and the next morning we were back to the realities of life with a large accumulation of work from which we have not even yet fully

recovered, but happy in the reflections of a trip that could never be duplicated and will never be forgotten.

Special Communications were held at Ancon, and Gatun, Canal Zone, in April, 1937, for the purpose of dedicating Masonic Temples.

Upon M.W. Brother Endra's entrance into the Lodge-room, he was accorded an ovation of prolonged applause which was a splendid testimony of the harmonious and amicable relations existing between the Brethren of the Republic of PANAMA and our Brothers of the Canal Zone.

After the Grand Lodge of Panama had been received in proper form, the Temple was dedicated with full form and ceremony in accordance with the ancient usages of the Craft. In the dedicatory address the Grand Master congratulated Canal Zone Lodge, the York Rite Bodies, and Abou Saad Temple, A.A.O.

Quarterly Communication was held in Boston, June 9, 1937.

Canada's Grand Representative, Harry G. Pollard, answered roll call.

Distinguished visitors were present from Virginia, New Jersey, Rhode Island, Delaware and Massachusetts.

From the address of the Grand Master:

Ere we take up the business of the day, let us record in loving remembrance the names of our Brothers who have been summoned to their Eternal Home.

From the In Memoriam to Brother Colby:

He departs leaving a wealth of gracious and affectionate memories.

Statement to be filed with pre-application committee. The applicant should appear before the Master and Wardens or before a pre-application committee, of which the Master should be one, for a preliminary examination as to his fitness; and that an application for the degrees should only be given upon this committee being favorably impressed with the applicant.

This recommendation has been quite generally followed in our Lodges and I am satisfied that the effect of it has been good, but I believe it should be carried a step further. I am of the opinion that a considerable number of applicants still seek admission to the Fraternity with a false notion as to what Masonry means, what they are expected to contribute to it, and what they may fairly expect to receive from it.

Of the Philippine Islands:

It would be for the best interests of Masonry if fraternal relations could be restored between the Philippines

and these other Grand Jurisdictions on a mutually satisfactory basis. Steps are being taken with a view to the accomplishment of that result but owing to the fact that the various Grand Lodges meet at different times during the year and the difficulty of carrying on correspondence where so many are concerned, I therefore recommend that the Grand Master of Masons in Massachusetts be given full power and authority to represent this Grand Lodge and to take such action as he may deem best, with all the power and authority the Grand Lodge itself would have to act in the premised.

Of the 200th Anniversary celebrated of South Carolina he says:

The true Southern hospitality that prevailed all of the meetings, the detail that had been given to our every comfort during our stay there, the visits to the many spots of historic interest, and the true fraternal fellowship that permeated the whole gathering made this visit one long to be remembered.

Of his visit to Cuba we read:

Three Brethren of this Grand Lodge, all of whom spoke excellent English, met us at the dock and presented their commission, which declared the Grand Master of Masons in Massachusetts to be the guest of honor of Cuban Masonry. * * * *

This farm completely stocked with many kinds of animals and with bananas, limes, mangoes, papaya, and other fruits growing in profusion we found very delightful. Returning to the city in the late afternoon, we were entertained at the winter home of Brother Rodriguez on the water front and at dinner in a nearby open air cafe, as guests of the Grand Master of Cuba.

We were greatly interested to learn the extent of the charitable work carried on by these Brethren, particularly the furnishing of shoes, medical and dental attention, lunches, etc., to needy school children.

Quarterly Communication was held in Boston, Sept. 8, 1937.

Canada's Grand Representative, Harry G. Pollard was duly present.

Distinguished guests were received from Maryland and Massachusetts.

We quote from the address of the Grand Master:

"May God grant that the littleness of our knowledge be lost in the greatness of His love."

And may He assist us in applying the teachings of Masonry to our daily lives, to the end that we may dwell together in Peace.

"The test of a man, and the proof of his creed,
Is not the advice that he gives,
Or the wisdom he utters to others in need,
But solely the way that he lives."

Since our last Communication three of our beloved Brethren have been called to their eternal homes. Let us give thought to their lives and achievements, and honour their memories.

"Crossed the divide, but left a trail
That you and I, alone, must tread—
Gone from our sight behind the veil
Through the mystic portal of the dead—

Of automatic exemption from payment of lodge dues he says:

It is fair to say that the considerable number of Lodges that have heeded this warning of last June and amended their by-laws to meet or at least to reduce this danger is very gratifying to me, but I am convinced that there are so many other Lodges that have this automatic provision in their by-laws that must eliminate it or substantially amend it, or ultimately face financial ruin, that I feel constrained to again bring it to your attention and to urge upon you prompt action to eradicate this danger.

And this of life memberships:

I pointed out the inadequacy of the sum charged for life memberships of this class in many cases, and gave concrete examples, and again I am pleased to note that quite a number of the Lodges have taken notice of the suggestion and have amended their by-laws substantially increasing this fee.

The Budget for 1938:

Receipts\$393,200

Expenditures:

Grand Secretary's Department	\$ 23,800
Administrative Department, Masonic	47,975
Administrative Department, Building	113,050
Relief Department	14,100
Masonic Home	80,000
Masonic Hospital	53,600
Assistance to Lodges (Grand Lodge, Temporary Relief, and M.E.&C. Trust)	33,000
Allowance to Residents	4,400
Relief Association, United States and Canada	276
Service Department	12,000
Educational Department	5,745
Specials	475
	388,421

There were ten reinstatements and one restoration.

Quarterly Communication was held in Boston, Dec. 8, 1937. Canada was duly represented.

Four P.G.M.s were present.

This verse under Necrology:

"Think of them faring on as here
In the love of there as the love of here,
Think of them still as the same, I say
They are not dead. They are just away!"

Membership 104,172. Net loss 2,982.

The Relief Commissioner reported.

We have carried on within the budget allotted without the neglect or denial of any worthy appeal.

In 1932, 8,983 visitors registered at the Home and in the year just ended 12,078 were registered.

If it were only possible to induce every Mason to visit these institutions only once, Masonic pessimism would disappear.

Our brethren of the Canal Zone have acquired the habit of sending us each year a substantial contribution of eight or nine hundred dollars for the Home and Hospital.

Of the Texas Centennial:

Masonry has been an important factor in the upbuilding of Texas since its early days as a separate republic down through the century.

The Grand Lodge of Texas has been conspicuous in its generosity to other jurisdictions in times of flood and other forms of distress.

The following cable was received from China:

Our members safe. Not distressed so far as can ascertain. Offer of help appreciated; will call if needed.

He concludes thus:

They have been the three happiest years of my life. I shall cherish always the many delightful friendships which I have formed, both at home and abroad. I shall value the deeper meaning of the universality of Freemasonry that is mine through my Masonic contacts with our Brethren of other countries. I shall enjoy a richer understanding of Masonry not merely as the wonderful organization for the promotion of fellowship that it is, but in a broader sense as a plan of living, as a system by which we can regulate our daily lives and conduct.

Joseph Earl Perry was elected Grand Master.

Anti-Masonic Pamphlets:

Although we have a large collection of American Anti-Masonic pamphlets, published mainly during the periods of 1826-40 and 1867-84, we discovered others by taking the

bound volumes apart. Seventy-five additional pieces, some of them duplicates, were found.

An unusual book:

Very Puissant Brother Sir A. Henry McMahon, 33rd degree, G.C.M.G., G.C.V.O., K.C.I.E., C.S.I., presented to the Grand Lodge Library a copy of his book entitled *An Account of the Entry of H. M. Habibullah Khan Amir of Afghanistan Into Freemasonry*. The work was privately printed and limited to only twenty-five copies.

The Stated Communication and celebration of the Feast of Saint John the Evangelist was held in Boston, Dec. 27th, 1937.

Canada's Grand Representative answered roll call.

Distinguished guests were received and honoured from New York, North Carolina, New Hampshire, Rhode Island, Nova Scotia, Massachusetts, Ireland, and our own W. J. Dunlop and Rt. Rev. W. C. White of Ontario.

The Grand Secretary called attention to the Rhode Island Bible upon the altar.

After the Installation and Salutation of the Grand Master, he arose and reverently made the ancient response:

"May the Grand Architect of the Universe pour down His blessings upon this Society and enable me to discharge the great trust reposed in me to the honour of His name and the Royal Art, and may there never be wanting such to fill the Chair who shall promote Masonry and the good of mankind so long as the world endureth. Amen."

After dinner Grand Master Perry spoke as follows:

But the gentle St. John the Evangelist was no less inspiring, no less challenging, than his disturbing precursor. By his emphasis on brotherly love and kindness he envisioned a more benign and tolerable way of living. It takes a different, but no lesser, courage to endure and ameliorate than to smite and uproot. Neither implies the least compromise of ideals or flinching from the ordeals of life.

In their proper seasons both the iron of conflict and the balm of healing are needed in our complicated task of living, but it is not without significance that only during the first eight years of its existence did the Grand Lodge of England hold its annual feast.

From the address of Bro. Wm. J. Morgan, of Pennsylvania we quote:

The temperance question brings to mind a STORY which is told of two Scotsmen, Jock McTavish and Sandy McPherson. Jock and Sandy tiddled a little. Sometimes they tiddled a great deal. One day Jock said to Sandy,

"Sandy, I don't think this tippling is doing our bodies any good, nor is it helping our pocket-books. I suggest to you that we sign the pledge." Sandy replied, "That's all right with me, provided we keep a pint in the house in case of emergency." Jock agreed to the provision. Three days after they had signed the pledge Sandy said to Jock, "Jock, I'm not feeling very well today. I have a terrible pain in my stomach." Jock answered, "Sandy, you're too late, I was sick all day yesterday."

I am frequently taken for a SCOTSMAN. And because of that many stories have been told me illustrating the closeness or tightness of members of the Scottish race. I have seen Scotsmen tight, but, by and large, the Scotsman is not tight, he simply tries to keep his generous impulses under control.

A story is told of an Irishman, a Jew, and a Scotsman who had become intimate friends. They made a compact among themselves that whosoever would die first his funeral expenses should be defrayed by the surviving two. It so happened that the Irishman was the first to die. Custom dictated that ten dollars be placed in the hand of the dead for the purpose of paying the ferryman's fee across the river to that land from whose bourne no traveller returns. The Jew placed a five dollar bill in the hand of the corpse. The Scotsman wrote out a check for ten dollars payable to the order of cash and exchanged it for the five dollar bill. At the end of the month following the funeral, when the Scotsman received his statement from the bank, he found, to his astonishment, that the check had been negotiated. Upon investigation he discovered that the undertaker in the case was a Welshman.

In every age since the dawn of history the same need has been evident. Many hundreds of years ago Herodotus wrote: "**Homines permulti, viri perpauci.**" Human creatures very plentiful, men very scarce. Diogenes walked the streets of Athens in broad daylight carrying a lighted lantern, and when asked what he was doing with a lighted lantern when the sun was at the meridian, answered, "I am looking for a man." An old Hebrew prophet commanded his servant: "Run to and fro through the streets of Jerusalem and see if you can find a man." The streets of Jerusalem were crowded with men; Roman soldiers parading, merchants trading, people sight-seeing and buying. Yet the command was, "Run to and fro through the streets of Jerusalem and see if you can find a man." "Thomas Carlyle, that gloomy sage of the nineteenth century, described the population of his country as consisting of "so many millions, mostly fools."

Real men have been scarce in every age and generation. How shall we define a real man? It occurs to me that no

better definition can be found than in the words of Henry Van Dyke:—

“Four things a man must learn to do,
If he would make his record true;
To think, without confusion, clearly;
To love his fellow man sincerely;
To act from honest motives purely;
To trust in God and heaven securely.”

Some years ago I read a little book. The name of the book I do not recollect, but I remember that the author described a real man.

A real man he said, did four things. 1, Builds a house; 2, plants a tree; 3, writes a book, and 4, has a son.

The real man builds a house. That is he is a builder. He does constructive work. Anybody can destroy. Anybody can tear down. It takes a being with patience, courage, perseverance, and heroism to build.

The real man PLANTS A TREE. That is he engages in a work, he initiates a work that will develop and expand long after he has been gathered to his fathers.

The real man writes a book. That does not mean that he actually writes a book. But that he is a man who does his own thinking, and has the courage of his convictions. There are millions upon millions of volumes in the libraries of the world, but there are but a few books. The real man is not a copycat, but expresses unafraid his own mature thoughts.

The real man has a son. It is not given to every man to have a natural son, his own flesh and blood, the fruit of his own loins. But he should have some one within his circle whom he should inspire with great ideas, infuse with great truths, and beckon towards great ideals.

Brethren: Masonry is very dear to me.

In the address of the P.G.M. of New Hampshire we read:

“We are living, we are dwelling,
In a grand and awful time
In an age of ages telling,
To be living is sublime.”

Then some of you may have been down in Washington last year and heard Brother Joseph Fort Newton, whom we sometimes call “The Golden Voice of Masonry,” deliver that marvelous address entitled “Masonry and an Uprooted World,” probably many of you remember it. You recall how he traced the development of the world during the Christian Era, delineated the changes, economic, industrial, national, political, spiritual, and religious that have taken

place in this old world since the beginning of the Christian Era.

The other question, "Of what are you in pursuit?"

I think that is a question we ought to answer every day of our lives, as Masons. "Of what are you in pursuit?" In other words, in the vernacular, "What is your business here?"

He put this remarkable question to me. He said, "Allan, do you know the meaning of the word GOOD?" I thought I did. I tried to define it. That is a little difficult, though it is a common word.

I looked up the meaning of the word. You look it up, sometime. Of course the first derivation will be "god," the old Anglo-Saxon word, and you trace it a little further back, and it comes from the same old root as the word "gather" or "together."

Daniel Marsh, President of Boston University spoke as follows:

St. Paul had it right. He said, "I keep my body under," and when he said that what he meant was that he kept his soul on top. We know that there is such a thing as a code of ethics; that a man can do what he knows he ought to do, regardless of physical stimuli. You have it in the Old Testament, concerning Noah and concerning Enoch. Identically the same word is spoken, "Enoch walked with God." "Noah walked with God." In the Hebrew, in the original, it is written *brithpaël* a stem which has in it the idea of causation, so that, more literally translated it would read "Enoch caused himself to walk with God." It is the picture of a man taking himself by the back of the neck and saying, "This is the way in which you ought to walk; walk in it."

When you have this spiritual conception of life then the grave is no longer a blind alley.

"That is the root of the matter, and you did well, Brother Perry, in emphasizing at the very outset not only the need of the world for the keeping alive of the spiritual, but the obligation upon Masonry to contribute to keeping it alive. Therefore, I pray, sir, that in all your administration the hopes you hope, the dreams you dream, and the things you will want to do may be planted as seed, and take root in this world, and make it a garden for you. May there be a few weeks, just the veriest few, to mess up the garden a bit, so you will hoe and plant it again and learn to appreciate it."

This reviewer has the honour, privilege and pleasure of being the Grand Representative of Massachusetts.

MEXICO, YORK GRAND LODGE

Maurice H. Kayser, Grand Master.

Fred T. Berger, Grand Secretary.

The Seventy-seventh Annual was held in the City of Mexico, March 25, 1937, at which thirteen Constituent Lodges were represented, and sixty-three voting members were present.

Seven P.G.M.s graced and honoured the Grand East.

Canada's Grand Representative, W. R. Blackmore was duly present.

Distinguished visitors were received and welcomed from Michigan and California.

The Grand Master welcomed the guests and especially the younger members of Grand Lodge.

Under dispensations:

No Lodge can be held on Sunday except for the purpose of holding a Masonic funeral.

I am pleased to report that there was nothing submitted to the Committee on Appeals and Grievances for decision, peace and harmony having prevailed throughout.

He concluded thus:

An honor fully appreciated and as I now step down I do so with a knowledge of having learned much but done little and with the thought and desire to be on call at all times for anything that I may be able to do.

The Grand Lecturer, Sidney Ulfelder, reported:

Let me repeat—ministers of the Gospel, many of them members of our ancient and honored fraternity will proclaim 'Peace on Earth, Good Will towards all men'.

Look East, look West—North and South. Have we peace on earth? Have we Goodwill towards all men? I need not ask your answer.

Less than a year ago, at Monterrey we had an apparent expression of Brotherly Love and Affection but shortly this has been forgotten and has been supplanted by Masonic practices of convenience.

The road to peace and happiness is long and dreary.

Cannot someone—some one of the great Masonic Minds throw the pebble of action into the waters of Masonic stagnation and start the ripple of a genuine force . . . for a better brighter Square Deal?

Allow me to read you the words of Grand Master Allen of Massachusetts:

O! be our duty done to Thee
With fervency and zeal.

With Faith our guide, and humble Hope
Warm Charity and Love
May all at last be raised to share
Thy Perfect Light above.

From the report of the Foreign Relations Committee,
M. A. Loevy, Chairman:

The G.M. of Texas in his annual address said—"If it meets with your views to recommend withdrawal of recognition of The York Grand Lodge of Mexico until such time as they and the other Grand Lodges of Mexico can solve their own problems as to Jurisdiction in Mexico.

We regret exceedingly after having received such apparently cordial and sincere invitations to be present at this Annual Communication that our two P.G.M.s and Deputy G.M. received such very discourteous and un-Masonic reception.

There is no invasion of territory; we were masonically and lawfully authorized to charter these Lodges in these respective Jurisdictions.

There is no conflict or rivalry with our Mexican Masonic Brethren.

From the address to P.G.M. Freston we quote:

There are many aspects; there are many points of view; there are many differences of opinion in our Masonic career, but one thing always remains true, that when a man is a Mason he is always a Mason, and one who is a Mason is always a man. He is not only a man but he distinguishes the spiritual, intellectual and moral from the animal kingdom. That is what Masonry teaches; that is what your life has taught us.

M. S. Von Son was elected Grand Master.

We take from his biography:

He would deal with every question that might arise, with fairness, justice, and that honest conviction which has always characterized his Masonic life.

He has made an extensive study of Masonic subjects, on which he is able to speak and quote authoritatively.

The Committee on Foreign Correspondence presents a series of brief and condensed vignettes. We regret that Canada is not reviewed.

The Grand Representative of Mexico is Dr. H. F. Goodfellow, of Sault Ste. Marie, who succeeded F. J. Howell, of Hamilton.

MICHIGAN, 1938

William H. Parker, Grand Master.

F. Homer Newton, Grand Secretary.

The Ninety-fourth Annual was held in Flint, May 24, 1938.

From the Invocation of the Grand Chaplain:

Thou, from whom all blessings come, and upon whom all human life is dependent, we come to Thee this day with gratitude in our hearts for Thy presence, for the blessings which Thou hast given to us during the year which has just drawn to a close . . . Had it not been for Thee, we would not have been able to have held up the high principles of our Masonic Fraternity . . . And we ask Thee to grant that this day our brethren across the sea, those who are not privileged to gather together as Master Masons, may be marvellously blessed of Thee . . . We would ask Thee to grant that here in Christian America we may be able to uphold and practice a democracy, may dictatorships never come to pass here.

Canada's Grand Representative, William H. Parker, duly answered roll call.

Distinguished guests were received from the Grand Chapter, Royal and Select Masons, Knights Templar, Scottish Rite, and the Genesee Commandery, all of Michigan, and from Wisconsin, Ohio, Washington, and Edward T. Howe, P.D.D.G.M., personally representing the G.M. of Canada.

The Mayor of Flint extended a warm welcome:

There are other organizations in our Nation whose fine principles and high ideals are a great help in our Nation's progress, but none with a greater record of accomplishment than that of the Masonic bodies.

Eighteen P.G.M.s graced the Grand East.

Among the Special Committees is one on "Youth and Americanization".

From the masterly address of the Grand Master we quote:

Some are here who have guided these meetings through the upheavals and overturning of the years. They have been loyal with all their hearts, because they believed in the necessity of united Masonry in a troubled world.

This Grand Lodge is not simply a place to pass away one's idle time nor a place to build oneself up for high position elsewhere. Rather, it is a place to improve one's time for good, and therefore no man should allow himself

to be elected to office therein unless he can give the time necessary to be serviceable to his fellow man.

Under Grand Lodge FUNERALS he quotes from a letter received from the late George W. Graves, P.G.M.:

May this little thought help to make your future years in the Grand Lodge Line a little more pleasant;

'The loftiest thoughts, the sweetest sentiments,
and the spiciest humor come out of each day's work.'

"All hearts grew warmer in the presence
Of one who, seeking not his own,
Gave freely for the love of giving
Nor reaped for self the harvest sown."

It was my pleasure to appoint, J. H. Putman, Ottawa, Michigan Representative near the Grand Lodge of Canada.

It was my pleasure to visit the G.L. of Canada at Canada at Ottawa. Our G.L. benefitted by this visit because their practices are educational, instructive, and their legislation is a pattern to imitate.

We solicit a further continuance of the brotherly love and friendship that exists between these two countries.

The D.G.M., Wirt Savery, represented the Grand Master at the Communication of the G.L. of Ohio and reported:

It has raised in my mind the serious question as to the wisdom of our own PUBLIC INSTALLATIONS. I am convinced that the less we parade our institution before the public the stronger it will become. Certainly, if there is any contention, it can be best solved behind closed doors and without the embarrassment of having the public know that there is any dissension in our ranks.

Of an Orphanage he asys:

Owing to the fact that none of the cases coming to us during the year have been motherless, we have not seen fit to consider an orphanage, simply because there has been no need. In the meantime, reports of other jurisdictions are being studied, but in general, consistent with modern social welfare trends, we favor keeping families intact if the surroundings are wholesome.

Besides the financial aid, the greatest aid to this work will be the zealous interest and co-operation of the Masters.

I recommended that the Masters of Lodges having families under our care be required to interview the committee during Grand Lodge session for our mutual benefit.

Gambling:

Requests were made for permission to carry on games of chance for charitable and other Masonic purposes. These requests I refused. Our Jurisdiction, however, has not been immune from such schemes being operated. As Masons we

are charged with the duty of respecting and upholding the law of our Country and all Masons are subject to our Constitution and Laws. Therefore, to those who are still engaged in lotteries, gambling and games of chance, I would ask them to refrain from further continuance of same for the good name of Masonry.

The Order of DeMolay for Boys and Rainbow Girls:

These organizations are rendering great service to boys and girls approaching manhood and womanhood. They direct the outlet for the energies of these youthful citizens and inculcate in their minds the highest of ideals and the loftiest principles of life. They assist in building CHARACTER and create a desire to be better citizens which results in a great benefit to our Country and our Fraternity. Therefore, why not encourage these organizations to continue? Fathers of these boys and girls are intensely interested in the future of these two organizations for good.

Conclusion:

I am about to pass the gavel into other hands, after an experience that has greatly enriched my life. In this County where I was born and have lived my entire life, I am grateful for the opportunity of presiding over the deliberations of this 94th Communication. I bespeak for my successors every success and pledge to them whatever of my experience they desire.

The Jurisprudence Committee report on Petition for Approval from the State Association of High Twelve Clubs:

Your Committee is well acquainted with many present members of High Twelve Clubs and knows them to be zealous and high-minded Masons, as deeply and keenly attached to the Institution as any Mason can be, and as alert to repel any movement which would injure it. But, as it presents itself to your Committee, the question is not the present standard of HIGH TWELVE membership, nor even its present purposes. Membership may change. Sober, high-minded and zealous Masons, with a tradition of the Institution deeply imbedded in their souls, may be succeeded, or even swept off their feet, by superficial but dynamic go-getters or tearful sentimentalists. All of us have had the experience in our lodges, of brothers, from worthy motives but without sensing what Masonry is, trying to lead the Lodge or its members into strange by-paths.

These considerations are submitted, not as arguments against the recognition of any society, but as indicating the need for great caution.

The State Association has no separate statement of purposes, but has the object of fulfilling the Constitutional requirements of High Twelve International.

Your Committee feels, that because the State Association of High Twelve Clubs does not confine its activities to those of social dinner clubs but is an organization having among its purposes, non-Masonic activities, and such Masonic work as it undertakes to do by way of "Co-operating" with, rather than in complete subordination to and as an agency of a regular Lodge, it should not have the formal approval of the Grand Lodge.

Your Committee on Jurisprudence, therefore, recommends that the petition of the State Association of High Twelve Clubs of Michigan be not approved.

Masonic Relief Association of the U. S. and Canada.

Now, we do not belong to that Association. We did for several years. Then, on account of lack of money, etc., we withdrew.

I make a motion that the Grand Lodge re-join the Masonic Relief Association.

Appeals Committee Report:

Charges were preferred . . . the W.M. received a communication from the Accused repudiating his confession and denied in substance the misappropriation of any funds . . . Your Committee is convinced further from the record that these funds were collected by the Accused and not transmitted to the Treasurer . . . It is the opinion of your Committee that the Accused should have been convicted . . . Your Committee, after considering carefully the various methods of disposition of this Appeal provided for by the Penal Code of Grand Lodge, namely, either to affirm the decision appealed from, reverse the decision of the constituent Lodge, modify or change the decision of the constituent Lodge or award a new trial, is of the opinion and hereby recommends that the decision of the Lodge be reversed and the Accused found guilty by this Grand Lodge of misappropriating funds and of failing to submit a plan for restitution after having made a promise so to do. Your Committee further recommends the penalty of expulsion upon the Accused.

Youth and Americanization Committee Report:

The banquet to be held, if possible, in the local Masonic Temple, where Masons and others well versed in the problems of youth would explain and outline what Masonry must do for our coming generation, to keep alive in the hearts of the men of tomorrow the patriotism and LOVE OF COUNTRY which fired the zeal of our forefathers . . . They can help form boy's clubs . . . they can encourage useful activities among boys and save them from becoming accessories to crime . . . We learn that the U. S. spends nearly five billion dollars annually fighting crime, which in spite of this is constantly increasing. We spend less than half

this on education. This Committee believes that crime can be successfully combated by taking care of youth.

We sincerely believe there is a great and glorious field for Masonry—namely to help make the youth of today the responsible and patriotic citizen of tomorrow. For, in their hands will be placed, not only the destiny of this great country of ours, but also, the destiny of our noble fraternity.

Presentation of chair to Grand Master Parker:

(A large leather chair brought into Lodge room and placed before Grand Master Parker).

"Bill, we hope that you can rest your weary bones in that chair for the next year, and that you will come back with the same old vim you had a year ago, and it will be all right."

"Brother Lambie, I am going to take a rest, and I will be all pepped up when I come here again. I will be here when you start out, and I will do the same thing that I have promised this Grand Master, and if you are ever down to our place I will tell you the kind of a fellow I am, and if you want to stop, you stop.

Wirt I. Savery was elected Grand Master.

From the In Memoriam to George William Graves, P.G.M.:

"Now, the last of many days
All beautiful and bright as thou,
The loveliest and the last is dead;
Rise, memory, and write its praise."

As Grand Master he was firm yet just. He did not seek popularity at the expense of doing his work as Grand Master. Time and perspective will make him loom large in the history of this Grand Jurisdiction. He will long be remembered for his gentle and gracious acts to both the young and the old. His heart really "expanded" with benevolence in his work for the guests of the Masonic Home. He gave unstintingly of his time in making the Christmas

- Day one of joy for those at Alma.

He did not confine his efforts to do good to members of the Masonic Order; he believed in the brotherhood of man. His lovable nature at home and abroad is a choice remembrance.

"Let laurels, drenched in pure Parnassian dew,
Reward his memory, dear to every muse,
Who, with a courage of unshaken root,
In honor's field advancing his firm foot,
Plants it upon the line that Justice draws,
And will prevail or perish in her cause.

'Tis to the virtues of such men man owes
His portion in the good that Heaven bestows."

Membership 113,927. Net loss 1,370.

The Grand Representative of Michigan is J. H. Putman, of Ottawa, Principal Superintendent of Schools in Ottawa; an educational leader.

MINNESOTA, 1938

Frank W. Matson. Grand Master.

John H. Anderson. Grand Secretary.

An Occasional Grand Lodge was held to lay the cornerstone of the Akeley High School.

The Grand Lodge escorted by a color guard from the American Legion, proceeded to the site of the new building where the Grand Master laid the cornerstone according to the ancient custom of the Craft. Music at the ceremony was furnished by the Nevis School Band.

The Grand Orator delivered an address replete with historical significance, on the subject 'Modern Education'.

The Eighty-Fifth Annual was held in St. Paul, Jan. 19, 1938.

The National Colors were presented by a Color Guard of Masons from Fort Snelling.

Fourteen P.G.M.s were presented and honoured.

Canada's Grand Representative, Herman Held, answered roll call.

Distinguished visitors were announced and cordially welcomed from Minnesota, the Grand Encampment, the Scottish Rite, Manitoba, Wisconsin, Iowa, South Dakota and North Dakota.

From the address of the Grand Master we quote:

Applications for relief have been appreciably less than in previous years, doubtless due in part to operation of Old Age Assistance laws.

Two trials were held during the year, the Trial Commission in each case finding the accused guilty and fixing proper punishment.

I attended a Regional meeting of Iowa Lodges. This was an enthusiastic meeting attended by three Grand Masters and several hundred Iowa Masons together with some from Minnesota. The Grand Masters of Iowa and South Dakota were present and each of us was called upon to address the meeting.

The Departmental Board of Tax Appeals went on to state that the controlling factor is whether or not a given

corporation, claiming to be religious or charitable, devotes its income exclusively and not, incidentally to religious or charitable purposes . . . The court, in other words, held that the term "Charitable" as used in the Nebraska Act referred to what it termed concrete, practical objective charity, manifested in things actually done for the relief of the unfortunate and alleviation of suffering as contrasted with the sentimental or ethical viewpoint . . . The court discussed in some detail the evidence and held that the plaintiff's property was not used exclusively for charitable purposes within the meaning of the Nebraska Act and that the various Masonic bodies, including the Scottish Rite body which had quarters therein, were not exclusively charitable organizations.

Of the Masonic Home:

One of our guests at the Home wrote a letter to a friend reading in part as follows: "I am now comfortably ensconced and most snugly settled in the Minnesota Masonic Home—a perfect haven of rest for the life-weary, placed in a setting wisely chosen for its natural scenic beauty and the rare restfulness of its tranquil landscape reaching to a far horizon, which in itself is a thing of endless beauty, broken only by the gently rolling hills and the green clumps of trees that stand in friendly groups."

Is it not a comfortable feeling for each of us to know that if in our old age adversity should overtake us, such a haven of rest and security is provided by the generous Masons of Minnesota?

A Board of five or seven members with staggered terms acting as an advisory Committee could plan a continuing program of Masonic activities for the good of the Order. Other jurisdictions have found such a plan of value and I recommend that we adopt it.

Conclusion:

The time I have spent as Grand Master will always be to me a pleasant memory. To be Grand Master is a great experience in any man's life. After he drops into the obscurity of retirement he can always remember with pleasure the days when he was received with honor and acclaim, when his speeches, good or bad, were listened to with rapt attention and his word was law.

Membership 49,344. Net loss 849.

Report of the Masonic Relief Association of the U. S. and Canada:

The convention was called to order by its president, M.W. Bro. R. B. Dargavel, of Toronto, who made an admirable presiding officer. We well know his *suaviter in modo fortiter in re* powers. The invocation was given by R. W. and Reverend Arthur Mather, Grand Secretary of the

G.L. of Missouri. Welcoming address were given by R.W. Bro. Howard W. Jackson, Mayor of Baltimore, and M.W. Bro. Harry W. Wright, Grand Master of Maryland.

The address given by M.W. Bro. Grover C. Niemeyer, P.G.M. of Illinois, entitled "Not For Self Alone," appealed to me the most and I advise all Masons to read it.

Masonic Relief is a phrase that covers many different kinds of activities and methods. It may mean standing by the individual in distress, it may mean medical help, it may mean the securing of a job, it may mean the care of the widow and the orphan. We believe that this assistance should be rendered through Relief Boards and that such Boards should be organized in the larger cities of the State.

We have one in Minneapolis and I would like to tell you some of the things we are trying to do. We maintain an office in the Masonic Temple with a paid Secretary and an assistant on duty at all times.

As you know, the Grand Commandery of Knights Templar has undertaken to raise money for a Hospital or Infirmary. The need of such a building is becoming more and more imperative as more applicants for the Home seem to be in need of hospital treatment and care.

Grand Orator, Bro. Bundlie, delivered an eloquent address:

We have been repeatedly told that Masonry is work. Masons venerate the Grand Architect of the Universe. They commemorate the BUILDING of the Temple. Their principal emblems are the WORKING TOOLS of masons and artisans. They have preserved the name of the FIRST WORKER in brass and iron. When the brethren meet together, they are at LABOR. The Master is the OVERSEER who sets the craft to WORK. In short, we as Masons recognize not only the dignity of labor but also its absolute necessity.

Notwithstanding these elementary truths, the belief is gaining ground that some man-made agency, such as Government, not only can but should support an increasingly large number of people in idleness, and this belief is given expression in the current smart saying: "You're a fool to work. They've got to support you." If that belief gains further ground civilization is lost.

E. A. Montgomery, the Fraternal Correspondent, presents his sixteenth report. In his foreword he well says:

It is interesting to note that four Grand Lodges in the U.S. showed small net gains in membership, while in others the net decrease was much smaller . . . The tide has turned and Masonry will soon be on the wave of prosperity and

greater activity and a more stabilizing influence in the affairs of this nation.

Under British Columbia, we read:

The value of Masonry can only be judged by its influence upon men's lives and by the force thus exercised in community example and effort.

Canada receives four full pages of friendly review:

G. M. Anderson attended the 200th anniversary of Scotland. He reported that 62 different Masonic bodies from all quarters of the globe were there represented and made the following significant statement: 'The great value of this celebration, not only to the guests but to the members of the G.L. of Scotland, consisted in the contacts made and exchange of views.'

Bro. Anderson clearly pointed out the activities subversive of freedom and democracy that are challenging civilization and Masonry today, especially in countries controlled by dictators, and the crisis we are facing, and said: "In viewing the fate of Freemasonry in those countries (referring to Russia, Italy, Germany and Spain) we see the disastrous results of the abolition of individual freedom and the crushing out of religious thought and worship. And yet I am not bereft of all optimism . . . when once again the Spirit of God touches the better parts of our own nature in Lodge, in Church, in all phases of our life, and brings back and makes effective those truths which if they ever were true, are true forever."

Bro. Ponton submitted extensive and very interesting reviews, among which we do not find Minnesota, to our loss and regret.

Colorado is of interest:

Corinthian Lodge at Kokomo, the smallest lodge in the State, the highest one in the State, and probably the highest in the U. S. located at an elevation of 10,600 feet above sea level, has had for over 15 years but 12 members and but 3 resident members meeting but once a year . . . To show the old faithful at Kokomo that they were not forgotten men, the Masons from neighbouring lodges, with a few other visitors, gathered in the little log temple and packed the lodge room with an attendance of 80.

The late lamented Dr. Haentschel, of Haileybury, is succeeded as Grand Representative of Minnesota, by Dr. James McCullough, of New Liskeard.. We wish him as many good friends as the genial Doctor had both in Grand Chapter and Grand Lodge.

MISSISSIPPI, 1938

Percy M. Lee, Grand Master.

Edward L. Faucette, Grand Secretary.

The One Hundred and Twentieth Annual was held in Meridian, February 15, 1938.

The Opening Exercises included:—America; Pledge of allegiance to the flag; addresses of welcome from the City of Meridian, the State of Mississippi and the Masonic Home Girls; and the address of the Worthy Grand Matron O.E.S.

The Pledge of Allegiance to the Flag:

"I pledge allegiance to the flag and to the Republic for which it stands, one nation, indivisible, with liberty and justice for all."

The total attendance was 467.

From the address of the Grand Master we quote:

It is in accordance with the time-honored usage and custom of this institution that I address you on this occasion about such matters as I feel impelled to bring to your attention."

I shall not forego the pleasure of rejoicing at your presence, of seeing so many with whom I have had delightful associations, and of bidding you welcome.

Let us lay aside every weight that might beset us, and run the course lying before us, to the end that dignity, decórum, fairness and justice shall work and distinguish our conduct and actions here.

The past year has seen no exception in the toll taken by the Grim Reaper, and many of our brethren no longer labor with us.

It was my delightful pleasure to attend and address the Grand Chapter O.E.S. and extend our greetings and best wishes.

It was also my privilege to attend one session of the Masonic Service Association. To my mind, this is a wonderful organization; for it serves as a clearing house between the various Grand Jurisdictions.

Having been privileged to inspect and visit in our Home for girls at Meridian and boys at Columbus, the work which is being done in both instances is marvelous and inspiring. Well done!

He praised the work of the Masonic Unit and Tuberculosis Sanatorium.

And from his conclusion:

And then, in the midst of this supreme happiness, on the 24th of November, stark tragedy stalked into my happy home and the Grim Reaper robbed me of my darling WIFE,

and my children of their precious mother. She stretched out her hands to the poor and needy. She aided me in attaining a good name and made for me many friends. She was clothed with strength and honor. She was wise and kind. She was beautiful in person and character, a help-mate, a companion, an anchor of righteousness to me.

If you have never drunk from the dregs of this bitter cup, may the great God of Heaven spare you from such a disaster and misfortune.

In the Grand Lecturer's Report we read:

For ages men have thought that "former times are better than these." Some of us may think as others thought in other ages that anarchy and chaos are just around the corner. It was not true then nor is it true now. The end is not yet. Then let us exercise our quiet, irresistible force for the right as God gives us clarity of vision and courage of conviction, and battle for the right, nothing "is ever settled until it is settled right."

"Whenever the battle is ended, though proudly the victor comes

With fluttering flags and prancing nags and echoing roll of drums,

Still truth proclaim this motto in the letters of living right;

No question is ever settled until it is settled right.

Though the heel of a strong oppressor may grind the weak in the dust,

And the voice of fame with one acclaim, may call him great and just,

Let those who applaud take warning, and keep this motto in sight;

No question is ever settled until it is settled right.

Let those who have failed take courage, though the enemy seems to have won,

Tho' his ranks are strong, if he be in the wrong, the battle is not yet done.

For, sure as the morning follows the darkest hour of the night,

No question is ever settled until it is settled right."

Membership 21,024. Net GAIN 375. A reassuring feat and splendid example to emulate.

This represents a gain of 156 over the previous year.

The Jurisprudence Committee report:

Yes, you can try him after he is suspended. However, we see no reason why your Lodge should not immediately go ahead with the trial on the charge of being sentenced to the Federal Penitentiary; in fact it is the imperative duty of your Lodge to do so.

Does the G.M. have the authority to grant a dispensation to have an outdoor meeting at a private club house and camp where the Lodge desired to confer the Master's degree on a candidate? Would it be wise to do so?

We do not think the G.M. has the authority to grant such a dispensation.

We are in favor of encouraging Masons to meet in camps and club houses, but we think they should confer their degrees in the Lodge room and then repair to the place of festivities.

Distinguished visitors were welcomed from New York and Arkansas.

The G.M. of Arkansas telling this GOOD STORY:

Brethren, you know once a Mason always a Mason. Well, once a Mississippian, always a Mississippian, too. I feel like Mississippi is just naturally my home and Arkansas is sort of adopted. It used to be that when a man came to Arkansas they would begin talking in a very low tone to each other and would say, "Young fellow, what did they have you accused of doing in Mississippi?" Brethren, I am happy to report to you that I got over in Arkansas just a little after that date.

L. L. Conerly was elected Grand Master.

From the address of the Grand Orator we quote:

The negro said that he could tell the difference between an orator and just an ordinary person." He said, "If you asks an ordinary person how much is two and two, he will tell you that two and two am four." "But," he said, "if you ask an orator how much am two and two he will tell you that when in the course of human events it becomes necessary to take the numeral 'two' and add thereto another numeral 'two', then I say unto you my friends and fellow citizens without fear of successful contradiction or the peradventure of any doubt that the conclusion of the whole matter am bound to be four.

A young man who had just completed his studies at the theological seminary came back to preach in his home church. For three successive Sundays he preached the same sermon. His father couldn't stand it any longer and he asked him why he preached that same sermon three times: "Repent ye, for the Kingdom of Heaven is at hand." He said, "Don't you have any other sermons?" And the son replied, "Why, father, yes, I can preach other sermons, but they haven't repented yet."

Isms are running riot in the world, and if this government is to be preserved it must be by the saving grace of the intelligence, unselfishness and patriotism of individual patriots.

I call upon the 30,000 Masons of Mississippi to join with thousands throughout this country in restoring to our government the landmarks of our fore-fathers as was set up to guarantee perpetuity of our free institutions and the preservation of our civilization.

Distinguished visitors were welcomed from South Carolina, and Georgia.

P.G.M. Ellis quotes this poem:

"The east begins where the west leaves off, and no man knows the spot;
The starting point of the sunny south is the place where the north is not.
We call it east where the welcome rays first tint the morning skies;
We call it west where the shadows fade as the evening sunset dies.
We call it north where the snowdrifts pile as the wintry blizzards blow;
We call it south where the orange blooms and the sweet magnolias grow.

We may travel east, we may wander west, north or south we may roam,
But where the Square and Compass are, any place is Home Sweet Home.
God speed the day when these truths hold sway with the banner of peace unfurled;
And shed their light through the darkest night of a war cursed weary world
When man meets man in every land in the spirit of real brotherhood,
And it's said once more, as 'twas writ of yore' "God saw what he'd made—that 'twas good."

P.G.M. T. Q. Ellis is the Grand Representative of Canada.

The Reviews are by Charles H. McCraine, Jr. We quote from his good review and able foreword:

In many Jurisdictions, Communism and other undemocratic forms of government are being openly condemned. One Jurisdiction expelled one of its members for belonging to such an organization.

It was intimated by the Grand Master in New York, that there was no reason why sons of Master Masons should not be given some special inducement to join Masonry such as a reduction in the initiation fee. This of course, would tear down our democratic tradition for which Masons have fought from, "time whereof the memory of man runneth not to the contrary."

I have mentioned the number of P.G.M.s present. This was done, due to the fact that we can well judge the condition of any Grand Jurisdiction and any subordinate Lodge by noting the interest taken by those who have been singularly honored by the Craft.

Under Alberta he says:

The G.M. refused a request for dispensation for a Lodge to hold a communication upon a mountain top.

This from his review of Canada:

Thirty-five District Grand Masters were present. Mississippi's Grand Representative was not present.

Brother W. M. Logan who had served this Jurisdiction as Grand Secretary for almost eighteen years died on April 1, 1937. A fitting tribute is paid Brother Logan. He will be missed for many years by the Craft.

The address of the Grand Master is interesting and instructive.

The report of the Board on condition of Masonry reveals an optimistic note.

This Grand Jurisdiction donated the sum of \$1,000.00 to the American Red Cross to relieve Flood Sufferers. The Grand Master condemned gambling in no uncertain terms.

Of Czechoslovakia he says:

I quote a part of Bro. Sedmik's letter to me dated August, 1937.

Fifteen years ago I served in the United States for two years as a Military Attache to our Legation at Washington and I never can forget the beauty of your country and the noble spirit of your institutions. It is my greatest desire to come again back at least for a short visit. But I fear this dream to be very far away.

And so—instead of a journey—I try to enlarge our circle of mutual recognitions with the United States Grand Lodges and at least in this way to be in contact with your great country. We have already established fraternal relations with twenty-seven U.S. Grand Lodges.

When we turn to the map of Europe we note that Czechoslovakia is bounded on the northeast by Poland, on the northwest by Germany, on the southwest by Austria, on the south by Hungary, and on the southeast by Rumania. Therefore, in my opinion, the Grand Lodge of Czechoslovakia should be helped all within our power to carry on under such unfavorable circumstances.

"UNFAVORABLE" have now become tragic and disastrous!

From Ireland we quote:

A great deal of constructive charity work is being done by this jurisdiction. The Deputy Grand Master mentions the work being done by the Masonic Female Orphan School, the Masonic Orphan Boy's School, and the Victoria Jubilee Masonic Annuity Fund.

Under Kentucky we read:

A real Mason is dependable. His simple word is as his Bible oath and he does a little more than he promises. He is just as honest in his own room, in the dark as he is in public. A real Mason does not want something for nothing, nor does he want pulls, tips, favors: He wants work and honest wages. He treats his fellowmen as he would have them treat him. A real Mason is loyal to his friends and guards their reputation as his own.

Judge F. M. Morson, the Grand Representative of Mississippi, is too well known to need any eulogy.

MISSOURI

George W. Walker, Grand Master.

Arthur Mather, Grand Secretary.

Prior to the opening of the G.L., entertainment was rendered by the children of the Masonic Home.

The One Hundred and Seventeenth Annual was held in St. Louis, Sept. 28, 1937.

Distinguished visitors were received and welcomed from Nebraska, Iowa, the General Grand Chapter, the General Grand Council, and Missouri.

Robert C. Duffin was appointed Grand Representative of Canada.

The Grand Master in his address says:

There is evident a spirit of optimism and a general expression from the brethren that Freemasonry with its ideals of Brotherhood, Toleration, Charity and Citizenship, is an institution which is well worth while.

Freemasonry is a liveable creed and those men who are willing to live according to its principles have the happy and full life.

Celebration of the Constitution:

Masons everywhere are known for their loyalty to our Constitution and Government, and will welcome this opportunity of witnessing to that loyalty.

There is no limit to the time an investigating committee may hold a petition while they are investigating. There often is some reason which makes it difficult to ascertain

the character and standing of a petitioner, and while it seems that the time this petition was held by the Committee was rather lengthy, yet that fact does not invalidate the petition.

Liquors, Lotteries and Gambling:

After having traveled to every part of the State, and having consulted with influential brethren concerning these evils, we decided that something should be done to let the brethren know what the position of Grand Lodge is.

Members 90,409. Net loss 1,318.

Committee on Foreign Recognition report:

FINLAND—This Grand Lodge was organized several years ago under the auspices of the G.L. of New York, and recognition has been extended it by a large number of American Jurisdictions. Scandinavian Freemasonry and the G.L.s of the British Isles. Your Committee therefore, recommend recognition.

The Grand Orator:

I was reminded of the old colored parson who said that the Methodists hollered Fire! Fire! and the Baptists hollered Water! Water! but the Presbyterian says, "Gentlemen, don't get excited!"

Of course, as you know, Masons are born and not made. Masonry like all other circumstances in life, simply brings to the surface what is in us. That is all education can do.

The greatest of all spiritual Masons has told us, "Ye shall know the truth and the truth shall make you free."

With all of our high degrees, I do not believe Masonry has ever satisfied the QUEST of the soul; that quest that set Abraham to looking for a city which hath foundations whose builder and whose maker is God; that quest of the soul that in the Wise Men of the East followed the guidance of the Star; that quest of the soul that in the discoverers of the West led to the shores of a new world.

'No, he is not trying to escape from reality. He is trying to escape from artificiality.' I look upon Masonry as an escape from artificiality or from the pressure of circumstances and the endless jargon of this world and of this life.

So many gods! So many creeds!
So many ways that wind and wind!
When just the art of being kind
Is what this poor world needs.

Science deals with facts; religion deals with values. To illustrate, a man as a fact is so much bone and so much

muscle, so much nerve and so much blood, but as a value he is an honest man or a thief.

How wonderful it is to think of values more than we think of facts. Knowledge comes; yes, but too often wisdom lingers.

I would like to take a text from the Book of Psalms, a text that I think beautifully outlines the objectives of Masonry. 'One thing have I desired of the Lord.'

I say that Masonry, that life itself finds its deepest roots in a QUEST looking for something, never found.

Plato gave men a beautiful idea, that the human soul was pre-natal in its being.

In that cathedral boundless as our wonder, whose glowing lamps the sun and moon supply, whose choir the wind and waves, whose organ thunder and whose dome the sky, such is the original Masonic TEMPLE that God pitched and not man.

In the busy middle chamber
Let me tarry at my task,
With just time enough to finish it,
'Tis all the boon I ask.
For the dawn of youth is over
And the toilsome years are come
Wherein these hands must fashion me
A soul's immortal home.

And lay down my finished ashlar
'Neath the Grand Taskmaster's eye.

Harold L. Reader was elected Grand Master.

"The Masonic World", by Ray V. Denslow is an interesting review in topical form.

By far the most outstanding event of the year was the Bi-centennial Celebration of the G.L. of Scotland . . . The dinner was an elaborate affair; the first event which appealed to me was the 'Piping in of the HAGGIS'. Only a Scotchman could explain to you the beauty and value of this ceremony. The haggis is said to be a Scotch national dish, but we fear the liquid which covers it may add greatly to its popularity.

(There are many excellent and interesting illustrations in these reviews).

The Mexican Muddle:

Since the first establishment of Masonry in Mexico, it has been a problem; a problem not only for the Mexicans themselves, but for those foreign jurisdictions which had hopes of fraternizing with a sovereign jurisdiction whose landmarks and procedure were similar to their own.

Reviewers:

Reviewer Archdeacon (Western Australia) offers a fine prologue, in which he discusses many interesting problems. He criticizes America for her handling of the prohibition question. We might add that most everyone in the U. S. criticizes it likewise. He says: 'It must be candidly confessed that if National Prohibition introduced confusion, amended Prohibition has introduced bedlam.'

He is somewhat amused at the public installation fad current in the U. S. A. Read what he says: "On occasions, one or more lodges (males) will unite itself in the bonds of holy and spectacular advertising with an equal number of Eastern Star Chapters (females) by holding a joint public installation, thereby furnishing the opportunity to afterwards sit down, and over coffee and doughnuts purr with unalloyed satisfaction. Of course, Grand Masterly dispensations are necessary to authorize these stunts, and there are some Grand Masters who are pro-stunt and others anti-stunt."

The Grand Representative of Missouri is George De Kleinhans, of Kitchener, one of the new appointments who succeeded Donald Sutherland. A striking and noble name.

MONTANA

John Kain, Grand Master.

Luther T. Hauberg, Grand Secretary.

The Proceedings are prefaced by a portrait and biography of the Grand Master.

John Kain was born at Dalbeattie, Scotland . . . His mother came of a people who were the earliest traders with China in bringing to England tea, and which made English people the greatest consumers of that commodity . . . While yet a small lad, John was apprenticed to the cut-stone contracting conducted by his father, and his splendid physique is to be attributed to this early manual training . . . The lure of America brought the family to Quincy, Mass. in 1872. . . Words are inadequate to give due praise to Bro. Kain; his attachment to his church, his unstinted services to the Y.M.C.A. and other civic organizations; his ready assistance with his wonderful gift of song; his services to Masonry in all its branches cannot be sufficiently portrayed . . . When the Fraternity chose him to represent Montana at the Bi-Centennial of Scotland his appreciation and enthusiasm knew no bounds.

He is gifted with a tongue which speaks the truth and breathes the spirituality of the enthusiast into the hearts and minds of his hearers.

Montana Masons are most thankful for the service of John Kain as Grand Master.

The Seventy-Third Annual was held at Helena, Aug. 18, 1937.

The Butte Masonic Chorus sang several numbers.

Distinguished guests were greeted from North Dakota, Idaho, Alberta, Michigan and D. of C.; escorted to the Grand East and saluted with the Grand Honors.

Canada's Grand Representative, George P. Porter, was duly present.

The Lieutenant Governor of Montana extended a warm welcome.

The address of the Grand Master does not betray his Scottish birth by paucity of expression but rather the easy flow of his eloquence bespeaks the frank and friendly west:

If I had considered my own weakness and shortcomings, the task would have been too great for me, but there loomed before me the Great Truth that is brought to every one in taking his first degree. In Whom Do You Put Your Trust?

When I was asked to go to Scotland as a representative of this Grand Lodge I was overcome; but, Brethren, it seems just like a dream come true that it really happened. Oh, that I had the gift of speech to properly thank those who made it possible for me to make the trip, or that I had the time to give an account of my experiences and the inspiration I received Masonically.

My experience on this trip brought very forcibly to my mind the last thought the Master expresses to a candidate, "You are now entitled to all the rights and privileges of the Fraternity wherever dispersed throughout the globe." How true I found this to be! And also the thought, what a power for peace in the world and for the uplift of humanity if the Masons of the world could be united as one in thought and action.

Dr. Macauley, G.M. of Alberta was my close companion on my trip abroad. Our wives refused to travel with us, so we two chummed together.

Brethren, unless you have had the opportunity of visiting as has been given to me in the past year, you cannot imagine the broader vision of Masons and Masonry that comes to one as we meet brother Masons from all over our country.

I fear the lodges of Montana are not reaping all the benefit they could if they would make use of the Short Talk Bulletins. They are prepared by some of the brightest Masons in our country and cover many Masonic subjects.

I am greatly impressed with the fine work that is being done by the Brethren in sponsoring and assisting in the work of the De Molay Boys and Rainbow Girls. In this day of change and unrest there is need for such organizations whose teachings, and the lessons presented, will bring to our boys and girls a desire to fill their places in the world as useful citizens.

Masonry is being crushed in Europe.

Washington, D.C. is referred to as the crossroads where people from every country of the world go, and they find a great Masonic monument uncompleted. Why? . . . they let their enthusiasm overcome their common business sense and judgment.

Of intoxicating liquors he says:

Many members contend that an act that does not conflict with the state law should not be construed as a Masonic offense. The G.M. could do nothing but refer them to the statute governing in such cases. Many of our sister jurisdictions are standing firmly on this question, realizing that we must keep the membership of the Fraternity on the highest plane. I believe the laws governing our membership in this matter are proper and should be enforced.

I often think of the history of our Grand Lodge's seventy-one years of service and achievement in our great state. At the Conference of Grand Secretaries the thought was expressed that Masonry has a mission but no program; but the history and record of our Grand Lodge and the brilliant, stalwart men who were Grand Masters in the early days prove they had a program and a will to do, and how well they did things!

The shadow cast by seventy-one years of service is symbolically bright and brilliant with achievement in the upbuilding of the civic, moral and spiritual life of the people of our state. So, Brethren, it depends on you and me who compose this Grand Lodge what kind of reflection and service this Grand Lodge will leave in the years to come.

Membership 18,059. Net loss 18.

Bro. Hepner, Chairman of the Committee on Distribution reports:

Finally, Tubal Cain may have been a cunning worker in metals. You, John Kain, have been a masterful worker on human hearts and minds.

No man could excel you, sir, in the intensity of zeal and fidelity you brought to the office of Grand Master. No man could appreciate more than you the honor which came to you.

In the midst of an active business life and your manifold duties as President of the Masonic Home, you have

injected a most masterful manner in carrying on the burden of Grand Master .

The Public Schools Week Committee report:

Self government can succeed only through an instructed and enlightened electorate.

R.W. Bro. Canon Middleton, chosen of the True, addressed Grand Lodge, bringing as was to be expected a wonderful message from that united Masonic Canada, which has no Provincial geography:

I was about to address the Grand Master as "Most Worshipful sir," appearing from a foreign jurisdiction. But as I have the unique distinction of being a member of your own Grand Lodge, I will take it for granted that I speak as one of you . . . I just wish to make two observations, if I may, and those observations arise out of what happened last night and again this morning. I am thinking of your Lieutenant Governor, speaking about the material resources of Montana. Last night one of your eminent visitors spoke about the ideals of Freemasonry. As I sat here, I tried to comprehend the two, and a certain story came to my mind regarding Lloyd George, when he was prime minister of England. You will all recall the occasion when the tension between Ireland and England was pretty much strained. A meeting had been arranged between De Valera and Lloyd George, to be held at 10 Downing St. at a certain time in the morning. Up and down in his office walked Lloyd George, for he had not yet got the answers to the demands of De Valera, and at last, he said, "I have it." And he told his secretary to bring in a copy of Welsh poems, a volume of Shakespeare, and of the Sacred Law. They were placed on the desk. De Valera soon came and as was his custom at that time, he almost demanded from England certain subsidies, independent revenues, and ships, and all the financial assistance that they needed. And at last Lloyd George, having listened with great patience to the demand for financial assistance and the subsidies from De Valera, said: "May I show you these books?" And he handed him first the copy of poems and then the volume of Shakespeare and then the Holy Bible. He said: "Mr. De Valera, I have listened with deep interest to your demands, but, you know a country's greatness does not consist in its multitude of wealth, but in these things here." That was the answer Lloyd George gave to De Valera.

Last night your eminent, distinguished visitor said the future of Freemasonry rests in two things, the retention of Masonic ideals, and second, the vindication of those ideals.

Here in Montana we have represented New York, and Massachusetts, New Zealand and Canada, Masons from all over the world. We are doing our bits in our own small

way. Last night we were told that there had been a great general falling away from Masonry and our numbers were greatly depleted. You know, here in America, in the forty-eight states more than six hundred thousand have fallen away from your ranks during the past few years.

The G.L. of England sent delegations here, to Canada, China and to India. And your own G.L.s have sent similar deputations to China and elsewhere. For what purpose? Simply to consolidate the whole Masonic world.

Now, if we, as Anglo Saxon speaking people have the privilege and the heritage, it is our great responsibility; and unless we take that responsibility more seriously than we do for future leadership, then our numbers will still decrease.

It may be a dream to bring the Anglo Saxon peoples together under the leadership of Freemasonry, let me dream on; because it is a much better dream than the present day dream in Europe.

We look out and realize that much of our past has been greatly shattered. We deeply deplore our loss in membership and our loss of interest. But I think from the inspiration I have received here from the speeches already delivered and from the messages of your Master, we shall all go out with renewed endeavor to consolidate in the future what has been lost in the past. I am reminded in closing what a great Master Mason, Kipling, said; that:

"If you can dream—and not make dreams your master
 If you can think—and not make thoughts your aim;
 If you can meet with triumph and disaster
 And treat those two imposters just the same;
 If you can hear the truth you've spoken
 Twisted by knaves to make a trap for fools,
 Or watch the things you gave your life for broken,
 And stoop and build 'em up with wornout tools;
"

Bro. MacKenzie, of Michigan addressed Grand Lodge:

It seems to me that every man who has taken the obligation of the Masonic lodge becomes a marked man. Every man that walks down the street with a Masonic emblem on his coat is a marked man.

All the Masonry that we learned inside the lodge room is exhibited on the outside. Real Masonry starts when we leave. There is real responsibility of every one of us.

After all, 'as a man thinketh in his heart; so is he;' and if Masonry is deeply imbedded in our consciousness, we are bound to exemplify it in our living.

Re-Dedication of the Bible from Rhode Island; address of the Grand Chaplain:

We might well at times join in repeating a portion of that Psalm that says, "Life up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in." One thing is noticeable in all of this growing idea of the Kingdom of God and that is that the Kingdom is yet to be realized. It is something that is coming. It is the coming Kingdom. We pray, "Thy Kingdom Come."

From the address of Bro. Marshall, P.G.M.:

I can assure you that it affords me great pleasure to be here on this occasion. I have been glad to take part in the planning, constructing, dedication and consecration of this splendid building which will henceforth properly house the offices and records of the G.L. of Montana, the G.L. library, and the G.L. museum.

Masonry does not destroy, it builds. It is not against any person or anything, except ignorance, intolerance, and superstition. It is for refinement, education, tolerance, and truth.

The Mason learns that he must in a large measure shape his own destiny, and that he himself must be the saviour of his own soul.

God forbid that the day should ever come when we in this country are deprived of the right of going and coming as we please, of thinking and acting as independent citizens so long as we do not infringe upon the rights of others, of training and educating our own children and of worshipping God according to the dictates of our own conscience.

The Committee on Correspondence recommended that recognition be extended to the following five Grand Lodges—Czechoslovakia (Czech); Czechoslovakia, Lessing Zu Den Drei Ringen (German); Rio de Janeiro, Brazil; Chile, (English speaking); Vienna.

And now three of them but shadows or memories.

From the address of Bro. Macauley, P.G.M. of Alberta:

One day the G.M. of Delaware said to me, "Macauley, you and Kain are two great fellows. You know, I think you are the three greatest liars in the West." "Well," I said, "there are only two of us." "Well," he said, "you are one, and John Kain is the other two."

On a frontier of France is found this legend on a high mountain pass: "There are also men over the Mountain."

The Grand Master said in accepting the fine watch presented to him by the Grand Lodge—"Better than a million dollars tucked snugly in one's jeans, better than having a visit with kings and queens, better even by far than fame and fortune, is that enriching blessing of having friends like you."

The Grand Lodge observed the fourth annual Public Schools Week.

From the report of H. S. Hepner, Grand Historian:

Delays in obtaining data which were promised by individual lodges, cause us to continue the record of the activities of the Grand Lodge.

G.L. at Butte was opened with an eloquent welcome by Bro. Fluent:

I point out to you that Masonry is the great stabilizer in our modern world. We have builders today who probably far surpass the builders of medieval times. Think of our steamships and compare them with the galleys that the Roman slaves rowed over the Mediterranean. Think of our airplanes in comparison with the camel. Think of all the conveniences that we have today in the modern world. Is it any wonder that man is lost in the material achievements of the day? Is it any wonder that we need something to take care of the spiritual side of life, something to steady us, something to stabilize us?

The Foreign Correspondence is by that excellent and veteran reviewer, H. S. Hepner. He presents his twenty-ninth report.

Under Arkansas, Atheistic Communism:

The Committee appointed by the G.M. to carry on the work of the former "Committee on Atheistic Propaganda" and the labors were done so well that we feel it is worth reprinting in full; it is as follows:—Every Master is impressed, at the very beginning of his course in Masonry, with the fact that the Bible contains the precepts and practices of Masonry. Who can ever forget the language of the Master of the Lodge when he runs his fingers through the pages of the Bible and tells the beginner in Masonry that the Holy Bible is the source from which we get our light.

Any theory that is against the Bible is necessarily destructive to Masonry.

Masons have stood for and by our U. S. Government from the very beginning.

The Boston Tea Party was a band of Master Masons, it is claimed by some.

The secrecy of the order was too much for the enemy. These patriots put over the war successfully and history has been too reluctant to give them the credit they deserve. The first Continental Congress was composed almost entirely of Masons and it was a band of Masons who said: "We must hang together or we shall hang separately." Freemasonry can be depended upon in a crisis. That crisis is upon us now.

The Commonwealth College, Mena, Arkansas, openly and unblushingly teaches Atheism, Communism and free love and it is said supported by men high in the councils of our U. S. Government.

Agents from Moscow, Russia, have recently published and shipped to the U. S. for distribution, over 200,000 school books for small American children.

The communists maintain 300 Communist schools in the U. S.

The deadly octopus, Atheistic Communism, has already coiled its terrible tentacles around the school house, the church and politics. Maybe Masonry by a united opposition and by education and our votes shall be able to turn the current into more conservative channels. So mote it be.

California is replete with poetry:

God of Life's Eternal Day
 Guide us, lest from Thee we stray
 By the false, delusive light.
 To the shades of endless night.
 Lord of all, below, above,
 Fill our souls with Truth and Love
 As Dissolves our earthly tie,
 Take us to Thy Lodge on high.

MY FRIEND LIVES ON

I am bidding good-bye to my friend at the dock.
 With a shake of his hand in a lingering grip,
 I bespeak a God-speed and enjoyable trip;
 Every movement I watch as he climbs to the ship.
 Standing there among strangers I trouble not of
 Is the one I adore and devotedly love.
 With a face so agreeably beaming with light,
 And impressing on me an indelible sight.
 I rejoice in the thought that my friend still lives on
 Thus I may not bridge over the chasm between,
 To his new state of consciousness here all unseen,
 Since my friend carries on into regions serene;
 And where his soul may rise to a spiritual plane,
 The while my self and sense still earthly remain,
 Until I span the chasm with spirit new found,
 He will travel ahead by his body unbound.

From Canada we quote:

In the address of Grand Master Anderson we note that special stress during the year was laid on Masonic Education.

He quotes copiously from "Is Masonry Up-to-Date?" and the "Condition of Masonry."

The interesting feature to us in the obligation of the Scrutineers (tellers) at the Altar, to perform faithfully the duties of their office (count the vote at election of Grand Lodge officers).

Bro. Ponton presented the Fraternal Correspondence; he went to a great deal of effort in having a Topical Index covering items in the different Reviews.

Montana was most cordially reviewed by this wizard of the pen; we have learned to admire Bro. Ponton and his style of reviews and always look forward to reading them; may be continue in this labor for many years to come.

District of Columbia has this to say of DeMolay:

It is a rare case nowadays when a G.L. gives permission for a lodge to sponsor such organizations as the DeMolay and Boy Scouts. Not that they do any particular harm to the sponsoring body, and no doubt they do much good in their fields, but this writer has always believed it was bad policy to give any such organizations even a tentative connection with the Craft.

Under England:

The Balance Sheet showed assets of nearly ten millions of dollars.

Oklahoma gives us this:

Two jewels will still sparkle in the diadem of Freemasonry, which will resound to its honor forever; these bright jewels are the widow's tear of joy and the orphan's prayer of gratitude.

"A builder builded a temple,
He wrought it with grace and skill;
Pillars and groins and arches,
All fashioned to work his will.
And men said as they saw its beauty,
"It never shall know decay;
Great is thy skill, O Builder!
Thy fame shall endure for aye."

Bro. Hepner concludes:

A perusal of the proceedings leaves no doubt in our mind as to improved conditions in Masonic circles.

The word "optimism" is the correct index word denoting the trend of progress.

Everywhere among the English-speaking nations the onward march of recuperation from the ills which beset them during the past few years is steadily moving.

There is a tendency to curb the barnacles which attach themselves to the symbolic ship of Masonry, and divert the activities of too many members into channels forking away from the main stream of Masonry.

The desire of many live, wide-awake members to have Masonry a real progressive science and pursue some well-defined advanced policies keeping in step with the times, is meeting with strong resistance on the part of the conservative element.

How far would Masonry's idealism have progressed and her being have become attractive to men if in the days when the American Colonies were in the throes of shackled liberties and rights, her votaries had not forcibly broken the chains by activities which were real and not chimerical?

Theory alone is not sufficient when not put into actual practice.

Masonry and our nation are "beset with dangers of many kinds and may even meet with death" unless defended at every outpost and properly garrisoned by men who believe in our Order and in our nation's institutions.

The Grand Representative of Montana is J. Birnie Smith, of London, who, as a member of great capacity, will, I hope, like this long review of his favourite, and thereby favoured Jurisdiction.

NEBRASKA, 1938

William A. Robertson, Grand Master.

Lewis E. Smith, Grand Secretary.

The Eighty-first Annual was held in Omaha, June 7, 1938.

Preceding the formal opening Bro. Arthur Howe entertained the visitors with a piano recital. Music always in the U. S. A.

Fifteen P.G.M.s were introduced and honoured, the G.M. saying:

I thank you for all of the assistance you have been to the Grand Lodge not only in long years past, but especially in this last year.

P.G.M. Dickson gave the response:

We are flesh and blood subject to flattery and the failures of human beings. Stripped of the dazzling jewels, we are just plain-spoken American citizens who believe in the fundamental and underlying principles upon which our Country is based.

Protected by a Constitution that guarantees life, liberty and the pursuit of happiness, we have grown from a mere handful of people along the Atlantic Seaboard to the most prosperous, intelligent, conservative, liberty-loving and patriotic people on the face of the globe.

Nothing like having a "good conceit of ourselves."

The right to peaceably assemble, the right to freely speak and publish, the right of political and religious freedom are being encroached upon and unless there be a change, the future of our nation is in the balance. Dictation cannot survive in a democracy.

If we will unite with the Christian liberty-loving citizens the problems of state will be solved.

The man who robs you of your property, unlawfully assaults you or yours, kidnaps your child for ransom or for revenge, who gives false evidence against his fellow men, and he who advocates the teachings of a Hitler, Mussolini or Stalin, is a **domestic enemy** and should find no resting place under the stars and stripes.

Distinguished visitors were welcomed from Iowa, Missouri and Nebraska.

As the flag, with the color guard, entered the lodge room, the brethren stood at attention, until the flag had been presented, and the color guard retired.

The color guard was commanded by Captain Hunt, 17th Infantry, Fort Crook, a member of Army Lodge, Balboa, Canal Zone.

Bro. Bartels in his response to the welcome said:

But most of all, I would like to express our gratitude for the opportunities afforded to us by this meeting to learn and to work together as Masons.

A few days ago I heard someone remark that it appears that, periodically, humanity must prove all the great truths of the past, again. This person observed that, at intervals, the race goes through the **experience of experimentation** and trial and error to eventually arrive again at those same truths which had proved to be the only sound and proper answer to the problems of humanity. Man as an individual is distinguished from animals largely by his ability to reason or profit by experience. I wonder whether or not mankind as a race will be able ever to profit by the experience of the past or whether we must continue to repeat all the errors of past ages in order to eventually learn the eternal truths. Perhaps it is a failure to reason; or the weakness may lie in our failure to transmit adequately the information learned. It may be due to some inherent weakness in human nature.

It has been said so often as to become trite, that the entire world today is confronted by a very serious situation. Growing armaments threaten to engulf us in war. The destruction of governments threatens people's liberty. The **spirit of nationalism** undermines world-wide sanity. Selfishness is rotting society itself. Sometimes we think that chaos is even closer than we dare to believe. These things

exist, not because anyone has willed them to be, but because too few have willed that they shall not be.

Masonry is founded on the rock of truth.

I believe that no human institution possesses the possibility of achieving World Peace as is enjoyed by Masonry if we will but bend our efforts in that direction. Our responsibility in this respect is as great as our opportunity.

The Grand Master appointed Edward F. Carter as Grand representative of Canada.

From the Grand Master we quote:

The late Bro. William Crites Ramsey was ever distinguished for qualities of leadership, high ideals, and noble character. All who knew him valued his friendship and admired his abilities. In all the valuable activities of life, he left the mark of his sterling character. Honoured in public and private life and elevated in social and fraternal affairs, he ever remained the friend and companion of all.

Upon proper request and for good cause shown dispensations were issued to confer degrees without reference to time.

It is pleasing to report that but few Masonic trials were necessary. Trial Commissions have been appointed in all cases and have completed their work. There are no appeals. Brethren with experience in this work, have been more prompt and efficacious than those who lack experience. Delays have been only, where, to avoid expense, commissions of no experience have been appointed in close proximity to the place of trial.

Request to permit a candidate to petition for the degrees of Masonry prior to his 21st birthday. I had no such authority.

Request as to right of a suspended brother to wear a Masonic ring. He had no right to wear his ring.

Masonic Relief Association of the U. S. and Canada.

The various phases of the relief problem were presented and discussed. The Association tends to unify our problems, discourage imposters, and in general, unite us in a uniform method of relief. It is earnestly recommended that the G.L. of Nebraska continue to participate in this Association.

Three corner-stones were laid.

It was my great honor to raise to the sublime Degree of a Master Mason, my son James M. Robertson, Midshipman United States Naval Academy . . . Twenty-seven Lodges and five Grand Jurisdictions were represented at this meeting. The recollections will ever bring proud memories to me.

The Jordan Medal:

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Masonry is a builder of men, of communities, of states, of nations. It teaches, both in theory and in practice.

Masonic History:

The little boy, Robert Carrel Jordan, who dodged the stones of his oppressors, the youth who watched, with beating heart and bated breath, the men, who, in spite of public opinion, were marching in their colorful regalia to the inspiring strains of portuguese Hymn, and the young man who read and studied and thought about the meaning and significance of it all, while clerking in a hardware store, had become the man who, while still dodging the missiles of the opposition, marched at the head of the victorious and colorful group who conquered the prairie hardships, and helped transform a wilderness into the great and prosperous commonwealth of Nebraska.

Fifty Year Badge:

For thou O God, hast heard my vows; thou hast given me the heritage of those that fear thy name.

The life of a Mason may be divided into three distinct stages.

In youth, he serves with enthusiasm . . . and keeps our institution a living, vital power in advancing civilization.

In middle life, the enthusiast becomes the calm, assured leader among the craftsmen . . . and gives to our institution its stability, and assures its permanence.

AGE, the heritage of those who have passed successfully through the previous periods, is the stage of wisdom and reflection . . . and gives Masonry its meaning and proves its worth.

Membership 32,423. Net loss 757.

Right Angle Lodge, Omaha, is on the Honor Roll, for the reason that it is the only Lodge in this Grand Jurisdiction that has never shown a loss in membership.

The Committee on World Peace report:

Extreme nationalism prevents effective world organization, and extreme nationalism is the result of international distrust, and want of confidence. World Peace must await the development of international confidence, and the good will, which alone can produce among the nations a willingness to trust each other.

Walter R. Raecke was elected Grand Master.

The Correspondence Report is from the scholarly pen of Edwin D. Crites, in topical form and most complete.

"Ancient-Landmarks of Freemasonry":

The doctrine that an alleged offender was entitled to trial by his peers was a landmark of British law, which dated back to the time of Magna Charta. The doctrine, that no person should be deprived of his liberty without legal warrant, dated back to the Petition of Right and the Habeas Corpus Act in the 17th Century. The doctrine that a slave setting foot on British soil automatically became free dated from Lord Mansfield in 1774. In fact, our whole legal system was intensified to define and defend the ancient landmarks established by venerable usage. That was why the poet spoke of "Freedom slowly broadening down from precedent to precedent."

Even more important were the landmarks which defined the boundaries of good and evil in the realm of morality.

The Freemason as a Citizen":

There is not a line in the teaching of Free Masonry which does not make its individual member a better citizen. At the very threshold of Masonry, one is reminded of his inescapable obligation to the Grand Master of the Universe . . . No civilization can arise nor republic long endure except its individual members have acknowledgment of their relationship with Almighty God.

"Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain."

One hundred and fifty years ago this month, in a time that tried men's souls, fifty-five men gathered in Philadelphia. The result of their deliberation was the Constitution of the United States. When signed, Gouverneur Morris said:

"The whole human race will be affected by the proceedings of this convention."

Never was prophecy better justified by time. For down to 1917, when Russians established the '**dictatorship of the proletariat**' in place of the dictatorship of the Romanoffs, a period of 130 years, there was scarcely a movement on this planet that was not toward democracy and freedom from concentrated authority.

"The only Regular Lodge of Colored Masons in the United States" was one of the developments of the Revolutionary period and was started in Boston in 1784, by a native of Barbadoes, named Prince Hall; hence the name.

"Condition of the Order":

G.L.s in Canada report losses but on the whole smaller than those which have occurred in the U. S.; in Australia some of the G.L.s have reported gains; and in Great Britain Masonry appears to be in a flourishing condition and has

not suffered as a result of the economic difficulties to the same extent as in other parts of the world.

"Masonry in Relation to the State":

In an almanac which was published over a hundred years ago, the adverse opinion is summed up in the following virulent expression:

"It (Masonry) rears its head in our pulpits, in our halls of legislature, in the judiciary, in the army and navy, a blight upon, and a menace to our institutions. It coils itself around our homes, it drags its loathsome length through all civilisation, and wherever it goes it leaves the trail of the serpent behind it."

Quite recently in at least two great European countries Masonry has again come under the ban, not I am afraid because of any wrong thing that Masonry has done, but mainly because no self-respecting Masonic Lodge would dream of admitting within its portals the powers that be in those countries.

"The Great Transition" by E. Ben Johnson, Grand Historian:

There was far more than ritual involved, for when Freemasonry emerged from that transition it had taken its stand with the most eminent scholars and scientists of the age, far in advance of contemporary mass thinking. The primary concern was no longer with the affairs of artisans, but with ethics and philosophy on which important positions were taken, these among others:

It maintained the dignity and rights of men and asserted their equality, except as ability and integrity entitled them to preferment but increased their obligations.

It set high standards of morality, independent of sectarian authority.

It espoused the sciences, in spite of sharp conflicts with prevailing theology.

It practiced adult education, urging initiates to improve their minds by useful studies and think for themselves.

It taught freedom of conscience and broad tolerance in religious matters.

It conformed to such teachings by ceasing to be a sectarian or Christian order and by uniting in fraternal bonds men of all sects and religious opinions.

The last made possible the universality of Freemasonry and excluded sectarian controversy. It is splendidly explained and justified as an expedient change in the opening paragraph of the Charges of 1723:

"A Mason is obliged by his tenure to obey the moral law and if he really understands the art, he will never be a stupid atheist nor an irreligious libertine."

The Grand Representative of Nebraska is R. J. Campbell, of Duntroon, who succeeds John W. Bethune.

NETHERLANDS

Not received. Grand Representative, J. Owen Herity, of Belleville, generous, gentle and a journalist of good repute.

NEVADA

T. T. Fairchild, Grand Master.

V. M. Henderson, Grand Secretary.

Robert H. Parker, Acting Grand Secretary.

A Special Communication was held in Reno, July 13, 1936, for the purpose of attending and conducting the funeral services of Brother V. M. Henderson, P.G.M. and Grand Secretary.

Each of us in our turn must yield our places to others. We say a man's work is finished; God says it is just begun;

As Hiram slept, the widow's son,
 So do our brothers take their rest,
 Life's battles fought, Life's duties done,
 Their faults forgot, their worth confessed.
 So let them sleep that dreamless sleep,
 Our sorrows clustering round their heads,
 Be comforted, ye loved who weep,
 They live with God, they are not dead.

A special Communication was held in Carson City for the purpose of laying the cornerstone of the new High School.

King Solomon's TEMPLE was situated so far north of the ecliptic that the sun, even at meridian, did not dart its rays into the northernmost parts thereof, and consequently the north is termed a place of darkness.

This building may enable many a youngster in the coming years to progress from darkness to light and from ignorance to knowledge.

There is also a symbolic significance in the application of the square, the level and the plumb to this cornerstone, to our every-day life, and to the every-day life of the young people who will acquire their education in this building.

The Seventy-Third Annual was held in Las Vegas, June 10, 1937.

Ten P.G.M.s were honoured in the Grand East.

Canada's Grand Representative, V. C. Kester did not answer roll call.

From the address of the Grand Master, we quote:

My labors the last few days have led to the conviction that the annual address is the penalty imposed upon the Grand Master for enjoying that honor, while the privilege is the opportunity to serve the most public-spirited, generous and loyal group, of people to be found within our border and I can assure you that the privileges far outweigh the penalties.

It is good that a man should both hope and quietly wait for the salvation of the Lord.

O Lord, Thou hast pleaded the causes of my soul. Thou hast redeemed my life.

I found Freemasonry in Nevada in a healthy and thriving condition and again we show an INCREASE in membership. The financial condition of the Subordinate Lodges is good and harmony prevails with but one exception where the Secretary failed to turn over funds received to the Treasurer.

In order to accomplish their purpose and feel more secure in the furtherance and maintenance of their despotic power, one of the first acts of each of those dictators was to abolish freedom of religion, freedom of the press, the right of assemblage and the right of free speech, all liberties guaranteed by the Constitution of the U. S. and espoused by our Order.

Masonry, the champion of those rights of the people, was peremptorily and immediately outlawed and banished from those respective countries. Our Order has no rights there and their revolutionary doctrines have no rights here.

The Grand Secretary reports:

All Lodge reports are in, every cent due this G.L. on regular accounts has been paid, and it goes without saying that all outstanding bills have been paid. We show a gain of 48 members for the year. This makes a clean balance sheet of 100 per cent. record for Nevada Masonry.

In 1931, the Student Loan Fund was discontinued, leaving a balance to date of \$1,087. This is a remarkably fine showing and this committee should receive due credit.

The Grand Orator delivered an address on "Masonic Influence":

Following the adoption of the U.S. Constitution, questions arose regarding its interpretation. Chief Justice Marshall, a Mason, is heralded as the greatest of all Chief

Justices to have ever presided over the U. S. Supreme Court. His decisions and interpretations of that document, during the formative period of our history, has enabled that instrument to survive.

Merwyn H. Brown was elected Grand Master.

From the In Memoriam to the Grand Secretary, **V. M. Henderson**:

“He was a friend whose heart was good,
Who walked with men and understood.
His was a smile men loved to see;
His was a hand that asked no fee,
For friendliness or kindness done.
And now that he has journeyed on,
His is a flame that never ends;
He leaves behind unnumbered friends.”

His record was one of initiative, zeal, and accomplishment. His labors were unselfish and marked by devotion to others. His first love was that of his family; his second was Masonry.

The Grand Representative of Nevada is **W. R. Ledger**, of Toronto, known as the perennial and efficient Scribe E of The St. Patrick Chapter.

The Fraternal Correspondence is the first work of **Robert H. Parker**, who succeeds **V. M. Henderson** and we welcome him to the fellowship of the Round Table. He says in his Foreword:

The idea might best be expressed in the words of a German poet, who when asked why it was that the builders of our time could not produce works equal to those that have come down to us through the centuries, replied, “Those older builders had **PRINCIPLES**, whereas we have but **Opinions**.” We are not pessimistic enough to say that workmen of today take no pride in their work, but it might be that the ‘Building of a human life, along Masonic principles’ is more important than a ‘sit down strike’ to get an extra 50 cents a day. So our problem of Education is important.

In regard to the Liquor question; According to one reviewer it would be a Masonic offense, in some of our jurisdictions, to watch a brewery truck unloaded. Our English Brethren seem to have no trouble. We might learn something from them.

We are very glad to note the number of Brethren returning to the ‘fold’ and that everywhere interest in the Fraternity is growing with a steady, sure growth.

Canada is well and fully reviewed:

The address of **G.M. Anderson** was the first order of business after the usual preliminaries had been disposed of.

The passing of their Honoured and Estemed Sovereign King George was given tribute due such a 'Great and Good Man'. . . . Then followed words of wise counsel to the Brethren regarding their duties.

We also note that in this Jurisdiction they appreciate the value of visitations, both local and international.

The Review by Bro. Ponton shows more hard, painstaking study of other Jurisdictions than any we have read so far. May we join with so many others of the 'Round Table' in adding our appreciation for this splendid cross section of the Masonic world.

We quote his 'Afterword' in full:

As we return from our journey around the Masonic world, one thing stands out above all others; the great potential power for good bound up in this Fraternity of ours. We can only hope and pray for Leaders who are qualified to awaken and co-ordinate this power for the good of our fellow man.

It has been pleasant to visit all of you; we can only hope that in some way we have been of service. And now, may we say our prayer as the Arabs do; 'May the Peace of Allah abide with you.'

NEW BRUNSWICK, 1938

Guy H. Humphrey, Grand Master.

Robert D. Magee, Grand Secretary.

The Masonic Grand Lodge Corporation held its annual meeting in St. John, Aug. 25, 1938.

The statement set forth the Receipts and Expenditures on General Account and also of the Fund of Benevolence and a list of the Assets of the Fund.

The Seventy-first Annual was held in St. John, Aug. 25th, 1938.

Four P.G.M.s were received and honored.

Canada's Grand Representative, Hon. J. B. M. Baxter, was in attendance.

Brother MacLaren, as Mayor of the City of St. John welcomed the visiting Brethren.

A distinguished visitor from Ohio was introduced and invited to the Grand East.

We quote from the excellent address of the Grand Master.

I welcome you all and my earnest wish is that you make yourselves acquainted with each other; form friendships; become interested in our Grand Lodge; there is work to be

done and we need your assistance, not only to build up our Grand Lodge, but also to accomplish that great aim we have in view, the thorough exercise of the noble tenets of Brotherly Love, Relief and Truth.

If our Institution is to go ahead we must cast aside all petty feelings of jealousy; eliminate the habit of back-biting that we are allowing to creep into our Order and learn more fully the lessons we are taught, and which were carried to such heights by the founders of our beloved Craft; to practise in fact rather than in thought, those truly Masonic Ornaments, Silence and Circumspection. Always bear in mind the Motto of our Grand Lodge, 'Audi,' 'Vide,' 'Tace.' Hear, See and be Silent.

Spain still wallows through another year of violent bloodshed. Germany seeks further to upset the universe; but the great Commonwealth of British peoples, to which we are proud to belong, still labours on, quietly and serenely; watching and preparing; ready at a moment to rise and stay the hand that would bring chaos upon us. May this coming year bring us all that for which we wish most, a lasting and unbreakable Peace and understanding among all peoples.

We are all Brothers—unto One God must we all return.

During this year was celebrated the greatest event in Canadian Masonic history; the Bicentennial of the founding of the first Masonic Lodge in our Dominion at Annapolis, N.S.

The founder of Freemasonry in that Province, of which New Brunswick was then a part, was Erasmus James Phillips, a Major in a regiment of British Infantry stationed in Nova Scotia. While in Boston in 1737, he became a Mason. On his return to Nova Scotia he carried with him a Warrant from Henry Price, then Grand Master of Massachusetts, appointing him Provincial Grand Master for Nova Scotia. He formed a Lodge in the garrison at Annapolis in July, 1738. Thus from this small beginning, Masonry in Canada has grown to a membership of 171,600.

I had the privilege of attending when greetings were extended the visiting delegates by the Grand Lodges of Prince Edward Island, Quebec and Ontario. After meeting with so many of those prominent and distinguished in Masonic work, in other fields, I have a deeper conception of the scope of activity carried on in outside jurisdictions, and which I trust I shall be able to impart to the Craft in this Province as time wills it.

In regard to Divine Service. It would be well in future that no plans for Saint John's Day be made to include holding a PUBLIC SERVICE at any Exhibition or Fair Grounds. Public parades and services of this character are

not in keeping with the high ideals of our Order. Such services should only be held in churches or Lodge rooms.

Today you are to elect a new Grand Master. He will have to devote a great deal of time, energy and thought to his high office. He will need your support at all times, give it to him unstintingly and willingly. You elect him, WORK with him. Nothing discourages a Grand Master so much as half hearted help; nothing encourages him so much as a hearty hand clasp a heartfelt good wish.

Membership 5,319. Net loss 27.

The Grand Historian reports:

It is hard to get the full data without a fully paid writer being sent to each Lodge.

I would suggest to the incoming Grand Master that the succeeding Grand Historian be a Mason with time to spare and inclination to ferret out facts from the past, who lives in St. John near the centre of present day Masonry and where much of the Masonic past lies buried.

I have arranged all historical data on a standard file and placed the general matters together, and the histories of each Lodge are kept separately and filed numerically as to the number of each Lodge, so as to be readily followed.

John Thornton was elected Grand Master.

New Brunswick is represented by J. A. V. Preston, of Orangeville, good soldier, good diplomat, good Mason, good Master.

NEW HAMPSHIRE, 1938

Alexander MacIntosh, Grand Master.

J. Melvin Dresser, Grand Secretary.

The Seventy-ninth Semiannual Communication was held at Manchester, Nov. 16, 1937.

The Grand Master announced that an adjourned meeting of the Corporation of the Masonic Home would be held immediately after the call to refreshment, calling attention to the fact that all Masters of constituent Lodges are members of the Corporation.

Twelve P.G.M.s were received and honoured in the Grand East.

The G.S. presented a brief address entitled "The Real Menace."

The officers of the Grand Lodge vacated their stations and Lafayette Lodge Organized.

The officers of the Grand Lodge resumed their stations.

Criticisms of the work of the degrees were made by the Grand Lecturer.

The G.M. also spoke his appreciation of the splendid work of the Schubert Quartette, of Boston, especially thanking them for their voluntary entertainment of the residents of our Home.

The One Hundred and Forty-ninth Annual was held in Concord on May 18, 1938.

Nine P.G.M.s graced the Grand East.

Canada was duly represented by Halsey C. Edgerton. Distinguished visitors were introduced from Vermont, Rhode Island, Connecticut, New Jersey and Massachusetts.

We quote from the address of the Grand Master:

In some of the EUROPEAN countries the Rights of Justice and Toleration, the very foundation of our Great Fraternity, all have been thrown to the four winds. The Masons of these countries still stand firm, although not organized as such, and to us in America they look for moral support and encouragement. Let us not fail them.

Six Lodges of Instruction were held . . . and in the report one will notice the almost perfect attendance of the Grand Lodge officers . . . The social hour means much to the brethren, renewing friendships of other years and making new friendships. Yes, Lodges of Instruction more than justify their existence.

The Committee recommended the adoption of the New Burial Service now in use in Massachusetts. With the approval of a committee of G.M.s and the sanction of the Grand Lodge of Massachusetts, I ordered the same to be printed in the new Manual.

I approved that we have printed photographs of our late Brother Harry M. Cheney, that they may be framed and hung in all Lodge rooms as a tribute to his memory.

He pays tribute to the Superintendent of the Home:

In the words of one of the guests: "They have made a real home for us here." What greater compliment could be paid them?

From the report of the Grand Secretary we excerpt:

The work of printing is all done by myself and my assistant. As yet, we are not proud of our output, only practise will result in efficiency.

As to the expense of Grand Lodge office—To those critics I will say; that taking the amount of correspondence handled, research work done, preparing copy and editing our books of Proceedings, preparing and printing notices, keeping the statistical records and financial accounts, and the multiplicity of other duties, not the least of which is entertaining, the expense of maintaining your office will compare more than favorably with any business office.

I most cordially invite your inspection of your Grand Lodge office where we endeavor to conduct your business with proper Masonic courtesy, spirit and dignity.

The Committee on Jurisprudence report:

The Grand Lodges of SWEDEN, DENMARK and NORWAY existed long before our Grand Lodge . . . Reference to Denmark is to the National Grand Lodge, of which the King of Denmark is Grand Master.

The Grand Lodge of FRANCE is, according to Melvin Johnson, legitimate Freemasonry and we recommend that its request be granted.

Your Committee recommends the recognition of Czechoslovakia, Sweden and Norway, Denmark, Switzerland, France, Brazil, Argentina, Equador, Peru and Colombia; and it hereby authorized the establishment of fraternal relations with such recognized Grand Lodges.

The Grand Representative of New Hampshire is G. C. Bonnycastle, of Bowmanville, genial and companionable.

J. Melvin Dresser presents his first review of the proceedings and we welcome him to the round table. We quote from his introduction:

For us, in New Hampshire, the Master's tools have been laid aside. I pick them up, but they are no longer in the hands of the cunning artificer. The works they fashion are no longer things of beauty, of wit or wisdom; but only plain, and crudely wrought. Such as they are, I present them for your criticism—or approval.

Under British Columbia we read:

The G.M. made many visitations. He expressed doubt as to whether he or they had received the most benefit. From our experience we would say that it might be about equally divided.

Here is one pleasing feature our own Deputies might copy—no mention is made of “chicken pie” or “oyster stew.”

Oh, well! Brother, some things you do and say may seem strange to us, but “under the skin” we’re pretty much the same. We do, however, appreciate the kindly word in reference to our revered predecessor.

From the review of Canada we quote:

Their beloved and most efficient Grand Secretary, William M. Logan, for nineteen years the incumbent of that important Office, died during the year. More than two pages of the G.M.’s address are given to loving, grateful and tender eulogy of him.

Amounts in the sum of one thousand dollars each, were donated from the funds of the Grand Lodge to both the

American and Canadian Red Cross for flood sufferers in both the United States and Canada. Our Canadian brethren do a wonderful work in true Masonic charity.

Their Masonic Boards of Relief sure do function in Canada.

A lengthy and most optimistic report is presented by their Committee on Condition of Masonry. It discusses everything from Masonic Education to the ventilation of Lodge Rooms and evidences a close application to duty.

The Correspondence is still from the pen of that distinguished veteran Bro. Ponton whom our beloved "Harry" designated as "one of the best Masonic writers, a Masonic devotee." More than two pages are given over to the memory of our revered predecessor, who, for thirty years wrote the Correspondence for New Hampshire. Little of eulogy is given, but many extracts from Correspondence of former years with many bits of his choicest comment.

This from Costa Rica:

We encounter some difficulty in reading the Spanish language, and apologize most sincerely to our brethren of Costa Rica for any errors.

Six Lodges, total membership 274.

England gives us this:

With most magnificent and solemn ceremony His Majesty was received in Grand Lodge and invested with the rank of Past Grand Master. He then was seated on the Throne and presided over the Grand Lodge. It has been stated that this ceremony has had no parallel in 300 years. Surely Great Britain has had no King who has shown a greater interest in Freemasonry. We of America unite with them in "God Save the King."

During the years Warrants were issued to sixty-three new Lodges.

Their financial affairs run into figures that are to us almost incomprehensible, and large amounts are reported each Quarter as having been used by their Boards of Benevolence.

We quote from Georgia:

The G.M. speaks truly when he says: "God is in the hearts of those who are in authority here."

New York's 200th anniversary:

At the Hotel Astor they most fittingly celebrated the 200th anniversary of the advent of Freemasonry in New York State. During these ceremonies they had the extreme privilege of listening to such strong men of Masonry as Claude L. Allen, G.M. of Massachusetts; C. H. Johnson, P.G.M. of New York; and Rev. Joseph Fort Newton, Past

Grand Chaplain, and rector of St. James Church, in Philadelphia. What a Masonic treat that must have been!

NEW JERSEY, 1938

Harry E. Hutchinson, Grand Master.

Isaac Cherry, Grand Secretary.

An Emergent Communication was held at Bound Brook for the purpose of unveiling a bronze tablet on the gravestone of R.W. William McKissack, one of the founders of our Grand Lodge.

Prayer was offered by the Grand Chaplain:

And as we engage in this commemorative ceremonial and unveil this tablet . . . may we recall with proper gratitude what he and others of like spirit have wrought for us, and may the same spirit of brotherly love and patriotism that burned in him be kindled in us. In the name of the great Master of Nazareth we make our prayer.

From the Memorial:

"The spirit of Masonry, however, persisted in spite of the highly unfavorable conditions that prevailed in camp and on the battlefields, and found its expression in the formation of Military Lodges in the army.

"In memory of Dr. WILLIAM McKISSACK, Founder of the Grand Lodge of Free and Accepted Masons for the State of New Jersey, December 18, 1786."

Six descendants were present at the ceremony.

The One Hundred and Fifty-first Annual was held at Trenton, April 20, 1938.

Twenty P.G.M.s were received and honoured in the Grand East.

Canada's Grand Representative, Ernest A. Reed, was duly present.

Distinguished guests were welcomed from Pennsylvania, New York, Connecticut, Vermont, Rhode Island, Delaware, D. of C. and Massachusetts.

From the address of the Grand Master:

"The moving finger writes; and, having writ,
Moves on; . . ."

Thus doth the poet remind us of the relentless march of TIME.

The poet also reminds us that, as the record has been written, so must the accounting be.

We assemble here today with peace and harmony existing throughout the Craft in this Jurisdiction, for which we give thanks to the Supreme Architect.

It has been a year of some accomplishment, but many of the designs upon the trestleboard remain uncompleted, because time marches on and we must relinquish our working tools to those who shall follow after.

Anniversary of the Constitution:

All the lodges, either singly or in unison with others in their vicinity, wholeheartedly did their part in paying homage in a most loyal and enthusiastic manner to the Charter of our Liberty and Happiness.

Whereas, This Conference of Grand Masters has no authority to bind any Grand Lodge by its action, but meets for mutual helpfulness; and

Whereas, The application of the SOCIAL SECURITY ACT to the fraternity has been variously interpreted by different Government officials; now, therefore,

Be it Resolved, That the Chairman be authorized to appoint a committee . . . to study the entire subject of the Social Security Act as applied to the Masonic fraternity and to report its findings and suggestions.

The present number of guests in the MASONIC HOME is 84 men, 90 women, 36 boys and 22 girls.

To 'help a brother help himself' is the finest type of fraternal assistance. The MASONIC BUREAU has operated since 1914, when it was organized by a small group of brethren. It grew in scope and usefulness, and this G.L. in 1928 recognized its value by appropriating funds towards its operation and has continued to do so.

During 1937, 1,494 applicants were placed in positions of employment.

DISCIPLINE:

With but one exception, conditions in the lodges have been harmonious. In this one instance it was advisable and necessary to exercise the prerogative of a Grand Master and remove from office the Worshipful Master of a lodge because of his inefficiency, gross negligence in attending to the duties of that office, and his apparent disregard of the honor, dignity and obligation devolving upon him as head of the Craft in his locality. On my order, the District Deputy visited the lodge, divested the W.M. of his jewel, declared him removed from office and placed the lodge in charge of the Senior Warden. While I regretted to do this, yet I am pleased to report that accord now exists.

Masonic Funeral Service:

"I do feel that the ritual ought to be rewritten without changing the ideas at all, in much simpler and more effective language. There were at least half a dozen words in the ritual which the Worshipful Master stumbled over; in fact, some of them he apparently had never seen, as he was

quite at sea in the pronunciation, and one of them he mispronounced so that it had an entirely different meaning."

The Masonic Funeral service, as now in use, is one of feeling and sympathy, and impressive when properly rendered. It is not a question of rephrasing it, but entirely a matter of ENUNCIATION, PRONUNCIATION, EMPHASIS and DELIVERY.

The great trouble with the average officer is that he rarely makes a real study of his job. He does not get beneath the surface, and utterly fails to grasp the vision, thought and intent contained within the compass of our service.

I but emphasize what other G.M.s have recommended, that a Masonic service should be in charge of a brother who is best qualified, in every way, to conduct this most important ceremony.

TRESTLEBOARDS:

Most certainly a trestleboard should not be used as a medium for broadcasting 'blessed events' and announcing 'bundles from Heaven'. In another there was printed, in comical vein, a recital that was nothing more nor less than an advertising medium for certain members in business. It might have been in order in 'Ballyhoo', but it had no place in a lodge trestleboard.

A trestleboard can and should be an instrument of great good, and naught should appear therein but what pertains to the lodge in particular and Masonry in general. It should bespeak and uphold the dignity of the Craft in every way.

To every lodge which so misuses a trestleboard, your Grand Master takes this opportunity to whisper friendly counsel and admonition.

The petition for REINSTATEMENT of a brother who has been under suspension for non-payment of dues for more than five years shall take the same course as a petition for affiliation, and no fee shall be required for such reinstatement.

Grand Instructors:

To err is human and ofttimes fraught with unpleasant results. But to err in our ritualistic work, when in the presence and under the supervision of our Grand Instructor, is a rich and memorable experience. Verily, his ever courteous correction, his helpful advice, and his broad knowledge, so graciously imparted, are jewels prized by all who have been privileged to labor with this Master Craftsman.

No Grand Master could have a more faithful staff than have I. In goodly numbers they traveled from far and near to be present on our numerous visitations, and this evidence of loyalty and devotion will be remembered always.

May we be ever mindful of both our duty and opportunity as we journey onward toward that land whence none return.

“Isn’t it strange that Princes and Kings,
And clowns that caper in sawdust rings,
And common folk like you and me
Are builders for eternity?”

“To each is given a bag of tools,
A shapeless mass and a Book of Rules;
And each must make, ere life is flown,
A stumbling block or a stepping stone.”

The CONSTITUTION and its Ratification by New Jersey:

Colonel Daniel Coxe, who later became our first Provincial Master, clearly discerned the weakness of the Colonial systems of government. “It is almost impossible,” said he, “according to the present establishment and situation of our affairs, from the great number of Colonies independent of each other, their different sorts of government, views and interests, to draw any considerable body of forces together on an emergency, though the safety and preservation, not only of any particular Colony, but of all the English Plantations on the Continent, were ever so nearly concerned.

In 1722 he proposed a plan to remedy that unfortunate condition of affairs by “uniting the Colonies under a legal, regular and firm establishment, with a Supreme Governor to preside on the spot, to whom the Governors of each Colony shall be subordinate, together with a Great Council or General Convention of duly elected representatives from each Colony to meet, consult and advise for the good of the whole.

Right Worshipful Benjamin Franklin, Past Grand Master of Pennsylvania, advocated the same plan at Albany in 1754; but no attempt was made to put it into effect until the Continental Congress, a revolutionary body brought into being by the exigencies of war, gave itself a legal character, by enacting the ARTICLES OF CONFEDERATION AND PERPETUAL UNION, whereby the thirteen Colonies entered into a “firm league of friendship” for their mutual defence.

Brethren, let us respond to the same toast of a century and a half ago:

“May the Independence of the Union, reared on the basis of the new Constitution, be perpetual; and may the United States be the Asylum of invaded liberty.”

Grand Master of Pennsylvania:

I had evidence this morning of what Masonry means in New Jersey. A stranger on a strange road, streets a little twisty, signs reading to New York, but no signs read-

ing to the Masonic Temple, we pulled up at a street corner to inquire the way, and the proprietor of a little store, after giving us directions, said, "I am a Past Master of my Lodge; if you think you can't find the way there, I will close the store and take my car and guide you." I appreciate that sort of reception from one of the rank and file.

And then another courtesy which was accorded us. It was very gratifying to a gun crank of the first water with an itchy trigger finger, upon crossing the bridge into your State, to find that some kind friend had carefully indicated where the pistol range of the Trenton Police Force is. I shall look forward to a return at some future time, bearing my outfit of artillery with me.

May I pass on to your Grand Master, through you a recommendation, bred of experience in Pennsylvania, to the effect that he add to his recommendation in regard to the black cubes a further proviso that the brethren shall not place any glue underneath them?

Grand Master of New York:

Back in those days, they did not put the Masonic emblem upon the flag nor upon the Great Seal of the United States to indicate that our brother **Benjamin Franklin** and his committee designed that Great Seal, and yet they seem to have wanted us to know that they were Masons who did it, we who were to come after them. So they recorded this fact by the use of the unfinished pyramid, the sunburst, the all-seeing eye and the triangle. On every dollar bill in use today, we see the sign of those early Masons. Can it be said that we haven't a great plan. Of course, we have. Ours is a great call, warmed by the love of God, by which men's minds and souls are purified and they become men better fitted to do the work that God put them on earth to do. We Masons ought to be, as we are, identified with all things having to do with every great cause, and against the enemies who deride the church, the synagogue, the Holy Bible and God.

I wonder if it is not our function, as members of this great Fraternity, to go to the head of the river of human flow and seek to purify it by real service to God and real service to man.

The Deputy Grand Master of Connecticut responded:

The Deacon said, "Now, Dr. Jones, I told you we are a very poor community; we can't offer you an honorarium. We do maintain a box in the vestibule where our members can avoid embarrassment by putting in what they can afford, and we always insist that the visiting clergyman take the contents of that box as an earnest of our good will." He got a long key out, opened the box, took out the half dollar and handed it gravely to Dr. Jones. They got

half-way toward home when his little girl said, "Daddy, if you had put more in you would have got more out." So it is in Masonry—the more we put in the more we get out.

The Grand Master of Massachusetts:

Thus I come to you as a symbol of more than a hundred thousand Masons in Massachusetts who stand shoulder to shoulder with you for the things which Masonry typifies and should typify in these troubled days.

A very wise man stated in my hearing not long ago that he thinks the world is going through a transition period such as has not occurred more than two or three times in all recorded history—a time when one civilization is literally dropping out from beneath us and a new one is being built upon the ruins of the old. And there is a novel and startling feature about this present transition, because, while those which have taken place in the past have occurred very gradually, we today are seeing transformations take place overnight which would formerly have taken decades or centuries.

And so we are, every one of us, faced with an incessant pressure for speedy decisions, irrevocable decisions, leading to consequences greater, perhaps, than ever before have followed upon decisions made by men.

From the address of the ubiquitous Carl H. Claudy:

This Grand Lodge, and each Grand Lodge, can be to its State a Verdun, a place from which the fires of patriotism are relit, year by year. Go back to your lodges, go back to your homes, and see to it no one values security at the price of liberty! This is a bad time in which we live, because the passions of men are on fire, and **they fear**. Our President has truly said that the only thing to fear is fear. Yet if that fear becomes a fear of loss of liberty, it is a constructive fear. Let us, as Masons, carry in our hearts those principles for which Masons fought, which made this country free. Let us go back and carry the message from Verdun; let us light again in our homes, our lodges, and our towns that deathless flame of appreciation of the water of civilization so that liberty perish not from the earth! (Great applause).

Membership 77,488. Net loss 2,302.

The Grand Master of Rhode Island:

I think it is probably a great joy for any father to raise his son. It certainly was a great pleasure to me, particularly as that privilege was accorded me during the time when I was Grand Master.

The correspondence Report is the work of a Committee of three, giving variety of content and style. David McGregor, Chairman.

We quote from the Foreword:

The only incident that has somewhat disturbed the usual peace and harmony existing between the various Grand Lodges was the action of the G.L. of Texas in severing fraternal relations with the York G.L. of Mexico.

As will be seen in our review of the work of the York G.L., they feel very much aggrieved and resentful at the summary action of the Texas G.L., without giving them an opportunity to present their side of the case in dispute.

The G.L. of Vienna, which we fraternally recognized last year, is in almost certain danger of being treated the same as the lodges in Germany have been by the Hitler regime that now dominates Prussia.

Otherwise the outlook for our Fraternity is in keeping with the trend toward prosperity.

Six of the G.L.s in the U.S. show a gain in membership during the year.

Under Arizona:

Lodge System of Masonic Education— . . . 'If you (Masters) are not sufficiently interested in making good Masons out of your candidates to use this tried and proven system, you ought to be ashamed to wear the purple.'

This admonition and criticism is equally applicable to our own jurisdiction. Why can't we put the system into practical use in New Jersey?

Fraternal recognition was authorized with the following Grand Bodies: Denmark, Norway and Sweden.

In Iowa:

The Grand Master observed that every G.M. expects to make visits to suburban lodges and he purposely refrained as much as possible from visiting the larger lodges in the jurisdiction.

"To them my presence would be just another Grand Master. My personal feeling was that the smaller lodges were entitled to a visit from the Grand Master."

Even in New Jersey, the smaller lodges appreciate this, but we can well understand in a State the size of Iowa, with its 551 lodges how many of them, small in size and situated in far off locations, would appreciate the visit of a Grand Master. Size is not always an element of value and sometimes some of the truest work is done by the smallest lodge.

Oklahoma:

The Children's Home had acquired a new Vocational Building erected by the Grand Chapter of Royal Arch Masons and equipped by the Order of the Eastern Star.

Alberta:

In his analysis of the condition of the Craft the Grand Master said that there is a notable lack of applications from younger men who have been fortunate enough to establish security of position, and asked (1) if Freemasonry has lost its appeal to the rising generation, amidst all the materialism of this age? (2) are initiation fees too high? (3) are lodges functioning in a manner that is capable of attracting the younger men?

These are timely topics for serious consideration.

Canada:

Our Grand Representative was among those in attendance.

One District Deputy complained of lodges who are "in the habit of starting late and closing early", much to the inconvenience of those who live at a distance. Another spoke of the pleasure it was of visiting a lodge in a village "where the electric current is always turned off at midnight sharp". One or two of the District Deputies made their official visits instructive as well as interesting, by addressing the lodges on such subjects as:

The Three Lesser Lights; Ideals of Masonry; The Perfect Ashlar; Masonic Creed; Doors; Origin of Masonry; The Ancient Landmarks; My Impressions of Masonry; The Seven Ages of Masonry; The Altar and Its Place in Masonry; The Gradual Evolution of Operative Masonry into Speculative Masonry from 1,000 B.C. to 1717 A.D.; Famous European Monarchs, Generals and Statesmen Who Were Freemasons; The Reorganization of Freemasonry in England in 1717 and Its Later Influence upon British Justice and Democracy; Altars and Cornerstones.

The threatenings of "Subversive Activities and Philosophies" were brought forcibly to their attention by the Grand Master and the Board of General Purposes:

"Having laid a blighting hand on the life of the Old World, they are seriously threatening progress in the New. Therefore, as Masons and as citizens, we cannot ignore the responsibilities which are now confronting us, nor the compelling opportunity of proving the sincerity of our convictions and the value of our Masonic service to the community, in our endeavor to build an enduring structure into our national life."

Two lodges were fined the usual twenty dollars for having conferred a degree on a candidate one day within the four weeks required by the Constitution. This is hewing close to the line. Of course, 'laws is laws', only as long as they are enforced.

A brother suspended for N.P.D. may be restored within three years from the date of suspension on payment of a sum not to exceed the amount owing at time of suspension and dues accumulated during the period of suspension.

The Reviews by Bro. Ponton are replete with pithy items of interest in the Masonic world.

The Grand Representative of New Jersey is William J. Moore, of Toronto, an active and indispensable member of Grand Lodge, always ready for work.

NEW MEXICO, 1938

Alva L. Hamilton, Grand Master.

Alpheus Keen, Grand Secretary.

A special Communication was held at Melrose for the purpose of laying the cornerstone of the new City Hall.

The Sixty-first Annual was held at Albuquerque, Oct. 17, 1938.

Nine P.G.M.s were present and honoured in the Grand East.

Distinguished guests were welcomed from Colorado.

Canada's Grand Representative, Arthur C. Culver, duly answered roll call.

From the Grand Master's address:

You have come here as the representatives of the Craft . . . to do those things which shall best promote our welfare and establish the enduring character of our Masonic life and purposes. Your attention will be directed to matters of importance, deserving your most careful and considerate action, and which will ultimately affect the individual Lodges.

In this human life of ours, the bitter and the sweet are strangely blended. No object catches the sun's light upon its face but a shadow lurks behind it. No day dawns that does not leave the trail of a night behind it. Happiness gives place to sorrow.

Believing that District Deputies, like rare wines, improve with age, I reappointed the Deputies of last year, except where personal request was made for a change.

I approved change in By-Laws of Estancia Lodge changing their meeting time from the Wednesday on or before the full moon to the first and third Wednesdays of each month.

Probably no Grand Master ever made more demands on his official staff, nor received more hearty co-operation than have I.

The G.S. issued a general letter to all Lodges advising them of their liability for property taxes where they owned revenue producing property, and for Social Security Tax where they paid any of their officers a salary.

A new Lodge was formed at Hot Springs.

Certain changes in the instructions governing funeral ceremonies and funeral processions have been suggested . . . and were submitted to the Ritual Committee.

Change in form of demit—Our present form is not entirely satisfactory . . . It is more or less a general recommendation of the member . . . in this I am supported by the opinion of the eminent Masonic scholar, Albert G. Mackey, who in his "Masonic Jurisprudence" has this to say regarding the right of demission:

"The word 'demit' is peculiarly and technically Masonic . . . It is, in fact, the act which in any other society would be called resignation."

The Masonic Service Association is one of the greatest agencies ever devised to co-ordinate the activities of the various Grand Lodges in times of national or international emergencies.

Fort Bayard relief and Sojourners' Club—"I called on the officials of the Veterans' Administration while in Washington . . . and asked that they consider taking over the building. At the time I explained to them that the Hospital at Fort Bayard was being used for negro patients, patients from the Civilian Conservation Corps, and other governmental agencies, and that the field had so broadened that the six thousand Masons of New Mexico no longer felt able to handle it.

If I have erred, it is within your power to correct the mistakes . . . The duties of the Grand Master are somewhat laborious, but I assure you that they have been a labor of love to me.

Foreign Correspondence:

The Committee has received requests for recognition from two Grand Lodges of the Mexican Republic.

While Masonry has been blotted out in ITALY, SPAIN, and several of the countries in Central Europe where dictatorships have been set up, the real loss sustained by Masonry has resulted from the loss in Masonic membership in North America.

If we disregard the loss of members, we can say that Masonry in general is pursuing its usual course—caring for the old and unfortunate, protecting and educating the Masonic orphan, giving unstinted support to the program of public education, urging all to forever keep our country the great democracy our forefathers meant it to be.

From the address of the Grand Master of Colorado:

I remember when I first came to America, it took forty-five days to come to New Mexico. A few days ago a friend of mine had breakfast with me here and dinner in New York.

We have all of these great comforts and luxuries placed ni our hands, so what is our work in this world? It is to carry out somewhere those lessons that have been taught us and to use those talents and that genius that is placed in everyone of us.

Membership 5,900. Net GAIN 67. New Mexico is "on the up and up!"

New Funeral Service:

"My brethren, we have assembled today about this bier, in accordance with the ancient customs of Freemasonry, to bid farewell to the mortal body and Godspeed to the immortal spirit of him who dwelt a brother among us. He was overtaken by that fate which must sooner or later overtake us, and which neither power nor station, virtue nor bravery, wealth nor honor, nor tears of friends and kindred can avert . . .

"Teach us to put our trust in Thee, that we may truthfully and reverently say:" (At this point all the Brethren should join the Chaplain in the Lord's Prayer).

Revolving Student Loan Fund was established in 1923. To date 311 students loans have been made, of which but thirty-six have been completely paid. Only eight have made no payment on their notes.

The Foreign Correspondence is from the potential pen of John Milne.

From Alabama:

A brother Mason who is also a member of another fraternal organization and is being taken care of in the Home of such other organization, has no claim upon his Lodge for support.

Canada:

The revision of the Burial Service has been completed and a Memorial Service for departed Brethren has been prepared.

Bro. Ponton has in his foreword some fine bits of Masonic wisdom. We like his style of expression. He says:

"In perusing and reviewing and interpreting the Proceedings of the U. S. Jurisdictions this year, I have been struck by the attention given to the Constitution, the sesquicentennial celebration of which has been held; let me refer especially in this connection to the Reviews of Delaware and Florida. But after all is there not something greater than the Constitution?"

"Two great Bi-Centenaries of Masonry namely Scotland and South Carolina have received also special attention. And now Nova Scotia, representing all Canada looms large and we join with her in welcoming our distinguished guests from the home lands."

New Mexico is quoted from extensively. We enjoyed his comment about our resolution asking the Grnad Chapter, Eastern Star to meet at another time than the week of the meeting of the Grand Lodge. He says:

"Time and trouble run together some times."

England:

The G.L. of England in a clear statement of the aims and relationships of the Craft left nothing for the imagination of those who would distort or obscure the true objects of English Masonry. A conference of officers of the G.L.s of England, Ireland and Scotland formulated the statement which the Board of General Purposes adopted and it was then sent out for the purpose of informing the Brethren.

The Grand Representative of New Mexico is William Bailey, of Toronto. The Grand Master's choice is always good.

NEW SOUTH WALES, 1938

His Excellency Brigadier-General Lord Gowrie, Grand Master.

David Cunningham, Grand Secretary.

The Fiftieth Annual Report.

Special Communication was held at Sydney, July 9, 1937.

Lord Gowrie, having been re-elected was proclaimed by the Grand Director of Ceremonies in the East, West and South. "Lord, our Grand Master bless" was sung.

The Pro Grand Master, Bro. Colonel Maguire, having been invested by the Grand Master, was duly proclaimed and the Anthem, "In wishes true and hearty" was sung.

From the Grand Master's address:

A very important event in our Masonic life occurred but a few days ago. I refer to the Investiture as Past Grand Master of His Majesty King George VI . . . He to some extent broke away from tradition and created what I think is Masonic history, as no reigning Monarch had previously attended a Meeting of the Grand Lodge of England . . . The enthusiasm of the vast assemblage burst the bonds of usage, and the great amphitheatre was swept by wave after wave of tumultuous cheering. And so the great Mother Grand Lodge of the World did honour to its most illustrious Member, and in the doing added not a little to the splendour of its own prestige.

Bro. Maguire, despite the cares and responsibilities of a very extensive surgical practice, has found time to carry out most of the duties that would in ordinary circumstances have devolved on the Grand Master.

Canada's Grand Representative, D. Cunningham, G.S., was duly present. We are very proud of him.

Quarterly Communication was held at Sydney, Sept. 8, 1937.

The Grand Master during his official visit to New Guinea had opportunities of noting the influence of Masonry on a country which is only just emerging from the primitive stage.

Two new Lodges were Consecrated.

Decision of G.M. re complaint—"The charge is dismissed, and must not be reopened. The G.M. further considers that your action in bringing such a serious charge against a Brother Mason upon such meagre evidence is deserving of censure, and you are admonished accordingly.

Quarterly Communication was held in Sydney, Dec. 8, 1937.

It was a unique, although imposing sight to see the presentation of the W.M. Elect, who is probably the smallest in stature in the lodge, being presented by his sponsors both of whom are 6 ft. 3 in. and decked in all the glory of their G.L. Regalia.

Quarterly Communication March 9, 1938.

The Pro Grand Master, having been called away to England, gave Notice of Motion asking G.L. to permit him to withdraw.

Quarterly Communication June 8, 1938.

Membership 60,077. Net GAIN 874. A splendid showing!

The Grand Secretary reports:

The report of Foreign Correspondence, which makes an annual survey of Masonic proceedings throughout the world, affords specially interesting material on various subjects which may be read with advantage to members when occasion offers.

England:

An Especial Meeting for the purpose of investing His Majesty King George VI as Past Grand Master of England . . . Canada was represented by John A. Rowland.

The Pro Grand Master:

Brethren, you will all deeply regret the absence of the M.W. The Grand Master. Nothing but real necessity would have kept His Royal Highness from conducting a ceremony

which, during three centuries has no parallel in the history or tradition of our Craft, and which can never, so far as we can humanly foresee, be exceeded in importance in our material future.

From the fine anthology of Masonic Poetry which New South Wales annually presents, we make the following typically representative selections:

Australian Freemasonry:

"These things shall be: a loftier race
Than e'er the world hath known shall rise
With flames of freedom in their souls
And light of knowledge in their eyes.
Nation with nation, land with land,
Unharm'd shall live as comrades free;
In every heart and brain shall throb
The pulse of one fraternity."

FACE THE SUN

Don't hunt for trouble, but look for success!
You'll find what you look for—don't look for distress!
If you see but your shadow, remember, I pray,
That the sun is still shining but you're in the way!
Don't grumble, don't bluster, don't dream and don't shirk,
Don't think of your worries but think of your work.
The worries will vanish, the work will be done—
No man sees his shadow who faces the sun.

* * * *

FATHER'S LODGE

Father's Lodge has made a village; men of father's sturdy
brawn
Turned a wilderness to tillage, seized the flag and carried
on.
Made a village, built a city, shaped a country, formed a
state,
Simple men, not wise nor witty—humble men and yet, how
great!

Father's Lodge has caught the gleaming of the great
Masonic past;
Thinking, toiling, daring, dreaming, they were BUILDERS
to the last,
Quiet men, not rich nor clever, with the tools they found
at hand
Building for the great forever—first a village, then a land.

Not of our own right can we hope to rise
 Above the ruts and failures of the past,
 But, with Thy help who didst the first earth build
 With hearts courageous we may fairer build this last.

* * * *

This sanctuary of my soul
 Unwitting I keep white and whole
 Unlatched and lit, if Thou shouldst care,
 To enter or to tarry there.

With parted lips and outstretched hands,
 And listening ears Thy servant stands,
 Call Thou early, call Thou late
 To Thy great service dedicate.

* * * *

Just a quiet little Lodge room;
 How it stirs the heart and soul
 With the thrill of real endeavour
 Toward a high and common goal;
 With each pledge of faith and courage
 To maintain the forward fight,
 On the road that leads them onward,
 Ever onward to the light!

* * * *

For life is the mirror of king and slave,
 It is just what you are and do,
 Then give to the world the best you have,
 And the best will come back to you.

* * * *

Live and let live! was the call of the Old—
 The call of the world when the world was cold—
 The call of men when they pulled apart—
 The call of the race with a chill on the heart.

But 'Live and help live!' is the cry of the New—
 The cry of the world with the Dream shining through—
 The cry of the Brother World rising to birth—
 The cry of the Christ for a Comrade-like earth.

The Grand Representative of New South Wales was the late Lyman Lee, of Hamilton, a lawyer of ability, especially in connection with fraternalism and insurance, an estimable fellow citizen, who died recently. He is succeeded by Judge W. T. Robb, of Orangeville. We cannot have too many good Judges.

NEW YORK, 1938

Jacob C. Klinck, Grand Master.

Charles H. Johnson, Grand Secretary.

The One Hundred and Fifty-seventh Annual was held in New York City May 3, 1938.

The Grand Chaplain invoked the Divine Blessing:

To each and all of us, in these hours, these embarrassed hours, in a world of turmoil and rapid change, where men are foresaking the rule of reason for the sway of force, and forgetting all the claims of human fellowship, grant, we beseech Thee, that we may have the power to perceive and know what is vital and to regain and reclaim the faith in Thy divine sovereignty and almighty rule, faith in the worth of personality and its lasting value and reality of that unity than cannot be broken.—the fellowship of man with man.

Dear Lord and Father of mankind; forget our foolish ways, reclothe us in our rightful mind and grant us to catch again the vision of Thy temple erected to Thy worship, made up of the music of human souls, and rededicate us to its upbuilding. May men everywhere seek after peace and pursue it; may the nations cease from war, and grant that men everywhere may aspire to the fulfillment of the prayer; (Brethren unite in the Lord's Prayer).

Distinguished visitors were greeted from Pennsylvania, Massachusetts, Bermuda, Virginia, Maryland, New Jersey, Connecticut, New Hampshire, Ohio, Rhode Island, Delaware, D. of C., Canada, West Virginia, Cuba and New York.

Sol Bloom, Grand Representative of the Grand Lodge of Cuba near the G.L. of N. Y. and Director General of the U. S. Constitution Sesqui-centennial Commission was received in the Grand East.

Canada's Grand Representative, Dana B. Hellings, was duly present.

From the excellent and illuminating address of the Grand Master:

Our faith in God the Father gives us faith in man the son. Faith in man's ability to rise superior to selfishness, greed, envy, jealousy; faith in man's God-given earthly inheritance of contentment, happiness and joy here below.

The ills of men ever have been many; these past few years they seem to have been as dire as history records . . . May we believe that man will rise to conquer the diseases of the soul, his own evil passions. To this lofty aspiration is Freemasonry dedicated. Back to back, hand to hand with religion it stands undaunted, fighting the good fight for a world of brotherhood under Heavenly rule.

Our beloved Past Grand Master, Arthur S. Thomkins, passed to his great reward. A valiant and a happy warrior in Masonry has fallen. He was a great lawyer, whose attainments brought lustre to the Supreme Court of our State and to all of the many positions of trust which he occupied; a profound student of human affairs; a true neighbor and friend, an ardent churchman, in his Masonic activities he exerted a profound influence upon the Craft of New York. He was a real Masonic leader, with a statesman's attitude toward the problems confronting him. Never can one lose the thrill of hearing this ringing challenge from his lips; "The importance of not permitting the good name of our Fraternity to be stained by association with any organization or group of men whose mission it is under the guise of Americanism to promote and cultivate the spirit of religious and racial hatred and bitterness . . . strive to allay the bitterness, to close the breach, to heal the wounds that have been and are being caused by these unfortunate and unnecessary antagonisms. Let our aim and all our influence be for a universal Brotherhood and a world-wide peace."

We shall miss him as a personal friend, all of us whose good fortune it was to know him; as a Craft we shall miss his wise counsels and that high devotion to Masonic ideals that exalted his Masonry, making of it, not only a 'thing of beauty' but a challenge to all that is mean and unholy in human relationships.

These latter years it has been the policy of G.L. to be cautious and conservative in the matter of dispensations for new Lodges. But one such has been issued this past year.

Hence the Lodge, where men of good repute and God-fearing, without regard for worldly condition or station, may meet upon the level, exchange views, and part upon the square.

There is good sense in this. Hate cannot abide in the heart which really knows another; understanding dislodges it, making room for sympathy of boundless range . . . leading to peace, love, prosperity, happiness; these spell 'Brotherhood attained' as understood by Masons.

Big Brother Social Service Committee:

This committee will not unnecessarily intrude itself upon public attention, but will be expected always to be on the alert for opportunity for social service in the sphere of Masonry. There will be nothing of a political or religious partisanship involved in our program.

Suffering always has been the lot of man. It is idle to place the blame on his own head, though there it belongs.

Our gratitude goes out to the leaders of the Faiths who placed themselves, their staffs and the facilities of their

houses of worship at the disposal of the Craft for its devotional rites.

A service of inestimable value to Masonry will have been rendered when it has become a tradition that men must enter upon their Mastership fully equipped for their task. Then will a new quality of leadership in our Lodges have developed, and Masonry will mount to new heights. "Streamed-lined" is a phrase used by a Brother to describe the efficiency with which his Lodge was being conducted by a Master elevated to the East after due preparatory training. The Craft, to hold its place in a world in which a high degree of technical training is demanded of men in positions of leadership, will have to be "stream-lined" in the execution of its functions.

This time we are printing under a separate cover our Funeral Services of which there will be three; the old one, handed down from other days; an abbreviated form of it, which has been evolved during these past thirty years; a new Funeral Service that has made an appeal to many. Attention is invited to all three Services and constructive criticism is solicited, without a note of despair.

World's Fair 1939:

Our participation in this great event, in some way useful, is still in the planning. As hosts, in a sense, of Masons in New York to visit the Fair, there may be courtesies to be extended, and attentions to be shown, which will become our duty no less than our pleasure.

Committee on Foreign Correspondence:

Due to its necessarily great length, the report of this Committee will not be read in Grand Lodge. For this reason it should be read carefully, and studied seriously, by Brethren seeking to be well informed on Masonic doings throughout the world.

The Chairman of the Committee, M.W. S. Nelson Sawyer, is recognized the world over as a profound student of Masonic jurisprudence and history. He has served Grand Lodge for many years in many important capacities, but, it can be said, in none more effectively than when guiding us along the tangled threads of Masonic ramifications. To our regret and our loss Brother Sawyer may be unable to be with us this year. We will miss him and our love goes out to him in understanding sympathy.

Freemasonry is living in stirring times; times that try men's souls. While the present upset involves more particularly the central sections of Europe and Asia, its reverberations are felt in all parts of what men have become accustomed to call the "civilized world". Under such conditions it behooves us as Freemasons to resolve anew to adhere strictly to the fundamental law of our Fraternity,

which forbids any interference, or appearance of interference, in matters political, whatever the provocation and however intensely personal feelings may clamor for expression. Nationalism divides men. Freemasonry seeks to unite men resolved to trust in God's direction of world affairs.

Politics are outside the lawful sphere of Freemasonry. Any departure from this principle spells division within our ranks. Ours is the one world-wide institution seeking to unite in the bonds of brotherhood good men and true of any and all persuasions, political as well as religious.

In addition to character, only one condition is fundamental, and that is belief in God and His revealed Word, whether this Word be held to be the Bible, the Koran or the Vedas.

Political affairs are governed by temporarily ruling needs and ambitions. Our institution rests on the one foundation which is unchangeable and eternal. Rather suspended operation where that foundation is threatened than yield an iota of our supreme principle.

Politics change. Freemasonry cannot change in matters of principle without inviting annihilation. Political rulers rise and fall, and the trend of today changes tomorrow when another set obtains the upper hand.

We Masons of the United States are favored above our Brethren of many other nations in that our principles are in harmony with the essential thought of the Declaration of Independence and the Constitution of our Country. And these principles will prevail, if we remain true to the Landmarks and avoid political entanglements.

For purposes of the record it is noted that our Lodges in ROUMANIA are in voluntary recess, and that our relationship with the Grand Lodge of VIENNA has been ended by the abolishment of that Grand Lodge by the government of the Country. We make this announcement with deep regret.

COLOMBIA—BOGOTA . . . A schism divided the Grand Lodge of Bogota, the Capital of the Republic, into two bodies each of which claimed the title of Grand Lodge.

SYRIA—LEBANON Lodges under the Jurisdiction of New York—Yielding sympathetically to an urgent appeal, some years ago, we stretched out a helping hand, or sought to, and planted our New York Freemasonry in far-away Syria, a land 'so closely related to the country of the early traditions of Freemasonry'. Under our obedience we have over their eight N. Y. Lodges . . . We are looking forward to the time when our Brethren in Syria-Lebanon will be in a position to form their own Grand Lodge or join some other local Grand Lodge.

In the death of Sir Colville Smith we have lost a friend, and an understanding Masonic Brother. Our sympathy is extended to the Grand Lodge of England in the great bereavement which it has sustained.

The Grand Master of West Virginia addressed Grand Lodge:

You will remember how St. Paul preached for some ten years or more, when he was a kind of clandestine Christian, and then he went up to Jerusalem to try and get a 'charter', as I understand it, from the old Apostles up there; and he came back and he told about his visit up there—and you find it in the first chapter of that portion of the Bible with which you are all familiar—and he told of the wonderful meeting he had up there and how he had met these great Apostles, James and the other Brethren, and then he added this very sarcastic remark, which the theologians have been trying to explain away for a good while—he says, 'They added nothing unto me'. They say that what the Apostle Paul meant was this, that 'when I went up there and saw what religion was taught by the Apostles up at the headquarters of the Christians at Jerusalem, I found they were teaching exactly the same religion that I had been teaching out in the provinces.' Now, in that sense, my dear Brother, you have added nothing unto me.

Membership 262,044. Net loss 7,052.

The Henry Price Medal was presented to M.W. Townsend Scudder, by the G.L. of Massachusetts.

The Grand Master's Medal for Distinguished Achievement was presented to:

Daniel Carter Beard, true son of America, artist and author, master of woodcraft, seer of forest and stream; in recognition of his invaluable services to our Nation as a builder of human character.

This Grand Lodge medal has been awarded to but four Craftsmen. The first was awarded to an artist of the brush, Bro. John Ward Dunsmore, the painter.

The second to a man who appealed to people through his poetry,—our Bro. Edwin Markham.

The third to an old active member of Commonwealth Lodge, R. W. John W. Evans, the woodcarver.

And, then, last year to Bro. Irving Bachellor, the man of letters.

These men, each in his own way, have moulded public opinion for loftier things.

Charles Tuttle, Chairman of the Committee on Social Service and Brotherhood reported:

I do not know a moment in our whole human history which so profoundly calls as does the present moment for

a larger sense and a larger life of Brotherhood by those who believe in that cause.

We, as Masons, profess to be in search of the Lost Word, the ineffable name. The world today is in search of that, and so many strange ways are being held before people in order to attain that end . . .

"But," she said, "I don't wish to claim exemption." And I said, "Then, Madam, will you tell me why?" She looked up at me and straightened herself on her cane, and there came into her eyes a look which is given to us to see, only once or twice in a lifetime, and she said, "Mr. Tuttle, my name is Murphy, and the Murphys never claim exemption." So perhaps you will remember the headline the next morning in the press: "The Murphys do not claim exemption." Well, if the Murphys do not, we Masons cannot, particularly at a time when the need is greater, when the danger is greater, when democracy and the spirit of Brotherhood have almost their backs to the wall. Let us say—and that is what this Committee is here to say—let us say, that we as Masons will not claim exemption.

The Grand Secretary read a telegram from W. J. Dunlop, G.M. of Canada, expressing regret that due to the state of his health he was unable to be present.

Report of the Committee on Foreign Correspondence:

A Masonic student and scholar, recognized for his learning the world over, Judge Sawyer has guided our steps in the Masonic world as to our relations and our associations with other Grand Lodge bodies; and I know that the prayer is upon the lips, and in the heart, of every Brother present that soon he may be restored to vigor and health to give still many years of wonderful service to Grand Lodge, to mankind, in the cause of Brotherhood.

This report comprises a review of Masonic life throughout the world, and is something which should be given attention in all our Lodges.

Freemasonry is being curtailed in many sections of the world . . . the charge is made that it is due to its activities outside of the sphere of Freemasonry. We have no evidence that the charge is true, but any charge suffices for those who want to point to some victim to cover their own sins.

Grand Lodge of MINAES AND GERAIS, BRAZIL . . . that the original resolution of recognition be rescinded . . . declared not recognized.

Grand Lodge of PARAIBA, BRAZIL . . . relations with this G.L. be terminated forthwith.

Grand Lodge of COLOMBIA-BOGOTA . . . fraternal relations be resumed and that an exchange of Representatives be, and hereby is, authorized.

The Committee on Deceased Brethren:

"We cannot think of them as dead, who walk with us no more
 Along the path of life we tread; they have but gone before.
 The Father's house is mansioned fair, beyond our vision dim;
 All souls are His, and here or there, are living unto Him.
 And still their silent ministries within our hearts have place,
 As when, on earth, they walked with us and met us face to face.
 Ours are they, by an ownership nor time nor death can free,
 For God hath given to love to keep its own eternally."

Citation for Special Grand Master's Medal, of R.W. Jean Sibelius, loyal and distinguished citizen of FINLAND, and foremost of his contemporary musical composers, for outstanding achievement in the art of music.

"Your art is the most subtle of all and through it soul speaks most directly to soul . . . An honored officer of the Grand Lodge of Finland, your Brother Masons of the Empire Stae of the Western World hail you as a man of unswerving integrity, a Brother of patient courage, and a composer of the most inspiring symphonic music of our time."

Dana B. Hellings was elected Grand Master by acclamation.

We quote from addresses given at the Masonic Home:

And so I say to you boys and girls, in conclusion; just as our Grand Master stands for many fine traditions in Masonry, and just as the King of England and the smith who was the uninvited guest at King Solomon's banquet stand for tradition back of which there is some idea that may not first appear on the surface, as you go out into life do not disregard and do not ignore the traditions which are a part of our life and which, if you observe them, will make your pathway easier.

What kind of a girl are you? Are you kind? Are you true? Are you thoughtful? Are you considerate? Do you do the right thing at the right time? If we do, we find that we have a great many friends and people like us, and we find that when we take our place in the world that we are known as successful people, because success goes with fine character.

MASONIC HOME HYMN

Far above the noise of cities
Lies our camp, our shrine;
Therein rest in peaceful stillness,
Friendships e'er entwined.

CHORUS

Masonic Home Camp, Masonic Home Camp,
Proud are we of you,
Thanks to God for our Alma Mater,
Always kind and true.

Evergreens are gently whispering
By the lake so blue,
They reflect their towering beauty,
Praising God anew.—Chorus.

When at last the day is ended,
And the western glow
Sinks into a sky of splendor,
Thanks to God we owe.—Chorus.

The Grand Historian reported:

Last year your Historian submitted an outline of the organization of Masons as **Lay-Brothers in Monastic Establishments**. There was added the promise that the story would be carried a step beyond by describing the status of the Brethren in Cathedral communities with a greater degree of freedom and consequent larger opportunities for creative work. That is to be redeemed in the present report, at least in outline.

The building of the glorious Cathedral of Chartres, forty-eight miles southwest of Paris, furnishes an exceptionally striking example of the new opportunities for creative work and the awakening of a spirit of co-operation of all for the glory of the Great Architect of the Universe.

The Cathedral was founded in the eleventh century on the site of an ancient church and destroyed by fire in 1194. All that remained was the great west front up to the rose-window, the towers, and three windows of unrivaled twelfth-century glass.

The fourteenth century freestone masons were known as freemasons. Freestone meant fine grained sandstone and limestone of excellent quality which could be worked in relief, for decorating capitals and cornices, cutting tracery and fashioning images, rose-windows and other delicate artistic details which added charm to the grandeur of the fabric.

Who desires admission to the lodge must swear to the Master and fellows to be true and keep all the points and be loyal 'to hys lyge Lord the Kynge.'

"If, on the other hand, the Wardens declared his masterpiece to be imperfect, he was excluded for all times from admission to the mastership.

The Correspondence report is the work of the late Judge Sawyer. Sympathy at the announcement of his recent death, will not be confined to relatives and to New York Brethren. The whole Craft has suffered.

A prince has fallen in Israel.

We quote from his introduction:

Anti-Masonic agitation and action has become widespread without any apparent provocation. Where Dictatorships are in control, opposition to the principles of Freemasonry is quite natural. The result has been suppression of Masonic Lodges in several countries where national absolutism has risen to supreme power.

Serious examination of our loyalty to Masonic foundation principles never was more emphatically needed than right now. Whatever circumstances and provocations there may be, political discussions and acts are forbidden by our Constitution as violations of the fundamental law of the Fraternity. That particular law in its original quaint form reads:

"... No private Piques or Quarrels must be brought within the Door of the Lodge, far less any Quarrels about Religion, or Nations, or State-Policy, we being only, as Masons, of the Catholick Religion above-mention'd; we are also of all Nations, Tongues, Kindreds, and Languages, and are resolv'd against all Politicks, as what never yet conduc'd to the Welfare of the Lodge, nor ever will. This CHARGE has been always strictly enjoyn'd and observ'd."

Our hearts may ache, and they do, when we hear of the dissolution by governmental act of Masonic Jurisdictions which have been working loyally in conformity with the cited law. But they must not yield to temptations to cross the line forbidding political acts and discussions.

Much satisfaction will be derived from the stirring account of the victory won by our Swiss Brethren over ceaseless attacks by a strong anti-Masonic organization well-financed seeking to have the Craft outlawed.

HOLLAND, too, has rendered splendid service in not permitting revilers of the Craft to spread ill-feeling against our Lodges by slanderous misrepresentations. Grand Secretary A. F. L. Faubel of the Grand East of the NETHERLANDS pointed out a way for handling such activities, as was told in our report last year: He carried into the Civil

Courts the vile attacks made upon Masons as slanderous reflections upon himself. He won his case, and while it has not stopped similar attacks, it has pointed out a way for disposing of them.

In SOUTH AMERICA contact with British Lodges has worked a decided advance in promoting a clearer understanding of the meaning and practice of regular Freemasonry, and the majority of Grand Lodges there now realize that strict adherence to the fundamental principles of the Craft constitutes an essential claim to universal Masonic recognition.

As an example let us recall once more the noble words of Grand Master Federico Martins of Bolivia in his message to the Craft in his Jurisdiction:

"Masonry has a clearly defined purpose, and this should be witnessed in action, in deeds of charity, harmonious working together and humanitarian deeds.

"In times of a crisis let us recall that we have entered into a sacred contract with the Great Architect of the Universe, and have faith and whatever disturbed conditions may arise, they are transitory and will soon pass."

Aside from references to these more fundamental things your Committee's report supplies an abundance of suggestions touching ritualistic matters and general routine activities. Just one searching example. It is to be found in the review of TASMANIA and raises the question whether the Masonic ritual in itself is of supreme importance or whether the impressiveness of it depends upon the elocutionary ability of the presiding Masters and the co-operation of the Senior Deacon, together with the serious temper of the Lodge at large. There can be no question that these elements ought to be attuned to the occasion. But are these conditions deciding as regards the result to be achieved? As a general proposition they decidedly are. Yet there surely is something in the ritual itself, which achieves its purpose under any and all conditions.

May we repeat again the suggestion offered in previous reports that every W. Master appoint a Committee of competent Brethren to divide the various sections of the report between them, selecting what appeals to them, and then set aside a short period of some Communications, at an occasional whole evening, for passing on to the Lodge what will interest the Brethren and give them something to talk about or put into action.

Under Texas he quotes this poem:

Pray don't find fault with the man who limps
Or stumbles along the road,

Unless you have worn the shoes he wears
Or struggled beneath his load.

There may be tacks in his shoes that hurt,
Though hidden away from view,
Or the burden he bears, placed on your back,
Might cause you to stumble too.

Don't sneer at the man who's down today,
Unless you have felt the blow
That caused his fall, or felt the shame
That only the fallen know.

You may be strong, but still the blows
That were his, if dealt to you
In the self-same way at the self-same time,
Might cause you to stagger too.

Don't be too harsh with the man who sins
Or pelt him with word or stone,
Unless you are sure, yea, doubly sure,
That you have not sins of your own.

For you know, perhaps, if the tempter's voice
Should whisper as soft to you
As it did to him when he went astray,
'Twould cause you to falter, too.

Alberta gives him another poem, the author of which
always interprets himself:

"My new-cut ashlar takes the light
Where crimson-blank the windows flare,
By my own work before the night,
Great Overseer, I make my prayer.

If there be good in that I wrought
Thy hand compelled it, Master, Thine—
Where I have failed to meet Thy thought
I know, through Thee, the blame was mine.

One stone the more swings into place
In that dread Temple of Thy worth.
It is enough that, through Thy Grace,
I saw nought common on Thy earth.

Take not that vision from my ken—
Oh whatsoe'er may spoil or speed,
Help me to need no aid from men
That I may help such men as need."

Under Canada:

The destruction of the Parliament Buildings at Ottawa by fire in 1916 caused the temporary loss of that cornerstone. When recovered it was placed in its present position by H.R.H. the Duke of Connaught, Governor-General.

. . . A deeper impression has been created of the solidarity of the sentiments that bind the Motherland, the Overseas Dominions, and the various colonies and possessions, to each other and to the Throne.

Feeling reference is made to the death of Bro. W. M. Logan, for many years the Grand Secretary.

The G.L. of Canada always has refrained from taking upon itself financial obligations to be met in the future. Having no indebtedness and having exercised great care in the investment of its funds, it is as a result in the happy position to give advisory assistance to Constituent Lodges in financial matters, without involving Grand Lodge.

Finding that there is one office to which no duty is assigned, that of Grand Registrar, he believes that either the empty title should be removed or that some particular duty should be assigned to the holder of that title.

Masterly inactivity—(see Western Australia).

An excellent statement is given on the peculiar position of Freemasonry in English-speaking lands.

Due regard for the importance of the annual Installation of Officers and that no essentials be sacrificed.

The annual reports of Bro. Ponton always have presented solid value well worth consulting. An index facilitates matters. In the Foreword are indicated topics to which particular attention is called.

He reviews the following Latin American Republics:—**AMAZONAS E ACRE, BRAZIL: GRAND ORIENT OF RIA GRANDE DO SUL, BRAZIL: ARGENTINA: BOLIVIA: BRITISH GUIANA; CHILE: COLOMBIA: COSTA RICA: CUBA: EL SALVADOR: MEXICO: PANAMA: VENEZUELA:**

Under **ASIA** he reviews **CHINA: BENGĀL: NORTH-ERN CHINA.**

Among the European reviews are **LESSING ZU DEN DREI RINGEN:** "30 Lodges and 5 Lodges U.D.; 1,435 members; net loss 7. The loss is due to the suspension of the Lodge 'Quelle des Heil' in Teplitz, which had 39 members.

FINLAND: 5 Lodges; 254 members; net gain 4.

GREECE: 67 Lodges, 6,000 members.

HOLLAND: 151 Lodges, 8,092 members, net loss 42.

"A man who was nothing to himself
But everything to others."

JUGOSLAVIA: 23 Lodges with 3 U.D., 962 members.
 SWITZERLAND:

The principal thought is to serve the Brethren. In this, three thoughts are to be kept to the fore:

(1) To represent Freemasonry systematically in its intellectual essence.

(2) Historically in the rise of Masonic institutions and

(3) Synoptically in its interchange with other manifestations of cultured life.

In this way, it is hoped, will be brought out, too, that the Brethren are in no wise bound to any particular line of thought, but that, being united in fundamental matters, each can present contributions in his individual manner. The closing sentence of the announcement reads:

"In our Lodges the heads of men are not stuffed with knowledge, but there the hearts are warmed and enlightened in a manner that each may serve humanity in his own individual way."

VIENNA 22 Lodges, 1,280 member, net gain 28.

Since the above lines were written, information has come that the Grand Lodge of Vienna with all its Lodges was compelled to dissolve. We regret this all the more keenly, because through annual personal visits, extending over sixteen years, a close contact has been kept up with the Brethren there.

Under AFRICA he reviews EAST AFRICA: NATAL: NIGERIA: and NORTH-EASTERN DIVISION.

The Grand Representative of New York is A. J. Anderson, K.C., of Toronto, Member of the Dominion Parliament, active and eloquent in both Masonic and public life.

NEW ZEALAND

Patron H.R.H. The Duke of Connaught.

The Right Honourable Viscount Galway, Grand Master.

William Lishner, Pro Grand Master.

H. A. Lamb, Grand Secretary.

The Forty-eighth Annual was held at Auckland, Nov. 25, 1937.

Five P.G.M.s adorned and honoured the Grand East.

Canada's Grand Representative, Sir Stephen Allen, was duly present.

Viscount Galway was re-elected Grand Master.

Bro. Dykes reported on the Benevolent Fund: "All our funds are in a healthy condition, although it might be well to remind brethren that the current charge against the

Widows' and Orphans' and Aged Masons' Fund is now approaching £8,000 per annum, and while annuities are granted for only one year, nevertheless experience has taught us that only a small number are not renewed in successive years for life, and as the average expectation of the annuitants is not less than twelve years, brethren will readily see that the ultimate charge on this fund may be raken as not less than £96,000.

The Grand Master visited nine of the eleven Districts during the year; and consecrated two Lodge-rooms.

It was recommended that the office of GRAND TRUMPETER be created . . . He contended that the service of trumpeter was equally as important as others in recognition of which Grand Lodge conferred honours . . . In the G.L. of Scotland they have an office of Grand Piper, but I think that there the circumstances are peculiar.

It was suggested that G.L. take over the various research lodge libraries as a nucleus for a G.L. Library.

It was moved that all brethren, whether in ordinary or evening dress, be allowed to wear their apron inside the coat and that the by-law be altered to this effect. The motion was lost by a large majority on a show of hands.

From the address of the Grand Master:

I should like first of all to express a welcome to those representatives of the sister Constitutions who are present this evening . . . and to express the thanks of the G.L. of New Zealand to the authorities of Auckland.

The support and help of the Masonic Lodges for a very worthy cause, the children's health movement, is very much appreciated at home in England.

The offer was made as a practical demonstration of sympathy to others in distress. We acted in a whole-hearted spirit of sympathy to our brothers in America who were suffering from the forces of Nature.

If it were not for the fact that you have a magnificent body of Grand Officers to run the different responsibilities—the Board of Benevolence, the Board of General Purposes, and others, and especially perhaps I may say what a debt of gratitude we owe to the Grand Secretary—I feel I could not fulfil my duties with satisfaction to yourselves.

Membership 25,490. Net GAIN 44. Well begun is half done.

Under the Instructions issued and decisions given by the Board of General Purposes:

It is absolutely essential that every visitor unless properly vouched for should produce satisfactory documentary evidence of his having been initiated in a regular Lodge, BEFORE being examined.

No member of the Masonic Craft shall promote or conduct or assist . . . either within or beyond the precincts of any Masonic Temple Lodge any lottery, art union sweep-stake or other gambling device with the object of raising funds for any Masonic charity or object . . . Any Brother infringing this instruction renders himself liable to Masonic discipline.

The S. and C. (the latter folded) should always be removed when the V.S.L. is closed at the conclusion of Meetings. These emblems should not be left in the Sacred Volume as such practice is incorrect and strongly deprecated.

Visiting brother offering greetings . . . without such permission is strictly not Masonic etiquette. A brother may, however, offer his own personal greetings and good wishes, stating the name of his Lodge, Brethren who are unattached, are not entitled to offer greetings.

Lodges are to observe mourning for a period of one month from the date of notification of the death of the G.M., Pro G.M., Deputy G.M., or any P.G.M. At the first practicable meeting of each Lodge after receiving such notification, suitable tokens of mourning are to be displayed, the minimum to be black rosettes on all Officers' collars and black streamers on Deacons' wands, the omission of the wearing of breast jewels and the omission of all music and vocal entertainment in the refectory, where the customary toasts may be honoured.

This, of course, would be impossible in Canada.

The Grand Representative of New Zealand is John Boyd, of Toronto, veteran and esteemed officer of Grand Lodge.

The Reviews are published monthly in "The New Zealand Craftsman," no copy has been received by this Reviewer.

NORTH CAROLINA, 1938

Watson N. Sherrod, Grand Master.

John H. Anderson, Grand Secretary.

The One Hundred and Fifty-first Annual was held at Raleigh, April 19, 1938.

The volume of Proceedings is printed by the Oxford (Masonic) Orphanage Press, and shows careful and painstaking work.

Fifteen P.G.M.s were present and honoured.

Canada's Grand Representative, H. M. Poteat, was duly present.

Distinguished visitors were welcomed from Virginia, South Carolina, Massachusetts, and North Carolina.

From the business-like but eloquent address of the Grand Master, we quote:

Again it is past meridian and time for the Craft to be called from refreshment to labor.

To those veterans of many year's attendance I make the earnest plea that you cultivate and mingle freely with those of our Brethren who are here for the first time and make them feel at home with us.

A pilgrimage was made to the entrance of the Great Smoky Mountains National Park, where a box containing memorials from practically every Grand Jurisdiction in the U.S. and Canada was deposited.

As it is true with all institutions so it is with our lodges, namely; the burden of the organization lies directly on the officers.

Although it has not been possible for me to accomplish my objective, namely, the elimination of all delinquencies, yet it is most pleasing that as many of the delinquencies as possible have been cleared.

It is regrettable that so much of the time of the Grand Master has to be used for the purpose of collecting from the delinquent lodges. Yet for the past few years, this is true, and if the Grand Master must continue to be a **collecting agent**, much of the dignity of his office will be lost and it cannot hold the respect that it should.

The Sesqui-Centennial of the Grand Lodge of North Carolina:

I am sure that their efforts will preserve to the Craft data of great value, which, had it not been collected at this time, would have been lost entirely in the near future. We have been entirely too negligent in preserving our records.

A number of requests for the laying of cornerstones of buildings which had progressed beyond the point at which the cornerstone should be laid were received. Owing to this fact, I have declined such requests, pointing out the reasons therefor . . . The laws of the G.L. prohibit the participation in the dedication ceremony of any building other than one to be used for Masonic purposes.

Decisions:

Would it be sufficient to open a lodge of Entered Apprentice or Fellow Craft Degree without first opening a Master Mason's Lodge and later closing said Master Mason's Lodge? Answer: No.

Which is the proper point of the compasses to show in a Fellow Craft Lodge? Answer: It does not make any difference which point of the compasses is concealed or which bare so long as one point of the compasses is concealed.

Of the Grand Secretary:

For any organization to properly function, it is as necessary to have a capable and efficient secretary as it is to have an efficient head.

The G.L. has been most fortunate during the past several years in having as its secretary Bro. John H. Anderson.

Some officers have been so lax that members appear upon the rolls of lodges as in good standing, while in fact such members are now serving terms of imprisonment upon the roads or in the jails or penitentiaries of our land.

From his conclusion:

I shall be judged by what I tried to do,
"In the evening blue, at set of sun,
Not by what I've done."

It has been one of the greatest pleasures of my life to have had the opportunity of associating with the Brethren, of meeting with them on the level and of parting with them on the square. In my every contact with them, I have always endeavored to advance the cause of Masonry, without display or show, and have advocated the advancement of its high ideals and principles.

Membership 26,888. Net loss 200.

The Grand Orator delivered an inspiring address:

Men are like that and Masonry is like that—PLUS or Minus . . . I think that the joy and the life of Masonry is in that Plus territory which lies just beyond the specific mandates of the technical terms of its obligations . . . Any fool can subtract. Adding is the real job . . .

But, my Brethren, we cannot spend our Masonic lives sitting in solemn dignity amid the shining records of achievements of great Masons who have gone before. They did not rest while mankind marched on.

We will go forward. No decree of king nor fiat of dictatorship shall compel us; no act of Congress nor executive order shall command us, but through the wilderness of a confused world a pillar of cloud and a pillar of fire will lead us and we will gird ourselves and follow.

Most Worshipful Grand Master, I give you North Carolina Masonry—Masonry plus; a living, flaming spirit, a shining light, which, like the just, "shineth more and more unto the perfect day."

From the report on Necrology:

You never can be dead, not while laughter

And joy that you have made lives on, and grows;

The garden spot is blest with fragrance after

The vivid life has gone from June time's rose.
And you who gave the world new dreams of gladness,
Who gave the faith of childhood back again,
Will never pass into a vale of sadness.
Just as the rainbow follows cooling rain,
The people of your pen will live, and lighten
The path that earth-bound folk must tread—
The thoughts of your sweet mind will always brighten
The lives of others. You cannot be dead—
You are transplanted, just across the way,
And we will meet you, smiling there, some day.
She is not dead—the child of our affection,—
But gone into that school
Where she no longer needs our poor protection,
And God himself doth rule.

P.G.M. Andrews presented a gavel—

This gavel is cut from a white oak tree, estimated to be 400 years old, which still stands in what was a part of the front yard of P.G.M. William Polk's home, and which shaded his house during that part of the day after high twelve.

From the address by Dr. Joseph Fort Newton, at the meeting of the Masonic Service Association:

Have respect unto the covenant; for the dark places of the earth are full of the habitations of violence. * * * *.

Edmund Burke wrote the majestic paragraph in his *Reflections on the French Revolution*:

"Society is indeed a contract. It is a PARTNERSHIP in all science; a partnership in all art; a partnership in all virtue and all perfection. As the ends of such a partnership cannot be obtained in many generations, it becomes a partnership not only between those who are living but between those who are dead and those who are to be born. Each contract of each particular state is but a clause in the great primeval contract of eternal society, linking all lower or higher natures, connecting the visible with the invisible world, according to a fixed compact sanctioned by the inviolable oath which holds all physical and all moral natures, each in its appointed place."

Whether we like to admit it or not, we are entering upon an era when the world is going to try to live without justice, without honor, and without mercy. The covenant has been broken—the primeval covenant. When nations no longer have any honor and will not keep any treaty, then there is no security in the world. When faith fails, nothing is left but force. The covenant is broken!

(See Foreword, *Grand Chapter Reviews*, 1938).

In the Bible, in the Second Book of Kings, there is a story that is a parable. It tells of a body of a man being carried forth to his burial; by some chance he was put into an old tomb. Those who were burying him evidently had forgotten, if they ever knew, that it was the tomb of the Prophet Elisha. When the body was laid in that tomb it touched the bones of the Prophet, and the man came to life again.

Goethe has an expression; "Mankind advances, but man remains the same." Perhaps we can turn it the other way around, too; "Mankind may decline, but men and women remain the same."

* * * One night some men from Scotland Yard asked the Prime Minister (David Lloyd George) to be unusually careful in his movements because they had discovered a plot to take his life. He burst into song, singing an old Welsh hymn, a hymn of Thanksgiving and rejoicing. * * * He said, "I love all this upheaval and window smashing when nations are in turmoil."

Harry T. Paterson was elected Grand Master.

J. Edward Allen, was elected Deputy Grand Master.

About one hundred pages are devoted to "Sketches Prepared from Grand Lodge Annals"; an "History review of Freemasonry in North Carolina" is the first article by A. M. Atkinson, Grand Historian. The second is "The Masonic Revolutionary Patriots of North Carolina" by M. D. Haywood, Historian of the G.L. of North Carolina, we quote:

THE RIGHT WORSHIPFUL
JOSEPH MONTFORT
BORN IN ENGLAND A D 1724
DIED AT HALIFAX, N. C.
MARCH 25, A. D. 1776

Appointed Provincial Grand Master of and for
America on Jan. 14, A. L. 5771 (A. D. 1771)
By the Duke of Beaufort
Grand Master of the Grand Lodge of England, A. F. & A. M.
First Clerk of the Court of Halifax County
Treasurer of the Province of North Carolina
Colonel of Colonial Troops
Member Provincial Congress
Orator—Statesman—Patriot—Soldier
The Highest Masonic Official Ever Reigning
on This Continent

THE FIRST—THE LAST—THE ONLY
GRAND MASTER OF AMERICA
THE GRAVE OF MONTFORT

This Gate swings only by order of the Worshipful Master
of Royal White Hart Lodge to admit a Pilgrim Mason

The third is "Sketches of Grand Masters 1787—1840" edited by J. Edward Allen. In his "Introductory Note" he says:

Having been requested by The M.W. the Grand Master to organize the Masonic literary and historical resources of North Carolina for the purpose of making that material which follows, available to our Fraternity, I have sought to be of some service to the Craft in the execution of this interesting commission.

SAMUEL JOHNSTON

First Grand Master of Masons in North Carolina

By the late John A. Livingstone, Grand Historian

The life and career of Samuel Johnston present a remarkable contrast in the history of North Carolina. His public career, covering a period of forty-four years and embracing every branch of public service, overshadows his connection with the Masonic brotherhood to such a degree that none of the standard biographies of him make any mention of his Masonic service.

The Foreign Correspondence is by that peerless Reviewer, J. Edward Allen.

The Reviewer's Greetings.

Time was when Masonic leaders were afraid to look the statistics in the face—they looked too much like breeders of despondency. Five years ago it was much too serious a matter—when we asked for figures some leaders did not want us to use them.

And, now that we can step off and get a longer view of the situation, we have come to realize that it was not at all so much a frightening thing as it seemed. Elsewhere in these pages is a retrospective table covering the past eleven years—the last seven of which were the worst since the Morgan excitement days of a century ago . . . We repeat, the LONG VIEW shows us that the whole picture is not so frightening, after all.

The picture is not so reassuring in the organization to which Symbolic Freemasonry is a pre-requisite . . . They have shown percentages of loss for in excess of those found in Symbolic Masonry.

One matter we think is going to give us necessarily great cause for study. We refer to the small number of additions to our membership. There is no doubt in this writer's mind of the fact that this is a much more serious matter than the suspensions. Unless there is an acceleration of the rate of accessions by initiation we are in danger of dry-rot. Every year the average age of our membership goes higher, even as you and I are getting older.

While nobody wants anything that smacks of any sort of campaign for new members, yet it is undoubtedly true that Masonry will have in some way to renew its old and steady attraction to younger seekers after truth. We are inclined to believe that Masonry is going to have to do something for the youth of the land—not as a bait to catch them, but as a means of doing its duty toward the civilization around us.

The mode of teaching is less obvious than the lesson itself. That which is taught can be made impressive by less cumbersome machinery, methods and media.

There is in the air a pernicious nationalism. This nationalism is not in essence constructive. It tends to destroy decades of the building-up of good will in the past between nations and between peoples, between creeds and between philosophies As this is written conditions are too tense trends too portentous, for platitudes.

In some of the principal nations of the earth, anti-Masonry is a part of the governmental system and Masonry is out.

Large numbers of intellectuals and leaders of public opinion simply ignore Freemasonry in lands where it is supposed to be strong.

Religious and political systems which do not tolerate Masonry are growing daily stronger in the principal great countries, including our own.

Social security legislation, with its imminent trends of extension, has already shown forewarnings of reducing the appeal of certain most publicized Masonic charities; and modern knowledge of child-caring problems has shown that some procedures that have been considered immutable, are in the position of having their validity attacked, thus bringing doubtful position the Masonic system which has fostered them.

This Masonic haven of good-will is a direct answer to Germany and its proscription; to Mussolini and his prohibition; to Red Russia and its materialistic absence of Masonry; to the excited Mason-baiters of Switzerland, happily defeated; to the fanatical anti-Masons of France. It is evidence of the fact that the genius of Masonry is GOOD-WILL toward all men and races.

There is One Supreme Being, who knoweth not dictators or plutocrats or knight-hoods of political powers. His will is revealed in the great books of His creation and of the Sacred Law. Let us Worship Him!

The care of **dependent children** in America is entering upon a new stage in its evolution. In Colonial times it was 'outdoor relief', then 'indenture stage', next 'almshouse',

after that 'orphan asylum'; now we are entering the 'home care stage'.

With Social Security, pensions public and private, old age, mothers' aid, child welfare relief, unemployment, general welfare compensation, and laws to similar effect, where money relief is awarded from the cradle to the grave to the millions who can and will qualify thereunder, is necessarily going to radically affect our present comprehension of institutional care. The Masonic Fraternity would be wise to foresee what time is bringing, and if occasion demands, revamp, remodel and remold its conception of our organized charities to meet the situation in accordance with the changes that are surely but silently coming.

From Alabama:

We note in concluding this paper, that the Grand Lodge of Alabama is now resuming, after cutting them out in hard times, the presentation of jewels to Past Grand Masters—now, two each year. More pleasant than this, we discover that when Most Worshipful Brother Samuel B. Adams is installed as the new Grand Master, his brethren of Athelstan Lodge, at Mobile, of which he is a member, presented him with a check for a thousand dollars, "to be used as he saw fit". What a lodge to have behind you in the High Office!

California reports on Clandestine Masonry:

We should remark that in these parts nobody pays much attention to Negro Freemasonry as a problem; in fact, it is no problem at all. The Negro Lodges go their own way and do not interfere with anybody else, and nobody interferes with them.

With respect to the MEXICAN situation, there is not the slightest doubt about regular Masonry in Mexico.

The Fraternal Correspondence is a topical production—the most difficult to produce and the least read. It is the best of this kind that we have found.

District of Columbia wants to know "What is Wrong?":

To some of us the rote memory scheme of teaching seems very childish and elementary; but right here we tried the other scheme which was expected to be much more successful and isn't. So what? Well, the answer to that slang question is not an easy one. One says that we are urging a return to the old traditional system. Maybe we are—by inference. Maybe we are urging a combination of this and some **good reading**. We rather think we are doing this last. Our ideal would be to have available some excellent books and to get some of them read—not the same selection for each and every candidate; but we should let the candidate browse, as is the best way with all libraries, and then with a little intelligent suggestion, take his pick. We have got

too many Masons in these United States that don't know how to read; and this condition is getting worse rather than better. Our folks are getting so lazy that they refuse to read, but run off to the cinema for entertainment.

Iowa takes to the radio:

Grand Master Throckmorton delivered a Masonic Radio Address over station WHO on April 27, 1937, his theme being an explanation of the twelfth chapter of Ecclesiastes. This was quite suitable from a physician. And we like the theme; we have a book which was sent us by the late Louis Block, twenty years ago, which discusses the same subject.

Louisiana suggests that instead of FLORAL TRIBUTES, a cheque be sent to the Home as a memorial to the departed one.

To this scribe, this is a very appealing suggestion. The over-anxiety to show off the flowers which is so much in evidence in so many funerals is quite nauseating. The pompous officiousness of the person who is the chief boss of the flower-handlers, sometimes self-appointed, is annoying. We think we should like to see flowers entirely omitted and the plan of Louisiana put into effect.

Missouri makes a good beginning:

The Grand Secretary, Dr. Mather, sees to it that there is always a good looking picture of the presiding Grand Master in the book—an engraving, of the finest type, the kind that makes the subject look handsome even though he be ugly enough to flag a freight train with his face. We are very much for this sort of pictures.

Texas' Brother Neff has the right idea:

Catch the torch and carry it on. Hats off to the past, coats off to the future.

A Bird's Eye View of Masonry in Foreign Countries.

Suppose we divide our picture by continents which will cover the world-territory:

ASIA,
AFRICA,
AUSTRALIA,
EUROPE,
THE AMERICAS, AND ALSO
THE ISLANDS OF THE SEAS.

I ASIA

And suppose we begin just as in the above order. First then, comes Asia. In no continent is the percentage of population that are Masons so small anywhere else as in Asia. Among all of the Asiatic continental countries, there is just one Grand Lodge which we recognize, namely, that of the PHILIPPINE ISLANDS.

And we may study Europe on this basis. To begin with, it may be said that Masonry in the British Isles is the most prosperous numerically, and the most powerful financially, in the world. These past seven years when Masonry in the United States was losing twenty per cent. of its membership, Masonry in England was gaining this much and more.

This brings us to study MEXICO. There is no country in the world in which Masonry is more misunderstood or more ignored than in Mexico. Because some foreigners, chiefly English-speaking, secured recognition almost universally for the York Grand Lodge, whose official language is English, very few American or European Grand Lodges recognize anything else. The Gran Logia Valle de Mexico has its headquarters in Mexico city, and there are Grand Lodges in the majority of the states of the Mexican Republic. American Grand Lodges simply ignore these as a general rule, and probably did not even know of their existence.

We regret that Canada is not reviewed, but we thank you, Brother Allen for a most instructive and entertaining review.

The Grand Representative of North Carolina is John R. McRae, of Kingston, he has both the Queen spirit and all that it implies, and the Masonic spirit, saying, as his brother does, the right thing at the right time—scholarly.

NORTH DAKOTA, 1938

Charles Martin Pollock, Grand Master.

Walter L. Stockwell, Grand Secretary.

As we open the Proceedings we are greeted by the handsome features of the Grand Master, and his biography:

To have known of and about a man's parents for many years prior to knowing the man; to have known the man himself during all the years since his late teens and then to have been associated with him more or less intimately for some fifteen or twenty of those years gives anyone opportunity to reach a fairly good estimate of the man. With this preface let it be said that Charles M. Pollock is no paragon, he is a man's man, big in body, large in brain power, kindly and considerate in his attitude and judgment, dependable when a question involving fundamental, moral, ethical, social or economic principles arises and requires decision.

The father, a well known lawyer during the '89's was later chosen Judge of the District Court and served continuously for five terms. The mother is a woman of fine culture and character. Both father and mother were devoted

to those things which make for stability—the home, the church and the school. It was with such an inheritance and into such an environment that our future Grand Master was born in 1891 At present Brother Pollock is U. S. Referee in Bankruptcy. Attorney for the National Life Insurance Company and other important organizations.

The Forty-ninth Annual was held in Fargo, June 21, 1938.

The invocation by our venerable Grand Chaplain, Bro. Beard, 66 years a Master Mason, always gives to the opening an inspiring touch.

“America The Beautiful” was sung.

The Pembina meeting in 1921 marked the first joint gathering of Manitoba and North Dakota Masons. Since then the exchange of visitations has been frequent and now we believe has been established on a yearly basis.

Grand Master Pollock is the fourth member of Shiloh to be so honored and the members are proud of the distinction accorded them. The Grand Lodge is invited to be Shiloh’s guests at a dinner in honour of the Grand Master.

Distinguished guests were introduced and warmly welcomed from Minnesota and Manitoba; and Heads of other Masonic Grand Bodies.

Brother Stockwell responded calling attention to the need in these critical days of a type of Masonic leadership which commands not only the attention and respect of the Craft but of the public as well.

It was very evident that the Grand Lodge considered Grand Master Pollock’s service of an exceptional character.

William W. Shaw is the Grand Representative of Canada.

From the address of the Grand Master we quote:

It shall be our endeavor to handle all matters with dispatch in order that our work may be completed in the allotted time, and that we may not ‘become weary with well doing’.

We have long since realized that there is a great deal of work to do besides conferring degrees and we all appreciate the fact that never again will Masonic Lodges become degree mills. In other words, we have had an opportunity to become acquainted, with our fraternity and with ourselves.

It was with a great deal of pleasure that I attended more than a few of these international meetings, besides participating in exchange visits between Winnipeg and Fargo in the York Rite Bodies.

In company with Brothers Stockwell, Murfin and Hutcheson, we went to our nation’s Capital to attend three

important Masonic meetings, the Grand Masters' Conference, the meeting of the George Washington Memorial Association, and the meeting of the Masonic Service Association.

Of course, you are interested in the meeting of the Masonic Service Association which was ably handled by our good friend and Brother Carl H. Clancy. We are convinced more than ever of the importance and necessity of this organization. The high light was the inspirational address delivered by Dr. Joseph Fort Newton, whom we are making every effort to have with us to deliver the principal address at our Golden Jubilee next year.

To Brother Stockwell: You have always stood for those things which are wholesome, respectable, dignified and decent, but with all you have ever been considerate, patient and charitable.

My year in office has further convinced me of the stability and decency of our order, and has further strengthened my belief in mankind.

Before the formal opening of Grand Lodge and following out a practice which began with the organization of Grand Chapter, Order of the Eastern Star, the Grand Lodge was pleased to receive the principal officers of that Order.

From the report of the Grand Secretary:

As usual, our report will deal with some things other than mere figures and statistics, however important they are.

The year shows an improvement because of larger crop returns and an abundance of feed except in the extreme northwest corner, nevertheless the economic slump affected us seriously.

When brethren, not members here and living in distant parts of this and other countries, write us that they read The Bulletin from cover to cover and are willing to pay good money for it, we think we may be pardoned if we swell with pride, but with all this encouragement we still wish we had a more active co-operation from a larger number of our lodges.

Committee on Grand Master's Address report:

We will never again find that degree work furnishes the only momentum for Masonic interest.

That agencies for Masonic publicity such as the Grand Lodge Bulletin and constituent lodge Trestleboards should play a larger part in things Masonic.

Brother Claudy wrote:

Nothing in all your labors Masonic appeals to me more than the self-sacrifice, the willingness to share with others, the public spirit, which is so beautifully and so strikingly illustrated by your support of your Library. You should

swell with pride, for truly it is a matter of admiration to your friends!

The Grand Orator has been for thirty years on the bench of the District and Supreme Courts. His addresses never fail to interest and arouse serious thought. His subject—"Masonry's Historic Stand":

There have been few periods in modern history when there has been as much critical analysis of the commonly accepted theories of life and conduct as there is today. This ferment and unrest is not confined to discussion of problems peculiar to our own immediate times.

It is not an imaginary world in which we live, it is all too real with an apparent confusion of principles and a seemingly harsh, implacable inexorable conflict between what we call good and evil. He says, "I think, therefore I am" (*cogito ergo sum*), I exist, I have faculties and capabilities. He deduces that 'what shows marks of design must have an intelligent author; the universe shows marks of design, therefore the universe must have an intelligent author.' Such postulates as these are fundamental—no enduring system can be built without considering them.

We may assume that all these few theories are based on an honest desire to promote genuine progress yet we must form some opinion as to the place and function of the individual man. He is here. What is his place in the world around him?

Strange is it not, that those who deny the existence of integral attributes common to man, and who look upon religion and morals as mere artificial standards for temporary purposes, are among the loudest advocates of the essential unity of the human race when it suits their plans, thus unconsciously paying homage to those persistent characteristics which survive all time.

When we survey the basic ideas of all systems of which we have record we are impressed with the inherent likeness in the working of all human minds and,

* * * * 'Tis common process which unfolds
itself throughout the world'.

This unconscious co-operation, evident in all ages, is one of the strongest proofs of a plan or a purpose in the existence of mankind itself, placed there by the Creator as a constituent element—the aim of humanity itself being to ascertain this purpose.

Thus the benevolent dictator seeks the surrender of power to himself to accomplish what he believes to be good ends.

Power is a dangerous though a useful thing. It must be kept the servant or it becomes the master. In all social

and political relations it is constantly in evidence and the abuse of power is the source of much of our ills in commerce, in industry, in society, in government.

But the error of the demagogue who inveighs against what he terms the private exercise of power, is to transfer this exercise to what he calls the public as if the transfer from one tyrant to another is the remedy for the disease.

From the In Memoriam to Bro. Otto Bauer:

"Some kindly deed to do; for living thought
Was warp and woof of which his life was wrought,
He is not dead, Such souls forever live
In boundless measure of the love they give.

In paying tribute to Otto Bauer, who gave to the Grand Lodge of his best as Grand Treasurer for a decade, I would think also, of other like lines of promise:

Life is real! Life is earnest!
And the grave is not its goal;
Dust thou art, to dust turnest,
Was not spoken of the soul.

Membership 11,456. Net loss 413.

The Fraternal Correspondence is from the experienced and capable hands of Walter H. Murfin.

Albert Mackey, the famous Masonic scholar, author and historian, says that these reports will be in the future the germ of Masonic history.

From the review of Saskatchewan:

The Committee on the condition of Masonry apparently getting tired of hearing the depression blamed for all our ills, as who of us is not? It cites one lodge of 24 members. One meeting during the year. Eighteen in arrears for dues. A neighboring lodge of 46, living under identical economic conditions. 13 meetings and only seven in arrears and the total arrearages just half of the smaller lodge. The committee concludes: "What conclusion do you draw from this parallel?"

We believe that education is the 'cultivation of faith in the value of tested truth as a guide for action'. The theory is the spiritual—'faith'—the practical is its application—'action'. Contrast the injunction 'Listen, obey, fight' or the cry 'Race, Blood, Soil' echoing from the lands where Masonry is now proscribed with the magic words 'Brotherly love, Relief, Truth'

Through Service and **Justice** will come Freedom and Happiness and that they have courage to serve and to be

just. But do they know how effectually to serve or justly to judge? We must not fail to realize that it is not sufficient to be manly enough to follow the Truth—one must also be capable of recognizing. Today there is in circulation much spurious coin though stamped with the die of TRUTH. There is much confusion of thought. There is great need for clear thinking and sound logic, for 'due trial, strict examination and sure information'. Masons need guidance to a clear conception of what is Masonic truth; proof that it is truth and conviction that when faithfully applied it will inevitably work the salvation of a despairing world.

The Grand Representative of North Dakota is Dr. John A. Dobbie, of Ottawa, holding already a responsible official post, he will be our next Grand Master, and a good one.

NORWAY

Not received. Grand Representative, Axel Knutson, of Port Arthur, well representing his native land. See Massachusetts.

NOVA SCOTIA, 1938

N. T. Avar, Grand Master.

James C. Jones, Grand Secretary.

The Seventy-third Annual was convened at Halifax, June 8, 1938.

Seven P.G.M.s graced and honoured the Grand East.

Canada's Grand Representative, J. H. Winfield was duly present.

A distinguished guest, the Grand Master of Prince Edward Island was welcomed.

Divine Service was then held in the Lodge Room. We quote from the SERMON:

It would have been not only easy but natural to rest content with their dreams of the glories of the past.

That, however, was not to be, for there came from God a challenge not to be ignored, "Speak unto the children of Israel that they go forward."

We too are privileged to look back over the past, a past that may tell of shortcomings and disappointments of those who have failed to make the most of their privileges and opportunities. But overshadowing all there is the story of an Order that has established a position of trust and confidence in the life of our country.

In a world of unrest and uncertainty, a world where there is much to confuse and discourage, a world where

nation rises up against nation and the evil passions of men hold sway may we not see the Great Architect of the Universe drawing designs upon His Trestle Board?

God speaks and the dry bones are clothed upon with sinews but there is no life. Again the voice is heard and breath enters in and a great army springs forth eager for battle.

They were brought into contact with the life and teaching of the Healer, they were clothed upon with the sinews of knowledge. But they did not yet go out to accept the challenge given them by the Master, "Go ye into all the world and preach the gospel to every creature."

We have the challenge to go forward into a world of unrest and strife, carrying into the lives of our fellow men that which we find upon the Trestle Board.

Our first act as we passed from the preparation room into the Lodge room in our search for Masonic Light was to attend at Prayer.

"The effectual fervent prayer of a righteous man availeth much.

From the address of the Grand Master we take the following:

In my official contacts with the Craft, I have asked the members to speak to me as occasion offered, without waiting for formal introductions, thus quickening the expansion of true brotherliness.

Personally, I feel that this has been a wonderful year for Masonry throughout this grand jurisdiction and indeed wherever the doctrines of Masonry holds sway.

These experiences are but incentives to those in countries of free thought and free speech to press forward to greater service of mankind.

In connection with this splendid and momentous celebration it is well to recall the rule so intimately associated with' Napoleon Bonaparte — "*pas de details dans l'execution*" (There are no unimportant details in executing any task.)

In the two hundred years which have elapsed since Erasmus James Phillips came from Massachusetts to Annapolis Royal where he founded the first Masonic Lodge in Canada, great changes have taken place. Canada passed from French to British rule; the great Republic to the south was born and developed; Napoleon changed the map of Europe; our far flung British Empire has become a dominant factor in world economics. (By the way, it is most interesting to note that our Brother Mason, the Earl of Elgin, whom I recently saw laying the cornerstone of a public building in Dunfermline, Scotland, under Masonic auspices, is today

the chief dignitary of the great British Empire Exhibition in Glasgow, where Canada has such a splendid exhibit).

We of today are not responsible for the Masonry that has gone before. We of today, however, are responsible for the maintenance of its glorious traditions. We of today are obligated to build for a greater future.

I accepted the invitation of the Grand Lodge of Canada in Ontario to attend their annual communication which was held in Ottawa. This was a grand occasion and I was much impressed with the complete co-operation which was evident on every hand.

I appointed R. V. Harris, Grand Historian.

The G.M. concludes thus:

Could I have always followed my own inclination, I would have devoted all my time to Masonry.

In this age of strenuous competition, we feel the need for escape. Let us find through our Craft the more abundant life. At this spring season of the year, when the sap is flowing upward, when the trees are coming into leaf and the blossoms are bursting forth, we need to find the Creator's message in Nature: Each tree must bear its own fruit, in pride of individual production.

So we as individual Masons must get back to the symbolism of our fraternity. Let us permit Masonry, that innate sense of goodness, which penetrates deep into our souls to control our daily activities. It has been said that "the only defence of privilege is service." Therefore, while we wear the square and compass, let us stand four square to the world, using our compass as our guide to build a better kingdom here below.

Having regard for the great principles which form the very lifeblood of Masonry, let us each realize that he has personal duties to perform. Let us not merely talk about them in our parlors, but try to show in practical fashion that we intend each to do his part in solving the problems that have to be solved.

"Hold high the torch, we did not light its glow,

"Twas given to us from other hands you know;

'Tis only ours to keep it burning bright.

Ours to pass on when we no more need light."

The Grand Secretary reports:

The unemployment situation is still very acute. The Masonic General Service Committee at Halifax have rendered excellent service in this connection taking care, to a very large extent, of Members of our City Lodges and their dependents.

Membership 8,646. Net loss 110.

Total amount of returns \$17,055. Increase for year \$228.

The Grand Historian Reginald V. Harris reported:

The defaults and delays of many of the lodges in the jurisdiction over this period made impossible the compilation of a proper history of this jurisdiction, such as we had hoped to have for the Bicentenary Celebration this year. For this reason the only history which we can publish is one covering the first fifty years or more of our history.

Four plays written by your Grand Historian, were published and given wide circulation by the Grand Lodge of Wisconsin. Three of these were Lodge-room plays which have had a wide presentation in Nova Scotia and throughout Canada.

**The Fraternal Relations Committee report on:
Columbia:**

As a consequence of this union, two of our three Grand Representatives have resigned and have been appointed by the Grand Master to represent other jurisdictions, leaving Bro. J. W. Boyd as our sole representative to the Grand Lodge of COLUMBIA AT BOGOTA, which Grand Lodge we should continue to recognize.

Switzerland:

The plebiscite voted by a heavy majority not to suppress Freemasonry, Rotary, and fraternal or semi-secret organizations . . . This action is remarkable, when it is cited that it is bounded on the north, south and east by two world-power Fascist Governments—Germany and Italy, both of which have suppressed Masonry; on the west by the Republic of France also torn by Fascist groups.

While Switzerland is a small nation, it is strong in its convictions and its position heartening in these unstable days, we rejoice that the Grand Lodge Alpina with which we are in fraternal relations will continue its beneficent work.

Pilippine Islands:

This Grand Lodge did not sever relations with the Grand Lodge of the Philippine Islands. Since then negotiations have been resumed, and have proceeded in the most friendly manner. As a result the Grand Lodge of the Philippine Islands has agreed to join the Consultive Council in China, and to resume fraternal relations and such harmony as is possible in China in the present distressed state of that country.

The Masonic Library:

During the year fifteen bookcase sections have been acquired by purchase and the G.C. has donated eight more,

making it possible to bring some order into our library arrangements. A vast amount of sorting and arranging has been done in my spare moments and a real beginning made at last.

N. T. Avard was re-elected Grand Master.

The Fraternal Correspondence is by James C. Jones, a reviewer with the experienced touch of almost a quarter of a century. In his introduction he says:

Many Grand Masters have exhorted their Members to be 'up and doing' asking each to do his part in assisting the Craft in their endeavour to bring about peace and good will throughout the world.

We have endeavoured to pick out some of the more interesting points from the Proceedings in the hope that they will prove of profit and interest to our readers.

Of Canada he says:

The Grand Master reviewed the momentous events of the year, including the Abdication of King Edward VIII, and the Bicentenary of the Grand Lodge of Scotland; the passing of R.W. Bro. Logan, one of the Grand Secretaries of the Masonic world, receives sympathetic reference.

Co-operation with our own Grand Lodge in its efforts to bring to Canada next year delegates from the Grand Lodges of the British Isles was unanimously adopted.

As usual the Fraternal Reviews from the pen of Bro. Ponton is a most readable report, every page full of interest.

From the review of England:

The great occasion has been the meeting of the G.L. in honour of the Coronation. It would seem that for the first time we have had a reigning King sitting on the Throne in Grand Lodge. Unfortunately, the Grand Master could not be present and the Chair was occupied by the Pro Grand Master, Lord Harewood, who described the occasion as having no parallel in the history or traditions of our Craft and one that, so far as we can humanly see, be exceeded in importance. At the opening of the ceremony Lord Harewood said that the scene would remain in the memory of all of us for all time.

After his investiture M.M. The King replied:

Today the pinnacle of my Masonic life has been reached by my investiture at your hands, on behalf of the M.W. The Grand Master, with the insignia of Past Grand Master, an honour for which I thank you, and which is greatly appreciated. I share with you the regret that our beloved Grand Master is not able to be present to perform the ceremony of my investiture himself.

Montana has a militant spirit:

Let us not be afraid to show our colors and rout the enemies; we cannot do it by mere theory of goodness and morality, but by strong, active united, shoulder-to-shoulder front and the Cherubims' wings touching from north to south and yea from east to west, in guarding the forts of our national and Masonic life, and leave no loopholes for our enemies to breach our battlements.

From the review of NEW YORK we quote:

The Foreword to the minutes published of the 200th. Anniversary is written by P.G.M. Townsend Scudder. We give part of it:—

Often it is asked how it has happened that Freemasonry has thrived through these many years of world turmoil and strife, surviving countless other groups of men good and true, associated to advance one or another cause, yet hated and persecuted as Freemasonry has been and today is by some in high stations. Deem it not boastful, but receive it as honest well founded belief, that Freemasonry's vitality springs from its unalterable purpose to serve mankind as a whole, and not selfish individual ambitions. How this has been and will continue to be, may be learned from the utterances of the learned Brethren who have honored our Grand Lodge and graced these, our celebrative festivities with their presence and their felicitations. The writer was not privileged to participate in our commemorative exercises, but has read with keen interest and profit the addresses delivered. He commands them to all seekers for the secret of our Fraternity's vitality and longevity.

The past is accounted for by the high ideals towards which Freemasonry from the beginning turned its face. Confidently, I add that its future will be secure if loyalty to those ideals never falters. Uppermost, above all others, the Founding Fathers proclaimed as Freemasonry's objective the union of all men in accepted Brotherhood. Here was an ideal deeply rooted in the soul of every man, whether he knew it or did not know it; an unattainable ideal in man's world of today, but not unattainable in God's world. What a goal! A world where men will live together in co-operative peace, good will, understanding, and charity, and this without regard to race, religious belief, nationality or social station; a world in which men will deem themselves brothers, children of one Father.

The wounds of centuries of succeeding fratricidal wars, all of them the toll of greed, still were running blood, when in the year 1717, Masons in London, England, formed the first Grand Lodge, to which with pride we turn, and hail as "The Mother Grand Lodge." Its Constitution, a great and memorable pronouncement, was given to the world in

1723. In its written word is found Freemasonry's great secret and ideal. Hear what it proclaims speaking of men: "We are also of all Nations, Tongues, Kindreds, and Languages"—and follows Freemasonry's exhortation and prayer to promote and to cultivate: "Brotherly-love, the Foundation and Cape-Stone, the Cement and Glory of this ancient Fraternity." Of the harvest to be reaped from the ideal thus given expression, our basic Constitution further proclaims that through these things: "Masonry becomes the centre of Union, and the means of conciliating true Friendship among persons that must have remained at a perpetual distance."

Then will dawn the day of peace on earth, good will among men. Freemasonry's objective, its great ideal, its justification, its right to live its character to the end of time. So mote it be.

From North Carolina:

The G.M. in his address reviewed his visits made to 135 lodges and District meetings, and his many official acts. He ruled that "unveiling" a cornerstone was not a Masonic ceremony.

In common with many other jurisdictions, lotteries have appeared in North Carolina, but the G.M. "stepped on" such methods of raising money. He says, "The cause of Masonry needs funds with which to carry on, but it does not need money raised by gambling, and when the day comes when it has to resort to such we shall be at the end of our usefulness."

Wyoming on Masonic Clubs:

Our Masonic Clubs have proved to be a wonderful help in developing interest among the brethren. They serve a most useful purpose in providing a standard of perfection in the ritualistic work.

The Grand Representative of Nova Scotia is John D. Spence, of Toronto, the Poet Laureate of Masonry in Ontario, Integer Vitae, one who except for none too rugged health and a post of great responsibility, would have been, in all probability, Grand Master.

NOVA SCOTIA BICENTENARY CELEBRATION, 1938

GREETINGS TO THE KING.

That his Excellency the Governor-General of Canada be respectfully requested to convey to His Majesty the King the following message:

The Grand Lodge of Nova Scotia on the eve of celebrating the bicentenary of Freemasonry on Canadian soil desires to express to His Majesty the King their loyalty and homage

to His Throne and Person. May He and His gracious Consort long be spared to lead the peoples of the Empire.

The Committee on the Bi-Centenary Celebration thank Massachusetts:

The G.L. of Nova Scotia learns with profound appreciation of the intended presentation to this G.L. by the G.L. of Massachusetts of a beautiful monument of granite to mark the last resting place of Major Erasmus Philipps, first Provincial Grand Master of Nova Scotia and the founder in 1738 under the authority of R.W. Bro. Henry Price, Provincial Grand Master of Massachusetts, of the first Masonic lodge on Canadian soil.

This kindly and generous gift from the G.L. of Massachusetts is but one more mark of the many bonds of friendship and goodwill that have existed throughout the past two hundred years between our two peoples, will draw more closely than ever the craftsmen of the two jurisdictions and will ever remind us of the debt we both owe to the great traditions and institutions of which we both are heirs.

The Celebration opened on Sunday, July 10th with a service of Thanksgiving.

Hymn:

Saviour, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All is boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

Psalms read responsively:

M.W. Bro. Rev. Harold L. Reader, Grand Master, Missouri. Sermon by Bro. Rev. Henry J. Cody, D.D., LL.D., President of the University of Toronto.

Prayer (Said by the Brethren):

We beseech Thee, grant that we may show forth our thankfulness unto Thee for all Thy mercies, by living worthily of our high vocation as Freemasons, and by practising outside our lodges the lessons of virtue and godliness which we are taught within them, so that by prudence, temperance, fortitude, and justice we may be enabled to hand on to our successors the traditions of our Order pure and unsullied, as we have received them: to the honour and glory of Thy Most Holy Name.

Religious Musicale:

1. Overture from "The Magic Flute"Mozart
The Orchestra

(Written in 1791 as a Masonic manifesto with the loftiest and most universally human motives, it contains some of his sublimest music. The Overture begins with three impressive chords which are heard from time to time throughout the opera.)

4. "Glorious is Thy Name" from "XII Mass"Mozart
The Choir and Orchestra

(This Gloria contrasts strongly with the soft melodious Kyrie that precedes it, producing by its great simplicity a grand and jubilant effect.)

"Freemasonry and The State", an address given by
Melvin M. Johnson, LL.D., Past Grand Master of Massachusetts:

Freemasonry was probably the greatest single influence toward establishing the doctrine of LIBERTY OF CONSCIENCE as a maxim of Government. Many of those who settled the colonies came to these shores seeking the privilege of worshipping God according to their own ideas. Unfortunately, many of these groups refused to others that which they crossed the ocean to obtain for themselves.

It almost immediately reached out, planting new lodges and successfully establishing systematized Grand Lodge control over all lodges, including those which had theretofore met "according to the old customs;" that is to say, without charter or warrant but by the authority inherent in members of the Craft who, finding themselves together in a locality, met and worked.

In 1723, the Constitutions of this Mother Grand Lodge of the World were published. These declared "Concerning God and religion." "Though in ancient Times Masons were charg'd in every Country to be of the Religion of that Country or Nation, whatever it was, yet 'tis now thought more expedient only to oblige them to that Religion in which all Men agree, leaving their particular Opinions to themselves."

No Catholic could vote or hold public office. The emancipation of the Roman Catholics was brought about in England toward the end of the eighteenth century, under the leadership of the ninth Lord Petre, then Grand Master of Masons, at the very time when the repeal of the intolerant, unjust and repressive anti-Catholic laws of Nova Scotia was effected under the leadership of Worshipful Brother John Cody, Master of both St. Andrew's and St. John's Lodges of Halifax.

No authoritative spokesman of legitimate and recognized Symbolic Freemasonry has ever engaged in a campaign against or antagonized any religion. Freemasonry never has been, is not now and never will be a party to the reviling of any faith, creed, theology or method of worship.

The Bull of Pope Clement XII in 1738, and other later Papal bulls and edicts, one as recent as 1844, have scathingly denounced Freemasons and Freemasonry. Of the reasons assigned, two are based on fact; one, that Freemasonry is tolerant of all religious creeds; the other, that oaths of secrecy are demanded. All other reasons given are incorrect; so wrong, indeed, that we of the Craft wonder how it was possible that anyone could have been persuaded to proclaim or even believe them.

Both of the candidates for the PRESIDENCY of the United States at the last election, were and are Freemasons, indeed, twelve Presidents have been of our Craft. Such instances could be multiplied indefinitely. Need there be further proof? It is, however, Freemasonry's message that—

Beauteous the love of country is,
 The love that gives so willingly its life.
 But oh, we long for that more beauteous day,
 When love no boundary shall know;
 When man so loves his fellow man,
 Where e'er he dwell,
 That he refuse to slay him;
 Nor yet dare send a soul into that Great Beyond,
 While yet that soul's experience on Earth—for
 Which God sent it forth,—is incomplete.
 Beauteous the love of country is,
 The love that gives so willingly its life;
 But may that day more beauteous soon come,
 When man, tho loving not his country less,
 Shall more than country love his fellow man.

Emergent Communication, July 11th.

There was undobutedly Masonic activity at Annapolis Royal, Nova Scotia, in the period 1724-27.

Special Communication was held in the Nova Scotian Hotel July 11, 1938, with M.W. Bro. Norman T. Avard, Grand Master presiding.

The Banquet was preceded by this grace:

"For good fare and good fellowship, let us give thanks to God and may we always be mindful of the wants of others."

We are familiar with this grace in Belleville but add "good faith" thereto.

The Toasts to The Grand Lodges of Canada:

THE GRAND LODGES OF CANADA

Proposed by M.W. Bro. John H. Anderson, P.G.M.,
 Grand Secretary, North Carolina.

Replies by: M.W. Bro. Hon. John E. Sinclair, P.G.M., Prince Edward Island; M.W. Bro. W. J. Dunlop, Grand Master, Grand Lodge of "Canada" in Ontario.

Our very own and are we not proud of him!

Speaker, Lieut.-Col. The Right Hon. Lord Farnham, D.S.O., Provincial Grand Master of Meath:

In 1751 Philipps' Regiment was designated as the 40th Foot and was familiarly known as the "Fighting Fortieth." The history of the Lodge is more or less bound up with the history of the Regiment.

Detachments from the Regiment served at the capture of Fort Beausejour and in Loudon's abortive expedition against Louisbourg in 1757.

The whole Proceedings difficult to review, but good in substance and leaving glorious memories.

OHIO

J. Philip Perry, Grand Master.

Harry S. Johnson, Grand Secretary.

The One Hundred and Twenty-eighth Annual was held in Cleveland, Oct. 20, 1937.

Fifteen P.G.M.s graced and honoured the Grand East.

Canada's Grand Representative, George L. Marshall, was not present.

The National Colors were posted, and the members of Grand Lodge led by a quartette, sang the National Anthem.

Distinguished visitors were presented and welcomed from Canada (our own Rev. R. C. Blgrave, D.D., Past Grand Chaplain), Michigan, Uruguay, the General Grand Chapter, and the General Grand Council.

In welcoming Bro. Williams, the Grand Master referred to him as Ohio's most beloved and best-known Mason.

Bro. Weiber welcomed Grand Lodge on behalf of the Masons of Cleveland.

The benefits local Masonry will derive because of your having been here will be priceless, and will extend far beyond the confines of our district . . .

Bro. Perry who, like his illustrious father who presided over this Grand Lodge before him, by his service to Masonry since the very first moment he became identified with it, has become a Gibraltar of strength to this Fraternity.

Cleveland, the forest city, reaching to the east and to the west along the beautiful shores of Lake Erie.

The opportunity to be a friend to man, the opportunity for us to be of service to our fellow man, is ever present.

The Mayor of Cleveland welcomed the Grand Lodge:

There is a tremendous responsibility upon the citizens of our nation, our State, and our communities, because in these days we march and move in great numbers. The nation marches by more than a hundred and thirty million. Some States, by six or seven million. Some cities by a million or more. And we cannot retrace the steps we take.

Beyond his party, beyond his class,
This man forsook the few to serve the mass;
He found us groping, leaderless and blind;
He left the city with a civic mind;
He found us struggling, each our selfish part;
He left the city with a civic heart;
Ever his eyes set on the goal,
The vision of a city with a soul.

The Grand Orator responded:

And for our part, long, long may our hearts be filled, as the vase in which roses have once been distilled; 'You may break, you may shatter the vase, if you will; but the scent of the roses will cling to it still.'

From the address of the Grand Master:

Although we have raised over a thousand more candidates this year than last, we have suffered a loss in membership of two thousand two hundred and forty-nine.

Six corner-stones were laid by the Grand Lodge.

I have made 104 visitations in all.

The Ohio River Flood—I called a meeting of presiding officers of the York Rite Bodies and the Deputy for Ohio of the Scottish Rite to discuss what should be done. As a result of this meeting, I ordered \$5,000 to be contributed forthwith out of the Grand Master's Emergency Fund to the American Red Cross.

The Masons of Ohio, in addition to the amounts they had contributed individually to the Red Cross and other agencies, gave to our Masonic Flood Relief the generous sum of \$32,373.

Many of our Brethren are failing to take advantage of the friendly contacts of the Lodge and are thereby depriving themselves and their Brethren of the fellowship and inspiration that we stand ready to give.

Public Installations.

There may possibly be a few localities in the State of Ohio where open installations are proper and serve some useful purpose, but my opinion is that the objections to them far outweigh their value, and I believe that they should be absolutely prohibited.

Often members thoughtlessly give Masonic signs in full view of the public.

The audience is thereupon informed of the duties of the various officers, which, after all, are none of the public's concern. The public is permitted to see a Lodge of Master Masons called from labor to refreshment before being dismissed from the Lodge.

A Mason made an objection to one of the officers. What followed can well be imagined. The Brother who objected was within his rights. He had previously notified the officers that he objected to the installation of this Brother, but they, thinking he would not dare to so at a public installation, proceeded with the ceremony any way.

Order of the Eastern Star— I hope that these two great organizations may always continue to work side by side for the common good of each other and for the benefit of humanity, and that the present desire for mutual helpfulness may ever prevail.

The Ohio Masonic Home is Masonry's one great and outstanding beneficence and we are very proud of the splendid work of our Superintendent.

The Masonic publications around election time are full of objectionable advertisements. Last fall one candidate for high public office advertised as follows: 'Re-elect him to another term. He has been a Mason for over thirty years, belonging to both the Shrine and the Grotto. He knows the meaning of the obligation. He takes his oath of office seriously.'

Our actions as individuals, **should** be—and as Masons, **must** be, above reproach. Therein lies the real strength of the Fraternity and accounts for the fact that it has continued to survive.

The future welfare of the nation and of humanity itself is in their hands. Let us, as individuals, therefore, give the young men of today just a little more attention than we have in the past.

Masonry is primarily a fraternal organization and, as such, cannot take an active part in political and other controversial matters.

MASONRY MUST CONTINUE TO WORK THROUGH THE INDIVIDUAL BROTHER.

We are not a militant organization.

It is our duty as individual Masons to do everything within our power to keep aglow the white light of liberty and to perpetuate this priceless heritage which has been handed down to us.

The blood of our forefathers must not have been shed in vain. The rights and privileges of our children must not

be sacrificed. The great hope of posterity must not be blasted.

"All that our fathers wrought
With true prophetic thought
Must be defended. * * *

Membership 176,215. Net loss 2,249.

The Committee on Foreign Correspondence recommends that fraternal recognition be accorded the Grand Lodge of Uruguay.

The Deputy Grand Master of Uruguay was introduced and welcomed.

The Grand Master then introduced Bro. the Rev. R. C. Blagrove, D.D.

REMARKS OF THE PAST GRAND CHAPLAIN OF CANADA IN ONTARIO

M.W. Sir and Brethren, All:

I especially came back to the Grand Lodge this morning because I did want to say a word of appreciation. I came here night before last from Hamilton. I had hardly arrived when some of my Brethren greeted me, and I was immediately taken over to the fellowship of those who were having dinner together at the Statler Hotel. I have been entertained most generously. I have been made to feel at home. In fact, I see no difference either in my contact with the personnel of this Grand Lodge or its atmosphere and that which I feel when I am attending my own Grand Lodge of Canada in the Province of Ontario.

I suppose some of you wonder why we keep that cumbersome title, the Grand of Canada in the Province of Ontario. Simply because it is the original Grand Lodge. Many others in our other provinces have tried to have us change it in order that they might be entitled to Canadian membership as well. We have still perhaps in a selfish sort of way adhered to it, and everybody has to introduce us as members of the Grand Lodge of Canada in the Province of Ontario.

I know that you are very busy and have a lot of work to do. The duplicate process of voting and counting while reports are coming in I have observed, which indicates that you do not want to hear from me very long. And I sympathize with that.

It is a splendid thing, this reciprocity of good will and good feelings, expressed by those who visit, whether it be visitation of Lodges backward and forward or Representatives of Grand Lodges. Not merely is it helpful in our own states and provinces and in our own communities and between states, but it is especially so between nations and countries like our own, because as I said, we scarcely see the difference.

We do feel the need of this expression of mutual regard, fraternity, and good fellowship across the line. We have a great deal of intercommunication between Lodges in the various branches of Masonry, Cleveland and Hamilton and Toronto, but it is a privilege for me of the Grand Lodge of Canada just to look into the faces of Representatives of Masonry all over this State of Ohio, as we see it across the line from us, and to express our mutual appreciation of the value of Freemasonry as an instrument of good will, in which the same ideas are cherished, the same traditions maintained, the same high hopes preserved, peace and good will, culture and refinements of education and of business. We speak the same language, we understand one another, I believe, we British people and American people. We are all American peoples as far as the real significance of the title in a continental sense is concerned. All have the same desires these days. We share common fears and anxieties. We therefore feel the necessity of binding ourselves together, those of us who value and cherish the great traditions that have come to us from the past, down the beaten highway, on which men, good and true, have traveled to bring to us in our generation those principles and sanctions and ideals that have constituted the unity of the race, its dreams, its future, in this land of youth and freedom, beyond the ocean bars, where the air is full of sunshine and the flag is full of stars. Some of you may recognize those lines that were quoted by your immediate Past Grand Master at the Communication of this Grand Lodge a year ago. And let me say here, men of good will in Masonry and outside of Masonry, in our country and yours, need one another these days and will continue to need one another in the days to come.

And so let me give you the expression of my wish and prayer. It is the wish and prayer—it is that, I know, of all the men whom I represent here today—that that flag full of stars and the Union Jack may float side by side, related to each other as Masons are in my country and yours, that honor and freedom and sanity may be preserved for the generations that are yet to come.

The Grand Master replied:

I rejoice also in the wonderful feeling of fraternity and fellowship and good will which exists between the United States of America and the Dominion of Canada. May it ever continue thus, My Brethren. We always shall welcome you and your Brethren from the provinces of Canada, that great country to the north. We shall be glad always to have you return.

More unifying well-tempered mortar has been since added to the stable structure through the wonderful welcome accorded their Majesties, and heartily reciprocated.

Louis B. Blakemore was elected Grand Master.

Several pages are devoted to an historical sketch on "Freemasonry in the Northwest Territory":

In the Northwest Territory was founded the first organized American Government west of the Thirteen Original States . . . Free Masons found brotherhood and companionship as they played their part in the westward march of the Nation. Freemasonry in the Northwest Territory is a noteworthy page in American Masonic history.

The Correspondence Report is from the facile pen of Earle Stewart, and he provides a Topical Reference Index which is much appreciated.

From the review of Canada we quote:

Grand Master Anderson read a well-prepared and a business-like Address, not only accounting for work well done, but recommending important matters for the future.

The G.L. of Canada has suffered a great loss in the death of their beloved Grand Secretary, Bro. William M. Logan. He had been Grand Secretary since 1919. He was a great man and an outstanding Mason. A sincere resolution of appreciation of his invaluable service was adopted.

On recommendation of the G.M. the G.L. of Canada contributed \$1,000 for the benefit of the flood sufferers in the Ohio and Mississippi valleys.

The G.M. recommended positive legislation for those Masons who offend at gambling and lotteries.

G.M. Anderson concludes his Address with four interesting pages on 'Subversive Activities'.

We verify the statement that, 'the members of the Educational Committee have worked zealously'.

The Report on Correspondence is again prepared by Bro. Ponton, who delights, entertains, and informs his readers with a thorough and nicely analyzed set of reviews. . . . This Report means an immense amount of time and energy expended in its preparation, but Bro. Ponton simply calls it 'another little journey on land and sea and lake to the home Jurisdictions of those who try to excel in what is good and great'. Bro. Ponton, rich in years and wisdom, carries both the spirit of youth and devotion to service. In his Foreword he says:

"Freemasonry Universal (like the British Empire and the United States of America) is a great example of unity in diversity, and diversity in unity, linked together and blended by the alchemy of tradition and good will. Each Jurisdiction has a flavor of its own, but the satisfying result may be summed up in the old rallying call: 'All for each and each for all'".

Under Colorado we find this beautiful In Memoriam verse:

"The working tools have fallen from his grasp,
The journey ended for his weary feet;
Death holds his tired hands in gentle clasp;
His work is done; his temple is complete."

The Grand Representative of Ohio was George Moore, of Hamilton, of happy memory. His successor has not yet been appointed.

OKLAHOMA, 1938

Dave H. Wilson, Grand Master.

Claude A. Sturgeon, Grand Secretary.

The Proceedings are the work of the Masonic Home Press, Guthrie. Fine handicraft.

The Thirtieth Annual Communication was held at McAlester, Feb. 8, 1938, with the Deputy Grand Master John R. Abernathy presiding.

Twenty P.G.M.s, almost a record, reported for duty.

From the prayer by the Grand Chaplain:

"Eternal Spirit, maker of our bodies, giver of our spirits, Father of us all, unto Thee we come."

"Thou who didst as a Spirit rule over the face of the earth and said 'light be,' and light was; Thou who didst put into our minds and hearts that spirit of craving for comradeship, of the gregarious principle that binds us together into a great fraternity, be Thou with us in large measure, not only tonight but in all of the sessions, that there shall be put out of our minds that which would have a tendency to separate or to differentiate one from the other in that great common level of Masonry.

The G.M. said:

So at this time I am going to ask that my father be escorted to the East and I shall be most happy to present him to you.

My father has worked far beyond his physical endurance this year in order that I might do what little I did for and in behalf of the Most Worshipful Grand Lodge of the State of Oklahoma. I have no doubt at times been away when I should have been at home, but it was always his wish that Masonry, so far as I was concerned this year, should come first, and he said that after this year was over there would be a lumber yard still there, and that if she wasn't he would hang up a sign saying, "Here she was once."

Canada was represented by Guy F. Blackmer.

Distinguished visitors were the G.H.P. and the Grand Commander of Oklahoma and a P.G.M. and the Grand Secretary of Arkansas.

The Deputy Grand Master in welcoming them said:

We need not have very vivid imaginations to have followed the roll call of Masonry around the world and it is a distinct honor to be appointed to represent a Grand Jurisdiction.

P.G.M. Freeman replied:

Fraternity and Brotherly Love are not idle words used by us for their beautiful sounds and sentiments, but are the living principles of our great Craft. Neither are the cardinal virtues of Freemasonry idle words. They are the basic principles that have given life to it through the ages.

"Blest be the tie that binds
Our hearts in Fraternal Love;
The fellowship of kindred minds
Is like to that above."

"I hear a voice you cannot hear,
Which says I must not stay,
I see a hand you cannot see
Which beckons me away."

"What is this mystery that men call death?
My friend before me lies; in all save breath
He seems the same as yesterday. His face
So like to life, so calm, bears not a trace
Of that great change which all of us so dread.

"I gaze on him and say: He is not dead,
But sleeps."

Bro. Avery reported:

I am very sorry to report that the Grand Lodge of BAHIA, Brazil, as I am informed is no more. They have a Dictator, and from the best information that I can get there is no Masonic lodge open. They are murdering our brethren, destroying and taking their property. That is right at our back door.

Under Necrology we read of the Late Bro. Humphry:

He was made Fraternal Correspondent of the Grand Lodge of Indian Territory in 1902, an honor which was his until consolidation. After the amalgamation he again became the Fraternal Correspondent and for more than twenty-five years our delegates listened with interest to his reports. To be able to appreciate his talent, you should have heard him submit his synopsis. The Craft in Oklahoma greatly appreciates the service that this distinguished Brother has

rendered in our behalf, and now in their sad hour of bereavement we extend our Fraternal sympathy and in a meagre way attempt to lighten the grief that is theirs.

Of bequests he says:

Grand Lodge was deeded several properties of which the aggregate appraisal by the Court was \$56,000.00, less Court costs and other bills, leaving the Grand Lodge a net balance of \$47,100.00. Brother Sturgeon and I executed a deed in each case and transferred this to the Charity Foundation, as is designated in their report.

The Masonic Home News is an excellent publication:

Extra copies of the Masonic News are at your command. This paper is our own publication. It is Masonically owned and Home operated. Through this medium we are going to give true Masonic Light and Knowledge, publish statistical information and such other reports as space permits.

Among his decision:

Held: That no organization has any right to us any ritualistic service as contained in our Monitor, and should not be permitted to do so.

And he concludes thus:

Finally, my Brethren, we are often ruled by force, the rights of others are set at naught, and that which the Constitution guarantees is regarded as mere words on a piece of paper. Those in charge of our National affairs are in a quandry. The Far East is dark and threatening. We see suffering of body and mind on every hand, all of which is brought about because we have wandered far from the teachings of the lowly Nazarene.

The G.S. reports:

All dues have been collected, and there are no outstanding accounts owing the Grand Lodge that are past due. Our Grand Lodge is in better shape financially than it has been for several years. Membership 46,658, Net loss 1,053.

The O.E.S. Representative of the Masonic Home Board of Control reported:

It is my prayer that the close of another year brings us all closer in that Masonic family. Not only closer in our mutual service toward a benevolent ideal, but also closer to our dream of translating Masonic and Eastern Star ritual into the simple gestures of love and service. To us all, the spiritual beauty behind our ceremonies is rich with a good faith. May we make that faith speak through us to the eager young and the also spiritually eager aged—those who have for their family, ourselves, the Masonic family.

Dr. Edwin De Barr, Chairman of the Committee on Foreign Relations reported:

We wish to call attention to the deprivations and hardships that our brethren have to endure in Russia, Germany, Italy, Spain, China, Japan, and various SOUTH AMERICAN REPUBLICS.

In regard to a request by the English Lodge to confer the degrees on American non-residents of England, we would state that their request should be denied as contrary to the usages, laws and regulations of our Grand Lodge.

Would this apply to the whole Empire?

BARRANQUILLA, Colombia, we would recommend exchange of representatives.

Jerusalem, Palestine, we get no replies to the question as to whether they reject persons of certain races or not, and consequently we recommend that their petition be rejected.

W. R. Chesnut was appointed Fraternal Correspondent to succeed Bro. Humphry, who had prepared his Foreword and reviewed fifty-nine jurisdictions before his lamented death.

The Foreword of Brother Humphry gives a brief statement of his life, which has been a blessing to thousands.

It seems to me that his life prayer has been expressed in the following lines:

"Lord, give me a place in the world's great fight,
The fight for the good and the true;
A place where the wrong outrivals the right
And there's a soldier's work to do.

"And when with the earth and its strife I am through,
Let me leave it a safer place:
With a clearer field for the good and true
And the kingdom of love and grace."

John R. Abernathy was elected Grand Master.

The Grand Representative of Oklahoma is R. Reade Davis, Toronto, generous and true, a real future leader.

From his review of Canada we quote.

The picture of M.W. Bro. William James Dunlop, clothed in his Masonic regalia, is shown on the fly leaf.

Oklahoma was reviewed by Brother Ponton. Mention is made that five cornerstones were laid.

We clip the following excerpt under the caption of Oklahoma:

Thomas Chauncey Humphry is the veteran and honored Committee on Correspondence. No one could be more

worthy of the watch and chain presented to him and the honor paid to him by his brethren. See above.

Under England we read:

On the 8th, the visiting Brethren and their ladies were taken for a trip down the harbour in a Government steamer. We landed at Fort Sumter, where the first shot was fired in the Civil War, and afterwards at Fort Moultrie, famous for its defence against the British troops during the Revolution. As General Sommerall was with us, a salute was fired from Fort Moultrie.

And this from Iowa:

This reminds him of a preacher, who after preaching some time noticed many brethren looking at their watches, and said for them to be patient, that he was skipping and would soon be through with his sermon.

His reports are fine, brief and marked by sensible comment.

Nebraska gives us this:

It is quite generally known that Henry Clay, American statesman, 1777-1852, was Grand Master of Masons in Kentucky in 1820. His Masonic activities need not be recapitulated here, but the discovery in a Boston bookshop of a Clay letter sheds confirmatory light upon his opinion of Freemasonry during a period when the Fraternity was at a low ebb because of the anti-Masonic excitement.

From Quebec we excerpt:

The leading Masonic officials and their guests, 200 in all, met at Edinburgh Castle, permission having been obtained previously from King Edward VIII to hold a banquet in that famous Banqueting Hall. Here all the guests were in turn presented to His Royal Highness, the Duke of York (now King George VI) and were most favourably impressed by his quiet unassuming manner and pleasing personality.

OREGON, 1937

R. Frank Peters, Grand Master.

D. Rufus Cheney, Grand Secretary.

The Grand Master, as his biography tells us is a Judge of the Circuit Court.

The Eighty-Seventh Annual was held at Portland, June 16, 1937.

Sixteen P.G.M.s were most cordially welcomed and invited to the Grand East.

Canada's Grand Representative, Percy R. Kelly, was present.

The address of the Grand Master:

Like the craftsmen of old, we bring our work for inspection.

It is, also, a time to draw new designs upon our Trestle Board.

The City of Bandon was completely destroyed by fire . . . Contributions to a relief fund to assist the Masons who had been burned out amounted to \$2,324.00.

Seven cornerstones were laid.

Ketchikan Lodge, Alaska, was requested to confer the F.C. and M.M. Degrees on a brother of Temple Lodge.

Research Lodge has been doing outstanding work. I have urged the lodges to secure speakers from this Lodge in order to add interest to their meetings and bring Masonic instruction to their members.

From a large range of subjects we select: "The Northeast Corner"; "Are You Law Conscious"; "Masonry, a Progressive Science"; "DeMolay, Builder of Men"; "Forestry as Related to the Bible".

To learn the truth, to receive the light, is a Mason's privilege. To dispense truth, light, and knowledge is a Mason's duty.

The Grand Orator delivered an address on "The Constitution of the United States":

The Declaration of Independence was written under the emotional stress of armed revolution. The Constitution was written after the war had been won, at a time when the fruits of independence gained by the revolution seemed about to be lost . . . It was written at a time when the former colonies were approaching economic bankruptcy and political chaos.

Washington in his Farewell Address gave to his own and to succeeding generations wise counsel, which should be inscribed on the doorplate of every American home.

Now we find a challenge to everything. We are summoned almost daily by one group and another to—"The fields where the world's remade," and it may be added, remade overnight.

We are asked to forget:

"That a thousand years scarce serves to form a state,
An hour may lay it in the dust."

Does humanity foolishly think that it can preserve and enlarge its liberties by first surrendering them?

This country, under constitutional government, has given a greater measure of liberty, opportunity, peace and material comfort than any other experiment in all organized society. There is nothing to be found in all human

experience, thus far, that justifies the hope or belief that a highly centralized government, a government which is not—

“The delegated will of the people,”

a government whose powers do not flow from and are not controlled by the people, can or will do more.

Membership 24,574. Net loss 439.

Our Field Secretary has made 3,408 visits to brethren, sick in hospitals and residences, and in many cases, he is the brother's only Masonic visitor.

From the Report of the Committee on Necrology:

Time takes its toll of human life. Men find themselves paying toll to the years in body and mind and come at last to the final toll-gate, the gate called Death.

“Speed day and year; Fleet by the stream of time!

Wing, birds of passage, to a summer clime.

Come change, come dissolution and decay,

To kill the semblance of this clay!

Yet, know the conscious, the unchanging I

Through all Eternity shall never die.”

The Grand Lecturer of California, a distinguished visitor, was welcomed.

The Grand Secretary announced that the Log Book recording the travels of the TRAVELLING TROWEL to the lodges in the State was on display in the Library.

At the laying of the cornerstone of the State Capitol, the Governor of Oregon said:

Phoenix-like, the new capitol arises from the ashes of the older building. This fine new structure typifies the spirit of the people of Oregon—a spirit that flows directly from those hardy pioneers who forged an empire from the wilderness.

Otto C. Hagmeier, Foreign Correspondent presents his fourth Review. We quote from his Foreword:

The preparation of a Review necessitates many hours of reading followed by a longer period of laborious writing. If these hours so spent shall bear fruit depends not on what I in the future may do, but to what use the Masters of the Constituent Lodges make of the Review . . . If you are cognizant of the fact that the brethren are interested in Masonic matters of an educational type you will read the Review in your Lodge on meeting nights when degree work is not being done.

From the review of Canada:

Lack of space forbids extensive quotation from the address of G.M. Anderson, but we cannot in justice to our readers, pass on without quoting the following,—“The bick-

erings of a weary world and a chaotic international situation, presents a direct challenge to the constructive influence encompassed in the cardinal principles and virtues of Freemasonry."

He directed that the altar in all of the Constituent Lodges be draped in honor of His Majesty King George V. for a period of three months. To our way of thinking no harm can come from such a procedure, in fact we look upon it as rather a beautiful tribute, yet we feel that the altar in a Masonic Lodge is sacred to the Craft and should be draped only in memory of one of its votaries.

The G.M. does not favor special attractions to induce better attendance.

Nothing should be said or done that will give the candidate the feeling that Masonry is a 'side show'.

The G.M. does not believe in cutting off a delinquent brother . . . interview him, not in the spirit of collecting a business debt but in a spirit of charity.

Bro. Ponton goes through the Proceedings of other Jurisdictions with a fine tooth comb and nothing of any note escapes him . . . He characterizes the G.M.'s address as a searching and comprehensive one . . . Not only has our Ontario brother an eye for the practical but for the beautiful as well.

From Czechoslovakia:

One tendency that this writer has noted that is quite prevalent in foreign organizations, other than those of English extraction, is that of the minority refusing to abide by the wish of the majority. In a democratic organization such as the Masonic our allegiance is to the organization as a whole and not to our own particular ideas. The desire to rule or ruin if prevalent in a democratic body can only mean one thing and that is disintegration and failure. Let us hope that the brethren composing the Lodges Bridge group will appreciate the haven supplied them by the Grand Lodge and will apply themselves to the building of a strong national organization.

Of Western Australia he says:

For the second consecutive year this Jurisdiction has shown an increase in membership, although the increase is not a large one it gives one a keen sense of satisfaction to note that Masonry, at least in this keenly alive Jurisdiction, has raised its head above the flood waters of the depression.

Applications for the formation of three new Lodges were received and Charters granted.

Carl G. Patterson was elected Grand Master.

The Grand Representative of Oregon is Charles E. Clements, of Chatham, who will live up to his good name.

GRAN LOGIA DE PANAMA, 1938

Victoriano Endara A., Gran Maestro.

Andrés Mojica, Grand Secretario.

The Twenty-second Annual was held at the City of Panama, April 9, 1938.

Nine P.G.M.s graced and honoured the Grand East.

From the Grand Master's address:

Con motivo de la celebracion de la presente sesión anual, es obligación del Gran Maestro rendir un MENSAJE ANUAL? y en esta capacidad tengo el honor de dirigirme a vosotros, dándoos la bienvenida más cordial.

As a Mason I have always been animated with highest ideals, and during my term of office these ideals were always my standard guide. I received with pleasure all sound and good initiative in favor of our Grand Lodge; and the amendments to our Constitution and Statutes approved during the year ended, have been part of the legislative labors of our Grand Lodge and are the best expression of my assert, as well as a proof of the sound orientation taken by its members.

The enthroning of asphyxiating theories, the irrestrict pride of dictatorial practices in certain governments . . . Toleration and Human Rights are suppressed. With this menace, Freemasonry, suffers the consequences thereof, as it belongs to the school that fosters all those aspects of human convivial. For this reason it is today more necessary than before that we strive in behalf of Moderation, of Respect for the Human Rights; and same must be to us as Masons a sacred banner around which we must join and under its shadow we are bound to be faithful.

I feel myself very much satisfied that I am able to affirm that notwithstanding the modest proceedings performed during my term of office in Grand Lodge, this continues as when its emblems were bestowed upon me, with the same motto conceived by its founders, which all of us must strive in order to make of same a reality; United, Powerful, Benevolent.

David C. Robles was elected Grand Master.

A Fraternal Request:

Is hereby made by the undersigned Grand Librarian to all Masonic Bodies in fraternal relations and to all Brethren of those Grand Jurisdictions to assist us in enriching our Library with donations of Books of a Masonic nature, and especially of those books on the Masonic history of their respective jurisdictions.

Panama is in fraternal relations with (among others)—Belgica, Bolivia, Bulgaria, Colombia, Costa Rica, Cuba and Checoeslavaquia.

Let us avail ourselves of this opportunity to request of the duly constituted regular Grand Lodges not in amity, to enter into fraternal relations with this Grand Lodge for the benefit of the Masonic Institution at large.

The Grand Representative of Canada is Charles Qvistgard of Colon.

Panama's Grand Representative is Walter H. Davis, of Hamilton, affable, genial, and assiduons in devotion to duty.

See also Review of Massachusetts.

PENNSYLVANIA, 1937

Harold N. Rust, Grand Master.

John A. Perry, Grand Secretary. (Died in office Nov. 20, 1937).

William A. Rhoads, Deputy Grand Secretary.

Harold N. Rust, Grand Secretary-elect.

Quarterly Communication was held in Philadelphia, March 3rd, 1937, with the Deputy Grand Master, Robert R. Lewis presiding.

The Grand Master sent a telegram regretting his absence on account of illness.

Communications were referred to the Committee in Finance requesting that Grand Lodge dues be remitted for a brother confined to the State Asylum and two brothers who were blind.

The Committee on Appeals reported:

There was no evidence that the accused ever admitted that he had black-balled the petitioners in question. On the contrary, one witness stated that the accused had denied that he had done so.

Nor was there any evidence, assuming that the accused had black-balled the petitioners, that he did not have ample Masonic reason for so doing.

So great a punishment should only be sustained in such a case where the proof is clear, and the fact of the malicious use of the BALLOT is put beyond all doubt—proof not the result of a watch upon the act of a Brother in voting, or efforts to extract from his admissions or explanations in regard to such act, when it was clearly wrong to call for anything of the kind.

Once indorse such an inquisitorial proceeding, and give it the hope of profiting by its prying propensities, and the

ballot is forever gone. No brother can be free or secure in its exercise.

It is not only a Master Mason's right, but his secret, which no Brother should seek to obtain possession of, directly or indirectly, and which, when once known by accident or espionage, a Brother should not expose. No effort to deter the exercise of this right should be permitted, nor can the one who has exercised it be assailed therefor.

A Brother may remove the veil of secrecy, and unfold the reasons for his conduct if he sees fit, but until he does so voluntarily and of his own accord, it is Masonically wrong to seek to penetrate or force his mystery from him.

Sectarian, clannish or factitious combination or efforts in a Lodge must end in its destruction; for there can be no true brotherhood where such a baleful and pernicious spirit finds entrance, and is fostered and kept alive.

Resolved, That the appeal of Brother H. D. from the action of Lodge No.— be sustained, and that Brother H. D. be and he is hereby restored to membership in said Lodge.

Membership 180,972. Net loss 3,389.

Seven bequests for the Masonic Home and Hospital were accepted. This is a sure mark of Pennsylvania.

Quarterly Communication was held in Philadelphia on June 2, 1937, with the Grand Master presiding.

Four P.G.M.s were honoured in the Grand East.

Quarterly Communication was held in Philadelphia, Sept. 1, 1937, with four P.G.M.s in attendance.

Grand Officers from New York, New Jersey, and Delaware honoured the Grand Lodge with their presence.

Restoration:

The Committee on Appeals reported that it is "satisfied that the life of A. C. O., since his suspension, has been exemplary and shows every evidence of true repentance, that he has built up a new home and is held in high regard by his friends, his neighbours and associates."

From the In Memoriam to Louis A. Watres:

The message was as sudden as it was unwelcome. Though conscious of failing strength we indulged the hope that some measure of strength would be renewed and that his life would be prolonged, but the Great Architect of the Universe decreed that he should lay aside the working tools, cross over the river and rest under the shade of the trees.

A compassionate poem of his mother, "Send Them Home Tenderly", was sung during the campfire meetings of the Civil War soldiers. No doubt the literary background

furnished by his mother accounted in a large measure for his own literary accomplishments.

Col. Watres read law and was admitted to practice in 1878, and four years later was appointed County Solicitor, a position which he held for eight or nine years and during which time the Scranton Court House and other public buildings were erected.

Colonel Watres was a patron and a real lover of music, manifesting this interest not only by installing the magnificent Kimball organ in the auditorium of the new Chamber of Commerce building, but by the later installation in his home Pen-y-Bryn, of a similar instrument. His delightful musicals so thoroughly enjoyed by the music-loving public of his city.

LANDMARKS

"Left from the Oak
To the Mill Race Brook;"
So the deed runs
In the town clerk's book.

But the oak is gone,
And the turf grows over
The mill race ditch
With grass and clover.

Little may stand
For title's mark,
If the earth shall change,
Or the star grow dark.

Then leave to your son
No land or treasure
That the foot must pace,
Or the sealer measure.

But an eye to behold,
And a heart that lifts,
And a strength to fulfill . . .
Let these be your gifts.

He was President of the George Washington Memorial Association and urged the brethren to continue their efforts on behalf of what he always termed "our mighty movement."

Of the temple he said:

Under the shadow of its classic walls, all peoples will reflect that, as Washington stood, so our Fraternity stands for civic righteousness, an enlightened conscience and the unfaltering patriotism that quickly answers every call. It will eloquently tell the world that Masons are builders.

Washington's place in the hearts of his countrymen as a citizen, soldier, statesman and patriot. It is reserved for us, however, to rear this Temple, to Washington, the Mason. This monument is more than granite or marble. It is a monument to pulsating and imperishable principles.

For him, mortal existence has ended, but immortality has opened the vistas of Paradise; while the recollections of his kindly nature and sterling character will linger long in the memory of those who trod life's pathway by his side.

Now the laborer's task is o'er;
 Now the battle-day is past:
 Now upon the farther shore
 Lands the voyager at last.
 Father, in Thy gracious keeping
 Leave we now Thy servant sleeping.

The program of the celebration "Freemasonry and the Constitution" contained the following:

Quartet—"Soldiers Chorus" from Faust, and "The Song
 "The Star Spangled Banner
 of the Vagabonds". "The Star Spangled Banner", "Your
 Land and My Land", "Land of Hope and Glory".

The Grand Master called upon the following distinguished visitors who responded with complimentary remarks:

Brother Klinck, of New York; Brother Hutchinson, of New Jersey; Brother Lowe, of Delaware; Brother Prickitt, of New Jersey.

Quarterly Communication was held at Philadelphia, Dec. 1, 1937.

The Grand Master announced the death of Brother John A. Perry, Grand Secretary for the past 26 years, having served Grand Lodge in that office longer than any of his predecessors since the Constitution of Grand Lodge.

Robert R. Lewis was elected Grand Master and Harold N. Rust, Grand Secretary.

Grand Lodge Charity Fund reported the general fund as \$18,833.00.

Resolved, That the sum of ten thousand dollars be, and the same is, appropriated to the Almoners of the Grand Lodge Charity Fund.

The Trustees of the Sinking Fund report real estate owned to the value of \$1,170,689.00.

The Committee on Correspondence has had under consideration the request of The National Grand Lodge of Denmark, signed by its Grand Secretary, Alex. Troedsson, for recognition, and after due consideration recommends the adoption of the following resolution:

Resolved, That the Grand Lodge of Pennsylvania, hereby extends Masonic and fraternal recognition to The National Grand Lodge of Denmark, with best wishes for its future continued growth and prosperity.

The Annual Grand Communication was held in Philadelphia, Dec. 27, 1937.

We quote from the address of the Grand Master:

An order was issued by the Department of Labor and Industry some time ago to equip the various buildings with emergency lighting and fire alarm systems. Owing to lack of necessary funds this had been postponed from time to time.

ENDOWMENT FUND FOR MASONIC HOMES

The number of guests at the Masonic Home is 578.

During the past several years this fund, by reason of the depression, has not grown with its usual stride.

As their NAMES are synonymous with patriotic devotion to liberty and symbolize pre-eminent service to the infant Republic, it will be appropriate to name them. They were Benjamin Franklin, the great conciliator, world-eminent sage and a Past Grand Master of Masons of Pennsylvania; Robert Morris, the financier of the Revolution; Gouverneur Morris, who drafted the first copy of the Constitution; George Clymer, Thomas Fitzsimmons, Thomas Mifflin, first Governor of Pennsylvania under its new form of government; Jared Ingersoll, one of the great lawyers of the Convention, and James Wilson, one of the foremost political thinkers of the time.

From the 'Keystone State' we bring a tribute to them and to the patriots and statesmen from all the colonies who by their work laid the foundation for the erection of temples of liberty in every part of the world. May their work be everlasting.

Decided that no insertion either on Lodge notice or separate slips can be issued to members, except:

1. Notices provided for by the Ahiman Rezon, by direction of the Grand Lodge, the Grand Master and the Grand Secretary.

2. Notices relating to Masonic Employment Bureau.

3. Reports of Auditing Committee of the Lodge.

4. Notices of lectures to be given by those approved by the Committee on Lectures.

5. Matters relating to Masonic Homes at Elizabethtown.

Installation:

Brother Robert R. Lewis was duly installed Right Worshipful Grand Master, and Brother Harold N. Rust, R.W. Grand Secretary.

PHILIPPINE ISLANDS, 1938

Joseph H. Alley, Grand Master.

Teodoro Kalaw, Grand Secretary.

The Twenty-sixth Annual was held in Manila, Jan. 25, 1938.

Nine P.G.M.s were presented and honoured in the Grand East.

Canada's Grand Representative, Quintin Paredes, was not present.

W. Bro. Alejo responded to the Grand Master's address of welcome:

We are not within the fold of the fraternity simply to become expert in the execution of its ritualistic work, or to use the sacred name of the institution for any possible personal aggrandizement, or for personal ends or benefits, but to live up in the most ideal manner possible to our sacred obligation of doing our duty to God, to our country, to our neighbors and to ourselves.

From the Invocation of Grand Chaplain Filomeno Galang:

We love the good and glorious world in which Thou hast set us. In it Thou hast shown us the wonders of Thy creative power and Thine love of beauty. In the joy that comes from such reminder, we seek to make ourselves more worthy of Thy gift and of Thy presence day by day.

Greetings were received from R.W. Bro. Hua-Chuen Mei, District Grand Master of China.

The Grand Representatives were welcomed. "This recurring feature of our Annual Communication is strikingly symbolic of the 'cement of brotherly love and affection—that cement which unites us into one sacred band, or society of friends and brothers, among whom no contention should ever exist but that noble contention, or rather emulation, of who best can work and best agree'."

From the address of the Grand Master:

The Grand visitations, particularly to our provincial Lodges, are, I believe, one of the most important duties of the Grand Master . . . Those of you who live in and around Manila . . . do not realize how much it means to a provincial Lodge to have outsiders, particularly the Grand Lodge, take interest in their work and assist in solving their problems.

In general, our Lodges are in better condition than they have for some time . . . This year is the first for some time in which a gain in membership will be reported.

Many of our provincial Lodges are composed of both Filipinos and Americans, as is my own Lodge. I wish that

we might have more of this type of Lodge in Manila as I believe the co-operation within a Lodge of the different elements which compose this Grand Jurisdiction always results in a better balanced organization, better mutual understanding and a stronger fraternal brotherhood.

RELATIONS WITH OTHER GRAND JURISDICTIONS IN CHINA

Agreement—We as representatives of the Grand Lodges of England, Ireland, Scotland, Massachusetts, the Philippine Islands and Vienna, being desirous of promoting harmonious relations in the advancement of a high standard of Masonry in China, based upon the interests of Freemasonry as a world-wide institution rather than the interest of any particular jurisdiction, do hereby agree to the following provisions; That an advisory Council be established in China for the promotion of harmony and better understanding between the Grand Jurisdictions now having chartered Lodges within this open territory.

I therefore signed the proposed agreement and forwarded it to Bro. Mei with my appointment of himself as my representative on the Advisory Council.

We cannot praise too highly the determination and Masonic spirit shown by our Brethren in China in continuing their work under such difficulties and such dangerous conditions . . . The story is yet to be written of the humanitarian work done by them . . . Bro. Fitch stayed on in Nanking. He is in charge of the Y.M.C.A., the buildings of which have been completely demolished and his own home has been looted. Nevertheless, he is still continuing his efforts to assist the needy, the homeless, the sick and the orphaned.

The Masonic Hospital for Crippled Children should have the support of every member of the Craft in the Philippines.

With your full co-operation this Grand Lodge has assured a bright and successful future. May God bless you and guide you throughout the coming year.

Membership 5,246. Net GAIN 21. Excellent work, a hard struggle but a labor of love.

Masonic Dormitory—Purposes and Activities—The establishment of a "home way from home" where the Sons of Masons would receive wholesome and moral influences, not only to enable them to pursue their studies under the best conditions, but also to appreciate the high ideals and noble purposes of the brotherhood to which their fathers belong.

Grand Orator, Angel Arguelles—"Masonic Gospel of Industry."

For centuries gone by, in the slow but upward struggle of mankind for progress and enlightenment, Masonry has played an important role. Masonry is an index to national culture and progress. Where the Craft flourishes in full splendor, we can be certain that democracy is well developed and the inherent rights of men are adequately guaranteed. On the other hand, if the Craft is suppressed and persecuted, one can be certain that oppression, tyranny and religious intolerance run rampant . . . Although our country is endowed with great wealth in natural resources and agriculture, our people will not be able to take full advantage in utilizing these resources unless our rank and file have deeply rooted in them the masonic gospel of industry.

Jose Abad Santos was elected Grand Master.

The Fraternal Reviews are by A. E. Tatton, published in the "Cabletow".

Canada:

The present reviewer is new to the task, but he desires to express here the great pleasure afforded him in reviewing the Proceedings of the Province where he first saw the light of day a little over sixty-one years ago, having been born in the City of Toronto where the first few years of his life were spent.

The G.M. paid tribute to the memory of the Grand Secretary, William M. Logan . . . He delivered a scathing rebuke to the writer of an anonymous letter . . . We shall await with interest Bro. Ponton's reviews of our Proceedings of 1937 and 1938.

From the Editorials of The Cabletow, an excellent publication—"The Security of our Democracy":

As Masons it falls upon our lot to watch out for the least indication that this government of ours might assume it exists first for its sake, and secondly only for the sake of the people. It is our inescapable duty to denounce such a tendency if we are to have none of that inordinate lust of power so characteristic of totalitarian states.

Every clean election, therefore, is a guarantee that the people express themselves freely in the choice of their representatives and these, obligated to the popular will, carry on the fundamental tradition that government is not the dicator but the simple servant of the people.

It is all we ask as citizens of this Commonwealth, but especially as members of our Order conceived in that supreme liberty of conscience which, alone, is the dogma upon which government can exist as a contrivance of human wisdom for the welfare of society.

"A Thought for Rizal".

Rizal was a Mason, lived and died as such. It could not have been otherwise; his thoughts were inspired by the purest of motives, all his actions were within the Square and Compass.

Because he had the courage to come out against Bigotry and commercialized Superstition, he was martyred.

Forgiving those who thus blaspheme against the truth and condemn themselves doubly before our eyes, let us remember only the distinguished greatness of that mind which charted our course to liberty—the mind the tyrants were not able to slay with all the resources and power at their command.

"Freemasonry Exchanged Not Its Principles" by Paul V. McNutt, His Excellency, the United States High Commissioner.

"As are the leaves so is the race of men," sang Homer. Even so it is with the societies of men. Freemasonry has survived. Other societies have disappeared. What is the reason?

There are two statues in Washington, which, to me, offer an answer.

One is Surrender.

The other statue is that of Lincoln. I go to see that over and over whenever I can. I go to the shrine where a chamber on the left is dedicated to a speech and where a chamber on the right is dedicated to a greater speech. Where else in the world is the like of that? The Gettysburg address has the left chamber. The Second Inaugural has the right.

Between the two is the man.

Here was a man who suffered such agony as the One at Gethsemane but never did suffer the ultimate disaster of exchanging Faith, Hope and Charity, which are the elements of brotherhood, for Surrender.

King Saul went for advice to the Witch of Endor. He had banned witches. His religion at its highest recognized one divine power only and renounced all beliefs in the gods and devils of the primitive religions. He was diligent by day and by night to obey every rule of the Church and by every device to escape the pains of hell. But also he employed a black art magician, an abomination in the eyes of the Church, in the hope that the magician by his black arts could supplement all that the saints would do for him.

From another student of human life I quote: "One thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal."

I see Masonic cathedrals as symbols, "new temples nobler than the last," to the brotherhood for which the Fraternity stands. I would have the Fraternity press on toward the goal of brotherhood and self restraint and refuse the strident ambitions which breed insecurity and intolerance. I would have it be an example which the world so badly needs. For years Masonry has striven, by precept, to destroy the premise which is restated in the form of an unanswered question: Why is it that we human beings succeed so much better in conquering nature than in conquering human nature, in dealing with ourselves and with one another?

"The American and Filipino Flags"—Address of presentation by Major General Jose De Los Reyes.

Like the American Flag it embodies the spirit and noble aspiration of the Filipino people for an enduring democracy, for Liberty, Equality, Fraternity and justice among men and nations.

I have the honor and great pleasure of presenting to you these two venerable and most beloved flags. Please accept them as a tribute of brotherly love and devotion from your brethren of the Philippine Bodies. I pray you to receive them in the same spirit of loyalty and co-operation of the givers.

Master Masons and the Scottish Rite:

Elaborate costumes, splendid stage settings, and spectacular lighting effects are used as adjuncts to impress the mind through the medium of the eye as well as through the ear.

Further, you may say to your Master Mason friend, that to the wonderful exemplification of the ritual, in a harmonious atmosphere, enhanced by the appointments of the physical surroundings, may be added the value of the association with the thousands of Masters of the Royal Secret who comprise the Rite, not only is the receiving of the Scottish Rite degrees a never-to-be-forgotten experience, but it is also an investment from which the Master Mason will draw profitable dividends of enjoyment and satisfaction throughout his life.

. "De Charta con Nuestros Hombres":

No debemos buscar entre todos los masones de todas partes una fórmula común a todos para llevar estas predicciones al terreno de las realizaciones prácticas?

—Siempre he sido de opinión que los hombres no irían a ninguna parte sin que hubiera entre ellos previo concierto de voluntades. Este concierto es lo que falta a la masonería universal.

The Grand Representative of the Philippine Islands is P. H. Knight, of Alliston, a recent appointment of the Grand Master. He will make good . . .

PORTO RICO

Not received. Grand Representative, George W. Smith, of Kenora.

PRINCE EDWARD ISLAND, 1938

T. Gordon Ives, Grand Master.

C. M. Williams, Grand Secretary.

The Sixty-third Annual was held at Port Hill, June 22, 1938.

Nine P.G.M.s were received and honored.

The distinguished visitor, the Grand Master of Nova Scotia was received with the customary honors, and welcomed by the Grand Master.

Canada was duly represented by T. Gordon Ives, the Grand Master.

We quote from the Grand Master's Address:

By the grace of our Supreme Grand Master we are permitted to meet today in this beautiful village of Port Hill, where some seventy-five years ago the banner of Free Masonry was unfurled.

This Grand Convocation should be to us a mountain-top of inspiration from whence we return to our various Lodges filled with enthusiasm for our Craft, which will carry us through another year.

Many of our brethren have been called to the celestial Grand Lodge above within the veil which limits finite vision. The legend of the Third Degree is a reverent setting forth of our hope in immortality. So masonry is a reassertion of the great tenets of the Christian Faith.

Brother Sinclair's funeral being under the direction of the officials of Dominion Government, it was not expedient to hold a Grand Lodge funeral, the masonic brethren attending church service in a private body.

For my Grand Visitations my instruction were:

The M.W. Grand Master directs that each lodge shall exemplify—not confer—a degree upon the occasion of his official visitation, the degree work to be done by the regular lodge officers. The particular degree assigned to each lodge is shown.

The lodge officers are particularly requested to take advantage of every opportunity to VISIT and LEARN. One

or more members of the Committee on Standard Work will be present at each official visitation to advise and direct the discussion.

Builed upon an everlasting foundation, our Institution has stood the test of ages, and defies the attacks of ignorance and stupidity.

There has never been a time when greater opportunities have come to Masonry. Strong men are needed today in National and civic life. Where can we hope to find such men if not in the ranks of our great Fraternity. If the lessons which we have been taught in Masonry have in, truth made a deep and lasting impression upon our lives and conduct, then surely we will be better able to fulfill the duties we owe to God, our Country, our neighbour and ourselves.

Membership 1,084. Net GAIN 2. Well done!

F. M. Pidgeon, Chairman of the Committee on Foreign Correspondence reports:

A limited number of these reports have been read preparatory to a review. They inform us of the hardships under which Masonry exists in many countries . . . and of the practice of Benevolence that alone warrants the continuance of our Society.

All do not agree with this.

The question of Recognition has been considered very seriously for many years and the Standards by which recognition can be measured are quite variable.

The National Grand Lodge of FRANCE is composed almost entirely of Englishmen living in France and practices the ideals of Masonry which we maintain.

In HOLLAND, a protestant country, Masonry is fairly strong despite continuous strain caused by anti-masonic agitators.

In DENMARK Masonry is also flourishing.

We can only feel proud to be a small part of that Grand Order which is doing so much for the betterment of mankind.

The Committee on Ritual report:

History tells us that in A.D. 926, King Atholstan applied to his brother, Prince Edwin, to formulate or put in order the ritual of that day.

About the greatest activity in Ritualistic literature began with William Preston (1742-1818), an eminent scholar of his day.

Donald Baker was elected Grand Master.

The Grand Representative of Prince Edward Island is George H. Ryerson, of Brantford, a splendid representative for the Garden Province.

QUEBEC, 1938

J. D. McFadyen, Grand Master.

W. W. Williamson, Grand Secretary.

The Sixty-Eighth Annual was held at Montreal, Feb. 9, 1938.

Five P.G.M.s were received and honoured.

Canada was duly represented by A. F. C. Ross, known the world over.

The Grand Master delivered an able and eloquent address:

It has been a full year of political uncertainty . . . men who have been big enough to stand the taunts and insults of imperial dictators rather than plunge this world into another nightmare of murder and destruction.

There are other considerations much more vital upon which the existence of Free Masonry depends and in which our faith should be anchored.

The story of the past is told;

The future may be writ in gold.

The past stands out as a challenge to the future. True Masons are real builders of a better world order; but we build not for time only but for eternity.

Leaf after leaf drops off, flower after flower;

Some in the chill, some in the warmer hour.

Alive they flourished and alive they fall,

And earth, who nourished them, receives them all.

Should we, her wiser sons, be less content

To sink into her lap when life is spent?

The meeting of the G.L. of Canada was, as usual, a most impressive event. M.W. Bro. Anderson presided with dignity and precision. I was accompanied by the Grand Secretary and we can speak only in the highest terms of our reception and the generous hospitality accorded us. The climax was reached on the last day in the delightful drive about that beautiful city, which ended in a picnic lunch on a choice spot at the Experimental Farm.

SWITZERLAND is a strong Democratic Republic with a population of over 3,000,000; 71% German, 21% French, 6% Italian. In religion 58% Protestants and 42% Roman Catholic.

A Plebiscite was submitted as to whether all secret societies should be suppressed, the Masonic Order being especially aimed at. The result is gratifying, a majority in favor of the Masonic and other Orders. Righteousness and TRUTH hath prevailed.

Who keeps Masonry alive and going?—This is a vital question . . . Supposing in the business world one should ask who pays our salaries, or in other words, who keeps the business alive and going. I unhesitatingly answer, the customer. On the same basis of reasoning I ask "Who keeps Masonry alive and going?" And I answer unequivocally that it is the customer or more properly, the prospective Mason—the young man who goes about with seeing eyes and hearing ears . . . The boys of today will be the Masons of tomorrow.

"The torch is ours to keep it burning bright;
Ours to pass on when we no more need light."

A real Mason is a demonstrator in a laboratory. He is showing the world that Masonry is not just talk or sentiment but love in action.

The test of a Mason, and the proof of his creed,
Is not the advice that he gives,
Or the wisdom he utters to others in need,
But solely the way that he lives.

Who sets his feet on Faith's firm track
The universe is at his back.

Through these heights of Masonic adventure, we dare to hope that the 'All-seeing Eye' has been guiding us and that he has used us in some way in spite of all our imperfections, to make at least a little contribution to the good of Masonry both at home and in other lands.

The true Mason puts brotherly love into his deeds by seeing that as far as lies in his power the other fellow will be given a chance at some of the good things of life.

To each man is given a day and his work for the day;

And once and no more he is given to travel this way.
And woe if he flies from the task, whatever the odds;

For the task is appointed to him on the scroll of the Gods

Ven. Archdeacon A. P. Gower-Rees, the Grand Chaplain gave a most inspiring address. We wish space would permit us to quote it in its entirety:

Masonry is a veiled and cryptic expression of the difficult science of spiritual life . . . and it calls for no small capacity for spiritual perception on the part of those seeking to be instructed.

"Man Know Thyself", for with that knowledge was promised the knowledge of all secrets and mysteries.

Masonry promises light, charts the way and indicates the qualifications and conditions of progress.

Now let us spend a few moments in exploring our own wondrous personality.

“Man with inviolable caverns
Impregnable holds in his nature,
Depths no storm can pierce,
Pierced with a shaft of the sun
Man that is galled with his confines
And burdened yet more with his vastness
Born too great for his ends
Never at peace with his goal.”

Humanity cannot come to fruition apart from the Divine; neither can a single individual do so.

We are but organs mute, till a Master touches the key
Vessels of earth, into which God poureth the wine
Harps are we, silent harps, that have hung in the willow
trees,
Dumb till our heartstrings swell and break with a pulse
divine.

Membership 13,996. Net loss 117.

D.D.G.M. Thomson concludes his report thus:

Let it be said of them and us in our association with Masonry, these thoughts of John Ruskin:

“Therefore when we build, let us think we build forever.
Let it not be for the present delight nor the present use
alone,
Let it be such work as our descendants will thank us for,
let us think as we lay
Stone on stone, that the time will come when these stones
will be held sacred because our hands have touched them,
and that men will say as they look on the labor and wrought
substance of them—‘See what our Fathers did for us.’

Look to the future—take experience from the past and keep step with the times.

During the evening Grand Master Perry of Massachusetts, presented in laudatory terms, the Henry Price Medal to Grand Master McFadyen who suitably acknowledged same.

Duncan McLellan was elected Grand Master.

The Correspondence Report is by the veteran and venerable E. A. Evans, a fine example of the old-fashioned gentleman.

Under British Columbia:

An impressive and interesting address was delivered by The Grand Chaplain, Canon King, taking for his theme: "The Freemasonry of HUMANITY". Commencing with an allegory in which he mentions having taken part in an official capacity of the scattering of the ashes of a well known yachtsman in the Gulf of Georgia, he then refers to the many definitions and conceptions of the Supreme Being and proceeds by directing attention to the "power of God and man's narrow conception of the Supreme Being" one to be propitiated, often avoided or to be enlisted against enemies. Thus there developed the most persistent error of humanity, the cult of tribal gods. "His logic is excellent and opens up (to the writer at least) new sources of thought, especially as to the incident of the first entry into Samaria of the "Greatest Exponent of the Brotherhood of Man, under the Fatherhood of God, that is The Freemasonry of Humanity" The address must be read to be fully appreciated and will be found in the Proceedings of B.C., 1937.

Under Canada we read:

The Grand Master stated that it was peculiarly fitting that the G.L. should be meeting in this our Coronation year in the Capital City of the Dominion.

Regarding the Bi-Centennial of Scotland, some of his remarks are apropos of certain circumstances at present occurring in the Masonic world.

The G.M. advises the constituent Lodges as to their financial responsibilities and gives them some sound and pertinent advice.

He dilates upon what he terms "Subversive activities" and its bearing upon Freemasonry in other countries, his remarks are interesting and well worthy of perusal and study, especially by those who have the impression that Freemasonry as a Body should assert itself. Of Italy, he says: "It was, as in other Continental countries, political in its make-up and in its practices and furnished him in his political advancement with an open excuse to crush Freemasonry in Italy."

Bro. William M. Logan, Grand Secretary, after much suffering, borne with fortitude has passed away to other mansions not made by man. A personal loss to the writer as well as to all who knew him. Several references regarding his death appear in the Proceedings, but that made by R. B. Dargavel best expresses the writer's sentiment, "An ideal Mason has passed to his long home, but his influence remains and shall remain indelibly imprinted on this Grand Lodge", and also upon many others with whom he came in contact.

Masonic students and others are again indebted to Bro. Ponton for his reviews, which as usual contain an immense amount of valuable information.

From the review of Illinois:

Upon the question of discipline, the Grand Master quotes the old adage that "Who steals my purse, steals trash—but he who filches from me my good name, robs me of that which not enriches him and makes me poor indeed." He reports, however, that practically there had been no occasion during the past year for him to exercise his powers in that direction.

The Grand Representative of Quebec is R. B. Dargavel, of Toronto, benevolent in service and active and faithful in office both in Lodge and Chapter.

QUEENSLAND, 1938

His Excellency Sir Leslie Orme Wilson, Grand Master.
Leslie P. Marks, Grand Secretary.

A Special Communication was held at Brisbane, July 14, 1937, with W. H. Green, Pro Grand Master on the Throne.

Canada's Grand Representative, Abraham Hetzberg, was not present.

Proclamation of the Grand Master:

"We, therefore, hail with pleasure and satisfaction his re-election and assure him of our loyalty and esteem, praying that the Most High will pour down upon him a full measure of Divine wisdom and bless him in all his undertakings."

The Deputy Grand Director of Ceremonies will make the necessary proclamations.

From the address of the Pro Grand Master:

I feel that I must express appreciation of the signal honour which has been conferred upon our Grand Master by His Majesty the King.

In taking a retrospective view of the activities of the past year, the Grand Master feels that there is occasion for much satisfaction.

Four new Lodges were consecrated.

Masonic Temples were also dedicated . . . The Temples were indeed worthy of Freemasonry and the Brethren associated with the respective Lodges deserve to be congratulated upon their enthusiasm, enterprise and liberality, which they have thus manifested.

Important official visitations were made to the Port Moresby, Wau and Madang Lodges in Papua and the Man-

dated Territory of NEW GUINEA, and at Rabaul. These visits were greatly appreciated.

Let us ever remember that the ties that unite us in a great brotherhood are divine. They demand from us a high standard of living a consecrated service, and a willing sacrifice.

Unfortunately it appears to me that we, as Freemasons, are becoming too complacent, self-satisfied, and indifferent,

We might well ask ourselves these poignant questions:

How much impression has modern Freemasonry made upon the society in the midst of which it lives and works?

PLATO was speaking truly when he said, "The only genuine, real things in existence are mercy and love, gentleness, service and self-sacrifice."

When we have lost our spirituality, we have lost the very heart and soul of Masonry.

I look forward to the future, therefore, with hope and with confidence, and I repeat to you here to-day, with all reverence, the words of Jehovah to Moses of old, "Speak; speak unto the children of Israel that they go forward."

Bro. William H. Green was proclaimed as **Pro Grand Master in the East.**

Walter B. Darker was proclaimed as **Assistant Grand Master in the South.**

PSALM 100

"All people that on earth do dwell
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye before Him, and rejoice."

MASONIC NATIONAL ANTHEM

"God save our gracious King,
Long live our noble King,
God save the King!
May peace and plenty reign
Through all his wide domain,
May we his laws sustain,
God save the King!"

"Thou, Heaven's Great Architect,
Our gracious King protect;
Long may he reign!
O'er him Thine arm extend,
May he the Craft befriend,
And we his throne defend,
God save the King!"

Quarterly Communication was held at Brisbane, Sept. 1, 1937.

Apologies for his unavoidable absence were received from Canada's Grand Representative.

Correspondence from the Grand Master:

There were over 9,000 Masons present in the Albert Hall, and the sight from the platform when 18,000 hands in white gloves saluted was one to be remembered. The King stood quite alone on entering while the National Anthem was played, again most impressive, and he took the chair when Lord Harewood left the hall, and closed the meeting himself . . . As P.D.G.M. of Bombay I was given a prominent seat on the platform, and received by the King afterwards.

Many thanks for the cable from G.L. about the G.C.M.G. I replied shortly, but am very grateful. It's a high honour and I think I'm the only State Governor ever given it. The King was charming, and we had a delightful private lunch with him and the Queen and Princess Elizabeth alone.

Quarterly Communication was held at Brisbane, Dec. 1, 1937, with the Grand Master on the Throne.

Welcome home to the Grand Master:

I desire to express to you our keen sense of appreciation upon your return to Queensland, and for your acceptance of the office of Grand Master . . . but I also want to say that these citizens of the G.L. of Queensland welcome you back to the more intimate circle of Freemasonry.

The Grand Master replied:

There is something about England which holds one, and I must confess that I found it difficult at the last moment to say good-bye to my many friends.

The divine purpose of Masonry is a grave responsibility which rests on every Freemason. If you only determine within yourselves, each and every one of you, to stand for and work for all that Freemasonry instructs you, you will have done your part in doing something towards peace in the world and goodwill towards men.

Quarterly Communication was held at Brisbane, Mar. 2, 1938.

Board of General Purposes:

Lodges have sought to raise funds—generally for benevolent purposes—by what are termed 'art unions' but are really raffles. The Board deprecates all such methods.

The Board recommends that G.L. donate £100 to the Red Cross of Central CHINA.

ANZAC DAY, April 25, 1938.

A large number of Brethren and Ladies were present at the **Memorial Urn** in the entrance hall of the Masonic Temple to pay their tribute to those members of the Craft who had made the Supreme Sacrifice.

Those whom we are remembering were faithful to duty—they counted not the cost. Too often we want to know how duty is going to come out before we are ready to accept it or do it.

But like our departed brethren let us realize that that is wrong, for we have nothing whatever to do with the cost or with the outcome of duty; we have to know only that it is **duty** and then go right on and do it.

The true way to live, in order that we may truly die and leave behind us a fragrant memory, is to bring to each duty that comes to our hand our wisest thought and our best skill, doing what appears to us at the time to be the right thing to do.

In this respect we can truly say of those that we are remembering to-day that they have "left us an example."

Let us remember at this solemn moment that every common walk of life is glorious with God's presence, if we could but see the glory.

Every opportunity for duty or heroism is a divine call.

If we would listen we would hear our departed brethren saying:—Be loyal to duty, no matter where you may hear its call nor to what service it may bid you. Duty is duty however humble it may be and duty is always noble, because it is what God Himself allots.

The service of angels in heaven's brightness is no more radiant than the faithful **duty-doing** of the lowliest servant on earth.

And let us also remember that we are all **making memories** in our to-days for our to-morrows.

Many an old age is brightened and sweetened by the memories of early years.

Again as we gather around this shrine we feel that we should not stay in the shadows of the sorrow that is past, but should come out of those sorrows radiant with the light of victory and peace into the place of service and duty.

The comfort that God gives puts deep new joy into the heart and anoints the mourner and sufferer with a new baptism of love and power.

Our departed brethren have left behind sweet and sacred memories which will continue to brighten and inspire those in the present and those who are yet to come.

"I may not strive to reach the heights,
My place is lowly and obscure.
But if at night I can recall
One helpful deed, however small;
If some bright word I may have said
A soul has cheered and comforted;
If I have tried, at least, to share
The burdens that my neighbours bear;
Then I can count my day well spent
And sleep with calm and sweet content.

Brethren beloved,
Your hearts of gold
From us
No tie can sever.
Dauntless you leapt to
Heights untold.
Dying,
You live for ever.

Quarterly Communication was held at Brisbane, June 1, 1938, with the Assistant Grand Master on the Throne.

The Asst. Grand Master—"I have a further apology for Bro. E. A. Jones, Deputy Grand Master, who is in Canada."

The Board of General Purposes:

The Hutton Lodge being desirous of erecting a Masonic Temple, have asked for the approval of G.L. to its trustees mortgaging the property of the Lodge, such approval being required under the Schedule of trusts on which the property is held. The Board having been advised by the Grand Registrar that there is no objection to this being done, recommends that such approval be granted by this G.L.

The Grand Registrar—"With regard to this clause, the Hutton Lodge owns a piece of land and it is held under a Nomination of Trustees by three Trustees. One of these lives out of the State and one has died. The permission of the G.M. was necessary for the appointment of new Trustees, and this was applied for and granted. Under the Nomination of Trust they can only mortgage the property with the consent of this Grand Lodge. There is no objection to permission being granted, and their action is quite in order. The Hutton Lodge was permitted to mortgage the property.

Since the March Communication the Board of General Purposes has granted permission to ballot for 237 candidates, 185 for Initiation and 52 Joining Brethren.

32 applications have been held over pending receipt of further information, and four applications have been rejected.

The Grand Representative of Queensland is Alexander Cowan, of Barrie, a genuine Mason through and through, esteemed equally in Grand Lodge and Grand Chapter.

RHODE ISLAND AND PROVIDENCE PLANTATIONS, 1938

Chester M. Aldrich, Grand Master.

Harold L. McAuslan, Grand Secretary.

The Semi-Annual Communication was held in Providence, Nov. 15, 1937.

Twelve P.G.M.s were received and honoured.

Distinguished guests were welcomed and accorded the Grand Honours from Connecticut, Vermont, and New York.

The Grand Master's concise address covers many subjects:

To those distinguished brethren who are our guests I trust that in their short sojourn with us they may realize the affection we have for them, and our appreciation for the many courtesies we have enjoyed on numerous occasions when we have been their guests.

The Grand Lodge Bulletin is published at intervals and should be considered as the official medium through which members may be informed as to Masonic activities.

A donation of eighty-four bound and forty-four unbound volumes was presented to Grand Lodge Library.

We still have with us the problem of unpaid dues . . . A list should be divided among the members of the committee, and personal calls be made to ascertain the ability or the probability of collecting such dues, and that the committees report their findings to the Secretary.

After a study of the institution of Freemasonry one marvels at the farsightedness of our forefathers in framing its constitution and by-laws, and the beauty of its ritual. There should be no difficulty in the practice on the type of its membership, and I strongly advise exercising great care in the consideration of all applicants. The strength of the Fraternity lies in the quality of its membership.

A Masonic Lodge can and should be a factor in the life of its community not through any concerted action on the part of the Lodge itself but rather through the exemplary conduct of its members.

This resolution was referred to the Committee on Jurisprudence:

That until further action by Grand Lodge the retiring Grand Master be requested in his annual report to give Grand Lodge full information concerning not less than three

members of Grand Lodge below the office of Junior Grand Warden whose services to Grand Lodge are worthy of special commendation.

The One Hundred and Forty-Eighth Annual was held in Providence, May 16, 1938.

The Grand Master opened Grand Lodge as follows:

I am grateful to the supreme Grand Master for our long continued freedom to practice and enjoy the teachings of Freemasonry and looking for a blessing upon our endeavors to secure and transmit the same pure and unimpaired to succeeding generations, do hereby declare this Annual Communication of our Grand Lodge opened in ample form.

Distinguished visitors were welcomed from Rhode Island, Maine, D. of C., Vermont, Connecticut, New Jersey, New York and Massachusetts.

Sixteen P.G.M.s honoured and graced the Grand East.

We quote from the Grand Master's address:

As we assemble here today it is with thanksgiving that our Grand Lodge line has not been broken, but we should pause in tribute to those of our brethren who were with us one year ago who have been called to their great reward.

We visited Rock Island and were graciously received by the W.M. with the usual cordial welcome which is always extended to the brethren from the mainland. No detail for our comfort and entertainment was omitted.

The fact that Rhode Island, the smallest of the States, geographically, was the last to ratify the Constitution, detracts in no degree from the warmth of the greetings which I bring to you on this auspicious occasion, nor from the pleasure which is mine in being privileged to meet with my Masonic brethren from the other original States.

I visited the Massachusetts Home. It was a revelation to me in its completeness and home-like atmosphere, and might well be a model to warrant our close study whenever such a branch of Masonic endeavour is contemplated in this jurisdiction.

Since the Annual Communication last May the Sacred Book of the Law has been rededicated by fourteen Grand Lodges.

We cannot minimize the necessity of preserving our landmarks, and to insure their maintenance is one of our most important duties. Early in the year I found that some brethren did not consider it necessary to be a member in good standing in their constituent Lodge to retain their membership in other Masonic bodies. As such membership is a prerequisite before they can make application to other organizations, I felt that a check of our entire membership should be made.

Many of the members of 'Moon Lodges' seem to be of the opinion that this suggestion of change of dates would be of some benefit to Grand Lodge, whereas it is for the interest of the Lodge themselves that such a suggestion is made. Under the present arrangement it is impossible for the Lodges affected to visit one another and is a detriment to the development of fraternity among those of common interests. It is my hope that an amicable agreement may be reached on this important question during the coming year.

The G.M. introduced Bro. Joseph E. Perry, G.M. of Massachusetts who addressed Grand Lodge and brought greetings.

Membership 16,102. Net loss 560.

Citation, to M.W. G.M. of Vermont Brother William J. Ballou, 33, for his outstanding accomplishments in the Masonic field of endeavour in that Grand Jurisdiction.. The Grand Lodge of Rhode Island does herewith present its **DISTINGUISHED SERVICE MEDAL** to him, that he may be continually reminded of our **FRATERNAL INTEREST AND GOOD WILL IN HIS BEHALF.**

"GO-TO-CHURCH SUNDAY"

We do not favor the name, but we are in favor of the purpose of the recommendation that each Lodge in our jurisdiction should attend church at least once in each year in a body and, we can conceive of no more appropriate day for such attendance than the Sunday occurring next to the 24th day of June, St. John's Day, and we approve of dispensing with the requirement of a special dispensation for Lodges to attend church in a body on that date.

The Committee on Foreign Correspondence report:

"Our Grand Master is his Majesty the King of Denmark, and the nucleus of the present Grand Lodge is the Craft Lodge, Zorobabel, whose warrant is dated 25-10-1745 and signed by the then Grand Master, Lord Cranstoun." In keeping with this status arises the relation of this Grand Lodge with that of the Grand Lodge of Vienna, Austria, is pertinent. They say, "It is the daughter of the Symbolic Grand Lodge of Hungary (now slumbering) and is a regular body."

It is understood by the Fraternity at large that the Grand Lodge of England holds a mandate over the Burma District, the chairman of this committee at once considered it expedient to confer with two or more sister Grand Lodges for expression of opinion. "As the G.L. of England has a District G.L. in Burma, with some twenty Lodges, it would certainly appear to me that its authority there should be recognized."

The committee is in possession of several foreign requests, but it is thought best to hold them for the present, hoping that time may clarify the situation.

Canada is represented by Clarence P. Bearce, and the Grand Representative of Rhode Island is J. F. Reid, of Windsor, who in happier days and prosperous times used to set and keep the table in a roar.

ROUMANIA

Not received. Grand Representative, George Fairley, of Guelph.

SASKATCHEWAN, 1938

Mark Musk, Grand Master.

W. B. Tate, Grand Secretary.

The Thirty-second Annual was held at Prince Albert, June 15, 1938.

Fourteen P.G.M.s were present and honoured.

Canada's Grand Representative, A. S. Gorrell, was not present.

Distinguished visitors from Manitoba were accorded the Grand Honours.

From the address of the Grand Master we quote:

We have succeeded in our earnest endeavour to make some worthwhile contribution to Freemasonry.

I ruled that the applicant must be a resident within the Grand Jurisdiction for a period of twelve months immediately preceding the application, and a resident within the Jurisdiction of the Lodge to which he makes application for a period of six months.

During the year I was approached by two Lodges for permission to circularize the Lodges in connection with a mercantile competition to further the sale of some product. These Lodges had some suitable and afflicted person whom they wished to assist. I replied, that while I was in sympathy with their object and commended them for their desire to be of service to the less fortunate still I considered, that the granting of this request would establish a very dangerous precedent and I must therefore refuse approval.

Most inspiring was the presence of G.L. Officers from Minnesota and North and South Dakota. Their messages of friendship and goodwill, and their expressed sentiments of interntaional brotherhood prompted the thought that a united Freemasonry could do much to improve the social and economic welfare of the human family.

I cannot close this address without some reference to the practical application of the teaching of the N.E. Angle as displayed by our Brethren of Alberta. They have assisted in shipping several cars of produce into the drought-stricken areas of our province.

Membership 12,511. Net loss 179.

District No. 5 reports: "An unconquerable Masonic Spirit, and inter-visitations between urban and rural Lodges."

District No. 7 reports: "Historical register in every Lodge fully up to date which the D.D.G.M. suggests is a mark at which other Districts may shoot."

District No. 10 is a little cynical as to the lasting results of the District Meeting.

The Committee on Necrology quote:

"We know not now, but in the coming years

With vision broadened we shall understand

Why friends must part, why hearts must mourn,

And leave a broken household band.

"There is no death;

The dust we tread shall change 'neath summer showers

To golden grain or mellow fruit; or rainbows

Into flowers."

The President of the Trustees of the Benevolent Fund concludes:

Will the circle of our Masonic duties drawn with both points of the compasses include within its orbit encouragement and assistance to these little ones who are being deprived of the blessing of a mother's love and the inspiration of a father's affectionate guidance and support? If not, then we who wear the badge and regalia of the degree have no right to be known as Master Masons.

The following document is in the Masonic Library at Regina:

"One Grand Chapter R.A.M. Certificate in the name of Jas. A. Preston, of Moira Chapter No. 7, Belleville, Ontario, dated March 18, 1861."

Thank you, Brother and Companion for preserving it.

The Committee on Masonic Education:

Let us throw off doubt; Doubt is a form of faith, that evil is strong and must prevail. This is the modern treason. Let us put our faith in the unfailing supremacy of right—and that depends on knowledge.

Given a living faith 'WORKS' follow. It is not only a spur to action but a guide for action. Masonry to survive whether proscriptions, depressions or despotisms and to

promote freedom, happiness and democratic principle must act. We must practise that of which we are 'persuaded'.

It is toward this ideal that your Committee strives—that Masons may know what is Masonic Truth; may be convinced that it is Right and may practise it as Just for the individual, the institution and the nation.

Here will I hold. If there is a power above us (and that there is, all nature cries aloud through all her works) He must delight in Virtue and that which He delights in must be happy.

Stewart Coulter Burton was elected Grand Master.

Approved Rulings:

Masonic Regalia cannot be worn at Balls or At Homes where admission is charged and the public admitted.

When addressing the M.W. the term to be used is M.W.

No Brother shall vouch for a visitor unless he has sat with him in open Lodge.

The lesser lights shall be used in all Degrees, except when otherwise called for in the work.

The Corner Stone of a Masonic Temple must be placed in the North East corner of the building; the facing of the building makes no difference with regard to the position of the stone.

"RUDYARD KIPLING, Author and Freemason.":

"The Press"—

"The Soldier may forget his Sword,
The Sailor man the Sea,
The Mason may forget the Word
And the Priest his Litany"

A Matter of Fact: "Once a priest, always a priest; once a Mason, always a Mason; but once a journalist, always and forever a journalist."

"The Widow at Windsor":

"Then 'ere's to the Lodge o' the Widow,
From the Pole to the Tropics it runs—
To the Lodge that we tile with the rank an' the file,
An' open in form with the guns."

"The Palace":

"When I was a King and a Mason—a Master proven and skilled—

I cleared me ground for a Palace such as a King should build.

I decreed and dug down to my levels. Presently under the silt

I came to the wreck of a Palace, such as a King had built."

"The Mother Lodge", a poem well known to all Masons: "We met upon the Level, an' we parted on the Square
An' I was Junior Deacon in my Mother Lodge out there!"

"Letters to the Family"—"Canada possesses two pillars of Strength and Beauty in Quebec and Victoria."

When a Lodge was formed for the benefit of the Employees of the War Graves Commission he was asked to name it. The name he gave was "Builders of the Silent Cities."

A good reader can furnish excellent entertainment for the Brethren at the close of any Lodge meeting by reading any of the following stories in "Debits and Credits", which should be read in their entirety—"In the Interests of the Brethren", "A Madonna of the Trenches", "A Friend of the Family", also "The Janeites", delightful account of a sort of Freemasonry complete with passwords, amongst some admirers of Jane Austen.

W. M. Martin submits the admirable correspondence report:

In the State of Texas there are eighty Mexican Lodges established by the Grand Lodges of Mexico. All of these are considered clandestine by the G.L. of Texas.

Among the problems confronting the Craft is that of life membership.

From the review of Canada:

The G.M. paid a splendid tribute to the memory of Bro. W. M. Logan, stating that he possessed great natural ability, a highly cultivated mind and valuable experience as an educator.

The Review is by Bro. Ponton. In a Foreword he states that Freemasonry is a great example of unity in diversity and diversity in unity linked together by tradition and good will . . . The writer is always impressed by the thoroughness of the reviews and often wonders how he finds the time necessary to complete his work with such detail.

The Grand Representative of Saskatchewan is E. G. Dixon, of Hamilton, our deservedly popular and efficient Grand Secretary, who has built on a firm foundation a fine superstructure.

SCOTLAND

Not received, which we regret very much, but Scotland is mentioned in nearly every Jurisdiction reviewed. See *passim*. Grand Representative, Wm. H. Wardrope, of Hamilton, head of the Scottish Rite, of fine lineage and worth.

SOUTH AUSTRALIA, 1938

The Honourable Mr. Justice Napier, LL.B., Grand Master.

R. Owen Fox, Grand Secretary.

The Half-Yearly Communication was held in Adelaide, Oct. 20, 1937.

A visitor can only attend Grand Lodge by permission of the Grand Master in the chair, and if admitted he shall not speak to any question without leave of the Grand Master in the chair; and he shall not be permitted to vote.

From the report of the Board of General Purposes:

Membership 13,319. Loss 120 .

The King conducted the Closing Ceremony, followed by three verses of the National Anthem, thus concluding a memorable occasion, unique in the history of BRITISH Freemasonry.

The late Grand Secretary, C. R. J. Glover, compiled a book on the "History of the First Fifty Years of Freemasonry in South Australia."

Canada's Grand Representative, Rev. M. Williams, duly signed the roll.

From the Grand Master's address we quote:

Firstly, I would like to say how glad I am to be back in the Grand Lodge. Secondly, I would like to express my thanks to the Deputy Grand Master. The manner in which the business of Grand Lodge has been transacted is testimony to the fact that no one is indispensable.

They knew that these services were gladly given, but they were none the less appreciated.

It seemed that the interest which His Majesty had shown in the Craft was evidence of his determination to abide by the tradition of his House and to reign in the hearts and affections of his subjects as the link between the far spread peoples of his Empire.

. . . had found it necessary to draw the attention of Grand Lodge to the impropriety of questionable stories, and allusions by Brethren when proposing and responding to toasts . . . but it seemed that of late there had been some recrudescence of suggestive anecdotes and allusions which ill became the dignity of the Order . . . four of them had overstepped the bounds of propriety . . . not only discourage such conduct, but make every effort to check it.

They should not put off their profession with their aprons.

Masters should be fully alive to their responsibilities for proper instruction to the Brethren and for taking the

necessary steps to give full effect to the intention of the new regulations.

The G.M. quoted Earl Baldwin—"The association of the peoples of the Empire is rooted, and their fellowship is rooted in the doctrine of the essential dignity of the individual soul. That is the English secret, however feebly and faintly we have at times and places embraced and obeyed it.

The torch I would hand to you is a truth, rekindled anew in each ardent generation. Use men as ends and never merely as means, and live for the brotherhood of man, which implies the Fatherhood of God. The brotherhood of man today is often denied and derided, and called foolishness, but it is, in fact, one of the foolish things of the world which God has chosen to confound the wise, and the world is confounded by it daily.

We may evade it, we may deny it; but we shall find no rest for our souls, nor will the world until we acknowledge it is ahte ultimate wisdom.

From the scholarly address of the Grand Lecturer:

Freemasonry generalises our obligations; it is for each of us to particularise them. Freemasonry has a deep reverence for the right of private judgment, always assuming that this right is exercised with due regard for our Solemn Obligations.

Society can exist without freedom, but it cannot exist without order. Distracted and disillusioned peoples see in tutelage the only alternative to anarchy. The private man ceased to be an individual; he becomes a pawn.

He is neither an anarchist nor a slave. Freemasonry has initiated him into that service which is perfect freedom.

The Annual Communication was held in Adelaide, April 20, 1938.

There was an exceptionally large attendance, including many country Brethren.

The Grand Master was re-elected.

The Grand Master referred to the loss that Grand Lodge had sustained in the persons of the Deputy Grand Master, W. R. Bayly, and the Grand Treasurer, H. K. Wendt. The Grand Master in his address thanked the brethren for their expression of confidence. It was ten years since he had first been installed and recently he had been wondering whether the time was not coming when, in the interests of the Grand Lodge, he should make way for a 'new broom'.

After a certain experience in the line of legal activity that gives one some insight into the troubles of the poor, I do believe that the provision of suitable homes is one of the most useful activities the Craft can undertake. I trust

that the Board will be able to see its way to lay the foundation of an extension to that branch of service to those to whom we owe consideration.

I would ask you to remember that, in the difficult days through which we are passing, there is a challenge to which the spirit of Freemasonry should rise, by strengthening its ideals and carrying them from our meetings to the daily practice of our lives.

From the Grand Inspector's Report we glean:

Since the dark days have passed and candidates are coming forward the working of the three degrees has improved greatly, and it is most gratifying to note that brethren are anxious for symbolic explanations of why certain things are done. One would particularly stress the reason of the 'three irregular steps'.

Membership 13,319. Net loss 120.

The Review of Correspondence is the work of many, and in most cases the Grand Representative of that Jurisdiction. This makes for diversity of style and opinion.

Alberta:

The address closed with a fine appreciation of the work and spirit of the older members, 'the wheel horses' of the Fraternity, who year after year endeavoured to carry on and hold the members together through the recent difficult years.

Canada is reviewed by the Grand Representative Rev. M. Williams.

Bro. Heron, G.R. of South Australia, was present.

There is increasing evidence that Masonry is steadily and surely emerging from the trials of the past few years, which have proved a real testing time in our common life.

Far better to go home with the feeling of wanting more, than that of having had too much.

Most touching and eulogistic references were made to the great loss to the Craft in the death of their beloved Grand Secretary. 'He died, as he had lived, true to the faith he had in the Divine Creator, and His revealed Word, and in the principles of the Craft.'

Every man carries with him a spark of Divine Power, Nothing can quench it. It will flash again, and this dismal ghastly time shall be looked back upon with amazement when once again the spark of God touches the better part of our nature and brings back and makes effective those truths, which if ever they were true, are true for ever.

An excellent and exhaustive report is furnished by our Grand Representative, Bro. A. M. Heron.

From Idaho:

We are not acquainted with Bro. Claudy's work but look forward with interest to its perusal, as many Brethren seeking to make a daily advancement in Masonic knowledge frequently ask for some such work as his is said to be.

And from Illinois:

The Grand Orator delivered a masterly oration on 'The Beauty of Masonry'. Said he, "the first dimension that I think of in the beauty of Masonry is that of Depth. We are searching for the very best to be found in man upon which we can build the superstructure. The wisdom of having depth blends itself into beauty."

Indiana:

Even England, the 'mother of democracies,' sees her authority challenged and her prestige weakened . . . Democracy abroad and here is proclaimed a 'rotten corpse'; liberalism is spat upon, the authority of religion is spurned, the sanctity of private contract and public treaty is held for nought; the temple of international law, painfully built during centuries of time, is overthrown.

Texas:

The restless spirit of innovation is abroad; many desire to make of Masonry a modern institution; to go upon the hustings to make a bid for membership; to parade in the Church the fair apron that is the badge of our Order; to advertise its wares; to take a part in militant politics; to make the enemy quail at approach.

The Grand Representative of South Australia is A. M. Heron, of Toronto, always stimulating, always congenial, always willing, a good linker and a good mixer.

SOUTH CAROLINA

Not received. Grand Representative, Joseph C. Bart-ram, of Ottawa, an experienced and active Craftsman.

SOUTH DAKOTA, 1938

Herman F. Chapman, Grand Master.

W. D. Swain, Grand Secretary.

The Sixty-fourth Annual Communication was held in Rapid City, June 14, 1938.

From the biography of the G.M. we quote:

He graduated magna cum laude, from the Law School of the University of South Dakota. From that date he has been practising law in Sioux Falls.

Brother Chapman was able to bring large business training, legal acumen, and wide experience in dealing with men in every walk of life.

The Grand Standard Bearer presented the United States Flag at the altar. He then retired and returned with the Canadian Ensign accompanied by H. T. Woods, P.G.M. of Manitoba, who was introduced and said:

"This Canadian Ensign is a gift to the Grand Lodge of South Dakota from the Grand Master of Masons in Manitoba. When that flag takes its place opposite to that one; when they are standing side by side in perfect friendship, I want to say that is how the people of Canada love to see them."

Distinguished guests were welcomed from Minnesota, North Dakota, Montana, Missouri, and Manitoba.

Sixteen P.G.M.s were honoured and welcomed in the Grand East.

The Grand Representative of Canada, M. E. Crockett, was presented with his commission. The G.M. saying—"It has been his idea to appoint only those who are willing to make of the honour conferred upon them a real honour and one that they must know is given with confidence in their skill as real Craftsmen upon his personal recommendation to another Grand Master."

The Grand Master's Address gives us this:

Throughout the year I have been in almost continual contact, through correspondence and conference, with the various officers and groups, in an endeavour to improve the methods, to quicken the action, and to broaden the scope of the information and interest of the members of this Grand Lodge, not excluding the Grand Master himself.

So, whatever the accomplishments of the year have been brought about largely by the fine team-work of the officers and Boards and Committees.

Changing economic conditions are reflected in all phases of society. Masonic Lodges are not exempt from the play of these shifting forces, and a number have fallen into the "Problem Lodge" class. Some have been rehabilitated at least temporarily; in other cases there seemed to be no probability of the proper operation of a Lodge.

Some of these so-called "Trouble lodges", and a considerable number not yet so catalogued but entitled so to be, owe their distress to something besides drought, grasshoppers, and dust storms. They are in small towns and in areas of steadily decreasing population; good roads and automobiles contribute to the grief of the few remaining faithful Lodge attendants; temple debts were piled up in the boom days and the carrying charges are now so great

the delinquencies threaten to overwhelm the struggling Lodges.

I trust the incoming Grand Master will be able to repay these visits in person. The presence here today of distinguished guests, representing sister jurisdictions, is a fine compliment to the Masonry of this jurisdiction and a splendid contribution to the success of this communication. It is clear inter-jurisdictional fraternizing produces much good for the membership on both sides of the boundary.

The Jurisdiction of Iowa takes the matter of Masonic Education rather seriously.

The good effects of the meeting will continue to be evidenced by an enlightened Masonry in this Jurisdiction. One of the immediate beneficial results was the gift to us of a substantial number of copies of the Iowa pamphlet "Preliminary Outline of Masonry". I am convinced this is one of the most significant items of Masonic literature and education to be considered in this jurisdiction in a long time.

The Board of General Activities is functioning, but to enable it to do so efficiently, there should be a fund allotted to it for postage, supplies, printing and items of that nature together with the necessary travel expenses. It seems unwise to combine this with any other Grand Lodge activity as there should be a reasonably accurate record of the cost of each department and one should not be dependent upon the other for funds with which to operate. I recommend a separate and substantial working fund for this highly important group.

I recommend that provision be made in the budget for the regular publication of a Grand Lodge Bulletin during the current year.

For just a moment more, I want to refer to the thing that makes the lump come in my throat when a roomful of you men rise and salute your Grand Master—and smile as you do it.

I want to remind you of the force which led a fine young educator of this State to proudly tell how he had become a Mason because his foster father was one and he wanted to be everything that man was.

I wish I could bring into this room just a little of the sunshine and starlight and radiance I saw in the face of one of your Past Grand Masters when he looked at us and said, as no one else in the world could possibly say it and mean it, something simple about "good men".

"Thank God for men who know the times demand
Strong minds, great hearts, true faith and willing
hands;

Men whom the lust of office does not kill;
 Men whom the spoils of office cannot buy;
 Men who possess opinions and a will;
 Men who have honor; men who will not lie;
 Men who can stand before a demagogue,
 And damn his treacherous flatterers without winking;
 Tall men, sun crowned, who live above the fog
 In public duty and in private thinking!
 Thank God for men!!"

Membership 15,141. Net loss 354.

Of Rituals and By-Laws this ruling:

Each Lodge was furnished with three copies free, provided they returned the three rituals heretofore provided and they were charged \$1.00 each for the old rituals that were not returned. These rituals were also sold to the members of the Fraternity through the Secretary of the local Lodges at \$1.00 each.

From the address of the Grand ORATOR we quote:

The drink problem is only one of our problems, but it is gathering in its toll; it is driving and pulling to destruction hundreds of thousands of those who are not old enough to think, not wise enough to know, not experienced enough to say, "NO".

We find ourselves possessed of demons; we are directed by primitive urges; we are controlled by passions not unlike those of the caveman of a hundred thousand years ago.

Some months ago it was my privilege, while attending a Masonic meeting, to be taken as a guest through one of the great quarries in a neighbouring town. There we were lowered in giant buckets down and down and down. As we gazed about, the ground was covered with small pieces of cracked stone. One of the men said, "What do you do with these?" "Oh," said our guide, "that's refuse; it is used for ballast for roads; it is ground up for fertilizer." Then as we gazed at some of those beautiful monoliths hewn out of the hills, we saw before us nature in all her beauty, in all her impressive majesty. Our guide said: "We pick out these stones because of four things; first of all, because they are free from blemish; second because of their size; third, because of their grain; and fourth because of their texture. When each stone meets those specifications it is ready for the builder's use."

Should you fail—should I fail—somebody will come along and say, "These are the outcast stones, ready to be ground under foot by men, ready to be rolled over by the mighty automobile of the present civilization, or ready to be ground up for fertilizer." Those who stand the test are those who have three or four qualifications.

I was interested to find some old Latin CONTRACTS for marble from the Carrara quarries. Written at the bottom of each were the two words "sine cera". I knew the meaning of these words—"without wax". And then I turned to my charming old professor and said, "Sir, why these words here on a marble contract, 'without wax'?" He replied: "Oh, yes, let me tell you. Back in the early days of Rome they learned how to adulterate; they learned how to fix up flaws; they learned how to gloss over imperfections. When these giant blocks were taken out of this white marble quarry, the workmen seeing a flaw, seeing a chip, seeing some imperfection, would take white wax and paste it over so that it would pass the inspector" The elements of time and weather would dissolve that wax and the flaws would appear.

When the testing comes that wax will peel off; time will erode it; weather will corrode it. Eventually the streak that our college boys very aptly call the "yellow streak" will be seen. He is not fit for the builder's use. First of all, you must remember that you must have what it takes, and the longer we live, the more we do, the harder we work, the more it takes to live.

This of Gandhi:

. . . They said to him, "Sorry, you will have to go to the African church," and Gandhi, the big soul that he was, walked down two blocks and worshiped with negroes that day while the pastor of the church from which he was turned away preached a sermon on "Mahatma Gandhi, the Greatest Man in the World". They had turned Mahatma Gandhi away from their church door in Johannesburg.

Stones for the Builder's Use. It is only after we learn to take, to give, to be, to hope, to love, that the Grand Architect of the Universe divests us of the vices and superfluities of this life and we become mellow and sage. Then we fit into the perfect scheme of democracy, of religion, of the home and of Freemasonry.

As long as we are here America cannot fail, and just that long the world will be safe for our sons and daughters. Let us continue to build far wiser than we know, in order that they may have a chance.

A telegram of greeting was received from B. S. Sheldon, on behalf of the Grand Lodge of Ontario.

The Committee on Necrology reports:

"All that tread
The globe, are but a handful, to the tribes
That slumber in its bosom.
. . . yet all these shall leave
Their mirth and their enjoyment, and shall come
And make their bed with thee."

"There is a plan far greater than the plan you know,
There is a landscape, broader than the one you see,
There is a haven where storm tossed souls may go
You call it death—we,—immortality."

"Farewell dear voyageur, the river winds and turns,
The cadence of your song wafts near to me,
And now you know the thing all souls must learn,
There is no death—there's immortality."

"Each year the scythe of time mows down
Some brother which we all hold dear;
And some day we must go that way,
Which happily too may cause a tear.
Then, other men shall take our place,
To carry on when we are gone.
'Tis thus the Light is kept aglow—
The Lodge lives on—the Lodge lives on."

A "Ceremony for Installation of Grand Lodge Officers" was adopted and made the official ritual for this ceremony.

Jewels should be laid out in a row on the edge of the altar, in order in which the officers are to be installed—along the ends of sides of the Altar, not on East or West. Chairs should be arranged in front row on each side of center aisle to accommodate all the officers. The official aprons should be at the stations and places. This arrangement of the room can be taken care of by the Grand Pursuivant, if the Marshal so directs.

(When all is ready within and without, the Marshal presents himself in the West, faces the East. When his presence is noted, the Grand Master calls the Lodge to order.)

Installing Officer: Most Worshipful Grand Master, (saluting) if it be your wish, I shall proceed with the ceremony of installation of your Associate Officers. (M.W.G. M. assents.)

Installing Officer: Brother Grand Marshal, you will now present the Brother who has been elected to the office of Deputy Grand Master.

A former Grand Secretary who apparently went wrong in his accounts with the George Washington Memorial Association was treated very leniently.. The whole matter being evidently treated as a mistake or error in judgment, he having not concealed anything and made some small restitution.

South Dakota is represented by B. S. Sheldon, of Toronto, affable and faithful to his Jurisdiction.

SWEDEN

Has recognized us.

Their Grand Secretary is Yngve G. Wisen. See references in several reviews. See Delaware.

SWITZERLAND

Not received. It has had a hard fight to survive. Good and Grand Representative, John O'Connor, of Toronto, President and Executive of the Temple Corporation, 888 Yonge St.

TASMANIA, 1938

Stanley Dryden, Grand Master.

W. H. Strutt, Grand Secretary.

Special Meetings were held to lay the foundation stone for a new Masonic Temple; and to confirm Alterations and Amendments to Book of Constitution.

The Forty-seventh Annual was held at Hobart, Feb. 26, 1938.

Board of General Purposes:

It is always a distasteful task for the Members of the Board to deal with cases of Unmasonic conduct . . . On the facts placed before the Board they had no option but to recommend Expulsion.

After careful consideration the Board recommended the G.M. to grant a Charter, subject to a satisfactory Building being erected in which to hold Masonic Meetings, and approved.

The gross receipts were about £400 less than last year, being just under £11,000.

Stanley Dryden was re-elected Grand Master and was duly Proclaimed, and saluted with sound of trumpet.

From the address of the Grand Master:

Just here may I say how pleased we all were at the announcement that His Majesty the King had approved of the extension of M.W. Bro. Sir Ernest Clark's term as Governor of this State. Freemasons welcomed it not only as a well deserved tribute to His Excellency's great public service in his Vice-Regal capacity, but also as assuring a continuance of those Masonic relationships which have been, I believe, a pleasure to our distinguished Immediate Past Grand Master and certainly to the Brethren a privilege and an inspiration.

The Crippled Children's Fund.

There could be no better example of the community service it is open to them to give, not in small amounts or as individual Lodges, but collectively and substantially as the Freemasons of Hobart, Launceston, or any part of the State particularly interested in the object of their solicitude and help.

The important question of an expansion of Masonic effort in the direction of a wider community service, has, I am pleased to know, had a favourable reception, and I am hopeful that during this year a commencement on organized lines will be possible.

Freemasons are deeply interested in peace and anything that makes for it. For this reason they cannot have been otherwise than gratified at the indications of a closer co-operation between the British Empire and the United States, first through the channels of trade, and later, it is hoped, in action that will lead to an effective outlawry of war and its horrors.

From a letter from the G.M. of Arizona—"Please accept the enclosed flag of our dearly beloved country as an evidence of our fraternal love and esteem. May the ties of Brotherly Love and Affection be thereby the more closely cemented between us."

Membership 4,028. Net GAIN 53. Well done.

From the address of His Excellency the Governor of Tasmania, on the occasion of the Laying of the Foundation Stone for the new Masonic Temple at Hobart:

I should like to say a few things about the Order, and I doubt whether I can do better than quote the words of Governor du Cane, who, 65 years ago, laid the foundation stone of our present hall. He said, "I find myself bound as a Mason to fear God and honour the Queen, to aid all works of charity and philanthropy, to be a good man and true, and strictly obey the moral law. I find myself further bound not only to interfere in no way with religious or political opinions professed by others, but bound to uphold the best interests of the community, and zealously to promote the welfare and prosperity of the country in which I reside."

These words are true of Masonry to-day, and the Order remains unaffected by modern society and associations with similar objects.

I should like to voice the thanks of the Order (where they are mostly due) to the many devoted and enthusiastic **workers** who have given their brains, their energies, and their time in order to make this building possible.

From the oration by the Lord Bishop of Tasmania:

The age in which we live is remarkable for the number and variety of societies which have been brought into existence by people sharing a common aim and interest. Experience would seem to show that if you want to do anything, you must form a society. Men have learned that what they cannot achieve as individual units, they can by association. This is no new discovery. Associations of men banded together by common interest have existed from the earliest times in the guilds of various trades.

Its origin, as in the case of all things rooted in the dim and distant past, gives rise to much speculation. We know, however, as far as British Masonry is concerned, that it existed in the seventh century. And also that in the tenth century, King Athelstan gave a charter to builders and masons to hold assemblies, and to frame their rules of association. The two oldest Lodges of York and Kilwinning date from that time.

There are various traditions as to the real origin of Masonry. The most common is that which associated it with the building of the beautiful Temple in Jerusalem. And in our ceremonies we have peculiar references to the building of the first and second Temples. The very idea of such a noble edifice, made out of rough elements, wood, stone, and metal into a beautiful harmonious whole, suggested the grander conception of a great living temple made up of scattered humanity—a great spiritual and moral temple, which should be to the glory of God, the great Architect, and which should resound with His praise. The old tradition is, that the Craft of Freemasonry was instituted with this noble idea in view. It was the same idea as conceived by Saint Paul, when he referred to the Church of God as a holy temple made up of living stones.

When a man becomes a Free and Accepted Mason, be he King or peasant, captain of industry or workman, he enters a Temple of Brotherhood, where he may cultivate that charity, benevolence, goodwill, and rectitude of conduct, which are the distinguishing marks of a true Mason.

Consider this Foundation Stone. There are sermons in stone. What lessons not only the Mason, but every man may learn from the rough stone, brought from the quarry, unshapen and useless as it is; then see it taken in hand by the mason, turned over, cleaned of its excrescences, chiselled, measured, wrought, and polished, until it is fitted for the place it is to fill.

May it be a school of learning for the transmission of the great principles of the Craft from generation to generation—a school in which you, and those who come after, may study to show themselves approved of God, and workmen

that need not be ashamed, because of the excellence of their work, and the nobility of their lives and service.

From the oration by Archdeacon Atkinson:

So I look back on the history of the past years, and I get encouragement for the years that are yet to come. And all the more encouragement because of the times in which we live.

We have been told that the "WHOLE DUTY of man is to fear God and keep His commandments." I need not remind you how intimately our brotherhood is associated with that "whole duty." Since that is so, each one of us, in his own way and in his own time, has a contribution to make towards the doing of that duty . . . They are to be made wholeheartedly and ungrudgingly by every Mason and by every citizen, and when they are made, then, but not till then, will that "whole duty" be done.

Canada is represented by H. J. Wise; and the Grand Representative of Tasmania is E. W. E. Saunders, of Toronto, one of the best known Masons in Toronto—an ornament of Antiquity.

TENNESSEE, 1938

Neale M. Rutland, Grand Master.

T. E. Doss, Grand Secretary.

The One Hundred and Twenty-fourth Annual was held in Nashville, Jan. 26, 1938.

Fifteen P.G.M.s adorned the Grand East.

Distinguished visitors were welcomed from North Carolina, Manitoba, and Nebraska.

Canada's Grand Representative, George R. Martin, was duly present.

From the eloquent and apposite address of the Grand Master:

I felt very keenly the grave responsibility with which I was charged, and I was filled with the consuming desire to make a real contribution to the Order.

In this particular time of unrest and the feeling of insecurity that we have all experienced in the past few years, I believe men need the steadying influence, the calm philosophy which Masonry can, and will, give to them. I believe that the membership as a whole is awake to this fact.

Certificates of Proficiency were issued to many members.

The Masonic Home—

I have noticed that the Federal Government as well as the State Department of Child Welfare and Aid to the Aged

have followed the same plans as adopted by our Board of Control several years ago.

Total enrollment in the Home 394.

Lodge System of Masonic Education—

. . . to modify the Minnesota System to conform to the requirements of our Jurisdiction . . . A pamphlet, "Masonic Education — A Handbook of Instruction for Subordinate Lodges" was prepared and mailed to the Secretary of each Lodge.

Amra Grotto Complaints—

Unfavorable publicity was received by the Masonic Fraternity as a result of the carnival sponsored by Amra Grotto . . . recommended that charges of unmasonic conduct be preferred against the offending brethren and that they be brought to trial . . . Masonry would not stand passive and permit its members to indulge in activities that would bring the name of Masonry into ill repute . . . They convinced me that certain games of chance and immoral and indecent performances taking place at the carnival were in direct violation of our Edict . . . Continued membership in Amra Grotto after that date would constitute a Masonic offense and subject such members to trial on charges of unmasonic conduct . . . The Charter of Amra Grotto was cancelled, which made any further action on my part unnecessary.

"Another year has passed—what has it brought?

A little deeper and a little wiser thought?

Another year has come—what can it give?

A little longer for us each to live.

To love, to learn, to work, and then to play,

And so grow stronger, wiser, happier, day by day."

Membership 36,717. Net loss 306.

Charles H. McKinney was elected Grand Master.

The retiring Grand Master presented the A. V. Warr ring to G.M. McKinney saying:

I can think of nothing which would give me greater pleasure than I am experiencing at this particular moment when I am placing this ring upon your hand, and I am confident, my dear brother, that the beautiful and shining surfaces of the insignia with which I have invested you will never be marked by scarring stains or reddening rust by any act of yours, and . . . at the end of your service they will be brighter, purer, and holier for having been worn by you."

G.M. McKinney accepted saying:

May I also ask your earnest prayers that I may have the support and guidance of Him in whom Masons are

taught to put their trust; that, in the language of the Great Apostle, I may not be "unduly puffed up," but that I may look upon myself as the servant of all.

The Correspondence is by John T. Peeler:

We quote from Idaho:

A Mason's Creed

FAITH IN GOD

"On Him, this corner-stone we build
On Him, this edifice erect
And still, until this work's fulfilled
May he the workman's ways direct."

FAITH IN OUR COUNTRY

"Love thou thy land, with love far-brought
From out the storied past, and used
Within the present, but transfused
Through future time by power of thought."

FAITH IN OUR NEIGHBOUR

"I see from my house by the side of the road
By the side of the highway of life,
The men who press with the ardor of hope
The men who are faint with the strife.
But I turn not away from their smiles nor their tears,
Both parts of an Infinite Plan.
Let me live in a house by the side of the road
And be a friend to Man."

FAITH IN OURSELVES

"We are all blind until we see
That in the human plan
Nothing is worth the making if
It does not make the Man.
Why build these cities glorious
If Man unbuilt goes?
In vain we build the world unless
The Builder also grows."

Kentucky gives us this verse:

"The test of a Mason, and the proof of his Creed,
Is not the advice that he gives,
Or the wisdom he utters to others in need,
But solely the way that he lives."

We regret that Canada is not reviewed.

The Grand Representative of Tennessee is J. L. Simpson, of Barrie, must be good for Barrie is the home of Alexander Cowan, one of the best.

TEXAS, 1938

John Temple Rice, Grand Master.

George H. Belew, Grand Secretary.

The Proceedings are prefaced by the fine features of the Grand Master. We quote from his biography:

He was the recipient of the Henry Price medal from the Grand Lodge of Massachusetts in 1916.

Not only has our Grand Master served the G.L. of Texas and Ancient Craft Masonry, but he has also done much service in Capitular Masonry, having been exalted in El Paso Chapter, and serving as its High Priest.

The Masonic Home and School of Texas prints the proceedings. It is an excellent piece of work and a credit to the boys and girls of the Home and the Masons of Texas.

The One Hundred and Third Annual was held in Waco, and open meeting held in Waco Hall and on the Campus of Baylor University Dec. 7, 1938.

The Masons of Waco presented a program for the entertainment of Grand Lodge. From the speech of the Grand Senior Warden:

Our Grand Master has done a great job this year, and a gain has been made in membership—the first in almost a decade. All of the institutions of Masonry in Texas are in a prosperous, healthy condition.

The pride and joy of every Texas Mason's heart, I think, is the Home and school in Ft. Worth and just now our great football team there is adding new honor and glory to the School and to the Fraternity.

Nineteen P.G.M.s were received and honoured in the Grand East.

Canada's Grand Representative, Elmer Renfto, was duly present.

From the address of the Grand Master we quote:

"God's plans, like lilies pure and white unfold—
We must not tear the close shut leaves apart;
Time will reveal the calyxes of gold
And if, through patient toil, we reach the land
Where tired feet, with sandals loosed may rest,
When we shall clearly know and understand,
I think that we shall say 'God knew the best'."

Permission was granted Loma Lodge to build a new building.

Permission was refused to Lafayette Lodge to incur indebtedness for the purpose of erecting a new building, without securing same by mortgage the request having been

referred to the Committee on Purposes and Policies and report received before permission was refused.

Permission was granted to reconvey property—I executed a deed reconveying property of the George West Lodge, in consideration of the cancellation of one note for \$3,000, payment for which note was secured by a deed of trust lien on the above property, this Lodge having been unable to pay the amount of the lien. This matter was referred to the Committee on Purposes and Policies and this seemed to be the best way to dispose of it. It was their recommendation that this reconveyance be effected.

Ruled: This Fellowcraft wearing a Masonic ring and trying to pass himself as a Master Mason was committing a Masonic offense and directed that charges be preferred and trial held.

To the Master Masons of Texas, I offer my first tribute and words of appreciation. You are the Perfect Ashlars of our noble Masonic edifice in this Grand Jurisdiction. You are the individual living stones that make our Masonry today what it is.

Remember, always and ever, the Masonry of Texas will be just what you yourselves desire it to be. It will be designed by you and builded according to your zeal, your objectives, your devotion, your practices, your loyalty, your fidelity and your vision. All is within your power, the officers selected by you only labor and strive to carry on according to your commands.

That you have built nobly in the past is a fact, that you will build for futurity is in no way or sense to be doubted, and that the fine accomplishments which are yours will be elaborated upon and carried on to new heights and attainments is anticipated. I am doubtful of you in only one respect and that is, that you may not realize the great power that you possess and hold to make Masonry in Texas one of the greatest living agencies and examples for up-building and elevating humanity. Through you individually, the opportunity is afforded for revealing, living, even dying for the supremacy of right, integrity, honor and honesty, not in the Lodge room alone, there it is too limited, too confined, but in the world, in your every action, your every contact, Masonry's influence should be felt. The challenge is offered you. The task is yours. Will you accept? You will, and you will not fail. You will constantly build according to exalted ideals, and strive to nobler achievements. You know that Masonry is work and action and the Masons of Texas are working, and will continue to work always, for the best and truest in life. Less will not satisfy or compensate you. The reward will be the satisfaction of a labor well done, and of your participation in, and your contribution to the Fraternity that you love so dearly.

PILGRIM'S SONG

My blessing fall on this fair world
 On mountain, valley, forest, ocean,
 The clarion winds in ceaseless motion
 And heaven's banner high unfurled.
 And blest the staff that hither bore me
 The alms that helped me on my way,
 The boundless plain that lies before me,
 The glowing morn, the evening gray!

The very path by which I wander
 Shows glorious, golden, bathed in light.
 No blade of grass that glistens yonder
 But seems a star from Heaven's height!
 Oh! Might I in my exultation
 To all the world this joy impart!
 Would I might clasp the whole creation,
 Lovers or strangers, foes or brothers,
 With fervent rapture to my heart!

—Tolstoi.

May we be ever free from mood, trace, or trend of complacency in this Grand Lodge.

From the report of the Deputy Grand Master:

Dispensation refused to give the Private Grand Honors to the Past Masters of Lodge.

The G.L. of Texas does not recognize these songs as a part of the Master's Degree, and has no degree known as the 'Musical Master's Degree'.

Dispensation refused to hold joint installation with Order of Eastern Star.

Dispensation for Public Installation of Officers was granted.

Upon the recommendation of the D.D.G.M.s, I granted Lodges permission to ballot upon the petition for the Degrees of 34 persons with minor physical defects, which would not prevent them receiving and imparting the work without aid.

A number of requests were refused where the applicant would not be able to receive and impart the work.

Conclusion:

To me has been afforded the pleasure and privilege to travel extensively throughout our Grand Jurisdiction and to meet with hundreds of good men and true, men of honor and honesty, those who believe in the dignity of honest work and those who live creditably on holy days, Masons all. It has been an inspiration to meet and talk with what constitutes the best and truest men in our State.

We, as Masons, have entered into our second century of Masonry in Texas. Those who preceded us in the last century, by their personal integrity, their behaviour toward their fellowman, their belief in a Supreme Being, and their actions in setting up and making secure, so far as it was possible for them to so do, the great principles of free government and free conscience have left to us an inheritance that has become unsurpassed in the annals of history and certainly priceless. Their vision, their services and their sacrifice for the happiness and freedom of mankind will be told and retold from generation to generation until time shall be no more. I am of the firm opinion that the vision and spirit of these Masonic Brethren of yesterday have been grasped by our living Brethren, and they have accepted this glorious Masonic past as a challenge for the future, and that they will make secure those great principles for which our Masonic forebears sacrificed their all.

Surely, there was never a time in the history of this world when its people were more sorely in need of the great Masonic principles embodied in our teachings of the brotherhood of man and the fatherhood of God than now, and these can best be exemplified and perpetuated by those of us who are privileged to work in the quarries of Masonry.

Bro. Fly, Grand Representative of the Cosmos G.L. of Mexico and the G.L. of New Jersey responded to the G.M.s address of welcome:

But of course our Brethren abroad cannot avoid it, and whatever you may consider, nothing can ever separate us from feeling for our Brethren and friends. I believe that there are as true Masons in Germany as we have in Texas today, and throughout the whole country. Let us not imagine for a moment that because those people are overrun, downtrodden and treated as they are treated today, that there are no good Masons there. They are there, my Brethren.

And now, Most Worshipful Grand Master, as usual, my apologies for holding this floor. I do not believe that you expected it, and I am certainly sure that my good friend here did not expect it, but when I get hold of a subject of that sort I can hardly turn it loose.

Message from Brother Carl H. Claudy:

The Grand Secretary read the following telegram from Carl H. Claudy, Executive Secretary of the National Masonic Service Association:

My fraternal affection to you and hearty good wishes for a successful, harmonious and constructive session of Grand Lodge. Please convey my greetings to the many Texas Masons who give me the privilege of calling them my friends.

The G.M. opened the proceedings upon reassembling in Waco Hall:

Reference has been made, during these proceedings, to the fact that I used to be a teacher. Teachers have a great many different experiences. On one occasion, there was a fellow lecturing on prohibition, going about the country speaking at all the different high schools. He came in his travels to a high school in my vicinity. He was a good speaker and made out a pretty good case for prohibition. Of course I don't suppose you people believe in prohibition out here. At least I suppose, knowing you as I do, that you are not altogether prohibitionists. But, be that as it may, I shall go on with my story (laughter).

This fellow prepared an exhibit, which he used with his lecture, consisting of a glass of water, a glass of whiskey and a number of earthworms. At the climax of his lecture, he picked up a few of the earthworms and dropped them into the glass of water. They wiggled about, quite at home. Then he picked up a few more earthworms and dropped them into the glass of whiskey, where they shriveled up and died immediately. He said, "Now, boys and girls, what lesson does that teach us?" One little fellow held up his hand and said, "I know." The speaker said, "All right, young man, what do you say?" "Why," he said "Drink whiskey and you won't have worms." (Much laughter).

Bro. Evaristo F. Valdes, Representative of G.L. Cosmos, and G.L. Unida Mexicana de Vera Cruz, Mexico, addressed Grand Lodge:

The resolute spirit of devotion to the work of Masonry has helped solve many problems for us and I am happy to say that each of our Lodges is well and properly housed and equipped. All of this despite the fact that only ten years ago the meetings of the Grand Lodge "Cosmos" were held in a hall generously furnished by the State of Chihuahua, and most of the Lodges were inadequately housed with the added responsibility of unduly high rents.

In the In Memoriam pages we find:

To the memory of the Distinguished Dead of Sister Grand Jurisdictions who during the year have been called from their labors here below to enter into their reward in the Celestial Grand Lodge above.

We do not sigh when golden skies have donned
The purple shadows and the gray of night,
Because we know the morning lies beyond,
And we must wait a little while for light;
So when, grown weary with the care and strife;

Our loved ones find in sleep the peace they crave,
We should not weep, but learn to count this life
A prelude to the one beyond the grave.

Resolution regarding Lodges working in foreign languages adopted:

"BE IT RESOLVED: First: That a new article be enacted and added to our laws, numbered and in words as follows:

At the discretion of the Grand Master dispensation for a new Lodge may be granted authorizing such Lodge to transact its business and confer the esoteric work, as established and disseminated by this Grand Lodge, in some language other than the English language, provided that the records and minutes of such Lodge shall be kept in the English language, and its Returns to the Grand Lodge shall be made in the English language. Provided, further, that when any Masonic Lodge works in a language other than the English language, that there must be present during all of such work a Master Mason who can speak both the English language, and the foreign language in which said Lodge is then working.

"Second: That a new article be enacted and added to our laws, numbered and in words as follows:

"New Lodges may be chartered with authority to transact their business and confer the esoteric work, as established and disseminated by this Grand Lodge, in a language other than the English language, provided that the records and minutes of such a Lodge shall be kept in the English language, and its Returns to Grand Lodge shall be made in the English language. Provided, further, that when any Masonic Lodge works in a language other than the English language, that there must be present during all of such work a Master Mason who can speak both the English language and the foreign language in which said Lodge is then working.

Membership 105,185. **Net GAIN** 1,479—quantity and quality! Good!

Lee Lockwood was elected Grand Master.

The report of the Committee on Foreign Correspondence is submitted by W. M. Fly, Chairman. In his introduction he reviews conditions in the European and Latin American Grand Lodges.

Under Arizona we read:

The Address of Brother Frederic A. Shaffer, Grand Orator, is entitled, "The Masonic Fleet." This fleet of Brother Shaffer's is made to consist, first, of "Leadership;" second in line, "Fellowship;" third, "Comradeship;" and fourth, he christens "Citizenship." This mighty "fleet,"

artistically planned and designed, is put afloat at the will of its master builder to ride the mighty deep of influence, laden with the priceless cargoes of Masonic equipment for life and eternity. Want of space forbids our reproduction of this address; to excerpt therefrom beyond the following lines written by Daniel Webster and quoted by Brother Shaffer in his development of the subject "Comradeship," would be but to mar. Webster wrote:

"If we work upon marble it will perish;
If we work upon brass, time will efface it;
If we rear temples, they will crumble into dust;
But if we work upon immortal souls,
If we imbue them with principles,
With the just fear of the Creator and love of fellowmen,
We engrave on those tablets something which will
brighten all eternity."

California agrees with him:

He quotes us on the question of the responsibility to Grand Lodge, for un-Masonic conduct as members of extraneous organizations, and again on the subject of "Gambling." Good work, Brother Whited, we still hope to find room for your: "A Little Nonsense Now and Then Is Relished by the Wisest Men." Let us amplify a bit by adding: "Of whom I am which."

Canada is fully reviewed. Bro. Fly doesn't miss anything:

This Annual was as in joint celebration with the Grand Lodge of Nova Scotia and all other Grand Lodges of Canada, of the two hundredth anniversary of the introduction of Masonry into Canada. The actual occasion being celebrated was the forming of the first Masonic Lodge at Annapolis Royal, now in the Jurisdiction of Nova Scotia.

In eloquent and scholarly terms he, in keeping with the spirit of the occasion, reviewed in retrospect Masonry in Canada for two hundred years, and expresses commendable pride in its wonderful growth and achievements. He evaluates the potential force and power of two hundred thousand Masons in a population of some ten millions, along with other citizens of good sense and good will, as "a wonderfully reliable sheet anchor for the stabilization of the Dominion in times when there is always the danger that firebrands, motivated by hatred, greed, and lust for power, would, if they could, bring chaos and conflagration, storm and stress, and other ills designed to destroy our freedom. Truly, Masonry has been a stabilizing factor throughout the years of its existence and will continue to serve in that capacity as long as time shall last." Continuing, he finds that: "The ties binding our Provinces together seem to be loosening just a little," and pleads: "That, it will be agreed, leads

inevitably to disaster . . . Until recent years democracy was taken for granted; it was assumed that almost everyone favored democracy, national freedom and personal liberty. But now democracy is a priceless treasure to be guarded with the utmost care; a cause to be worked for—and perhaps to be fought for.

During the year, five "Lodge Rooms" were dedicated; 800 children of deceased brethren received contributions from Grand Lodge funds, for their care, maintenance, and education, and this under a system that preserves family identifies, "in many cases so that orphaned children could be raised as a family under the loving care of a suitable foster mother; in addition over 100 young people are being assisted in their efforts to acquire a more adequate education, eleven attending University.

Bro. Ponton, Chairman, for the Board on Fraternal Relations, reports "That the (National) Grand Lodge of Denmark has accorded fraternal relations to this Grand Lodge . . ." that recognition "through proper channels" is being sought of the Grand Lodge of Sweden, while consideration of the applications of the National Grand Lodge of Palestine, and the Grand Lodge of Alpina of Switzerland be deferred.

The "Board on the Condition of Masonry." in its informative and otherwise splendid summary of conditions domestic and foreign, notes the happy passing of nonintercourse as between the Grand Lodge of the Philippine Islands and the Grand Lodges of England, Massachusetts, Scotland, Ireland, et al., and the forming of a District Grand Lodge of the Philippines, in CHINA, with that prominent Chinese lawyer, Dr. H. C. Mei, as District Grand Master.

In its report, the Committee on the Grand Master's Address exhibits a firm stand taken in support of the Grand Master, especially on the question indicated in the following:

"In the opinion of your committee it would be difficult for any Mason to justify his acceptance of an office or membership in any organization, not even remotely allied to Freemasonry, which makes his membership in their Order a prerequisite to his admission . . . It is to be hoped that these misguided brethren will accept the admonition of the Grand Master in the kindly spirit in which it is given and desist from giving further offense. In this connection, your committee has particularly in view among others the reputed activities of an organization known as DeMolay."

We join most heartily, the "Board on the Condition of Masonry" in: "We would like to think of a day when there be no more strife and bitterness, no more war and bloodshed, of a time 'when man, though not loving his country less, shall more than country, love his fellow man,' a time

"'When the common sense of most shall hold the fretful realms in awe,
And the kindly earth shall slumber, rapt in universal law'."

This another outstanding report of Reviews is the product of that scholarly and accomplished Masonic writer, W. N. Ponton. Masterly written, and arranged in his own inimitable style, he digests the many volumes of Proceedings reviewed with discriminating precision. Thus are the Proceedings of Texas, reviewed, and for which we are most grateful. And especially are we appreciative of his kind reference to us personally.

He tells New Jersey just where and how to 'get off':

Grand Master whispers "friendly council and admonition" to Lodges in disallowing of such announcements as: "It's a boy! It's a girl! Congratulations to Brother and Mrs. X on the engagement of their son! Every good wish to Brother A. on the recent addition to his family." etc., appearing in their "trestle-board."

In this review, we find: (Quoting) "The Committee on Foreign Correspondence are apparently not entirely satisfied with the present situation and recommend a full and comprehensive investigation of the situation in MEXICO and in Texas . . . with the view to finding some practical solution of the problem. We shall await with keen interest the findings and recommendations of the committee appointed for that purpose." This comment of our good Brother follows almost immediately his reference to Texas' recognition of six additional Mexican Grand Lodges and very naturally becomes misleading. At page 180 of the P. P. of Texas, 1937 is to be found the Resolution here referred to by our Brother, and, having reference to an entirely different subject. No, Brother "D. McG.," the Grand Lodge of Texas is not at all in doubt as to her attitude in the recognizing of the several Independent State Grand Lodges of Mexico. And if permitted the saying: with equal assurance, we feel that if the Committee on Foreign Correspondence of New Jersey could find it consistent to read the reports of this, our like Committee as recorded, and understandingly present the position now definitely held by Texas to the Craft of New Jersey, there would no longer exist excuse for such comment as is indulged by the Committee of New Jersey in their report to Grand Lodge and repeated in the preface to their report of Reviews: (This we now quote:)

"The only incident that has somewhat disturbed the usual peace and harmony existing between the various Grand Lodges in the United States and those of other countries was the action of the Grand Lodge of Texas in severing relations with the York Grand Lodge of Mexico.

"As will be seen in our review of the work of the York Grand Lodge, they feel very much agrieved and resentful at the summary action of the Texas Grand Lodge, without giving them an opportunity to present their side of the case in dispute."

If the invariable, unequivocal, declaration of the principle upon which the acts of the Grand Lodge of Texas is now and shall continue to be based, as shown in the above references, together with the fact that this writer submitted the report of 1935 to our most highly esteemed friends and brothers M.W. Walter W. Turnpaugh, then Grand Master; and M.W. Marcus A. Loevry, P.G.M., before presenting it to Grand Lodge, be termed "summary" action, then we must submit that we know not how to act with deliberation.

Under New Mexico:

In his "Conclusion," Grand Master makes use of the following lines:

"So night is grandeur to our dust,

So near is God to man:

When Duty whispers low, 'Thou must!'

The Mason replies, 'I can!'"

Grand Lodge administers a "Revolving Student Loan Fund" which amounts to approximately \$8,000.00.

New Mexico continues with great interest their Masonic Educational Service. In 1937 Grand Lodge provided a 25 cents per capita as a subscription to the "New Mexico Freemason." The Committee was granted permission by the "Postal Regulations" to carry "paid advertising," but the first eight months had not proved to be very satisfactory. The committee is now considering the "matter of visual education." It is found that "Silent projectors will cost from \$137.50 to \$187.50, and sound projectors will cost from \$455.00 to \$595.00 each, completely equipped for operation by electricity."

South Carolina:

The Committee on "Public Education" says: "... the Masonic Lodges throughout the jurisdiction have contributed largely of money, clothing, shoes and books and in some cases food and medical attention." This committee adds: "Our great State has too long occupied a low place in the illiteracy list and it is high time that every right-thinking citizen should stir himself."

The Lodges very generally celebrated the "Sesquicentennial of the formation of the Constitution of the U. S." The Grand Lodge was represented at the nationwide celebration in Washington as "the only Southern State represented in the Constitutional Convention whose delegates

remained until its close and unanimously signed the Constitution."

The Grand Representative of Texas is A. W. Baker, of Guelph. He succeeded this Reviewer in a general shuffle of G.R.s. He has proved a worthy one.

UTAH, 1938

Joseph Granville Titley, Grand Master.

Sam Henry Goodwin, Grand Secretary.

The Sixty-seventh Annual was held at Salt Lake City, Sept. 26, 1938.

Thirteen P.G.M.s graced and honoured the Grand East.

Canada's Grand Representative, R. J. Turner, was not present.

Distinguished visitors from the various Masonic bodies of Utah were heartily welcomed by the Grand Master who assured them that he was:

Proud personally, to own membership in all the Bodies which you represent.

Carl Claudy, D. of C. and Secretary of the Masonic Service Association was introduced:

"Brother Carl, you have been welcome every minute of your stay in Utah. At this session we want to make your visit here one long to be remembered. With this in mind, I am going to install you into the honorary office of Grand Orator."

From the address of the Grand Master:

It is the first time Utah has shown a gain in membership since the year 1929. This news has, of course, gone abroad to some extent, but I am happy to give you the first official announcement, and at the forefront of my address.

A bronze plaque was unveiled bearing an inscription which so well fitted Brother Schramm through life—"He molded men to the Masonic Pattern of Nobility."

The Committee on Necrology report:

May we as worthily lay down our working tools when for us comes the summons to higher service! We needed their fraternal sincerity more than they knew. A friend has been described as "one who remains when all others have gone out." That is but a part of it. We more often need fraternal ties when to others we seem to need them least. It is in health and strength and prosperity that we enter the downward path. Friendship like the light and air is an ever requisite for our best.

"A friend in need," my brother said to me,
"A friend in need is what I mean to be;
In time of trouble I will come to you,
And in the hour of need you'll find me true."
I thought a bit and took him by the hand;
"My friend," I said, "you do not understand
The inner meaning of that simple rhyme.
A friend is what we all need all the time."

Each true life is but a sector of the Supreme Master's great plan and work. We are parts of His design and unknowingly do His will. If each life is a segment of the Architect's purpose, then death is also part of that design, and terminating our labor quite as important as continued toil.

From the Grand Secretary's report:

A revised Code was published . . . "having received approval of the Committee to authorize necessary expenditures, until the next Annual Communication. The number of proofs furnished the Committee on Revision and the final page proof, on book paper and stapled, copies of which were sent to all Lodges, to members of the Committee on Jurisprudence and certain other interested members, had somewhat to do with the cost of publication.

Brother Claudy gave an address on "Where there is a Plan there must be a Planner."

Dean Gibson spoke on 'Unity', using for a text the 133rd Psalm—the three verses of which furnish the Scripture Reading in the First Degree.

Stuart P. Dobbs, in his address speaks of gambling:

Severe measures have been taken against such activities in most jurisdictions, although in some of the western states a laxer view has prevailed. We note with pleasure that this Grand Lodge has not been annoyed by the existence of gambling in its territory.

Many Grand Bodies follow the practice of presenting the work of Bro. Claudy, 'The Master's Book' to newly installed Masters.

Harold Russell Waldo was elected Grand Master. We excerpt from his biography:

Our Grand Master is a Lawyer—he likes to have things clearly stated and in order. So, following are some of the stakes that have marked the trail over which he has come, thus far; . . . He was admitted to the bar in Colorado in 1910, in Utah in 1912, in Idaho in 1913, and to practice before the Supreme Court of the United States in 1916.

The Fraternal Correspondence is the work of Sam Henry Goodwin. His reviews are compact succinct and interesting.

We quote from Canada:

The Grand Lodge of Canada and the Fraternity at large, suffered a great loss in the passing of the Grand Secretary, Wm. M. Logan.

To criticize, to pull down, to destroy, to misjudge is easy. But to build up requires sane thinking and ceaseless vigilance.

As always, the extent of the benevolence of this Jurisdiction is interesting and significant. Grants made by Grand Lodge for this purpose amounted to \$110,397, and estimated grants by Lodges was placed at \$125,000, giving a total of \$235,397.

The Library Committee reported that members borrowed 151 books, and 303 were mailed to non-residents, which was one-third more than the number in circulation in the previous year. To this number could be added the 20 volume-set of "The British Masonic Miscellany", loaned to twelve lodges for periods of three months each.

An interesting difference in procedure from that followed by the G.L. of Utah appears in the fact that the report of the Committee on Grand Master's Address is made shortly before the close of the G.L. Its duties appear to be the commending of the G.M.'s actions as reported in his address—nothing that resembles the work of our Committee, in which it recommends the distribution of certain portions to appropriate committees and approval of other parts.

Bro. Ponton presented the Reviews, covering 59 Jurisdictions. Utah's volume, had it been included, that number would have been an even three score!

In his brief foreword, Bro. Ponton lists the principal subjects treated and emphasized in his report—a useful feature. He excerpts extensively, for the most part furnishing only transition sentences. With others about the 'Round Table' we would greatly appreciate more of Bro. Ponton, for we know not a little of what he is equal to doing.

From Colorado we take:

We do not recall having met with an incident like this: A Lodge opened a Special Meeting in the afternoon to conduct a funeral. The Lodge was not closed, but apparently called off and in the evening resumed labor in its regular meeting. Nearly three months later the Grand Master expressed the opinion that many other Lodges in the Jurisdiction had done the same thing. He pointed out that all business transacted at such a Communication was certainly illegal.

" * * * purple velvet badge, and bearing the proper insignia in non-tarnishable metal thread, similar in workman-

ship to the designs on our Grand Lodge aprons, devoid of actual jewels, and of no considerable intrinsic value, to the end that it may be treasured for its symbolic significance alone."

so runs the resolution adopted by Grand Lodge. A good plan, it seems to us. Non-Masonic or impecunious descendants will be less likely to deposit such badge with the "three-ball-man," or dispose of it to the jeweler to be broken up for the gold in it!

Fees range from \$60.00 to \$150.00. Thirty-six Lodges charge a fee for affiliation—this runs from \$5.00 to \$25.00.

Under Wisconsin:

Grand Master Broasch assured the Brethren that "We can reflect with pride and pleasure upon the antiquity of Freemasonry." He then starts out with the date 293 when "Saint Alban called a general council of Freemasons over which he presided as Grand Master," at least so historians inform us, he says. He thinks it "improbable" that annual Assemblies were regularly maintained from the date just given," for it is not until the beginning of the tenth century that we again (bold face type ours), have authentic record of a Grand Lodge."

All this is rather confusing to the present writer for he has been taught differently **Authentic records** of Freemasonry and a Grand Master, dating back to 293, then authentic records were lost to sight for something over 600 years, when another Grand Lodge was formed, presided over by Prince Edwin, Grand Master! In any event, we must admit that 600 years is quite an interim.

The Grand Master's experience, as recorded under Decisions is common to Grand Masters. He wrote over eighty letters in answer to questions on the law, but nothing which he considered a decision—he simply pointed out the section to the enquirer. In other Grand Jurisdictions, we have heard, there are vast areas in the law book, a sort of no man's land—into which so largely the officers have not ventured to enter.

The Grand Representative of Utah is E. S. McPhail, of Ottawa, a real man, popular and a leader.

VERMONT, 1938

William J. Ballou, Grand Master.

Archie S. Harriman, Grand Secretary.

The Proceedings are prefaced by the handsome portrait of the Grand Master and his biography—we quote:

The family had its beginning in Rhode Island in 1646 . . . and settled in Vermont in 1794.

He was called to succeed his brother in the Congregational Church in Chester, where he has since been. The time of the pastorates of the two brothers in this church now amounts to over forty-three years.

He drilled at the Officers' Training Camp at Plattsburg in 1916 but was rejected from enlisting in the Army because of age . . . he went to France in the Y.M.C.A.

A Special Communication was held in Springfield to dedicate a new Masonic Temple.

A brilliant Dedication Address was delivered by Bro. Walter S. Fenton.

One might very well choose for the subject of this discussion a dissertation on the significance of "St. John's Day," celebrated by English speaking Freemasons since the early Middle Ages, as a festival day, it being a survival from more ancient Pagan ceremonials. So it is that in one European country, the custom prevailed, at least until recent years, of kindling bonfires on St. John's Day, as well as on Christmas and Easter.

On the ruined walls of Melrose Abbey, made immortal by Sir Walter Scott, was carved by the master of the masons who constructed the edifice in the 13th or 14th century, the following prayer:

'I pray to God and Mary baith and sweet St. John keep this holy kirk fra skaith.'

It is said that the first published use of the term 'Freemason' occurs in a pamphlet entitled 'A Spirituall, and mos precious Pearle' translated into English by Couerdale. Printed at London, 1593, in the following passage:

'The free mason heweth ye hard stones, and heweth off here one piece and there another, till the stones be fitte and apt for the place where he will lay them.'

Many long years ago upon the Eastern plains was this our institution erected; based upon principles more durable than the metal wrought into the statues of ancient Kings. Age after age rolled by; storm and tempest hurled their thunders at its head; wave after wave of bright insidious sands curled about its feet, and heaped their sliding grains against its side; . . . through good report and bad, it has still maintained its beneficent influence wider and wider over the earth.

Only the most patient toleration for the viewpoints of others, the most skillful, courageous, wise and far-seeing leadership, and the utmost fidelity to the great principles upon which our American commonwealth was so solidly founded, can avert impending catastrophe.

Let us, in the words of that great American, Theodore Roosevelt:

'Fear God, and do our own part.'

The One Hundred Forty-fifth Annual was held in Burlington, June 15, 1938.

Eight P.G.M.s honoured the Grand East.

Canada's Grand Representative, Lloyd P. Wilkins, duly answered roll call.

Distinguished guests were welcomed and honoured from Rhode Island, Connecticut, New Hampshire, New Jersey, New York and Massachusetts.

The Grand Master delivered a scholarly address:

In the present period of political and social flux it is a consolation to turn to those things that have abiding stability and do not change with the passing fancies of human thought. God has not changed, the Bible has not changed, the human need of both God and His Word has not changed, nor has Masonry, which trusts God and believes His Word, changed.

The fundamental cause of the ills of our country today is our forgetting God, not honouring Him nor obeying His commandments as we ought to. His word is little read in our homes, is untaught in our public schools, and instead of prayer to Him petitions are sent to Washington, D.C.

As in the days of Ethan Allen, Vermont's troubles at the present time in things material, are in no small measure due to certain people coming here from outside the State to run our business.

If anyone does not like the Constitution under which our country has prospered for one hundred and fifty years, then let him migrate to Italy, Germany, rebellious Spain or Russia, as suits his taste and there remain.

I went down to Waco, and let me tell you here that I got more religion out of that Grand Lodge of Texas than I have got out of many so-called 'religious conventions'. Right in the midst of the business of the G.L. they would stop and everybody would sing a gospel hymn like 'I am Bound for the Kingdom'. All seemed to know these hymns and sang them with fervor.

If you think of Texas as great in square miles and natural resources, don't forget to think also of its true greatness in the great-souled, brotherly men and Masons of the largest State in the Union. To know them is to love them.

Possibly some people have yet to learn that the U. S. has a Constitution. Even in Washington some have acted as though there wasn't and stumbled along until they made the discovery that there was a Supreme Court.

We have reason to thank God for this great Fraternity of ours in which,

"There is no East or West,
In which no South or North
But one great fellowship of love
Throughout the whole wide earth."

Membership 16,900. Net loss 171.

The Committee on the Grand Master's Address say:

And now, accepting your own statements as prophetic, your tour of active duty is drawing to a close and you will soon join the squad of Past Grands. In their ranks your duties will be less strenuous, but still somewhat exacting. The glamour will be less, because, in Masonry, it is a bit like the kingdoms of old—"The King is dead—long live the King!"

From the Report of the Committee on Necrology:

"How fast they fall, those we have known,
As leaves from Autumn branches blown so quickly sear,
Yes; one by one they drop away
As leaves that fall, and stray and disappear.

"As life winds on, the road grows strange
With faces new, and near the end
Milestones into headstones change
'Neath every one a friend."

Charles F. Dalton was elected Grand Master.

The Masonic Veterans Association held their Forty-eighth Annual.

From the report of the Past Masters' Association:

President Powell announced that the meat course of well-fatted veal, also the potatoes had been raised by him on his farm in Jericho especially for the occasion.

The Correspondence Report is from the facile pen of Archie S. Harriman. From his Foreword:

We here offer the year's harvest as the result of our reaping in the Masonic field. We have received, read and reviewed the Proceedings of sixty-seven Grand Lodges with four "double-headers."

The G. L. of England gives more attention to Benevolences than do those of our own country, though none in our country neglects the important duty of charity.

The privilege of intervisitation is fostered. That such recognition by any or all of the G.L.s of the U.S. will strengthen a Grand Lodge in its resistance to a dictator we can not believe

From the review of Canada:

The Grand Representative of Vermont was absent.

In connection with his discussion and report of the visit to Scotland on the occasion of her Bi-centennial, the Grand Master made the following significant comment on the LEAGUE OF NATIONS:

"One was inclined to wish heartily that the world's greatest court of conciliation, The League of Nations, had as its members such men as graced Edinburgh with their presence on this historic occasion, working determinedly in harmony to exemplify peace to the world, and exterminating jealousy, hatred, envy, cruelty and fear from their conversations and deliberations."

Canada had the misfortune to lose by death her veteran Grand Secretary William M. Logan, who died after great suffering. Of him the Grand Master says in part:

"Bro. Logan brought to the office of Grand Secretary great natural ability, a highly cultivated mind, and valuable experience as an educator."

It was voted to open negotiations for recognition by the Grand Lodges of Denmark and Sweden.

The report on Correspondence is again by the gifted Bro. Ponton. He calls his review 'Another Little Journey' . . . His notes of this journey are of great value to his readers.

From Colorado:

Masonry is put out when dictators arrive. Why is it put out? Because of its sobering, dignifying influence in every community. Masons are not engaged in crime; Masons are not working up rebellion; Masons are not revolutionary; Masons are law abiding, intelligent individuals, differing no doubt in what they believe in the political philosophy of their country, and when the election is over, or whatever it is that makes the choice apparent, all work together once more toward peace and harmony and love in the world.

And from England on the death of His Late Majesty King George V.:

Even the countries to whom we were recently opposed in arms have vied with those who fought by our side in paying honour to his memory. I think we have all been specially touched by the sympathy of the American people. The words used by the Speaker of the Virginian House of Delegates are no doubt known to you, but they will bear repetition. He began by saying, "The King is ill." You see that in his mind there was only one King. Then he went on to say, "The daughter has not wandered so far from the mother, but that the Virginians here assembled

unite with the people of England in the sincere hope that the King may have a speedy recovery.

We congratulate both the G.L. of England and the G.L. of the Philippine Islands on the settlement of the controversy regarding China and we trust the other Grand Lodges involved will act accordingly.

Illinois gives us this thought:

IMMORTALITY is as real to us as the continuation of our self which we daily experience. We sink into slumber and awake with the knowledge that we are the same person who went to sleep, and likewise from the sleep called death, we awaken in another life. It is like a new birth.

South Carolina:

How an officer serving in a Masonic office without emolument can rightly be considered an employee of the Lodge for any purpose whatever, it would take the iconoclastic acumen of a Corcoran or a Cohen to explain.

Western Australia:

The introduction to Bro. Archdeacon's Reviews is a very valuable Masonic paper, containing acute discussions of most of the important topics before the Masonic world.

The Grand Representative of Vermont is James M. Malcolm, formerly of Toronto, a faithful worker. I like him.

VICTORIA, 1937

His Excellency Lord Huntingfield, K.C.M.G., Grand Master.

William Stewart, Grand Secretary.

Quarterly Communication was held in St. Kilda, March 17, 1937.

Canada's Grand Representative, W. Kemp, was not present.

Distinguished visitors were welcomed from South Australia, New South Wales, Tasmania, Western Australia, and Queensland.

The Grand Master announced the death of Bro. G. E. Emery:

Truly it may be said of him that "rising to eminence by merit, he lived respected and died regretted."

Many of us have listened to his addresses—and have never listened without gain, both in mental stimulus and moral impulse.

This hymn was sung at the Installation Ceremony:

"Ages have passed since first our Art descended,
Ages on ages may it yet remain.
Join every heart in one full chorus blended,
Long may our noble Art high state maintain."

Of the Masonic Home he says:

May the Great Architect continue to bestow peace and prosperity upon all, in order that we may be enabled to further the good work of brightening the declining years of those for whom we have immediately to care.

Quarterly Communication was held at Melbourne, June 16, 1937.

Canada's Grand Representative was duly present.

**CONSTITUTION FOR CONTROL AND MANAGEMENT
OF FREEMASON'S HOSPITAL, EAST MELBOURNE**

The objects of the Hospital shall be—

To receive as patients—

- (1) subscribing members of Lodges affiliated with the United Grand Lodge of Victoria;
- (2) Other Freemasons, whether affiliated or unaffiliated, at the discretion of the Board of Management;
- (3) the dependents of subscribing members as aforesaid and of deceased Brethren who at the time of death were such subscribing members and, at the discretion of the Board, the dependents of other Freemasons, who are able to pay for private or intermediate accommodation.

To provide accommodation (not being more than eight beds) together with nursing and dispensing services for

- (1) subscribing members as aforesaid and their wives, and children, and
- (2) the widows, and orphans of deceased Brethren who, at the time of death, were subscribing members who are unable to pay the charges for such accommodation and services or who are only able pay portion thereof.

Quarterly Communication was held in Melbourne, Sept. 15, 1937.

Report of the Board of General Purposes:

The Board has granted permission to the G.L. Choir to hold a concert in the Town Hall, the proceeds to be devoted to the Freemasons' Hospital.

Quarterly Communication was held in Melbourne. Dec. 15, 1937.

Apologies were received for non-attendance from Canada's representative.

The Pro Grand Master nominated Bro. Lord Huntingfield as Grand Master, saying:

We esteem His Excellency for the peculiarly Masonic relationship established between us and him.

The Board of General Purposes recommends the adoption by subordinate Lodges of a By-law to ensure the payment of the contribution to the Hospital Fund of 30/- per member.

Membership 50,157. Net GAIN 473. Vivat Victoria!

The Correspondence report is by Wm. Stewart, each Grand Representative, as far as possible has reviewed his own Jurisdiction.

From Canada, reviewed by Walter Kemp we quote:

The G.M. mentioned the death of the late Grand Secretary, W. M. Logan, who had held office for 19 years, and paid a fitting tribute to the memory of this great Mason, in which we may be permitted to join.

The G.M. found it necessary to condemn the operation of schemes for raising funds for Masonic purposes by means of lotteries, which he pointed out, were contrary to the civil law which we, as Freemasons, are bound to uphold.

The Committee recommends either that more important duties be assigned to the office of Grand Registrar or that the office be abolished. May it not be that if the English precedent were adhered to it would not be necessary to ask for further legislation to protect Lodges from ill-considered financial schemes, and that the trained legal mind would find a proper solution just as we have done in Victoria.

We note also that in reviewing the proceedings in Victoria it is stated that the Grand Representative of Victoria is H. D. Roberts, whereas the proceedings show the name of A. B. Rice.

Oregon gives us "MASONRY AND POLITICS":

But as to those forms of government concerning which there is no room for difference of opinion among Masons, a different situation exists. We have a right to discuss them within the Lodge. I refer to those forms of government which do not permit or tolerate Masonry.

I have talked in the Lodges against those subversive influences which, if permitted to go unchallenged, might gain control in this country and destroy our liberties, our free institutions, and our Masonry.

If to talk against these sinister influences which are gradually boring into our government, our educational institutions, our patriotic organizations, and our fraternities constitute the talking of politics, then let us to that extent get into politics.

If Masonry is worth maintaining, worth having, it is worth fighting for, even if we have to go into politics for that purpose. If we have any stamina, any virility, we ought to fight those things which are trying to destroy Masonry. If we do not, we may awake too late to find Masonry in this country in the same condition that it is in Russia, Germany, and Italy to-day.

The Jurisprudence Committee, reported as follows:

Your Committee are of the opinion that the Grand Master is to be commended for his uncompromising stand against those subversive influences which if permitted to go unchallenged, might destroy our liberties, our free institutions, and our Masonry.

We recommend that it be declared to be the sense of the Grand Lodge that there is no inhibition in Masonry against the expression in the Lodge of opinions antagonistic to those forms of government or political systems which are hostile to Masonry or its principles and that it behooves all Masons to be eternally vigilant against all enemies of Masonry and all enemies of our government of Constitutional limitations.

Under Scotland:

Under the Scottish Constitution the Grand Committee has the duty of recommending the candidates for office—a power which would be anathema to some of our Victorian Brethren—and if those chosen accept, then the members of Grand Lodge have the privilege of voting for them—and for no others.

The unhappy differences with the G.L. of the Philippine Islands, in reference to its invasion of China, appear now to be in a fair way to settlement, and fraternal relations with that Jurisdiction will be resumed as soon as that G.L. has ratified the agreement with the Advisory Council for China.

The Grand Representative of Victoria is A. B. Rice, an admirable type.

VIENNA

Suppressed. Grand Representative, H. F. Goodfellow, of Sault Ste. Marie, resigned.

VIRGINIA, 1937

Lynwood P. Harrell, Grand Master.

James M. Clift, Grand Secretary.

The well printed Proceedings are the work of the Masonic Home Press. A fine piece of craftsmanship.

The One Hundred and Fifty-ninth Communication was held in Richmond, Feb. 9, 1937.

Honored Guests included the G.H.P. of Virginia and distinguished Masons from South Carolina, North Carolina, New Jersey, D. of C., and West Virginia.

Canada's Grand Representative, William S. Pettit duly answered roll call.

Ten P.G.M.s were presented and honored in the Grand East.

P.G.M. Eubank responded:

I did not expect that I would be called upon to respond for my brethren of the SENATORIAL part of the Grand Lodge of Virginia . . . we feel that there is some truth in the Biblical saying, that we can renew our youth as the eagle.

The dignity and eloquence of the Grand Master's address reminds this reviewer of his very pleasant visit to the Old Dominion where he experienced that incomparable and charming Southern hospitality. We wish that space permitted fuller quotation.

Deeply appreciative of the honor and sensible of the responsibilities and duties of the office of Grand Master in Virginia, I have endeavored to serve you as a soldier in Masonry who needs always to prove his right to the privilege of being even a member of this great fraternity.

I refer in particular to the growing Masonic consciousness of our brethren and the fine influence of the fraternal philosophy which it is diffusing into the public mind. Growth is not simply a matter of numbers. It is strength of manhood, stability of purpose, and that growing quality of mind and spirit which enables men to accurately interpret the tenets of the fraternity in practical life.

It is most gratifying to say that our Masonic Home is about the most economically conducted of the thirty-eight Homes of the Grand Lodges of the U.S., yet the welfare of the child is always the guiding thought of the Board of Governors.

A request to lay the cornerstone of a Hospital was refused on the grounds that this was not a Masonic occasion, investigation showing this hospital to be a commercial enterprise.

That the dedication of a state park is not a Masonic occasion, and since a lodge has no function in such a ceremony, it is not proper for it to attend as such.

It is far better to be content for the time being with less pretentious housing than, over a long period of years,

to belabor the lodge with a financial burden that falls little short of being overwhelming.

Membership 39,551.

The Committee on Fraternal Relations recommend that fraternal relationship be offered the following Grand Lodges, viz: Norway at Oslo; Sweden at Stockholm; Alpina, Switzerland at Berne; Czechoslovakia at Prague; Vienna at Wien.

Now nothing but the memory and spirit survive after suppression by Dictators of the two latter.

Bicentennial Grand Lodge of Scotland:

The representatives are to give us a synopsis of the occurrences of that trip.

A native of Scotland I am sad and grieved at Bro. Eddy's remarks about the bagpipes, when it is really the most beautiful music in the world, not a 'screech'; and also at what he had to say against the haggis, when, in the words of Robert Burns, it is the

'Fair Chieftain o' the puddin' race!
Aboon them a' ye tak your place,
Painch, tripe or thairm.'

O. Frank Hart, P.G.M. of South Carolina, addressed Grand Lodge and took for his text "The Lord loveth a cheerful liar."

Brother Anderson gave an interesting account of his visit to the G.L. of Sweden.

From the Report on the Address of the Grand Master:

Justice Holmes once said, "A man travelling the road of life has at his command one and only one rule to success, to bring to his work a mighty heart." Our Grand Master has indeed brought to Virginia Masonry a "mighty heart".

C. Vernon Eddy was elected Grand Master.

The In Memoriam pages are headed:

"Where the Acacia, pledge of fond remembrance, blooms."

James M. Clift writes the report on Fraternal Correspondence.

Canada is well reviewed:

The Premier Grand Lodge always presents a dignified and impressive opening. After all were in their places they joined in singing "O God, our Help in Ages Past" and the National Anthem followed.

Grand Master Anderson gave some good wholesome advice in his address.

It appears that the toast, the "King and Craft" has been drunk continuously by the Brethren since the early days of the 18th Century and there is even a report that

it was drunk by Scottish brethren as far back as the reign of King James 1 of Scotland about the year 1430.

To retain the good name and influence of Masonry there is an undoubted responsibility on us.

All Grand Lodge Funds continue to hold comfortable balances; and relief is being maintained without stint.

The Library Committee thank Brother Tatsch for a souvenir volume of Massachusetts' 200th Anniversary.

Brother Ponton presents another of his remarkably well prepared reviews. In a brief introduction he says: "These Reviews are specially commended to the new D.D.G.M.s to young Masons preparing addresses or seeking information, and to all interested in research and modern Masonic lore and thought.

James Cliff's Review is all that could be desired in Craftsmanship, in comment, and in thought.

We quote from his Conclusion:

Losing the luke-warm and indifferent member has left the lodges with a dependable membership. A survey of the manner in which relief funds have been maintained, and in many instances actually increased, leaves no room to doubt that strength is not always in great numbers. The faithful member is still with us.

During the past year Educational efforts have continued to gain momentum.

Let us venerate the principles on which our Institution is founded. Thrice happy are we possessing an institution founded on the benign principles of Faith, Hope and Charity, alleviating the sorrows and afflictions incident, even to the most prosperous and gay. Extended over the whole universe; unbounded by prejudices, religious or political, its influence warms the heart to acts of benevolence, stimulates the lofty virtues of humanity and like the radiance of the Sun, delights and invigorates wherever it extends.

The Grand Representative of Virginia is John G. McDonald, of Aurora. Aurora rises brightly over the Old Dominion.

WASHINGTON.

Ralph E. Tieje, Grand Master.

Horace W. Tyler, Grand Secretary.

The Eightieth Annual was held in Tacoma, June 15, 1937.

Twenty-one P.G.M.s adorned and honoured the Grand East. A record number.

In the biography of the G.M. we read:

It is desired that a brief biography be prepared so that, in the light of his accomplishments, his brethren may weigh those inheritances and achievements which have given value to his service.

So he came, so he served, so, we hope, he will continue to serve.

Canada's Grand Representative, Walter F. Meier, was duly present.

The address of welcome was given by Bro. McCandless, an invalid, who was wheeled to the floor of Grand Lodge, we quote:

If you would like to visit one of the finest smelters in the world, they will be glad to entertain you, and show you a plant that produces today about 11,000 tons of copper mat a month.

We can take you over here to one of our little sawmills, and will saw a log for you that will build a five-room cottage.

Greetings were received from Governor Martin:

It has been a satisfaction throughout my administration to know that behind me, supporting me in all good things attempted and done, there stood the Masonic Fraternity. Then it is reassuring to know that your ideals always will be of significance and force in formulating the ultimate destinies of this State and our Nation.

From the Message of the Grand Master we quote:

From a group of four small Lodges in the southwest corner of Washington, we have grown to a family numbering two hundred and sixty-seven and stretching from Nome in the west to Clarkston in the east, from Fairbanks on the north to Vancouver on the south. We are the largest and most far-flung Grand Lodge in these United States.

Let each remember that dignity and decorum should mark his actions, as fairness and honesty should distinguish his thoughts, and justice be the end of our deliberations.

In ALASKA, a pioneer territory, on our last geographic frontier, the spirit of our fraternity flames brightly. The fundamental principles of our philosophy are not only taught; they are exemplified—in the relations of brother to brother, of man to man, and citizen to the state. The Lodges are prosperous; Masonry a power.

It was held that a man employed in a drug store acting as agent for the state liquor board was not eligible to petition. Would a doctor in Washington sniffing daily rubbing alcohol be eligible?

I ordered a lodge to bring to trial a brother convicted of bribery and now serving a term of two years in prison.

Four corner-stones were laid.

It is my opinion that the GRAND HONORS, three times three, are extended only to appointive and elective Grand Lodge officers, committee-men excluded, and to Past Grand Masters, while the private Grand Honors are reserved for the presiding Grand Master or those whom he may at a given time designate as worthy of them. At no time, other than at that of his installation, should a W.M. of a constituent Lodge as such be saluted with the Grand Honors.

The spirit of the Craft gives promise of our rededication to the high principles of Masonry—those principles which sent one illustrious in Masonic legend to his death, even as it gave him immortality through his fidelity to his trust. This is the spirit which once more reanimates Masonry in the Grand Jurisdiction of Washington, and without which we shall be as the fountain without water, the salt without its savor; but which reviving within us shall once more re-inspire us with the highest of all Masonic devotions—an unswerving loyalty to an inward self-respect and an inward self-integrity.

Membership 40,459. Net loss 550. .

From the address of the Grand Chaplain we excerpt:

So as we have come down from the past, we are also passing from the past to that which we hope to be finer and better for the human race. Masonry has a place in that shifting scale of values for the living of men and for the enduring of civilizations. In all these things we are a part, of the past and of the future, intimately a part of the present, for only in the present can we fulfill our responsibilities and obligations.

The Committee on Correspondence report:

Freemasonry in both Denmark and Sweden is regular and conformable to our requirements as specified in our Code Sweden does not have a Grand Lodge in the same sense as do we but under what is known as the Swedish Rite it conforms to our standards in the three degrees.

The Grand Historian reports:

The existence of GUILDS of Masons can be traced from about the time of the Crusades in England and Scotland, where they developed peculiar organizations and customs. During that time they had no apparent connection with somewhat similar guilds on continental Europe, where speculative Masonry failed to develop.

It is very improbable that such men had in mind from the first the complete structure of speculative Masonry or the detailed STEPS of the transition, but they took some steps

and drew into the order more men of their kind. Needs and motives guided them aright from step to step until the structure and transition were completed.

Never was there greater need for teaching and practicing high standards of morality, independent of sectarian authority. Never was there greater need of champions for sound philosophic principles that form the basis of correct social and political relations. Truly, the great work of speculative Masonry is unfinished.

Under Obituaries we read:

“Weep not that their toils are over;
Weep not that their race is won.
God grant we may rest as calmly
When our work, like theirs, is done.”

Bro. Long, Judge of the Juvenile Department of the Superior Court, addressed the Grand Lodge on “Crime”:

During the past fifty years the rate of crime has increased approximately four times as fast as the rate of increase of population generally; and in that some period the average age of the convicted criminal has dropped from 31 to about 23. Today the average age of the convicted criminal is 23. Twenty per cent. of all CRIMES is committed by kids under the age of 21, and the 19-year-old boys furnish more criminals than any other age group.

Frank L. Poole was elected Grand Master.

The newly-installed Grand Master invited his son, whom he recently raised, to a seat in the East where he was introduced to the Grand Lodge.

The volume contains the “Cumulative Annual Supplement of Washington Masonic Code (2nd Edition).

The Correspondence report is the work of Arthur W. Davis. His Foreword touches many subjects:

From statistics gathered by the Grand Lodge of Iowa there are 2,665,511 Masons in the U.S. and 181,567 in Canada. Nearly 3,000,000 men who have the same fundamental belief—the same purposes and aims. What an army for good. If unity is strength, what a mighty force for world help!

The Grand Orator of Utah believes that:

Masons must go into POLITICS, not as Masons but as men. They must assume part in governmental activity, selflessly, even at a personal sacrifice, with the same spirit as did our forefathers . . . And as a body we need not shrink from open discussion of the problems confronting it. As a body we should maintain liberalism in distinguishing between politics, in the broader, proper sense, and partisanship.

If we are to be a force for good, if the world is in danger, let us practice more and preach less.

Our reviews are intended to be a digest of the Proceedings and our aim has been to give to our votaries a picture of the proceedings of each Grand Jurisdiction.

From his review of Canada we quote:

The G.M. opened his address with a tribute to His Majesty King George V—"While he lived he was loved for his great moderation, his desire for peace, the cultivation of all the arts of peace, his intense interest in the welfare of all his subjects, and his tactfulness in dealing with those delicate and important matters relating to international good will."

Improvement of MIND and MANNER should always be the aim of every Mason and if members would continually keep that thought before themselves there would be fewer complaints as to the dullness of its meetings.

He dislikes the practice of brethren forming what is known as a 'Degree Team'.

He is not in harmony with the plan of some, through ignorance, of making our Lodges 'up-to-date'.

In the Iowa review we find this:

Iowa Masonry is a wonderful heritage handed down to us by great men, gifted men, stalwart men; men who, like our Grand Master Hiram Abiff, held honor and virtue above all else.

Build it well, what'er you do;
Build it straight, and strong, and true;
Build it clean, and high, and broad;
Build it for the eyes of God.

From Wisconsin we quote:

He ruled that a Lodge may vote from its general funds a sum of money to be donated to the Red Cross. Grand Lodge did not approve the decision.

He strikes out in a positive manner on what he terms 'Shrine Lotteries' and says: "There is no trace of true Freemasonry in the SHRINE. It is as foreign to Masonry as any of the dozens of fraternities that men love to join and which try to promote fellowship and mutual help, but so long as its membership is made up exclusively of Masons, it must expect to conform to Masonic law and principles."

His address is masterly and stamps him as a forward-looking Mason.

The reviews cover many subjects of interest.

The Grand Representative of Washington is Frank A. Copus, of Stratford, thoughtful, and able to express his thoughts and ideals, a real Ruler of the Craft.

WESTERN AUSTRALIA, 1938

Dr. J. S. Battye, Grand Master.

A. E. Jensen, Grand Secretary.

Quarterly Communication was held at Boulder, Aug. 26, 1937.

The District Grand Master of the Goldfields District G.L. of Scotland was announced and welcomed.

The Grand Master said:

Its main purpose is to hold the Goldfields Festival, and give the brethren generally the opportunity of being present in Grand Lodge. I wish specially to welcome the D.G. Deputy of Scottish Freemasonry on the Goldfields and his officers and to assure them that we regard his visit as emblematical of those very fraternal relations which exist between the two branches of Freemasonry in Western Australia.

As the Craft grows older, the number of senior men must necessarily increase, and the number of senior men who drop out must necessarily increase, too. Not all of them will leave dependants who will be claimants upon the Fund; but of necessity some must . . . We have reached the stage now where the income is insufficient to meet the demands, and when there is incroachment upon the capital . . . Freemasonry is not in any sense a benevolent society, but it is a society that looks after those who are in need.

Quarterly Communication was held at Perth, Nov. 25, 1937.

From the address of the Grand Master:

We are not afraid to stand before the world, and we are not afraid that the world may know the tenets and principles upon which we rest . . . If we have to choose between the two, there is no doubt that we who live in a British community under laws of enlightenment, and with the history of a thousand years of democratic freedom behind us, would prefer to be Freemasons rather than subscribe to any autocratic fiat whether it be fascist, communistic, or ecclesiastical.

Quarterly Communication was held at Perth, Feb. 24, 1938.

Bro. Parry was appointed Grand Representative of the Grand Lodge of NEW MEXICO. This appointment is consequent on reinstatement of exchange of Grand Representatives by the G.L. of New Mexico after a lapse of 32 years.

Dr. J. S. Battye was re-elected Grand Master. In accepting he said:

I do not suppose—I do not expect—that every brother in the Craft will be able to see eye to eye with me in everything I do, but I can assure the brethren that whatever I may do, it will be done sincerely so far as my own powers of intellect will carry me, in the interests of this Grand Lodge and of every member of it.

The Annual Communication was held at Perth, May 26, 1938.

From the address of the Grand Master:

Once more it is my privilege to extend to you a hearty and fraternal welcome . . . more especially to those of you who have travelled long distances from the country in order to show your interest and take your part in the consideration of G.L. business.

Although world affairs are still greatly disturbed and strife and oppression are still rearing their ugly heads in many countries we, in Australia, are fortunately free from internal troubles.

So far as the Craft is concerned . . . the greatest of harmony prevails.

Membership 9,584. Net GAIN 35.

The Foreign Correspondence is by the incomparable J. W. E. Archdeacon. We quote from his introduction:

Signs of the Times—While a number of Grand Jurisdictions are able to record membership gains to an extent that must be considered gratifying the losses suffered owing to the depression have not yet been overtaken.

Canada, as usual, is well and extensively reviewed. All must be grateful for all reviews so felicitously expressed.

Any action, either by lodges or individual Masons, that would imperil the high standard of Masonic principles may justly be considered ground for Masonic legislation. But such action is not without danger. Before gambling is made an offence against either Masonic or public law, care should be taken to correctly define gambling. I know of euchre and whist parties conducted in connection with U.S. Masonry, and sponsored by the "angels" as an American G.M. styled the members of the Eastern Star. Would those parties be called "gambling". Stock exchanges are notorious for the wild "speculation" . . . Does gambling enter here? If it does, would a lodge be justified in utilizing the services of a broker to sell on a rise? The whole question is fraught with too many considerations for hasty legislation, however laudable its object.

It appears that Ontario has an office to which no duty has been assigned and it will appear strange to members of our own G.L. that the office is that of GRAND REGISTRAR. In our Jurisdiction he is a very important Grand

Officer . . . He officiates as returning officer at elections not only in G.L., but also at elections under the very comprehensive but simple system of postal voting introduced in our revised Book of Constitutions. He is the prosecuting counsel in all G.L. trials for Masonic offences, and the legal adviser of G.L. in all matters where necessary. Under the Western Australia Masonic law, the office of Grand Registrar is no sinecure.

G.M. Anderson referred to this present age as the winter-time of liberty, but he was sanguine the spring-time would follow. One hopes that this optimistic view will soon be justified.

In the excellent report of the LIBRARY Committee, there is a sentence I read with intense approval—possibly, the approval of a bibliophile. It says: "Your library is an organized collection, that is to say, its contents have been gathered together according to plan, and have been arranged according to plan, so that readers may easily find what they are in search of, and can also see what other works are there should they wish to pursue the subject further."

From the heart as well as the hand of Bro. Ponton comes a splendid series of reviews, the result of what he aptly calls 'another little journey' . . . Truly, a collection of gems, in relation to which Bro. Ponton is a skilled lapidary who exhibits them for the admiration and instruction of all who view them.

Looking over his review of Queensland, I notice that he speaks of two lodges whose names, he considers, "read like a fairy story." These are Toolagoolawah and Kin Kin. If place-names are thus significant, what kind of a fairy story would he evolve out of the aboriginal name of a more or less ancient aboriginal settlement in the north of Western Australia, long since passed into oblivion. It is none too easy to spell, and equally difficult to pronounce. It is "Pin-thar-coo-thar-burdi-ngang-di-ngar-di-ngong." The nearest pronunciation, as given to me by a wild aborigine who lived there, is "Pinth-thar-coot-thar-bur-dhee-ngar-dhee-ngong," and my aboriginal informant told me it referred to a native spring of water and the vegetation which surrounded it. This was confirmed to me afterwards by a white friend acquainted with the language . . . Perhaps my brother reviewer may amuse himself with getting a "half-nelson" on this awful word which reminds me of the paragraph in "English as She is Spoke"; Baroness Orczy! Spell it!! Say it!!!" "Pintha," etc. has haunting possibilities greater than Mark Twain's famous street-railway jingle, "Conductor, when you receive the fare, punch in the presence of the passenjare," etc.

Does our colleague know the Latin verse:

**"Pungite, fratres, pungite
Pungite con amore
Pungite diligentissime
Pungite pro vectore."**

The G.M. is a firm believer in lodges having a budgeting system. There can be no question, I think, of the value of a system whereby the income is estimated and the expenditure planned accordingly.

Many years ago we had in use in England the word "ballybash". What it signified no one seemed to know—whether it was good, bad or indifferent. Like Lord Dundreary's whiskers, "ballybash" was of such social importance that "it moved in the highest circles" and was even "patronized by Royalty" as though it was a special brand of pickles, but its meaning was one of those things, I suppose, "no fella can find out" . . . It seems that Connecticut during the year under review also had a word—"a word highly prized among Freemasons," and it was quite the proper thing to make allusion to it; it was "bingo". Now "bingo" forms the caption to a number of consecutive sentences in the address apparently relating to the greatly and rightly frowned at association of gambling with Masonry. Whether "bingo", or anything of or belonging to or in any way related to or associated with gambling or anti-gambling, "this affiant knoweth not", but as already said "bingo" is at the head of a series of paragraphs in the Grand Master's address.

From the review of Florida:

The old gibe that "Virtue is its own and only reward" was set at naught by G.L. with regard to the distinguished services rendered by P.G.M. Cheves. G.L. passed a resolution electing him Chairman Emeritus of the Committee on Work with an honorarium of £120 a year for life, and expressing the hope that the Jurisdiction might "continue to have the strength and benefit of his wisdom and learning in carrying on the work of the Craft in Florida". It seems to me Florida, in deciding to "say it with flowers," appropriately says them in a collection of that fine old English coin, the rose-noble.

Bro. Cheves unites with his other services, those rendered as Reviewer . . . he is what our American brethren would call "SOME reviewer". To read him is a liberal education in Masonry . . . It is pleasant to find that our debate over the apron and dinner-jacket question draws from my brother the observation, "In Florida the most of us would feel so stiff and conspicuous wearing a dinner jacket that we would be willing for the apron to cover it up entirely". Modestly I suggest that if all the Florida

brethren wore a dinner-jacket at a meeting they would all be so much alike that conspicuousness would be not only as non-existent but an unknown quantity . . . I notice that Bro. Cheves says that I called Florida schools of instruction "materialistic". I? "Far from me be any such intention." To imply that certain things done were "somewhat materialistic"—my very words—cannot mean that the schools were materialistic. It would be what Mrs. Malaprop called a "derangement of epitaphs." Moreover to say that something is "somewhat materialistic" does not imply that it is materialistic altogether. Verdict: not guilty. But I do wish to thank Bro. Cheves for his generous estimate of my works; it spurs one on to try to excel one's self.

From New York:

Western Australia, which, fortunately, has never been attacked by that disease called "public installation", possesses what is claimed to be one of the greatest, if not the very greatest ritual for the installation and investiture ceremony. But it does not provide for district installations or investitures which almost remind one of the contre-temps which arose in an English-speaking church in which a group series of marriages was performed. Unhappily, the parson was not sure that each sposo mio had wedded his rightful spousa mia. The poor man therefore enjoined the mixed spouses to "Sort yourselves, my children, sort yourselves!"

West Virginia:

"Owing to the conditions that exist in Europe today in regard to Freemasonry we feel that we should do all we can to encourage the G.L. of DENMARK and Czechoslovakia to carry on. In so doing we may help Masonry to survive in a part of the world where it has been sorely pressed." As the only action G.L. took was to adopt the report, the "encouragement to carry on" seems to take the shape expressed in the old saying, "Live, horse, and you shall eat grass."

The Grand Representative of Western Australia is John Stevenson of Stratford. Copus will tell you that he is all right, a good name, a good deed.

WEST VIRGINIA

Simon P. Richmond, Grand Master.

George S. Laidley, Grand Secretary.

The Seventy-third Communication was held in Martinsburg, Oct. 13, 1937 with Stanley Hodges as Grand Secretary.

Seventeen P.G.M.s honoured the Grand East.

Distinguished visitors were welcomed from D. of C., Maryland, Virginia and Mexico.

Canada's Grand Representative, George W. McClintic was duly present.

A special Communication was held to lay the cornerstone of the Rivesville High School.

The Grand Master in his address said:

I have never had a better year in my life.

Under Necrology:

"Soldier, rest! Thy warfare o'er
Sleep the sleep that knows not breaking,
Dream of battled fields no more,
Days of danger, nights of waking."

Under visitations:

Most of our Lodges are doing well, they are collecting enough to pay their debts, and are having a good time, associating with each other, and visiting neighbouring Lodges. On this particular point I see much more of it than formerly—it may be because I have been out more, and have learned more of it. They are doing like the Dutchman who had no almanac, and took the weather as it came.

A dispensation which is unusual was given to Belpre Lodge, Ohio, to meet in Parkesburg, to bring their own candidate, open a Lodge with the Ohio Ritual and confer the Master's degree on our soil.

Whereas, 'An applicant for the Mysteries of Freemasonry, must be able to meet the long established requirements of the Ritual without the aid of artificial appliances, and whereas, . . . Having an artificial limb, or part of a limb, cannot meet the requirements of our Ritual without artificial means. Now, therefore, I declare . . . an illegally made Mason, and forbid communication with him as a Mason.'

This appeals to us as being too strict.

The Grand Chaplain rededicated the Rhode Island Bible saying:

It will not only be a token of good fellowship, but a tower of strength to those who believe that truth shall endure and righteousness prevail.

Enlightened people look upon the law as a gradual development in response to the growing needs of the people. It may be termed as man's interpretation of the will of God. Those best revere the law who obey it. The Holy Bible is one of the greatest lights in Masonry in this land.

Law is the best guarantee for liberty . . . 'He that sayeth he is in the light and hateth his brother standeth in darkness.'

From the report of the Masonic Home:

We now have three patrol Boy Scout Troops and several boys on the waiting list. Our Girl Scout Troop, while not as active as the boys, is doing very well, and has had several contributions from the Eastern Star.

The Committee on Education made many substantial loans to students.

Herschel H. Rose was elected Grand Master. We quote from his biography:

In 1906 he received the Degree of LL.B. from the West Virginia University, since which time he has been an active practitioner of the profession of law . . . Having served during the past five years as President of the Board of Education and being an orator of marked ability, he is in frequent demand throughout the state for public addresses.

Membership 29,701. Net loss 335.

The Grand Representative of West Virginia is Joseph Fowler of Sudbury, a true Masonic apostle of the true north.

The Foreign Correspondence is the work of Lewis N. Tavenner. We quote from his Foreword:

The increase of petitions for degrees and the decrease in numbers occasioned by suspensions, is not generally regarded as a loss to Masonry. It is only culling for quality, and is yielding more Masonry instead of more men in Masonry.

Lotteries and games of chance which are forbidden by civil laws, and the connection of lodges with the sale of intoxicating liquors, have been struggled with, and have been approved by none and criticised by all.

We find reports of success in some Grand Lodges and lack of success in others as to sponsoring DeMolay and Boy Scouts by constituent lodges. The reports therefrom are lacking in uniformity as to the benefits derived by Masonry.

Delivery of an oration at the Annual may be considered an established custom in some Grand Lodges.

As to one matter all seem to be united, and that is in loyalty to the principles of Masonry as the safeguard of our liberties, our churches, our families, and is the very existence of our lodges and Grand Lodges, notwithstanding some reports of boring from within by Atheists, Communists, and their like. They are making no headway, however, in any of our English-speaking Grand Lodges.

With others we feel the loss of so many of our distinguished brethren, whose names have been rendered so familiar to us. Our admiration has ripened into affection by the spirit of Freemasonry that emanates from associations which know no limit of time or space.

In his review of Canada we read:

50 Grand Representatives, including West Virginia's Brother Joseph Fowler were present. After singing 'O God Our Help in Ages Past' and their national anthem, distinguished guests were received from the Grand Lodges of Quebec, Prince Edward Island, England, New York and Michigan. The Grand Master delivered an address in keeping with the importance of this Grand Lodge. Among other things he said: 'The spirit of Masonry in Ontario is bright, and the prospects for the future of this Grand Lodge are cheerful.'

The G.M. paid tribute to King George V, and caused a cable of condolence to be sent to King Edward VIII.

He called attention to the duty of bringing to trial members known to have committed Masonic offenses.

Answering the question, 'Is Masonry up-to-date?' he said: "There is no clamoring for an up-to-date Milton, or a modern Shakespeare."

G.S. W. M. Logan furnished (as we were sorry to learn by reason of his passing hence), his last report. His continued zeal and efficiency combined were exhibited "during those years in the reports of his activities." Peace to his ashes and rest to his soul!

The report called attention to the fact that financial assistance had been furnished to more than two thousand individuals ranging from tender years to old age.

W. N. Ponton furnished another highly interesting and instructive review of proceedings, commended it to their District D.G.M.s, to young Masons preparing an address or seeking information, and to all interested in research and modern Masonic lore and thought. And well might they heed the commendation. He also furnishes a fine topical index, and for his extensive and courteous review of West Virginia, his quotations and his compliments to this Scribe and his efforts, sincere appreciation will be found by those so fortunate as to read the same.

WISCONSIN

Not received for two years. Sorry to miss it. Grand Representative, Gerald M. Malone, K.C., of Toronto, worthy son of a worthy sire.

WYOMING, 1938

Henry G. Watson, Grand Master.

Joseph M. Lowndes, Grand Secretary.

The Sixty-third Communication was held at Cheyenne, Aug. 23, 1937.

The Grand Lodge was formed in procession by the Grand Marshal and marched to the location of the new Court House where the cornerstone was laid in accordance with ancient Masonic rites and ceremonies.

Distinguished visitors were welcomed from Nebraska and South Dakota.

Seventeen P.G.M.s adorned the Grand East, and their portraits adorn the volume of Proceedings.

From the address of the Grand Master:

To function effectively we need the stimulation of NEW BLOOD as well as the maintenance of the old membership, and I am more than pleased to be able to say that this condition prevails.

The All Wise Creator, to Whom we have been taught to pray . . . sent a messenger to call from us one of our oldest Past Grand Masters, Bro. J. M. Rumsey, Jr., who was summoned Home.

A number of proposals to have the Grand Lodge dedicate public buildings have been advanced. It seems to be the custom at present to install a tablet in the building after it has been completed, with appropriate ceremonies similar to those customary at the laying of cornerstones.

A lodge inquired if it would be permissible to remit all back dues except for two years. I ruled that it could but that it would not be proper for the lodge to vote to remit dues generally and permit the Secretary to handle the business without specific action by the lodge in each case.

Our Masonic CLUBS have proved to be a wonderful help in developing interest among the brethren . . . I would suggest that where it is possible for lodges to exchange visits they should do so and arrange the work so that there will be ample time for the brethren to visit and become better acquainted. It is often the personal touch which keeps the brethren interested in our Masonic work, and causes a lodge to stand out as a good lodge.

Let us always remember that actions speak louder than words and may we never forget that, in the eyes of the world, our standing as a Masonic fraternity depends largely on the examples set by us, in public and private life, as individual members. Let us, therefore, endeavor so to live that we may always bring credit to our Order.

Membership 7,758. Net loss 48 . . . Owing to the larger lodges cleaning up their delinquent members the loss was 393.

The Grand Historian reports:

Early Freemasonry in Wyoming.—History tells us that Captain Meriwether Lewis and Captain William Clark were the first American explorers in this region, in 1804-5.

Robert Stuart passed through Wyoming from west to east in 1812.

"Peace on the whirring marts;
Peace where the scholar thinks, the hunter roams;
Peace, the God of peace, peace, peace;
In all our homes and in all our hearts."

"From Labor to Refreshment—'tis the Great Grand Master's call

When our labors in the earthly Lodge are o'er,
And He takes us through the portals of His Grand Celestial Hall,

There to live in sweet refreshment evermore.
There we shall see completed all the Master's wise designs,

No longer need the level and the square;
And there will be no longer any need of grips or signs,
For we shall all be Brethren over there."

The Committee on Masonic Code report:

Whereas, it is charitable in that none of its income insures to the benefit of any individual as a profit, but all is devoted to the improvement and promotion of happiness of mankind.

Whereas, it is a SOCIAL organization only so far as it furnishes additional inducement that men may foregather in numbers, thereby providing more material for its primary work of training, of worship, and of charity.

Fraternal Correspondence report:

A number of jurisdictions have been troubled with communists joining our organization and causing dissension in the lodges. The G.L. of Oregon passed a law making it a Masonic offense for any of its members to be affiliated with a communist organization. In one case a member was tried for un-Masonic conduct for holding such membership and was expelled from the lodge.

Timely Topics from the Exchanges:

The United G.L. of England has under its authority 4,943 subordinate lodges of which 1,221 are situated in London, 2,990 in the provinces of England, 730 situated overseas in various parts of the Empire and two traveling military lodges. H.R.H. the Duke of Connaught, only surviving son of the late Queen Victoria, has been Grand Master since 1901. His relation to the present King would be that of Grand Uncle.

"With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive to finish the work we are in"—Lincoln.

Bible from Rhode Island:

The Bible was sent as a reminder of the Tercentenary of the founding of Rhode Island and Providence Plantations by Roger Williams, that stalwart pioneer of civic and religious freedom.

The Chaplain of Cheyenne Lodge gave the prayer for the rededication:

We thank Thee, O Thou Most High God, Great Supreme Grand Master of us all, for the Holy Bible, the Great Light in Masonry. With the clear, penetrating light of this Great Volume all about us, we dedicate it to a continuance of our Faith in God. May it always rest upon the Altar of our Fraternity, and may we walk in its light that we may all reflect honor upon our institution whose foundation principles are the truths revealed therein. We ask that Thou bless us and keep us within Thy fold that we may ever be true to Thee.

EPICETETUS

Wouldst thou have men speak good of thee? Speak good of them. And when thou hast learned to speak good of them try to do good unto them, and thus thou wilt reap in return their speaking good of thee.

From the In Memoriam:

"The door has opened to the great unknown,
Our brothers have passed within,
As each must make his journey and alone,
Freed from this world's din
To greater opportunities of life,
Ennobled by this earthly school of strife."

Warner B. Jones was elected Grand Master.

Fraternal Correspondence:

The excellent reviews are in the experienced hands of Joseph M. Lowndes, Grand Secretary.

The impression left by the review of ALABAMA is that they depend largely on the Eastern Star both socially and financially although its American Citizenship Section is, of course, beyond criticism.

CANADA is fully analysed and quoted from extensively. He apparently approves of what Grand Master Anderson says and also the Committee on Benevolence who wrote: "As one looks out upon this restless, storm-tossed world today and sees the chaotic state in which we find ourselves, while nations continue to re-arm, with feverish activity, one is forced to ask whether, after all our progress and scientific advancement, we have as yet learned the true meaning of brotherhood."

From Colorado:

"Crossed the divide, but left a trail
That you and I alone, must tread—
Gone from our sight behind the veil
Through the mystic portal of the dead—

"We miss their smiles and words of cheer,
But their deeds of kindness are memories dear
That will sweeten our lives and guide our feet
Through the vale of the shadow, to that retreat.

"Where troubles cease, and the final balm
Of a deep, sweet peace and a soothing calm,
Prepare us to meet our friends once more
On the sylvan banks of the other shore."

The reviews close with the poem "Wyoming":

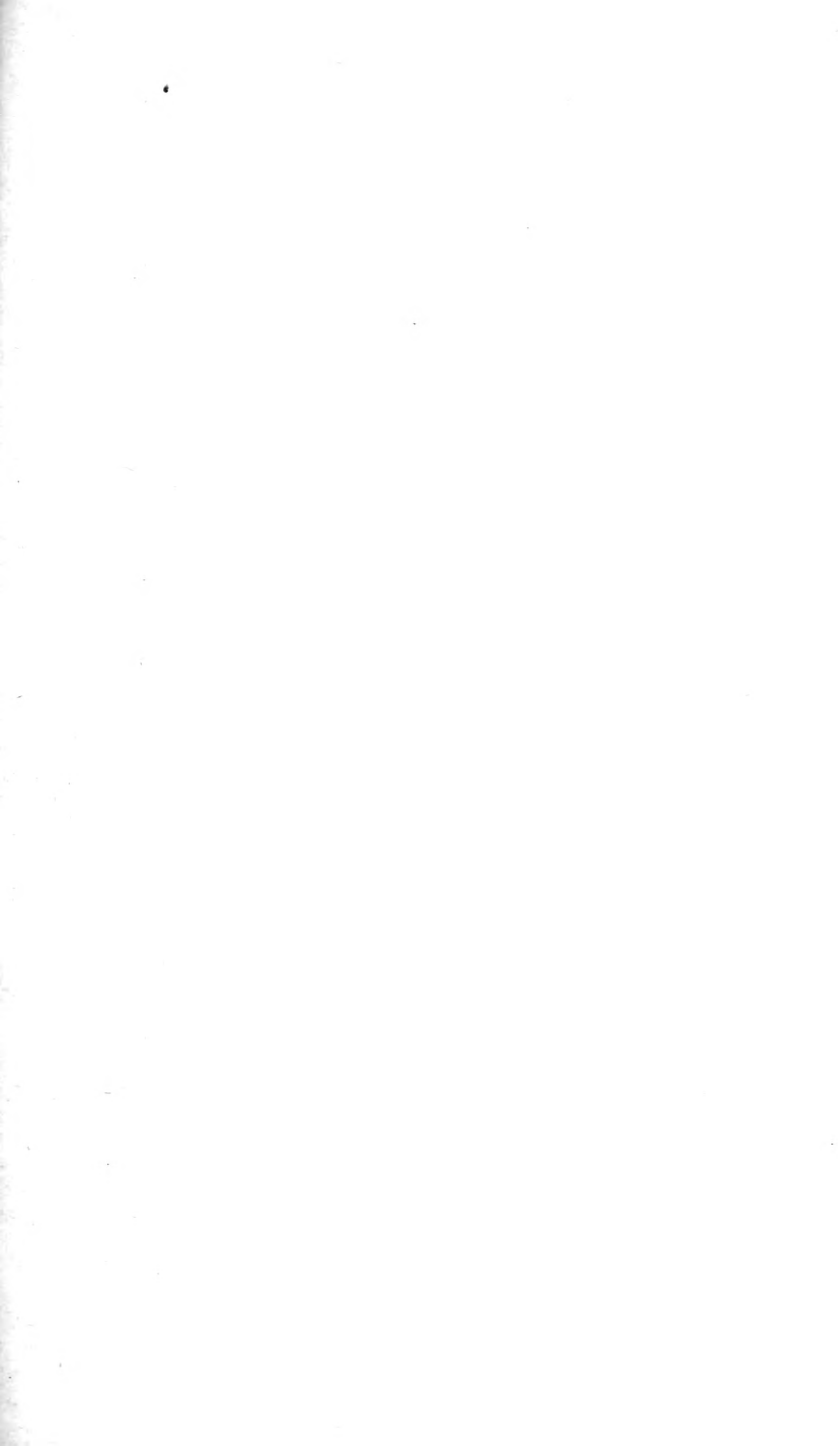
"No-where is there a land so fair,
As is Wyoming.
So full of song and free of care,
As is Wyoming.
And we believe that happy land
The Lord prepared for mortal man,
Is built exactly on the plan,
As is Wyoming."

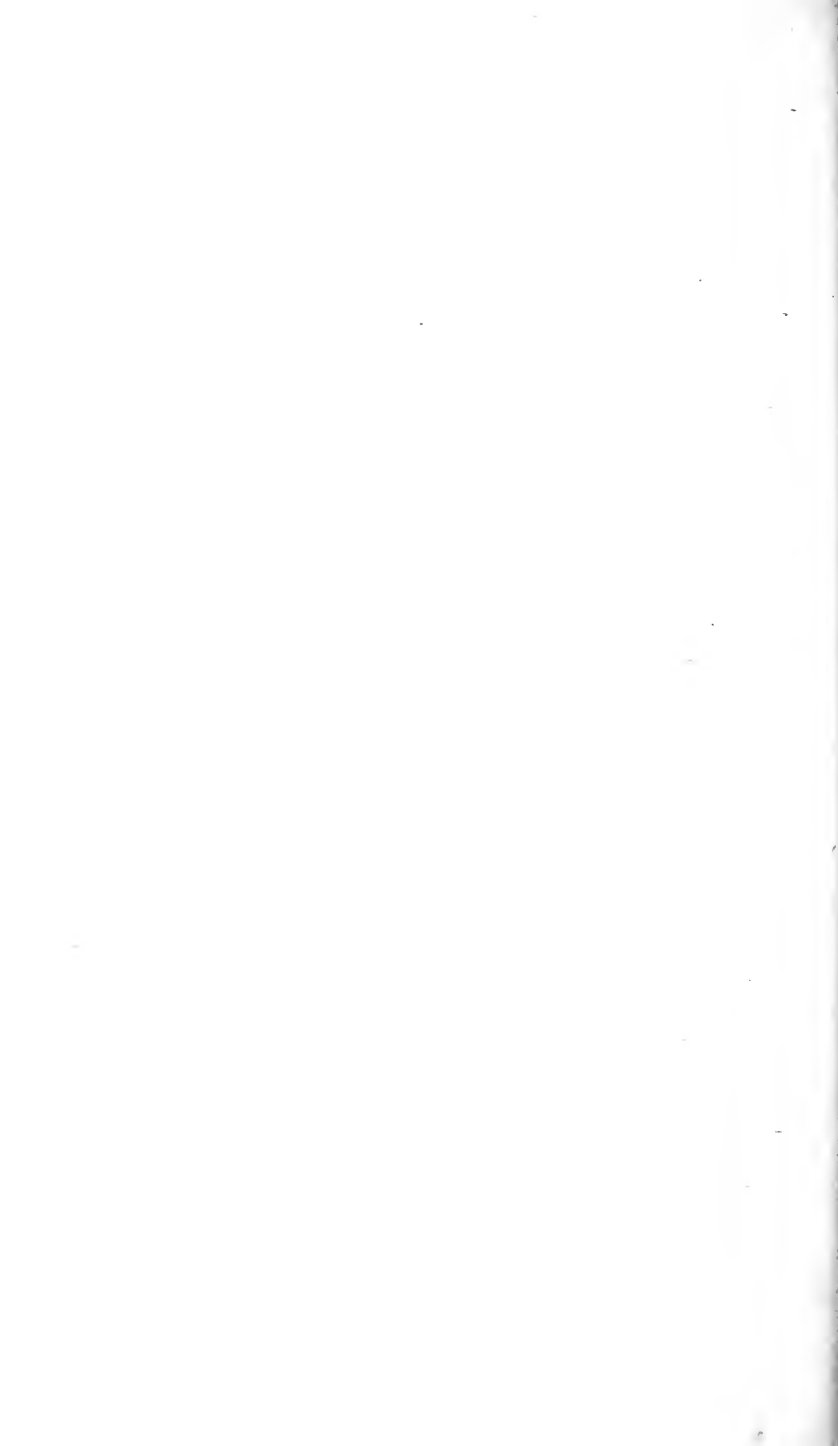
**Wyoming does not exchange Grand Representatives
with other Grand Jurisdictions.**

WILLIAM NISBET PONTON,

Reviewer.

**Belleville, Ontario
July, 1939**







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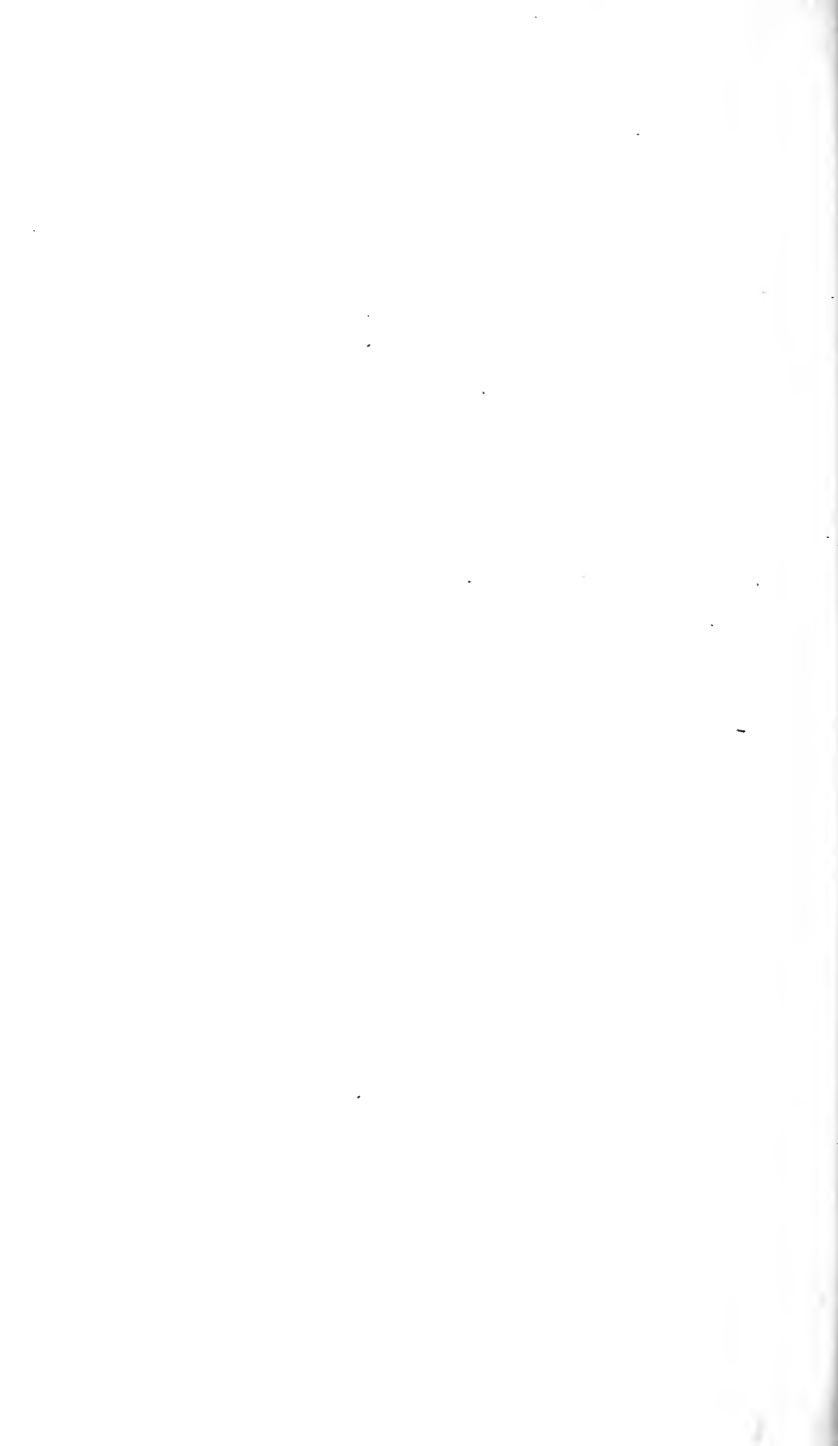
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